



TOWN OF ASHLAND CITY

Regularly Scheduled Workshop Meeting

January 04, 2022 6:00 PM

Agenda

Mayor: Steve Allen

Vice Mayor: Daniel Anderson

Council Members: Tim Adkins, Gerald Greer, Roger Jackson, Chris Kerrigan, JT Smith

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

- [1.](#) December 07, 2021 Workshop Meeting Minutes

REPORTS

OLD BUSINESS

2. Blue Cross Healthy Places Grant
3. Bicentennial Trail Grant Update
- [4.](#) CCEC Memorandum for Understanding Agreement
- [5.](#) Ordinance: Budget Amendment #4 (Fire and Police)
- [6.](#) Ordinance: Amend Ordinance 561- Land Use Regulations
- [7.](#) Ordinance: Redistricting Wards
- [8.](#) Ordinance: Temporary Use Permit

NEW BUSINESS

9. Events Policy
- [10.](#) Hampton Signal Change Order
- [11.](#) Ordinance: Budget Amendment #5 (Senior, Fire, and Codes)
12. Ordinance: Moving City Election

SURPLUS PROPERTY NOMINATIONS

13. 1996 Chevy 3500

EXPENDITURE REQUESTS

14. Request to Rebid Roof Replacement Public Works and Police Department

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.



TOWN OF ASHLAND CITY
Regularly Scheduled Workshop Meeting
December 07, 2021 6:00 PM
Minutes

CALL TO ORDER

Mayor Allen called the meeting to order at 6:00 p.m.

ROLL CALL

PRESENT

Mayor Steve Allen

Vice Mayor Daniel Anderson

Councilman Tim Adkins

Councilman Gerald Greer

Councilman JT Smith

ABSENT

Councilman Roger Jackson

Councilman Chris Kerrigan

APPROVAL OF AGENDA

A motion was made by Councilman Adkins, seconded by Councilman Greer, to approve the agenda. All approved by voice vote.

APPROVAL OF MINUTES

1. October 5, 2021 Workshop Meeting Minutes

A motion was made by Vice Mayor Anderson, seconded by Councilman Smith, to approve the October 5, 2021 Workshop Meeting Minutes. All approved by voice vote.

REPORTS

None.

OLD BUSINESS

2. Soccer Club Proposal

Mr. Scott Sampson stated there was no one in attendance on behalf of this discussion.

3. Catfish on the Cumberland

Ms. Misty Keenan stated that she believes there were things that were not clearly communicated or approved at the last meeting so that needs to be done. She stated that she is asking for full access to the park all day the day of the event. Councilman Adkins asked if it had been decided on who would do security and maintenance. Ms. Keenan stated that Chief Ray told her it would be \$50.00 per hour to use the Ashland City Police Department and that he feels they would have enough staff to handle the event and she did not mind hiring our department, but she would like it at cost of \$25.00 per hour. Ms. Jennifer Noe stated that it is up to the board on what they would like to do. She stated that if we open it up this time, it would have to continue. Ms. Noe stated that we need to look at having a more formal policy in place for how to handle these events in the future. She stated that it would also be a good idea to have a contract in place. Ms. Noe stated that we would also need to look at changing the current beer ordinance. Councilman Adkins questioned if other cities closed their parks for events like this. Ms. Noe stated that they do. Mr. Sampson stated that there will be soccer scheduled that day. Councilman Greer asked what time of year this would occur. Ms. Keenan stated it would be in September. Councilman Adkins asked what time the event would begin. Ms. Keenan stated that they would need access starting around 5:30 a.m. and that she would reach out to the soccer association in advance to coordinate. Councilman Greer stated that he was concerned about the boat ramp access. Councilman Adkins asked what the vision was to block off the entrance. Ms. Keenan stated that she intends to put gate access at the entrance and would begin working in advance to let the citizens know entrance into the park would be ticketed only just like you

would for a road closure. Vice Mayor Anderson stated that they need to have a policy in place first. Mayor Allen stated he agreed. Ms. Keenan stated that she needed to know as soon as possible so that she could start looking for funding for such a large-scale event.

4. U.S. Geological Survey Joint Funding Agreement

Ms. Martin stated that we deferred this on last month's agenda. She stated that she and Ms. Bowman went back and looked at what was spent last year and this agreement would be the same amount as last year but it would still be more than what was budgeted. Ms. Martin stated that the contract had to be fully executed by November 13, 2021, so there will need to be another contract drawn up if we want to move forward with this. Mayor Allen asked if this was the gage for the river. Ms. Martin stated it is. Councilman Adkins asked if the County was paying their half. Mr. Biggers stated that the County stated that they were not going to pay theirs because of the cost difference. Chief Noe stated that he would speak with Chief Hogan and see about getting a new contract. Ms. Noe stated that it just needs to be denied at the next meeting.

5. Ordinance: Budget Amendment #4 (Fire and Police)

Ms. Bowman stated she will be asking to defer this until next month because the donation for the Fire Department has not been received yet.

6. Ordinance: Amend Ordinance 561- Land Use Regulations

Ms. Martin stated that this is an Ordinance amending Ordinance 561 that was approved in June of this year. She stated that Ordinance 561 amended section 3.140 for land use regulations and when that was amended, the language conflicted with section 3.150. Ms. Martin stated that Section 3.150 will need to be deleted in its entirety and a placeholder will need to go there in case we want to add to it in the future.

NEW BUSINESS

7. Meals on Wheels Discussion

Mayor Allen stated that we have so many programs going on at the center and Meals on Wheels interfered with a lot of them. He stated that they have Meals on Wheels at the Church on Ed Harris Road, they just do not have a dine-in option. Vice Mayor Anderson asked Ms. Gena Batts about the program they were going to start. Ms. Batts stated that they already started Kathy's Kitchen and they had 26 people come to eat. She stated that they made enough for 30. Councilman Adkins asked if any of the members that came for Meals on Wheels at the center before it was moved were in attendance. Ms. Batts stated no. She stated that the center had eight (8) events alone in November that offered either a free meal or refreshments. Councilman Adkins stated that there are opportunities for people to come in for free meals or low-cost options and still be able to socialize. Ms. Batts stated that out of the 132 signatures on the petition, only nine of those were members of the center and only one of those was a City resident. Councilman Adkins asked if they needed donations for Kathy's Kitchen for those that may not be able to afford it. Ms. Batts stated that she has had other members offer and that they will welcome donations. Mr. Tony Young asked what the \$5.00 covered. Ms. Batts stated that it covered the food and paper goods.

8. Renaming Ashland City Ballfields - Tara Boyd

Ms. Tara Boyd stated that she is asking to rename the ball fields after her husband, Mike. She stated that she is asking because he is such a huge part of these fields and has been with the organization for over a decade. Mayor Allen asked if she was asking to rename all of them. Ms. Boyd stated that it was specifically the fields behind Ashland City Elementary School. Vice Mayor Anderson stated that the Town of Ashland City does not own these fields, they are owned by the school board. Ms. Noe stated that would not be our decision and she would need to speak to the school board.

9. Moving City Election

Ms. Pam Frejosky stated that she has been in her position for over four (4) years and has conducted three (3) elections for Ashland City. She stated that we are the only municipality large enough to have wards, but that we are the largest municipality with the lowest voter turnout. Ms. Frejosky stated that we only had 9% of our registered citizens vote and that Kingston Spring's numbers were the same when they held an off-season election. She stated that when an election is aligned with a State or Federal election we have a better turnout. Ms. Frejosky stated that she would propose changing the election to August. She stated that having the election in December would be more cost-effective for the city. Ms. Frejosky stated that we

had less than 300 people deciding the fate of the City. Councilman Adkins asked how they would notify the registered voters that the election moved because he had a large amount of feedback from citizens stating that they didn't even know there was an election. Ms. Frejosky stated that there was a notice in the Ashland City times and online, but because it is an off-year election they do not do any other advertising.

10. Tyler Merchant Accounts

Ms. Martin stated that we currently use AMS for our credit card processing but would like to terminate our contract with them and use Tyler instead. She stated that they now offer credit card processing services and it is currently the program we use. Ms. Martin stated that the processing fee of \$2.50 per transaction would not change and the annual cost to lease the terminals would be \$912.00.

11. Recruitment Advertising Contracts

Mr. Stephen Jenkins stated that they had earmarked funding from a FEMA grant they received. He stated that they have \$19,703.00 remaining and they would like to use \$18,298.00 out of that to go towards recruitment advertising. Mayor Allen asked if it was already in the budget. Mr. Jenkins stated it was.

12. Public Works Building Xerox Upgrade

Ms. Martin stated this is an agreement for an upgrade to the current xerox copier at public works. She stated that this would save \$126.29 per month for the lease plus it would include up to 10,000 black copies and 5,000 color copies at no additional cost. Ms. Martin stated that we are currently paying per print and this would be included in the monthly charge. She stated that she did get some information that Canon may be cheaper so she may ask to defer this if they come back with a better rate.

13. Resolution: Interim Financing City Hall

Ms. Bowman stated that this is a required Resolution to start the interim financing process to cover City Hall. She stated that we will get the money from the bank and after 3 years we will draw the money from USDA to pay off the bank. Mayor Allen stated that we will combine items #13 and #14 on the agenda.

14. Resolution: Loan Agreement City Hall

Ms. Bowman stated this is the same as item #13 on the agenda.

15. Ordinance: Redistricting Wards

Ms. Noe stated that she is working on this. She stated that it is taking a while to figure out which roads will be in each ward because there has been a lot of additions since the last time this was done. Ms. Noe stated that there are some questions about Chapmansboro Road because it is outside City but inside the natural boundary line. She stated she is trying to get clarification on that and hopes to have it for the Council by Tuesday. Ms. Frejosky stated that as long as we get it going in the month of January, we can mail out the cards in the month of February and it will not affect the primary. Mayor Allen confirmed that this would not cause any address changes.

16. Ordinance: Temporary Use Permit

Ms. Martin stated that this went before the Planning Commission and was voted to be put in Ordinance form and go before the Council to approve. Councilman Greer stated that there was one thing that bothered him when they approved it on the Planning Commission and that was that 51% of the produce must be grown on the permit holder's property. He stated that he would like to see that either removed or reduced significantly. Councilman Greer stated that he feels that he would like to reword it to grown in Cheatham County or the State of Tennessee. Chief Noe Stated that he did not know who would police that. Ms. Noe stated that this is a recommendation from the Planning Commission but that as a Council they can change it to anything they want. Mr. Kevin Thompson stated that 75% of his property is in his front yard and if he had to grow 51% of his produce all you would see is his garden when you pass by. He stated that the growing season is from April 1st to November 1st. Mr. Thompson stated that it should be on C2 or agriculture property. Councilman Greer stated that he would like to change the language of the Ordinance. Councilman Adkins asked if this could be voted on next week. Ms. Noe stated that it could and they could change the language by motion.

SURPLUS PROPERTY NOMINATIONS

None.

EXPENDITURE REQUESTS

17. Award Bid: Water Tank Repairs

Mr. Biggers stated that the bid opening would be done later this week.

18. Award Bid: Mowing Agreement

Mr. Sampson stated that we received three bids. He stated that LCJW bid \$876.00 per cut, 3C's bid \$4,075.00 per cut, and Fescue 911 Lawn Care bid \$2,400.00 per cut. Ms. Sampson recommended accepting the lowest bid.

19. Award Bid: Roof Replacement Public Works and Police Dept

Mr. Biggers stated that we received three bids. RSS bid \$114,449.00, Eskola bid \$334,000.00, and Collier Roofing bid \$275,740.00. Mr. Biggers recommended that we accept the lowest bid.

OTHER

Dog Park - Mr. Sampson stated that the dog park poles and fencing will be completed this week. He asked the council if they could attend a grand opening on Tuesday, December 14, 2021 at 5:00 p.m.

Building Inspector - Chief Noe stated that they had hired someone for the position of Building Inspector Official. He stated they will now have another vacancy since their Codes Officer is leaving and they would like to hire a Building Inspector in their place. Ms. Bowman stated that it was just approved to change the position of the Building Inspector to a Building Inspector Official and it will need to be advertised. Councilman Adkins asked if they had the money in their budget. Ms. Bowman stated they did not and would need a budget amendment.

CCEC Agreement - Ms. Martin stated that this is an agreement for the police department. Chief Ray stated that this is training on notifying the school systems when a child is involved in a traumatic event and would need extra care. Ms. Martin stated there was no cost on the City.

Christmas Parade - Mayor Allen stated that the Christmas parade was a huge success and it was the biggest one yet. He thanked everyone involved for their help.

Recreation Center - Mr. Tony Young presented the council with some ideas regarding a recreation and community center combined. He stated that maybe we could ask for funding in the community.

Mayor's Assistant - Mayor Allen introduced his new assistant, Ms. Kay Hopwood.

ADJOURNMENT

A motion was made by Vice Mayor Anderson, seconded by Councilman Greer, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 7:19 p.m.

MAYOR STEVE ALLEN

INTERIM CITY RECORDER ALICIA MARTIN, CMFO



Memorandum of Understanding
Between
Cheatham County School System
And
Ashland City Police Department

I. PURPOSE

The Larger Project. To further implement an initiative aimed at addressing children's exposure to violence and trauma. Childhood exposure to violence and trauma, without the right support, is often associated with increased risk of poor outcomes in emotional, behavioral, and physical health over the Child's life span. Children exposed to violence and trauma are also at a higher risk of poor school related outcomes and are more likely to enter the criminal justice system later in life. This can contribute to generational cycles of violence and system involvement. This project directly addresses the goal of mitigating these negative impacts of exposure to trauma when it does occur, by providing support and on-site, trauma focused interventions by school staff and/or mental health providers, if necessary, to children identified by local law enforcement and school personnel.

Notification of Exposure to Trauma. Acknowledging the collaborative work already underway in the community around trauma and specifically around social and emotional health within the school system, this Memorandum of Understanding ("MOU") will focus on notification to the school system by law enforcement when a child is exposed to trauma in the home or in the community to enable the child's school to handle the child with care upon his or her arrival at school the next school day following the incident. For the purpose of this MOU, the phrase "exposed to trauma" shall be construed broadly and by way of example and not by way of limitation, shall mean and include any event where a child is a victim or witness, experiences or is involved in, or is questioned relative to, any of the following: the abuse of a family member, loved one, or pet; abuse or neglect; child custody, visitation or support or other domestic relations controversy where there is law enforcement intervention; community violence; the commission of a crime; loss of a family member or friend; an overdose; the arrest of a family member; racism or any other form of discrimination; homelessness; mental illness and/or substance abuse by a parent or caregiver; hospitalization or family illness; incarceration of a parent or family member; sudden, unexpected or frequent changes in caregiver, school, program or home life; natural disasters; or similar acts or experiences. Should a law enforcement officer be uncertain as to whether to give notice to the school, judgement should be **exercised in favor of notification.**

II. Ashland City Police Department Agrees to:

- A) Send a notification to **(Cheatham)** County School System identifying children that have been present for police interactions or otherwise exposed to violence or trauma in the community following the notification protocol as outlined below.
- B) Notification shall be given by sending a **(Notification)** to the **(HWC LINK)** stating the child's name, approximate age, school attended, the approximate time of the event, and the acronym HWC.
- C) Notifications will contain **no specific** information about the incident to maintain privacy of the student and their family.
- D) Otherwise maintain the confidentiality of students and their families.

III. (Cheatham) County School System agrees to:

- A) Receive notifications, as described in section II A and B above from LE and disseminate them to the designated point person(s) within each school by forwarding to them the HWC e-mail notification from LE.
- B) Upon receipt of a Handle with Care notification identifying a child who has been exposed to trauma, the designated point person(s) within each school will then disseminate the notification to appropriate teachers, social workers, guidance counselors, and any other relevant staff.
- C) Provide identified students who are exhibiting behaviors that are not consistent with their normal manner a safe person and space where they can receive additional supports, such as postponing a test, accepting a missed assignment, or allowing the student to rest if he or she is having a hard time focusing or staying awake, but otherwise not addressing the child about the incident.
- D) Determine need for on-going counseling or other intervention if the student is not currently involved with mental health services.
- E) If necessary, the school may contact parents or guardians to obtain appropriate consents for on-going mental health services for the student.
- F) Maintain the confidentiality of student's information, including but not limited to academic records, health records, and mental health services. Notifications may be maintained for any purposes consistent with the purpose of this MOU but shall not be part of any student's permanent record.

IV. TERMINATION, ADDITIONAL AGENCIES, AND LIABILITY:

- A) Any agency has the right to cancel this MOU with 30 days written notice to the other parties. Should any LE agency terminate this MOU, then the MOU shall remain in effect as to all other agencies.
- B) Additional agencies, whether a law enforcement agency or otherwise, may become parties to this MOU with the agreement of all parties, which may be affected by the execution of

an addendum to this MOU by such agency.
C) Each party shall be responsible for the actions committed by that party and its agents. No party assumes any liability for any actions committed by any other party. However, each party to this Agreement agrees to cooperate fully with the other party in the defense of claims, pursuant to these provisions. This cooperation will include, but is not limited to, the following:

- 1) Immediate notification to the other party of any accident or incident resulting in personal injury, damage or having the potential for liability.
- 2) Immediate notification to the other party of any claim made against it alleging liability.
- 3) Permit a party of this Agreement to conduct a parallel independent investigation of any incident, and/or
- 4) Make personnel and records available for purposes of the investigation or defense of any claim and/or legal proceeding to the extent permitted by law.

This MOU shall remain in effect until terminated as provided herein.

Effective this _____ day of _____

Ashland City Police Department

By: _____

Cheatham County Community Enhancement Coalition

By: 
Soledad Palacios DEC Coordinator

ORDINANCE #

**AN ORDINANCE BY THE MAYOR AND CITY COUNCIL TO ACCEPT A
BUDGET AMENDMENT FOR THE 21/22 FISCAL YEAR**

WHEREAS, the Mayor and Council appropriate \$75,993 in the General Fund; \$1,000 in the Police Department for the Clothing; \$49,993 in the Fire Department for the remaining amount of the SAFER Grant, and \$25,000 for an addition to the Pole Barn.

NOW THEREFORE, BE IT ORDAINED, by the Council of the Town of Ashland City, Tennessee that this ordinance shall become effective 20 days after final passage the public welfare requiring.

Section 1. A budget amendment consisting of the available funds and appropriations be adopted for the General Fund:

<i>General Fund</i>	<u>Beginning Departmental Budget</u>	<u>Ending Departmental Budget</u>
Fire Department	\$7,198,724.00	\$7,273,717.00
Police Department	\$2,218,689.00	\$2,218,690.00

1st reading _____
Public Hearing _____
2nd reading _____

Attest:

Mayor Steve Allen

City Recorder Alicia Martin, CMFO

ORDINANCE#

AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE TOWN OF ASHLAND CITY, TENNESSEE BY DELETING ARTICLE III., SECTION 3.150 STANDARDS PERTAINING TO TREE PRESERVATION AND PROTECTION IN ITS ENTIRETY AND THE SECTION RESERVED

WHEREAS, the Mayor and the City Council previously adopted Ordinance #561; and

WHEREAS, Article III., Section 3.140 and Article III., Section 3.150 were combined and now conflict with Ordinance #561.

NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, that Article III., Section 3.150 be deleted in its entirety and the section be reserved as follows:

~~3.150. RESERVED Standards pertaining to tree preservation and protection:~~

~~3.150.1. The purpose of this section is to promote the health, safety, and public welfare within the Town of Ashland City through the maintenance and protection of existing trees that are hereby deemed to constitute either unique and virtually unreplaceable natural features, and/or aesthetic and/or historical treasures.~~

~~3.150.2. The nominal standards promulgated herein are established in order: to promote the lessening of air pollution, to promote clear air quality by increasing vegetative air filtration, to reduce noise, heat, glare, and minimize flooding, and to increase the ambiance of the community while protecting values throughout the town.~~

~~3.150.3. Definitions. Except where the context otherwise requires, the definitions contained in this section shall govern the construction of this ordinance:~~

~~a) Adjusted Caliper Inches (ACI) – The number value resulting from the multiplication of the Tree Value Factor times the actual measured Caliper Inches of trees in each Category of trees that are protected (see definition).~~

~~b) Category I Trees – Broad-leaf evergreen overstory, select hardwoods, and endangered species – Trees Value Factor = 1.0.~~

~~c) Category II Trees – Some deciduous overstory hardwoods, selected cone-bearing evergreens, broad-leaf evergreen understory – Tree Value Factor = 0.75.~~

~~d) Category III Tree – Some deciduous overstory hardwoods, some cone-bearing evergreens – Trees Value Factor = 0.5.~~

~~e) Caliper Inches – For trees larger than four inches (4"), the quantity in inches of the diameter of a tree measured one foot (1') above the ground. For trees smaller than four inches (4"), the quantity in inches of the diameter of a tree measured six inches (6") above the ground.~~

~~f) Conifer Tree – Any tree with needle leaves and a woody cone fruit.~~

~~g) Deciduous Tree – Any tree which sheds its leaves in the fall or winter.~~

~~h) Drip Line – A vertical line extending from the outermost portion of a tree to the ground.~~

~~i) Endangered species – Those trees which are under the protection of State and/or Federal law.~~

~~j) Evergreen – Those trees, including broad-leaf and conifer trees, that maintain their leaves year round.~~

~~k) Line Clearance – Removal of limbs and branches within a set distance of utility lines.~~

~~l) Non-development Activity – Any alteration of the natural environment which does not require development or plot plan approval, but which would include the proposed removal or~~

~~destruction of any tree affected by this ordinance.~~

- ~~m) Private Tree – Any tree in an area owned by a private individual, business, company, industry, or institution, or in any area not owned by a governmental entity.~~
- ~~n) Protected Tree – Any tree in Category I, which is six caliper inches (6") or larger, any tree in Category II, which is ten caliper inches (10") or larger, and any tree in Category III, which is eighteen caliper inches (18") or larger, as listed as attached hereto.~~
- ~~o) Pruning – Selective removal of the upper portions of any tree, taking into account the natural shape and structure of the tree.~~
- ~~p) Public Tree – Any tree in an area owned by a governmental entity.~~
- ~~q) Replacement Tree – Any tree being planted on a site to replace a tree which has been removed or destroyed for any reason.~~
- ~~r) Street Tree – Any tree within a public right-of-way along a road, street, median, or in a similar area in which the public right-of-way borders areas owned by private citizens~~
- ~~s) Supplemental Tree – Any tree being planted on a site which is in addition to existing trees and replacement trees.~~
- ~~t) Topping – The non-selective removal of the top portions of any tree without regard to the natural shape and structure of the tree.~~
- ~~u) Tree – Any living, self-supporting woody or fibrous plant which is a conifer, evergreen, deciduous, or ornamental, as defined herein.~~
- ~~v) Tree Value Factor – The numerical value assigned to each tree Category that represents the importance of that Category of trees with respect to visual buffering, growth characteristics, native species, and aesthetics. The Tree Value Factor for trees in Category I = 1.0; Category II = 0.75; and for Category III = 0.5. The Tree Value Factor for all existing protected trees on a development site, regardless of Category = 1.0. The Tree Value Factor for all trees in screen areas = 1.0.~~

~~3.150.4. The Tree Committee. The Ashland City Municipal Planning Commission shall be charged with the responsibility of functioning as the Tree Committee of the Town. The chief enforcement officer of this ordinance (the city building inspector) shall be empowered to effectuate and implement the various provisions as cited within this Section.~~

- ~~(a) Primary Duties of the Tree Committee. The principal duties of the Tree Committee, drawing on any other local sources available, are (1) to identify special, unique, and archeologically and historically significant trees that are noteworthy and currently extant within the community, and (2) to administer all requirements that are found within this Section, in an effort to protect and preserve Ashland City's special types of trees.~~

~~3.150.5 Tree Planting:~~

- ~~(a) Public Trees. Tree planting shall be undertaken by the city in all public areas in a systematic manner to assure diversity of age, classes, and species. Areas to be planted, density, appropriate species, and other aspects of the planting function shall be determined by the Tree Committee.~~
- ~~(b) Private Trees. Planting of trees on private property is encouraged, especially in areas where the public may have an extraordinary interest. The Tree Committee will make every effort to provide information about species, planting techniques, and placement guidelines when requested by residents.~~
- ~~(c) Replacement Trees. The Planning Commission shall in the normal course of its approval process, require the planting of public trees or private trees to replace historic, unique, and/or endangered trees which have been removed, destroyed, or severely damaged during the course of development or construction, except that in no case shall replacement trees be required in excess of the Minimum ACI Density established in 3.150.7(b) of this ordinance.~~
- ~~(d) Supplemental Trees. The Planning Commission shall in the normal course of its approval~~

process, require the planting of public trees or private trees to supplement historic, unique, and endangered trees on any site proposed for development, except that in no case shall supplemental trees be required in excess of the Minimum ACI Density, established in Subsection 3.150.7, (b), of this ordinance.

- (c) ~~Prohibited Plantings. It shall be unlawful for any person to plant trees as follows:~~
- ~~(1) Within any designated or recorded sewer or water easements: Any species prone to clogging water or sewer lines with roots, including, but not limited to: Poplar, Boxelder, Silver Maple, American Elm, Catalpa, Siberian Elm, Cottonwood, Black Walnut, and Weeping Willow.~~
 - ~~(2) Within any recorded or proposed easement for overhead electric or telephone lines: Any species known to reach a mature height greater than twenty (20) feet.~~
 - ~~(3) On any public lands: Any species known to be undesirable, weak, short-lived, disease prone, or to belong to an overpopulation of its species, including, but not limited to: Boxelder (female), Silver Maple, Hackberry, American Elm, Osage Orange (female) and Cottonwood (except hybrids).~~

3.150.6 Tree Protection

- (a) ~~Public Trees. It shall be unlawful for any person to directly or indirectly cause to be removed any protected public tree as defined herein, or that is defined herein as an unique, virtually unreplaceable natural feature in terms of its historic, aesthetic and unique characteristics without first obtaining the permission of the Planning Commission or its designee.~~
- (b) ~~Private Trees. It shall be unlawful for any person to directly or indirectly cause to be removed any protected private tree as defined herein, or as described below without first having obtained the permission of the Planning Commission or its designee.~~
- ~~(1) Any private tree which has been declared a rare or endangered species by an agency of the state or federal government due to size, longevity, rarity, etc., and which is protected by the laws of the State of Tennessee or the laws of the United States.~~
 - ~~(2) Any private tree which has been declared by the Planning Commission or its designee to have real historical significance.~~
 - ~~(3) Any private tree which has been declared by the Planning Commission or its designee to have significant value by virtue of its size, species, location, appearance, or other distinguishing feature.~~

3.150.7 Development Activities

- (a) ~~Protected Trees. Developers shall indicate on site plans submitted to the Planning Commission for approval, the location of protected trees, as defined herein, which are proposed to be destroyed during the course of development. The Planning Commission may, at its option, do any or all of the following:~~
- ~~(1) Require that any protected tree(s) that is (are) destroyed be replaced according to the provisions within this Subsection 3.150.5, of the ordinance. In this respect, the replacement formula shall be that either the type and number of protected trees destroyed or the required post development ACI density shall dictate minimum replacement requirements, whichever is greater.~~
 - ~~(2) Request that the site plan be altered so as to preserve any protected tree(s).~~
 - ~~(3) Request that developer transplant any protected tree(s) to another location on the site.~~
- (b) ~~Post Development ACI Density~~
- ~~(1) There is hereby established a Minimum ACI Density, expressed as "Adjusted Caliper Inches per Acre of Area (See Section 3.150.3 herein for further guidance), for each land use classification in the Town. Within one hundred eighty (180) days following the issuance of a~~

Use and Occupancy Permit, sufficient replacement trees and supplemental trees shall be planted in order to bring the completed site to the Minimum ACI Density.

(2) The Minimum ACI Density for each primary type of land use classification shall be:

Land Use _____	Adjusted Caliper Inches at Time of Planting
Residential (total diameter required on each residential lot)	8"/lot or 1 acre whichever is greater
Service and Institutional	20"/acre
Office	20"/acre
Retail	30"/acre
Industrial	35"/acre

**Total Tree Diameters Required
for Various Types of Land Uses***

8"/Lot or Acre ACI Density	20"/Acre ACI Density	20"/Acre ACI Density	30"/Acre ACI Density	35"/Acre ACI Density
Residential Uses	Service and Institutional Uses	Office Uses	Retail Uses	Industrial Uses

*See definitions a, b, c, d, e, i, and n, as cited herein in Section 3.150.3, for further clarification of the preceding table.

3.150.8 Tree Equivalency Table:

Category I

- Bradford Pear
- Ginkgo Black Walnut
- American Chestnut and hybrids Southern Magnolia
- Bigleaf Magnolia
- Saucer Magnolia
- Umbrella Magnolia Franklinia
- Pin Oak
- White Oak Scarlet Oak
- Southern Red Oak Willow Oak
- Chestnut Oak Northern Red Oak Shumard Oak Chinese Elm
- American Hornbeam American Beech Yellow Poplar Ohio Buckeye Japanese Zelkova
- Black Maple Norway Maple
- Red Maple
- Sugar Maple
- English Holly
- American Holly Flowering Dogwood

Category II

Bitternut Hickory
Pignut Hickory
Shellbark Hickory
Shagbark Hickory
Mockernut Hickory
Butternut
Shingle Oak
Bur oak
Blackjack Oak
Chinkapin Oak
Post Oak
Black Oak
Weeping Willow
River Birch
European White Birch
Eastern Hophornbeam
Sweetgum
London Planetree
Sycamore
Eastern Redbud
Yellowwood
Horse Chestnut
Yellow Buckeye
Chinese Parasol Tree
Mountain Laurel
Sourwood
White Ash
Green Ash
Blue Ash
White Pine

Category III

Lombardy Poplar
Black Willow
Hackberry
Winged Elm
English Elm
Slippery Elm
Rock Elm
Paper Mulberry
White Mulberry
Red Mulberry
Cucumbertree
Pawpaw
Sassafras
Downy Serviceberry
Black Cherry
Honeylocust
Black Locust

~~White Basswood~~

~~Black Tupelo~~

~~Persimmon~~

~~Shortleaf Pine~~

~~Virginia Pine~~

~~Eastern Redcedar~~

~~Eastern Cottonwood (hybrid only)~~

~~3.150.9 Average Tree Valuation Schedule~~

~~Category I \$150.00 to \$400.00 PER CALIPER INCH~~

~~Category II \$80.00 TO \$150.00 PER CALIPER INCH~~

~~Category III \$80.00 PER CALIPER INCH~~

~~3.150.10 Normal Maintenance and Pruning. Nothing in this section shall be construed in any way to prohibit or discourage the normal maintenance or pruning of trees throughout the community. Proper pruning with branch removal at branch or trunk junctures is required for all private trees. The practice of tree topping is prohibited on public trees and strongly discouraged on private trees, unless there will otherwise be potentially dangerous conditions created in relation to high voltage electric lines, etc.~~

~~3.150.11 Penalties. Any person violating this ordinance shall be deemed guilty of a misdemeanor, and according to the laws of the State of Tennessee shall be subject to the maximum fines allowed by law. Each subsequent day that any violation continues unabated shall constitute a separate offense.~~

BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after its final passage, the public welfare requiring it.

1st reading November 9, 2021

Public Hearing December 14, 2021

2nd reading December 14, 2021

Mayor Steve Allen

Interim City Recorder Alicia Martin, CMFO

ORDINANCE #

An Ordinance redistricting the Wards for the Town of Ashland City, Tennessee.

WHEREAS, a recent census was done for the year 2020, and:

WHEREAS, the Town of Ashland City desires to change the existing voting district boundaries which were last changed in 2011 by Ordinance#390 so that they are more uniform and equal in population with no more variance than plus or minus ten percent of the population and in conformance with Baker v. Carr, 369 U.S. 186 (1962) and;

WHEREAS, the Town of Ashland City's Charter provides under Section 4, "That the city shall be divided into three wards. Any existing act of ordinance dividing the city into three wards shall continue in force and effect until modified or changed as herein provided and authorized. The City Council may from time to time alter, modify or change the boundaries of existing wards, or designate new boundaries thereof, by ordinance duly enacted. The number of wards shall not be increased or decreased, nor shall the boundaries be changed within sixty days preceding an election";

NOW THEREFORE, BE IT ORDAINED, by the Council of the Town of Ashland City, Tennessee that:

SECTION 1. Ward one boundaries shall be as follows: Starting on Hwy 12 at the Municipal Boundary at Marks Creek headed South to Hwy 49 then East up Hwy 49 to Bell Street turning right onto Bell Street headed in southerly direction to Forrest Street then continuing down fairgrounds road to Veterans Drive. Then headed west on Veterans Drive crossing Hwy 12 South following the outline of Marrowbone Creek to the Cumberland River. Then headed North along the Cumberland River to Highway 49W, State Route 249 also known as Cumberland Street. Then heading East on Highway 49W/Cumberland Street to Tennessee Waltz intersection then North on Tennessee Walt to North Main Street/State Route 12N to the beginning. This includes the following streets: Adkisson St, Beech St, 2101-3499 odd Bell Street, Birch Cir, Bluff View St, Boyd St, Brookhollow Dr, Burger Alley, Chestnut St, Cumberland St., Duke St, 101-109 odd numbers East Elm St, Elizabeth St, Fairview Cir, Forrest Ct, 101-129 Odd Forrest St, 100-106 even Forrest St, 100-266 even portion of Frey Street, Gallaher St, Gloria Cir, Hale St, Harris St, Helen St, Hibiscus Dr, Holloway Dr, Jasmine Rd, Jefferson St, Katy Ct, Lakeview Dr, Laurel Way, Lenox St West, Lowe St, Marable St, McQuarry St East, McQuarry St. West, Miller Plaza, Mulberry St, 100-1218 even North Main St, North Poole St, North Vine St, Old Cumberland St, Olive Row, Rhea St, Shinbone Alley, 100-118 even Smith St, South Main St, Spring St, Stratton Blvd, Stratton Lake Rd, Tennessee Waltz Parkway, Tucker St, Turner St, Van Hook Dr, Vine St, Walnut St, Warioto Way, Washington St, Water St, West Elm St, and Willow St.

SECTION 2. Ward Two boundaries shall be as follows: Beginning at the intersection of South Main Street/Highway 12 S and Veterans Drive heading East to the intersection with Old Hydes Ferry Pike to Sandy Run. Then running along the designated area to the city limits of Little Marrowbone Rd. From Little Marrowbone Rd. over to Caldwell including the land as shown on the Map which is Exhibit A. Following Caldwell to include property on the West side of Caldwell Rd. to it intersects with Hwy 12 South to the Davidson/Cheatham County Line **not including property outside of the City**. Beginning at the Davidson/Cheatham County line over to the Cumberland River and then North along the Cumberland River over back to Marrowbone Creek and S. Main St./Highway 12 S. This includes the

following streets: Allenwood Dr., Ashton Ln, Blue Grass Dr., West side of Caldwell Rd., Carls Pl, Cark Cir, Claudia Ln, Clifton St., Donetta Ln, Evie Ln, Fairgrounds Rd., Forrest Ct, Forrest St. 108-198 even number, Gallaher Rd, General Oakley Dr, Graham Rd, Harper Ln, Haywood Hills Rd, Hedges Ln, Hickory Cir, Hwy 12 South, Hutton Place, Little Marrowbone Rd. to county line, Maple Dr, Marrowbone Ln, Mcquarry St. East, Nimitz Cir, Old Hydes Ferry Pike – Westside, Oliver St., Patton Ct., Riverview Ln, Sandy Run Rd inside the city limits, Smith St. 101-117 odd, Smith St. 120, South Poole St, Thompson Rd., Trabue Dr, Trinity Rd., Vantage Pointe, Veterans Dr, Williamsburg Rd,

SECTION 3: **Ward Three** beginning on the South side of Spann Dr headed East along **Mark's** Creek and as shown on Exhibit A over to Hwy 49 and then crossing over to the backside of Hidden Lakes subdivision. Then East over the Bell St. following it over to Hwy 49 taking in the northern side of Hwy 49 to Main Street and the intersection of Tennessee Waltz Parkway. From Tennessee Waltz Parkway to Hwy 49W/Cumberland Street to the Cumberland River and then along the Cumberland River until the intersection of Chapmansboro Rd. This includes the following street: Alec Ct, Annette Dr, **500 Ed Harris Rd, 506 Ed Harris Rd**, Apricot Way, Arbor Loop, Ash Ct, Ashford Pl, Ashland Ct., Ashland Dr, Batson St, Bell St, 2100 -3498 even, Bellwood St, Bowker St., Brinkley St, Cedar Ct, Cheyenne Tr, Cimmaron Way, Court st, Doty Rd, Dunlop Dr, Earl Wayman Dr, Forrest St 131-199 odd, Frey St. 267-372, Highland Trail, Hummingbird Dr, Ivy Court, Johnathan Ct, Jupiter Dr, Lenox St. East, Lizzie Rd, Madison St., Mars Ct, Morgan Ct, Natures Tr, North Main St. 101-1219 odd, Oak Cir, Oak St, Orchard Ln, Overlook Dr, Peach St, Pebble Brook Dr, Pemberton Dr, Plum Dr, Ruth Dr, Saturn Ct, Skyview Dr, Spann Dr, Spears Way, Split Rail Dr, Sycamore st, Valley View St, Vaughn Rd, Venus Ct, Vine St, Waldenwood Dr,

Date of effect. This ordinance shall take effect from and after it's final passage, the public welfare requiring it.

1st reading _____

Public hearing _____

2nd reading _____

Mayor

City Recorder

ORDINANCE #

AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE TOWN OF ASHLAND CITY, TENNESSEE BY AMENDING ARTICLE III., SECTION 4.030(F) TEMPORARY USE REGULATIONS

WHEREAS, the Ashland City Planning Commission wishes to establish guidelines for temporary use permits; and

WHEREAS, the Ashland City Municipal Regional Planning Commission has recommended that the Zoning Ordinance of Ashland City be amended; and

WHEREAS, the Mayor and Council has given due consideration to said recommendation and has conducted a Public Hearing as required by law, now,

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF ASHLAND CITY, TENNESSEE that the Zoning Ordinance be amended as follows:

4.030. Temporary use regulations. The following regulations are necessary to govern the operation of certain necessary or seasonal uses which are non-permanent in nature. Application for a Temporary Use Permit shall be made to the Building Inspector. Said application shall contain a graphic description of the property to be utilized and a site plan, to determine yard requirements, setbacks, sanitary facilities, and parking spaces for the proposed temporary use. The following uses are deemed to be temporary uses and shall be subject to the specific regulations and time limits which follow, and to the regulations of any district in which such use is located:

- A. Carnival or Circus: May obtain a Temporary Use Permit in the C-2, I-1 or I-2 Districts; however, such permit shall be issued for a period of not longer than fifteen (15) days. Such use shall only be permitted on lots where adequate off-street parking can be provided, only after a licensed mechanical engineer officially certifies in writing that all pertinent rides are safe.
- B. Christmas Tree Sale: May obtain a thirty (30) day Temporary Use Permit for the display and sale of Christmas trees on open lots in any district.
- C. Temporary Buildings: In any district, a Temporary Use Permit may be issued for contractor's temporary office and equipment sheds incidental to construction project. Such permit shall not be valid for more than one (1) year but may be renewed for six-month extensions; however, not more than three (3) extensions for a particular use shall be granted. Such use shall be removed immediately upon expiration of the Temporary Use Permit, whichever occurs sooner.
- D. Religious Tent Meetings: In any district, except the C-1, Central Business District, a

temporary structure may be permitted to house a religious meeting. Such permit shall be issued for not more than a thirty (30) day period. Such activity shall be permitted only on lots where adequate off-street parking can be provided.

E. Temporary Dwelling Unit In Cases of Special Hardship: In any residential district, a Temporary Use Permit may be issued to place a mobile home (double-wide excluded) temporarily on a lot in which the principal structure was destroyed by fire, explosion or natural phenomenal. The purpose of such placement temporarily shall be to provide shelter for only the residents of the principal structure during the period of reconstruction and to prevent an exceptional hardship on the same. Placement of such temporary structure must not represent a hazard to the safety, health, or welfare of the community. An applicant for a Temporary Use Permit as provided under this subsection must produce a written statement from the Ashland City Utilities System and the Cheatham County Health Department when applicable, approving the water supply and sewerage disposal systems of the temporary structure. Such a permit may be initially issued for six (6) months. A permit may be renewed for up to six (6) months at a time, the total time for all permits not exceeding a total of eighteen (18) months.

F. Temporary Use Permits: In any district other than industrial, a Temporary Use Permit may be issued for a maximum of 180 continuous days for the sale of farm produce grown on the premises. Only one permit, per location, shall be issued during a calendar year. At a minimum, 51 % of the produce must be grown on the property. All structures utilized for such sales shall be removed when not in use. Adequate off-road parking must be provided. All structures must be set back according to requirements of the district where the use is located.

BE IT FURTHER ORDAINED, that this Ordinance shall take effect 20 days after its final passage, the public welfare requiring it.

1st reading:
Public hearing:
2nd reading:

Mayor Steve Allen

Interim City Recorder Alicia Martin, CMFO

860 VISCO DRIVE
 NASHVILLE, TN 37210-2150

615.329.4944 (p) 615.320.5236 (f)
 www.stansellelectric.com

To: Town Of Ashland City	Contact:
Address: 233 Tennessee Waltz Parkway, Suit 103 Ashland City, TN 37146 CHEATHAM	Phone:
	Fax:
Project Name: Hampton INN - Signal Modification	Bid Number:
Project Location: Ashland City, TN	Bid Date: 9/10/2021

Item #	Item Description	Estimated Quantity	Unit	Total Price
	New Foundation & Upright	1.00	LS	\$39,460.00

Notes:

- Price includes:
 - Removal of existing foundation to 24" below grade
 - Installation of new foundation
 - Traffic control
 - Hauling off spoils
 - Tie in work
 - Removal of Existing Signal
 - Installation of New signal Support & Mast Arm
 - Backfilling Existing Foundation with topsoil

<p>ACCEPTED: The above prices, specifications and conditions are satisfactory and hereby accepted.</p> <p>Buyer: _____</p> <p>Signature: _____</p> <p>Date of Acceptance: _____</p>	<p>CONFIRMED: Stansell Electric Company, Inc.</p> <p>Authorized Signature: _____</p> <p>Estimator: Evan Carr (615) 708-9004 ecarr@stansellelectric.com</p>
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ORDINANCE #

AN ORDINANCE BY THE MAYOR AND CITY COUNCIL TO ACCEPT A BUDGET AMENDMENT FOR THE 21/22 FISCAL YEAR

WHEREAS, the Mayor and Council appropriate \$38,000 in the General Fund; in the Senior Center Department \$5,000 for the TCAD Grant and \$13,000 for Kathy’s Kitchen, \$7,810 in the Fire Department for the COVID 19 Supplemental FEMA Grant and \$20,000 in Building and Codes for Personnel Salaries and Benefits.

NOW THEREFORE, BE IT ORDAINED, by the Council of the Town of Ashland City, Tennessee that this ordinance shall become effective 20 days after final passage the public welfare requiring.

Section 1. A budget amendment consisting of the available funds and appropriations be adopted for the General Fund:

<i>General Fund</i>	<u>Beginning Departmental Budget</u>	<u>Ending Departmental Budget</u>
Senior Center Department	\$393,770	\$411,770
Fire Department	\$7,273,717	\$7,281,527
Building & Codes	\$271,695	\$291,695

1st reading _____
Public Hearing _____
2nd reading _____

Attest:

Mayor Steve Allen

City Recorder Alicia Martin, CMFO