



**TOWN OF ASHLAND CITY**  
**Regularly Scheduled Workshop Meeting**  
**March 02, 2021 6:00 PM**  
**Agenda**

**Mayor:** Steve Allen

**Vice Mayor:** Daniel Anderson

**Council Members:** Tim Adkins, Gerald Greer, Roger Jackson, Chris Kerrigan, JT Smith

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**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

- [1.](#) February 2, 2021 Workshop Meeting Minutes

**REPORTS**

2. Fire, Codes and IT Report
3. Police Department
4. Court Department
5. Senior Center
6. Parks Department
7. Public Utilities/Works
8. Financial Director
9. City Recorder

**OLD BUSINESS**

10. Caldwell Park Discussion
11. Sale of City Hall Discussion/Agreement
- [12.](#) Budget Amendment
- [13.](#) Ordinance: Rezone Subdivision
- [14.](#) Updating Title 18: Allow landlords temporary water reconnection

**NEW BUSINESS**

15. Meals on Wheels Discussion
16. Ashland Farms Apartments Discussion
- [17.](#) Drug Free Workplace Application Renewal
- [18.](#) Amend Servline Agreement
19. Amend Appendix 1 of Resolution 2020-04
20. Ordinance: Establishing Public Arts Commission- Title 2 Chapter 4
21. Update Title 8 Chapter 1: Alcoholic Beverages
22. Updating Title 14 Chapter 1: Municipal Planning Commission

**SURPLUS PROPERTY NOMINATIONS**

**EXPENDITURE REQUESTS**

[23.](#) 40 x 80 Metal Pole Barn

**OTHER**

**ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*



## TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting February 02, 2021 6:00 PM Minutes

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### CALL TO ORDER

Mayor Allen called the meeting to order at 6:00 p.m. stating, "I am Steven Allen, Mayor for the Town of Ashland City, and I hereby call to order the February 2, 2021 Workshop Meeting of the Town of Ashland City. Due to the COVID-19 pandemic, and in accordance with Governor Bill Lee's Executive Order, this meeting is being conducted with limited physical public access. The meeting is being made available however to public via live video stream on the Zoom application. The meeting is being done by electronic means to protect the public health, safety, and welfare of the City's citizens in light of the COVID-19 pandemic."

### ROLL CALL

#### PRESENT

Mayor Steve Allen  
Vice Mayor Daniel Anderson  
Councilman Tim Adkins  
Councilman Gerald Greer  
Councilman Roger Jackson  
Councilman Chris Kerrigan

### OATH OF OFFICE

Ms. Kellie Reed read the oath of office as Councilman JT Smith repeated the oath.

### APPROVAL OF AGENDA

A motion was made by Vice Mayor Anderson, seconded by Councilman Jackson, to approve the agenda. All approved by voice vote.

### APPROVAL OF MINUTES

1. January 5, 2021 Workshop Meeting Minutes

A motion was made by Vice Mayor Anderson, seconded by Councilman Greer, to approve the minutes. All approved by voice vote.

### REPORTS

2. Fire, Codes and IT Report

Chief Walker stated everyone should have received an email with the reports. He reported they answered eighty-eight (88) calls for the Fire department for the month of January. Further, the Codes department have a lot going on with the boat factory added on and the hotel opening late summer. In addition to the IT report, Jake and Derek have been busy with the process of moving out of City Hall. They have taken on their normal load and then have taken on a lot extra with the move. Councilman Jackson apologized about his reaction to the building at Fire Station II. playground structure. He further stated he would like to see some lights installed out there and thinks the poles should be decorated with some educational artwork. Chief Walker stated Scott has been working hard out there and they have some plans for some things next budget year. Councilman Adkins questioned lighting. Chief Walker stated he was worried about bugs, but they will definitely look at it. Councilman Jackson suggested the yellow lights and sensors for it to come on only when someone is utilizing it. Vice Mayor Anderson stated he discussed it with Scott and there are lots of options he can look into. He further suggested discussing with the Art teachers in the schools helping with the décor. Mayor suggested having

kids help. Councilman Adkins stated he would reach out to the teachers and see what can be done.

3. Police Department

Chief Kenny Ray stated they have been emailed the report and they have been busy and are in the middle of getting the accreditation recertification. Councilman Adkins questioned the hookah bar and if there are any updates. Ms. Reed responded there are new owners and they applied for a new ownership permit. Further, there will be a Beer Board Meeting next month before the Council Meeting. She explained they will not be able to sell beer until the permit is approved; however, they can open as long as they have a CO and their occupancy is good. They can also sell liquor if they get a license from the ABC for liquor by the drink.

4. Court Department

Ms. Anita Justice stated they are not having court until April and they are busy rescheduling everyone. Vice Mayor Anderson questioned the backlog from all this. Ms. Justice stated right now they are setting first appearances for September, but they are going to start having court once a week until they are caught up.

5. Senior Center

Ms. Melissa Womack stated they are open and in the middle of February they are bringing back evidence based programs that were cut before Christmas due to high numbers. She stated they have received the My Senior Center Equipment is installed and training is scheduled for Friday.

6. Parks Department

Mr. Scott Sampson reported the Parks Advisory Board met last Tuesday night and the soccer and softball representatives were present. The representatives advised they are planning to have a season this Spring. He stated the Board would like to hold an Earth Day event maybe planting flowers along trail or something of the sort. They are making plans for a movie in the Park on April 24. They replaced lighting on the courts have been replaced as of last week. The NEPA phase will be starting on the trail grant soon. He reported meeting with the Corp about a crossing over Puzzlefoot Creek.

7. Public Utilities/Works

Mr. Biggers reported everything going well and the move has been completed to Public Works from City Hall. He stated they are pretty much done with remodeling for now. The taps on Bellstreet have been started. The lights out at Walmart have been changed to LEDs now and they hope this will help with electric costs. He reported the box culvert in ground at Fairgrounds is in the process of being replaced and the red light is almost done.

8. Financial Director

Ms. Gayle Bowman reported January was a busy month and the 1099, ACA reports and, W2 reports have been mailed out. She stated the audit has been completed as of today and she should have paperwork do discuss with you at the budget meeting. She sent an email on Saturday with budget detail information. She reported the TCRS project is still going and they are starting the budget process for 2022.

9. City Recorder

Ms. Kellie Reed informed the Council she has received a new Beer Board application and they will need to have a meeting next month. Further, we have been approved to have meetings at David McCullough Room. The Christmas presentation for the Parade Awards, recognition for Alicia Martin receiving her CMFO certification, and recognition for Ms. Lisa Walker for her tenure serving on City Council have all been completed and the videos have been posted on Facebook. She reported PEP will be here tomorrow to look at some of the properties and OSHA will be here as well working with Public Works on inspections. She reported she has spoken to Vance at USDA and wanted to clear a few things up. We have not locked in our rate for City Hall at this time. The current interest rate is 2.125% and Vance is confident we can get this rate locked in before it changes at the end of March. She stated she has some reports to get to USDA for us to be able to lock in the rate. Further, she has been working on interim financing for the Sewer Treatment Plant project with Clint. Councilman Greer questioned if we have an approximate date when the building will begin. Ms. Reed responded no we are waiting on the review on engineering reports as well as the Native American Tribes for the environmental. Once everything is complete they will come back to council with a resolution to

lock in the rate and they may request a Special Called Council Meeting in order to get this done. Vice Mayor Anderson questioned the bid documents. Ms. Reed stated once the funds are obligated they will engage bond council as well as begin working on the bid documents as certain verbiage is required. Vice Mayor Anderson stated he would like for the city to have everything in order to keep things moving forward. Ms. Reed responded we are pushing to try to get the ball rolling more. She explained we will be getting the most bang for our buck with USDA and we are getting some good grant money for the Fire Hall along with using this funding. She stated she is on it and everyone else is too.

## **OLD BUSINESS**

### 10. Caldwell Park Discussion

Mr. Sampson stated he pulled some info from the Cheatham County GIS website which includes an appraisal. He further stated he wanted to share this with everyone. City Attorney Jennifer Noe stated there were a few changes from the surveyor and it has been sent to the other attorney. She stated she received a call from JT Terrell who let her know there is someone interested in the property and she explained the process for the sale of the property. Mayor stated he understands there are two (2) different people interested in the property. He clarified it will be up to Council if the process will be completed by sealed bid or a live auction. Vice Mayor Anderson questioned putting a reserve on it. Ms. Noe responded yes.

### 11. Sale of City Hall Discussion/Agreement

Ms. Noe stated since we had the change in plans we discussed going ahead and making the vacating a permanent fix. She stated she has spoken to the county attorney and county mayor. The biggest issue was where to hold court and council meetings, but she believes this has been handled. She discussed some of the changes and stated they are looking at closing sometime in April. She confirmed the generator at City Hall will stay at City Hall as part of the agreement.

### 12. Ordinance: Rezone Request C-2 to R-3: 116 Washington Street Map 049 N B Parcel 1.00

Ms. Reed stated this is for second and final reading. She further explained this was part of the downtown overlay district and will be going from C-2 to R-3.

### 13. Ordinance: Rezone Request PO-PUD to R-4PUD: Highway 12 Map 64 Parcel 11.01

Ms. Reed stated this is for second and final reading next week and Mr. Hussean discussed this last month. Originally it was planned to be for office space and he has decided to change it to be residential.

## **NEW BUSINESS**

### 14. Badgepass Renewal Agreement

Ms. Reed stated this is an annual agreement for the door locks for the city buildings and it has been sent to Ms. Noe for approval.

### 15. Fireworks Contract Agreement for Summerfest

Mr. Sampson stated this is the fireworks contract for Summerfest and Ms. Noe has made some changes. Ms. Noe stated she needs to get with Mr. Sampson in regard to some further changes she would like to make to the agreement.

### 16. Resolution: Cooperative Purchasing Agreement

Ms. Reed stated this is a resolution to participate in a national purchasing contract. We have done this in the past and when we utilize the contracts we are required to pass a resolution. Ms. Reed further stated Chief Ray has requested to utilize a national purchasing contract which is why this is being presented. Vice Mayor questioned if it is like US Communities. Ms. Reed responded yes, the only time we have to use this type of resolution is when it is not a State of Tennessee contract. Chief Walker stated we used a national contract for the last two (2) fire trucks. Ms. Reed stated when we utilized the contract for the fire truck we had to go through this process.

### 17. Budget Amendment

Ms. Reed reviewed the additions contained in the budget amendment and asked if there were any questions.

18. Resolution: Temporarily allow variances under the current Sign Ordinance  
Ms. Reed stated when COVID hit we allowed businesses to have a temporary variances under the current sign ordinance. Further, this expired in January and this is for discussion to see if council wanted to extend this for possibly six (6) months to one (1) year.
19. Ordinance: Rezone Subdivision  
Ms. Reed stated this was discussed at Planning Commission and this is for a subdivision that was approved at the Planning Commission meeting. The property owner was under the impression all this had been handled back when the property was purchased. After she and Jason McClain investigated it further they could not locate or verify this and with the flood they were concerned some of the paperwork had been destroyed. As such they all agreed to put this before the Planning Commission to try to correct the issue and clear everything up. Further, Planning Commission approved the subdivision and rezone. Further, the subdivision has been recorded and the packet includes the drawing with the request for the rezones listed.
20. Updating Title 18: Allow landlords temporary water reconnection  
Ms. Bowman stated this is something we brought to council before, but it did not pass and this would be a benefit for the landlords. The landlord would pay the first time and then the renter would turn it on in their name; however, once they move out it would allow the landlord to turn on the water for clean up temporarily. She stated a time period would need to be determined by council. This has been requested by several landlords. Vice Mayor Anderson stated he would like to help out the renters. Ms. Bowman stated the landlords have requested this several times which is why it is being brought back up. Councilman Adkins stated he had a landlord reach out to him and he thinks it would be a good idea to consider it. Ms. Bowman explained how they would be billed for the water consumption.
21. Resolution: FEMA Firefighter Equipment Grant  
Chief Walker stated we normally apply for this grant every year and they are asking for permission to apply for this grant. He stated they have several bottles that need to be taken out of service. We are asking for thirty-five (35) breathing apparatus for our front line trucks. If they are awarded the grant the match will be five percent (5%) which will only be twelve-thousand dollars (\$12,000). We have asked in years past and have not received it but we would like to try again this year.

## **SURPLUS PROPERTY NOMINATIONS**

22. Surplus Christmas decorations  
Mr. Sampson stated this is for decorations we have not utilized in several years and he would like to get rid of them.
23. Surplus IT Equipment  
Chief Walker stated last year and the year before we have replaced several computers. Further, we would like to surplus and donate to some non profit organizations that are in the county that are interested in using them after we take out the hard drives.
24. Surplus Equipment  
Chief Walker stated in the move to get out of City Hall we have several old pieces of equipment that are old and do not work we are hoping to surplus.

## **EXPENDITURE REQUESTS**

25. Polaris Ranger XP 1,000  
Chief Ray stated the one they currently have is getting worn out and they want to replace it now. Further, they have the money and want to just move some things around and use money we have in the budget. He stated there is no state contract for it now which is why we are asking for the other.
26. Emergency Purchase Notification  
Ms. Bowman stated this is part of the budget amendment we are estimating it to be twenty-thousand dollars (\$20,000). It also covers the two (2) storage trailers. The environmental was an agreement that went to Jennifer for quick approval. Bills so far are significant and Chief Walker will be talking to them to see if this is correct and possibly negotiate this some.

## **OTHER**

Councilman Kerrigan questioned if there have been any changes for Beer Permits at the Park. Ms. Noe stated we changed our ordinance when we had a brewery interested in coming to town, but she would have to look if we made any changes for special events.

Mayor stated there has been a lot going on between the move and people inquiring about land purchases to bring business in Ashland City. He mentioned they are moving dirt down at the berm. Councilman Kerrigan questioned if we can address who is responsible for the red light as we did not engineer the light. Mayor stated the truck drivers who know how to drive don't have any problems. Chief Walker stated they are suppose to have a traffic plan meeting within the next couple of weeks in regard to the shut down for the berm.

Councilman Greer questioned who he would need to talk to about a two (2) day music festival. Mr. Sampson stated he has spoken to the lady who is planning the event and they are discussing the details.

### **ADJOURNMENT**

A motion was made by Councilman Kerrigan, seconded by Councilman Greer, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 7:08 p.m.

\_\_\_\_\_  
MAYOR STEVE ALLEN

\_\_\_\_\_  
CITY RECORDER KELLIE REED, CMFO, CMC

DRAFT

**ORDINANCE #**

**AN ORDINANCE BY THE MAYOR AND CITY COUNCIL TO ACCEPT A  
BUDGET AMENDMENT FOR THE 20/21 FISCAL YEAR**

**WHEREAS**, the Mayor and Council appropriate \$20,000 in the General Fund; \$18,000 in the General Government and Recorder Budget for the emergency expenditure air quality testing and storage trailers purchase as well as \$2,000 in the Fire Department Budget for the storage trailer purchase; and,

**WHEREAS**, the Mayor and Council appropriate \$166,176 in the General Fund for the Cumberland River Bicentennial Trail Extension Grant Phase 1.

**NOW THEREFORE, BE IT ORDAINED**, by the Council of the Town of Ashland City, Tennessee that this ordinance shall become effective 20 days after final passage the public welfare requiring.

Section 1. A budget amendment consisting of the available funds and appropriations be adopted for the General Fund:

<i><b>General Fund</b></i>	<u>Beginning Departmental Budget</u>	<u>Ending Departmental Budget</u>
General Government & Recorder	\$6,579,371.08	\$6,597,371.08
Parks and Recreation	\$615,840.09	\$782,016.09
Fire Department	\$7,759,915.00	\$7,761,915.00

1<sup>st</sup> reading \_\_\_\_\_  
Public Hearing \_\_\_\_\_  
2<sup>nd</sup> reading \_\_\_\_\_

Attest:

\_\_\_\_\_  
Mayor Steve Allen

\_\_\_\_\_  
City Recorder Kellie Reed CMFO, CMC



**ORDINANCE NO.**

**AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF ASHLAND CITY, TENNESSEE, BY REZONING PARCEL 048.03 OF CHEATHAM COUNTY TAX MAP 065, LOCATED ON HIGHWAY 12 SOUTH KNOWN AS LINDHAL SUBDIVISION.**

**WHEREAS**, the Town of Ashland City has recognized the need to reclassify certain parcels located within its corporate limits to a zoning district classification more appropriate to the existing land use and the surrounding area to promote and protect the health, safety, morals, convenience, order, prosperity, and other aspects of general welfare; and

**WHEREAS**, a request has been made to the Ashland City Municipal-Regional Planning Commission to rezone said subdivision; and

**WHEREAS**, the Ashland City Municipal-Regional Planning Commission has reviewed and recommended to the Town Council that the Official Zoning Map, be amended as hereinafter described; and

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE:**

*SECTION 1.* Pursuant to provisions of Sections 13-7-201 to 13-7-204, Tennessee Code Annotated, the property described herein is rezoned as follows:

The subdivision included on Tax Map 65, Parcel 048.03, located on Highway 12 South be rezoned as follows: Lot 1 be rezoned to C-2 (Highway Service) and Lots 2, 3, and 4 be rezoned to I-2 (Light Industrial), as taken from the records of the Assessor of Property of Cheatham County, Tennessee as of March 2021.

The property is marked with a red "X" and shown on the map below. The subdivision map is attached hereto.

*SECTION 2.* This ordinance shall be effective 20 days after its final passage, the public welfare requiring it.

Recommended by Ashland City Municipal-Regional Planning Commission regularly called meeting on December 8, 2020.

First Reading January 12, 2021

Second Reading

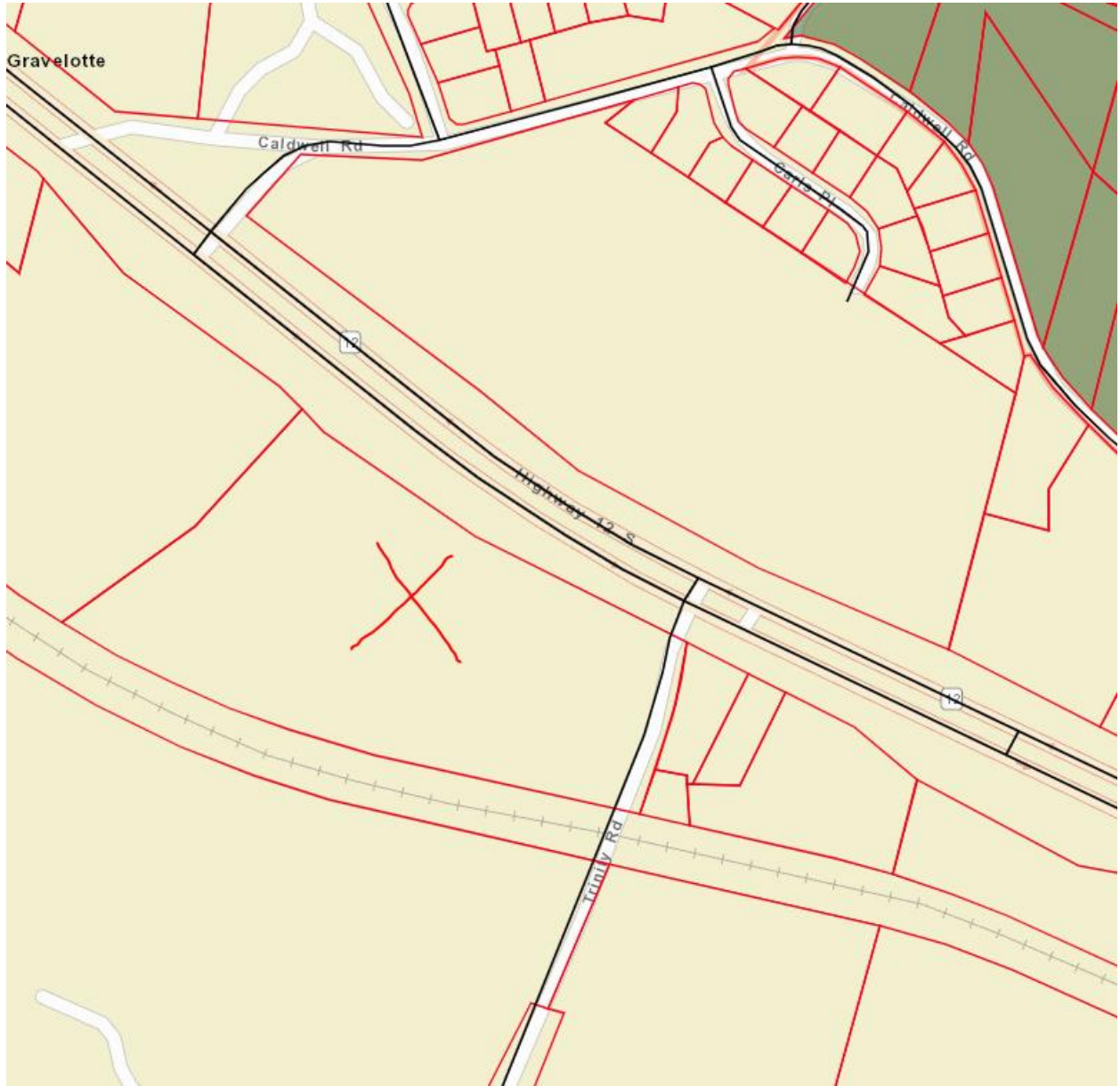
Public Hearing

Public Hearing Advertisement January 26, 2021

ATTEST:

\_\_\_\_\_  
Mayor Steve Allen

\_\_\_\_\_  
City Recorder Kellie Reed CMFO, CMC



**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I (We) hereby certify that I am (we are) the owner(s) of the property shown and described hereon as evidenced in Book Number 514, page 2273, County Registers Office, and that I (we) hereby adopted this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and that offers or irrevocable dedication for all public ways, utilities, and other facilities have been filed.

Date \_\_\_\_\_ John R. Lindahl, Jr.

Date \_\_\_\_\_ Alice L. Lindahl

**CERTIFICATE OF SURVEY ACCURACY**

I (We) hereby certify that to the best of my (our) knowledge and belief this is a true and accurate survey of the property shown hereon; that this is category "II" Rural Land Survey as defined in Title 62, Chapter 13, Tennessee Code Annotated, and that the accuracy thereof is greater than or equal to 1:10,000, and that the monuments have been placed, as shown hereon, to the specifications in these regulations, or that a surety instrument or performance bond has been filed to guarantee their installation.

Date \_\_\_\_\_ Michael H. Charette, R.L.S. Tn. #2048

**CERTIFICATE OF APPROVAL OF WATER SYSTEM**

I hereby certify that the water system(s) outlined or indicated on the final subdivision plat entitled Lindahl Subdivision has/have been installed in accordance with current local and state government requirements, or a sufficient bond or other surety has been filed to guarantee said installation.

Date \_\_\_\_\_ Name, Title and Agency or Authorized Approved Agent

**CERTIFICATE OF APPROVAL OF PUBLIC SEWER SYSTEM**

I hereby certify that the sewer system(s) outlined or indicated on the final subdivision plat entitled Lindahl Subdivision, has been installed in accordance with current local and state government requirements, or a sufficient bond or other surety has been filed to guarantee said installation.

Date \_\_\_\_\_ Name, Title and Agency or Authorized Approved Agent

**CERTIFICATE OF APPROVAL OF PUBLIC WAYS**

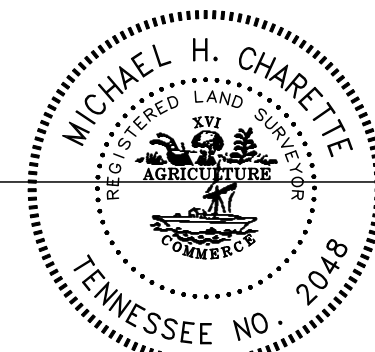
I hereby certify: (1) that all designated public ways on this final subdivision plat have been installed in acceptable manner and according to the specifications of the Ashland City, Tennessee Subdivision Regulations, or (2) that a performance bond or other surety has been posted with the planning commission to guarantee completion of all required improvements in case of default.

Date \_\_\_\_\_ Appropriate Governmental Representative

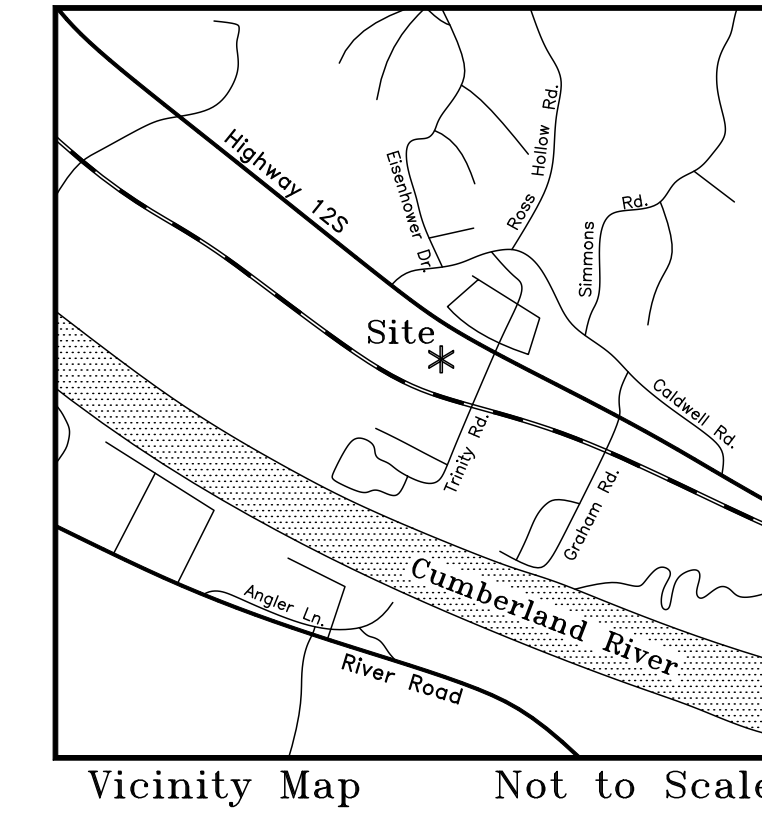
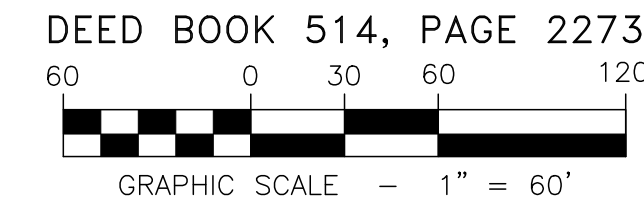
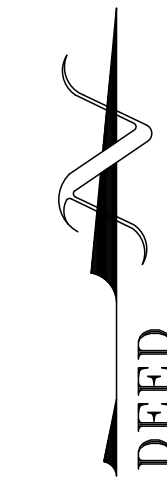
**CERTIFICATION OF APPROVAL FOR RECORDING**

I hereby certify that the subdivision plat shown hereon has been bound to comply with the Ashland City, Tennessee Subdivision Regulations, with the exception of such variances, if any, as are noted in the minutes of the planning commission, and that it has been approved for recording in the Office of the County Register.

Date \_\_\_\_\_ Secretary, Planning Commission



Michael H. Charette R.L.S. # 2048

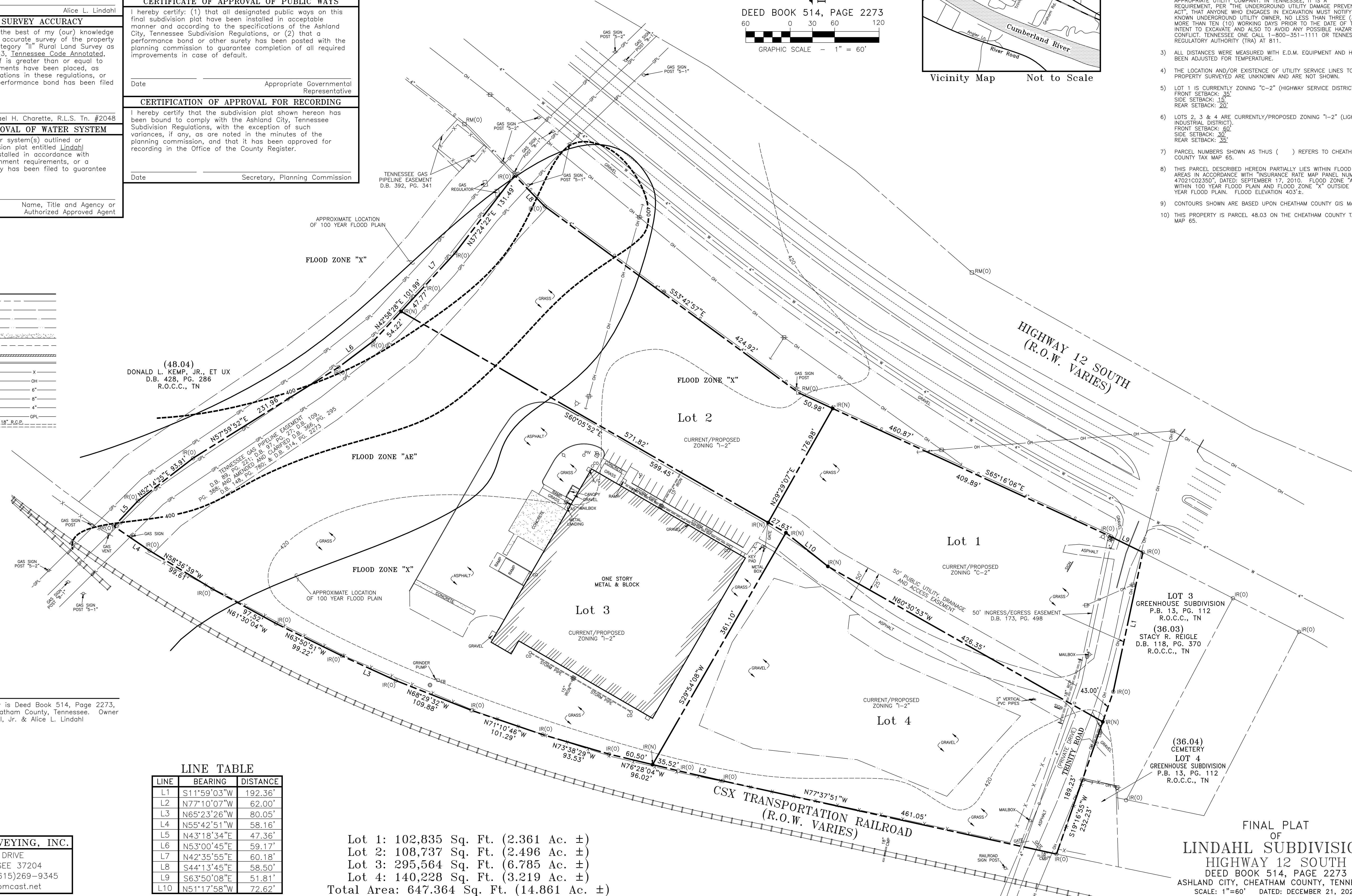


**Notes**

- 1) THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THIS PROPERTY INTO 4 BUILDABLE LOTS
- 2) THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORDS AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES ARE IN THE EXACT LOCATION INDICATED. THEREFORE, RELIANCE UPON THE TYPE, SIZE AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED. DETAILED VERIFICATION OF EXISTENCE, LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THERETO IS MADE. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY. IN TENNESSEE, IT IS A REQUIREMENT, PER "THE UNDERGROUND UTILITY DAMAGE PREVENT ACT", THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNER, NO LESS THAN THREE (3) NOR MORE THAN TEN (10) WORKING DAYS PRIOR TO THE DATE OF THEIR INTENT TO EXCAVATE AND ALSO TO AVOID ANY POSSIBLE HAZARD OR CONFLICT. TENNESSEE ONE CALL 1-800-351-1111 OR TENNESSEE REGULATORY AUTHORITY (TRA) AT 811.
- 3) ALL DISTANCES WERE MEASURED WITH E.D.M. EQUIPMENT AND HAVE BEEN ADJUSTED FOR TEMPERATURE.
- 4) THE LOCATION AND/OR EXISTENCE OF UTILITY SERVICE LINES TO THE PROPERTY SURVEYED ARE UNKNOWN AND ARE NOT SHOWN.
- 5) LOT 1 IS CURRENTLY ZONING "C-2" (HIGHWAY SERVICE DISTRICT). FRONT SETBACK: 35' SIDE SETBACK: 15' REAR SETBACK: 20'
- 6) LOTS 2, 3 & 4 ARE CURRENTLY/PROPOSED ZONING "I-2" (LIGHT INDUSTRIAL DISTRICT). FRONT SETBACK: 60' SIDE SETBACK: 30' REAR SETBACK: 35'
- 7) PARCEL NUMBERS SHOWN AS THUS ( ) REFERS TO CHEATHAM COUNTY TAX MAP 65.
- 8) THIS PARCEL DESCRIBED HEREON PARTIALLY LIES WITHIN FLOOD HAZARD AREAS IN ACCORDANCE WITH "INSURANCE RATE MAP PANEL NUMBER 4702100350" DATED SEPTEMBER 17, 2010. FLOOD ZONE "AE" WITHIN 100 YEAR FLOOD PLAIN AND FLOOD ZONE "X" OUTSIDE OF 100 YEAR FLOOD PLAIN. FLOOD ELEVATION 403'.  
FLOOD ZONE "AE" WITHIN 100 YEAR FLOOD PLAIN AND FLOOD ZONE "X" OUTSIDE OF 100 YEAR FLOOD PLAIN. FLOOD ELEVATION 403'.
- 9) CONTOURS SHOWN ARE BASED UPON CHEATHAM COUNTY GIS MAPS.
- 10) THIS PROPERTY IS PARCEL 48.03 ON THE CHEATHAM COUNTY TAX MAP 65.

**Legend**

PROPERTY LINE	→
EDGE OF PAVEMENT	→
EASEMENT LINE	→
EDGE OF GRAVEL	→
EDGE OF CONC.	→
ZONING LINE	→
WALL	→
CURB	→
FENCE	→
OVERHEAD	→
WATER LINE	→
SEWER LINE	→
GAS LINE	→
GAS PIPELINE	→
CULVERT	→
WATER VALVE	→
WATER METER	→
FIRE HYDRANT	→
GAS METER	→
GAS VALVE	→
R.O.W. MONUMENT OLD	→
IRON ROD NEW	→
IRON ROD OLD	→
CLEAN-OUT	→
AUTO SPRINKLER	→
POST INDICATOR VALVE	→
ELECTRIC BOX	→
SIGN POST	→
CATCH BASIN	→
MANHOLE	→
UTILITY POLE	→
LIGHT POLE	→



**Deed Reference**

Deed reference for this property is Deed Book 514, Page 2273, at the Register's Office for Cheatham County, Tennessee. Owner of record being: John R. Lindahl, Jr. & Alice L. Lindahl

Owner: John E. Lindahl, Jr.  
Alice L. Lindahl  
1007 Hunters Lane  
Ashland City, Tn. 37015

**CHERRY LAND SURVEYING, INC.**

622 WEST IRIS DRIVE  
NASHVILLE, TENNESSEE 37204  
(615)269-3972 FAX:(615)269-9345  
E-MAIL: cherryls@comcast.net

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S11°59'03"W	192.36'
L2	N77°10'07"W	62.00'
L3	N65°23'26"W	80.05'
L4	N55°42'51"W	58.16'
L5	N43°18'34"E	47.36'
L6	N53°00'45"E	59.17'
L7	N42°35'55"E	60.18'
L8	S44°13'45"E	58.50'
L9	S63°50'08"E	51.81'
L10	N51°17'58"W	72.62'

Lot 1: 102,835 Sq. Ft. (2.361 Ac. ±)  
Lot 2: 108,737 Sq. Ft. (2.496 Ac. ±)  
Lot 3: 295,564 Sq. Ft. (6.785 Ac. ±)  
Lot 4: 140,228 Sq. Ft. (3.219 Ac. ±)  
Total Area: 647,364 Sq. Ft. (14.861 Ac. ±)

FINAL PLAT  
OF  
**LINDAHL SUBDIVISION**  
HIGHWAY 12 SOUTH  
DEED BOOK 514, PAGE 2273  
ASHLAND CITY, CHEATHAM COUNTY, TENNESSEE  
SCALE: 1"=60' DATED: DECEMBER 21, 2020  
20167PLT CW

**ORDINANCE #**

**AN ORDINANCE BY THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE TO AMEND TITLE 18, CHAPTER 1, SECTION 18-107(1) OF THE MUNICIPAL CODE REGULATING WATER AND SEWER RATES FOR THE INHABITANTS OF THE TOWN OF ASHLAND CITY AND ALL AREAS SURROUNDING THE CITY THAT RECEIVE WATER AND/OR SEWER SERVICE FROM THE ASHLAND CITY WATER AND SEWER DEPARTMENT**

**NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE**, that the following shall apply and be put into effect immediately upon proper passage of this ordinance and shall be billed each and every month of the calendar year, and that said rates are hereby adopted, fixed and established as set forth in the following schedule to wit:

18-107. Water and sewer scheduled rates and charges.

(1) The charges and/or rates for water and sewer and/or water and sewer services provided and furnished by the Town of Ashland City, Tennessee, to its inhabitants, and to all users of such water and sewer services, for each and every calendar month of the year, are hereby adopted, fixed, and established as set forth in the following schedule, to-wit:

	<b>WATER RATES</b>		<b>SEWER RATES</b>
	<i>Inside City Limits</i>	<i>Outside City Limits</i>	<i>ALL</i>
Base Charge (minimum fee)	\$11.22	\$21.06	\$11.22
<b>ALL RATES ARE PER 1,000 GALLONS</b>			
First gallon used to last gallon	\$7.39	\$8.43	\$7.39

The water and sewer rates may be adjusted each budgeting cycle to meet the operational requirements including expenses and debt service obligations.

Flat Rate Sewer- Monthly	\$8.00
Non-refundable Application Fee-owner	\$50.00
Landlord Rental Property Fee ((?period of time- 24 hours, 1 week, 1 month?) allowance)	\$0 connection fee; pays billing and usage only
Non-refundable Application Fee-renter	\$100.00
Residential STEP fee- monthly	\$9.50
Commercial STEP fee- monthly	10% of combined water and sewer total
Returned check	Amount allowable by State Law
Reconnection Fee- inside city limits	\$50.00
Reconnection Fee- outside city limits	\$75.00
After Hours Reconnection Fee- inside city limits	\$75.00
After Hours Reconnection Fee- outside city limits	\$100.00

Industrial rates outside of the industrial park sewer system may be charged at the rate listed above but be charged on the number of gallons of sewer versus number of gallons of water if the industrial user installs a dedicated line to the plant with an appropriate manhole for testing of the sewer and approval of the line by the Town of Ashland City.

**BE IT FURTHER ORDAINED**, this Ordinance shall take effect July 1, 2020 after its final passage, the public welfare requiring it.

1st reading May 12, 2020  
Public hearing June 9, 2020  
2nd reading June 9, 2020

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Mayor Steve Allen

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City Recorder Kellie Reed, CMFO, CMC





Tennessee Bureau of Workers' Compensation  
 220 French Landing Drive, I-B  
 Nashville, TN 37243-1002

Phone: 615-532-1321 FAX: 615-253-5265 Email: [DFW.Program@tn.gov](mailto:DFW.Program@tn.gov)  
<http://www.tn.gov/workforce/article/drug-free-workplace-program>

**DRUG FREE WORKPLACE PROGRAM APPLICATION**

1. This application must be complete, legible and signed or it will be RETURNED.
2. This application must be resubmitted anytime the employer changes insurance carriers.
3. This form must be submitted to the Bureau. Please include the completed original copy of this form plus one photocopy, a copy of PROOF OF COVERAGE and two pre-addressed, stamped envelopes:
  - a. One addressed to your Workers' Compensation Insurance Carrier and
  - b. One addressed to the employer named below.
4. THIS APPLICATION MUST BE RENEWED ANNUALLY.

**Check One:**  New application  Renewal application  Changed Insurance Carrier

Company Name Town of Ashland City FEIN: 62-60002639

Mailing Address PO Bo x36 City Ashland City State & Zip TN 37015

Business Address 101 Court St City Ashland City State & Zip TN 37015

Phone # 615-792-4211 Fax # 615-792-3501 Email \_\_\_\_\_

Name of Substance Abuse Program Administrator Workforce Essentials

Nature of Business City Government Total # of FT & PT employees 72

Workers' Compensation Insurance Carrier Public Entity Partners

Lab Certification (circle one): SAMHSA CAP-FUDTAP Other \_\_\_\_\_

Name of Testing Laboratory Quest Diagnostics City Tucker State GA ZIP 30084

Name of Medical Review Officer (MRO) Randy Barnett (Philadelphia, PA 19154) Phone # 800-324-3784

Have all employees hired prior to the date of this application been provided at least one hour of substance abuse training? Yes No

Have all employees hired prior to the date of this application been informed of your company's drug free program policies? Yes No

Effective date of your program 3/15/12

**Renewal applicants only:**

**Number of tests performed in past 12 months for each of the following:**

Job Applicants: Total \_\_\_\_\_ Positive \_\_\_\_\_ Routine Fitness for Duty: Total \_\_\_\_\_ Positive \_\_\_\_\_

Post work accident: Total \_\_\_\_\_ Positive \_\_\_\_\_ EAP Follow-up: Total \_\_\_\_\_ Positive \_\_\_\_\_

Random (optional): Total \_\_\_\_\_ Positive \_\_\_\_\_ Reasonable Suspicion Total \_\_\_\_\_ Positive \_\_\_\_\_

Have all employees that have undergone substance abuse training acknowledged, in writing, their attendance at that training and the existence of your company's drug free program policies? Yes No

I hereby certify that all provisions and requirements of the Tennessee Drug-Free Workplace Program as established by T.C.A. have been met and implemented. (To be signed by all applicants)

Owner/Officer's Signature and title Steve Allen Printed name 3-9-2021 Date

Bureau of Workers' Compensation Representative Signature \_\_\_\_\_ Title \_\_\_\_\_ Accepted Date \_\_\_\_\_



## Partner Form

Please complete the entire form including the W9 and return to [julie.ward@homeserveusa.com](mailto:julie.ward@homeserveusa.com)

1. Partner Name	2. Tax ID Number	
3. Payment Address (Number, Street and Apt. or Suite No.)		
4. City	5. State	6. Zipcode

### Accounts (queries and remittances): Must be supplied

1. Contact Name	2. Contact Phone
3. Contact Email	
4. Contact Title / Position	

<b>Payment Method</b>
<input type="checkbox"/> Direct Deposit (ACH)- (Please complete page 2)
<input type="checkbox"/> Check

**Send completed form to:**  
[SourcingVendorRequests@homeserveusa.com](mailto:SourcingVendorRequests@homeserveusa.com)

# Direct Deposit (ACH) Enrollment Form and Agreement

All of the following information is required if Direct Deposit (ACH) payment is selected:

1. Partner Name	2. Tax ID Number	
3. Payment Address (Number, Street and Apt. or Suite No.)		
4. City	5. State	6. Zipcode
7. Payment Notification Contact Person	8. Phone	
9. Remit to Email	10. Financial Institution	
11. Routing Number	12. Account Number	
12. Swift Code <i>(If International; Currency will be defaulted to the County of Domesticity unless otherwise specified.)</i>		

I hereby authorize HomeServe USA to automatically deposit payments to the account listed above. I certify that I am authorized to enter into this agreement on behalf of the account holder. I verify that the information provided on this form is correct and that HomeServe USA may rely on it.

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_







HomeServe Insurance Agency, Corp.  
Phone: 423-309-2019  
Email: [mark.slater@homeserveusa.com](mailto:mark.slater@homeserveusa.com)

Name of Insured: Ashland City Water & Sewer  
Name of Insurer: NWIC  
Policy Number: NWICACWS190006  
Expiration date: April 1, 2020

Ashland City Water & Sewer elects not to renew the above-captioned policy effective April 1, 2020 and elects to replace the above-captioned policy with a policy issued by Virginia Surety Company, Inc.

By: \_\_\_\_\_  
Name:  
Title:

Date: \_\_\_\_\_

ServLine® is a registered trademark of HomeServe.



# Town of Ashland City

## EXPENDITURE REQUEST

Date of Request 2/22/21

Department FIRE

Requested by: CHUCK WALKER

Vendor TO BE BID OUT

Address \_\_\_\_\_

ST. / Zip Code \_\_\_\_\_

Fund \_\_\_\_\_ Account \_\_\_\_\_ Object Code 900

Quantity	Description	Price	Total
1	40' x 80' METAL POLE BARN		\$40,000
	- DONATION FROM FIRE ASSOCIATION		
	\$ ??		

Department Head Approval Ch Walker

City Recorder

Budgeted	Activity	Balance

City Managers Approval \_\_\_\_\_