

### TOWN OF ASHLAND CITY Planning Commission Meeting July 06, 2020 5:30 PM Agenda

Chairwoman: Melody Sleeper

Committee Members: Steve Allen, Justin Bell, Alberto Santacruz, Steven Stratton, Lisa Walker, Hadley Williams

**CALL TO ORDER** 

**ROLL CALL** 

APPROVAL OF AGENDA

**APPROVAL OF MINUTES** 

1. May 4, 2020 meeting minutes

**PUBLIC FORUM** 

**OLD BUSINESS** 

**NEW BUSINESS** 

- 2. Rezone Request: Highway 12- Map 62 Parcel 041.00 and 041.01
- 3. AO Smith Levee Project Approval

### **OTHER**

### **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.



## TOWN OF ASHLAND CITY Planning Commission Meeting May 04, 2020 5:30 PM Minutes

### **CALL TO ORDER**

Chairwoman Melody Sleeper called the meeting to order at 5:35 p.m.

### **ROLL CALL**

**PRESENT** 

Chairwoman Melody Sleeper
Mayor Steve Allen
Committee Member Alberto Santacruz
Committee Member Steven Stratton
Committee Member Hadley Williams
Committee Member Lisa Walker
All members reported by electronic means.
ABSENT

### APPROVAL OF AGENDA

Committee Member Justin Bell

A motion was made by Mayor Allen, seconded by Committee Member Walker to approve the agenda for the May 4, 2020 Planning Commission Meeting. All approved by voice vote.

### **APPROVAL OF MINUTES**

1. Planning Commission Meeting Minutes 3-2-2020
Chairwoman Sleeper stated she had one correction on the second page under old business take out the words "to do is" in a sentence. A motion was made by Committee Member Stratton, seconded by Mayor Allen, to approve the March 2, 2020 meeting minutes.

### **PUBLIC FORUM**

*Mr. Jack Bates- concerns about rezone:* Mr. Bates stated he is concerned on the Highway 12 building, what they will be doing, how they will be doing it, and drainage problems. He stated he is here just to listen. Mr. Bates stated he doesn't know what they are going to building and he is interested in hearing what they are doing and how they are going to handle the issues. Ms. Sleeper asked if Mr. Bates will just be joining us to to listen in. Mr. Bates stated he will be listening in.

Ms. Plumlee- concerns about rezone: Ms. Plumlee stated she is representing her mother, Betty Ford, who is a property owner on the backside near the highway. One of her concerns is when they widened the highway and made it four lanes after they built the highway there was flooding in her mother's basement. She further questioned, what he will be putting back on the small strip of land on the property if there will be dumpsters or anything. She questioned if the planned unit development is residential as well. She stated there is a step incline on the back side of the property that he has already started filling it in and how he will be using that as well. She stated there is quite a bit of congestion on that side in the afternoons as well. Further, they were going to put a home on the property and now it is being proposed as a planned unit development, but she doesn't understand what that means if that means dental offices, doctor offices, condos, or anything else.

### **OLD BUSINESS**

2. Ordinance: Rezone Map 64 Parcel 11.01- Highway 12 South and Caldwell Road Mr. Rick Gregory stated the discussion about the planned unit development concerns the site plan that was shown some time ago for the five thousand (5,000) square foot building and it

ITEM # 1.

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does not concern residence. He stated this property was previously proposed for C-1 and we suggested it be zoned professional office. Further, the professional office district allows seven (7) permitted uses: financial, insurance, real estate and consulting services, general personal services, professional medical and non medical, health care facilities, and essential public transport services. He further stated the PUD (planned unit development) is just a way for an approval for the site plan for the office building. The PUD overlay does not allow for a residential space if it is approved as a professional office. Mr. Gregory stated they could come back and ask for another use down the road, but it would have to be approved. What is being asked of the property is to be used as a 5,000 square foot office building with the PUD overlay. Further, the site plan would come back to the committee for final review. Mayor Allen questioned if they come back with a plan if they have to approve the site plan. Mr. Gregory stated the site plan as long as it meets all of our specifications the committee should approve it. Further, the site plan will show the drainage and detention areas. Mr. Hussaen asked if he could give some clarity to the plan or if this is the appropriate time. He further stated the site plan will address the drainage and if anything it will be better than what it was before. He stated he has a rendering of the building and what it would look like. Mr. Hussaen displayed the rendering and reviewed the drawing with the committee. He stated on the back side it will remain a three to one (3 - 1) slope. Committee member Stratton questioned the landscaping. Mr. Hussaen stated that will be on the site plan. Mayor questioned where Highway 12 is on the drawing. Mr. Hussean explained the location and further stated this is just a preliminary and it may change with the engineered site plan. Committee member Stratton questioned if this leads into an enclosed parking area. Mr. Hussean responded that is correct, but it is not to scale because there will be setbacks. This was something that was put together to give people an idea. Mayor stated it is hard to ask questions if it isn't drawn to scale. Mr. Hussean stated the overhead view may give a better idea and that is more accurate drawing. Mr. Jason McClain explained the site plan once it is submitted will need to be approved through the city's engineer. Further, the council will need to approve the rezone as well before those site plans are submitted. Ms. Reed stated if it is rezoned because it is done as a PUD overlay he cannot change his proposal unless he comes back to the Planning Commission. Committee Member Walker questioned if we need a new application. Mr. McClain stated the minutes can reflect the changes and it is not necessary. Mayor asked the size of a parking stall. Mr. Gregory responded it is usually 10 x 18. Mayor discussed the depth of the parking lot further and questioned this. Mr. Gregory responded this is still preliminary, but he will be required to meet our specifications. After some discussion a motion was made by Committee Member Williams, seconded by Committee Member Santacruz, to approve the rezone. Voting Yea: Chairwoman Sleeper, Committee Member Santacruz, Committee Member Williams, Committee Member Walker Voting Nay: Mayor Allen, Committee Member Stratton.

### **NEW BUSINESS**

- 3. Final Plat Approval: Eleanor Village Mr. John Rankin stated he is here to address any questions. He further thanked everyone for making this possible tonight and stated this is a final plat approval for Eleanor Village, a thirteen lot subdivision. He stated the goal with this subdivision is to save a lot of green space and make this a beautiful space. Mayor questioned when the development is started if they will do one then move on to the next or how they will do it. Mr. Rankin stated they will construct one house at a time and apply for the CO (certificate of occupancy) before starting the next. Committee Member Stratton questioned if lot number one is the house that is there presently. Mr. Rankin confirmed it is. Chairwoman Sleeper asked if there were any more questions or concerns. A motion was made by Committee Member Walker, seconded by Mayor Allen, to approve the plat. Voting Yea: Chairwoman Sleeper, Mayor Allen, Committee Member Santacruz, Committee Member Stratton, Committee Member Williams, Committee Member Walker.
- 4. Final Plat Approval: Arbor Row

Mr. Aston Hutchenson stated he is here for final approval as well. Further, Mr. Jeff Chandler, the surveyor on the project, has made the corrections Mr. Gregory noted and has sent over those revisions. Mr. Gregory stated he didn't have many comments other than some minor technical things: the width of the lots are not all parallel lines along with showing the water line and sewer line sizes. He stated most of them are not major concerns. He stated the slope on the lots should probably been notated on the lots in compliance with the slope ordinance. Mayor questioned if this is a first reading. Mr. Gregory stated this is a final reading. Mayor questioned if the changes abide by our code. Mr. Gregory stated yes, he would just ask the steep slope be notated on the property. Ms. Sleeper asked if anyone has any questions regarding this. Chairwoman Sleeper asked if there were any further questions. A motion made by Committee Member Stratton, seconded by Mayor Allen to approve the final plat for Arbor Row. Voting Yea: Chairwoman Sleeper, Mayor Allen, Committee Member Santacruz, Committee Member Stratton, Committee Member Walker.

### **OTHER**

None.

### **ADJOURNMENT**

A motion was made by Committee Member Williams, seconded by Committee Member Walker to adjourn. All approved by voice vote and the meeting adjourned at 6:23 p.m.

CHAIRWOMAN MELODY SLEEPER

CITY RECORDER KELLIE REED, CMFO, CMC



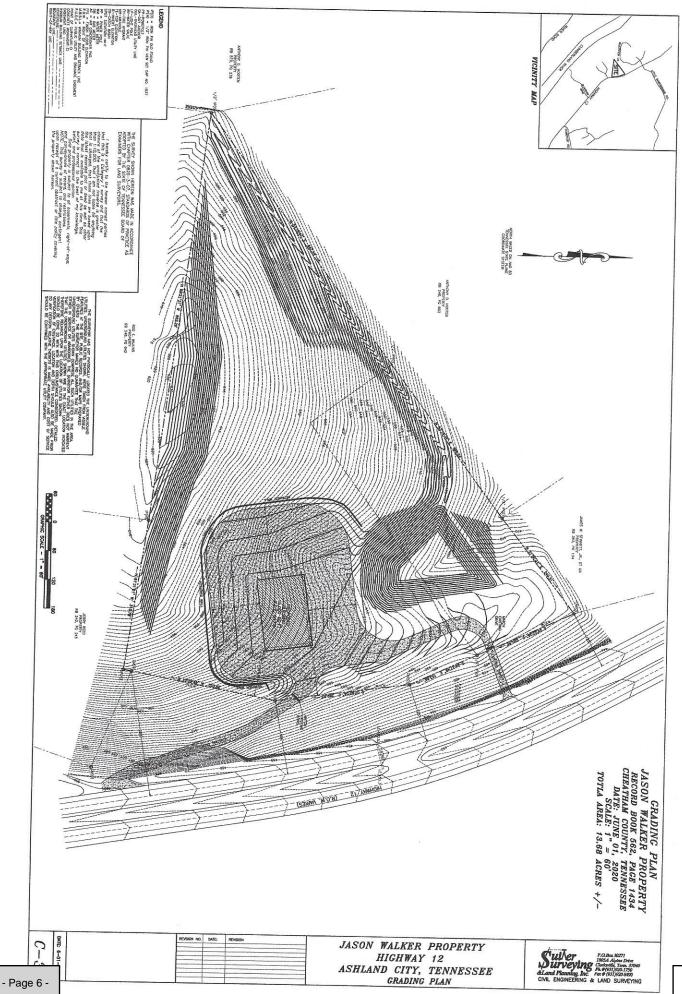
### Ashland City Fire, Building & Life Safety Department

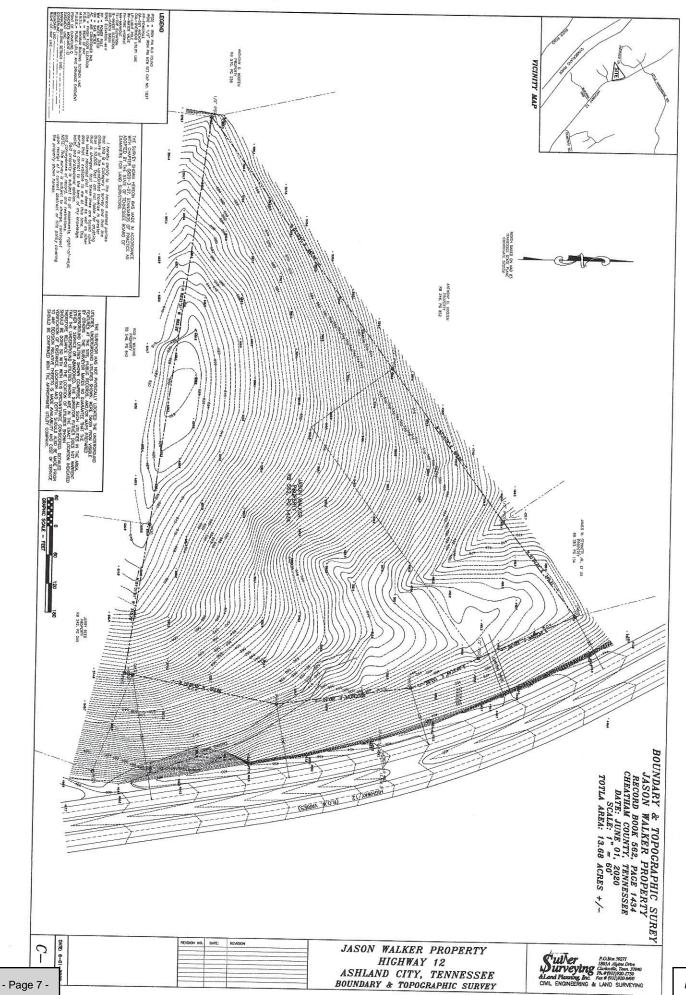
101 Court Street
Ashland City TN 37015
Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

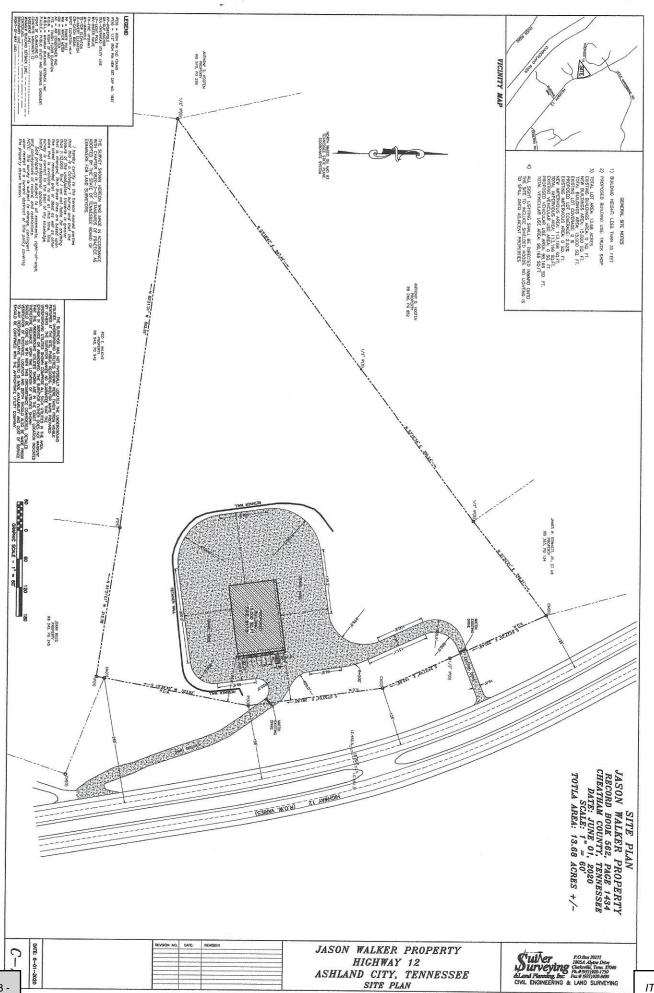
### Application for Reclassification of Property Under the Zoning Ordinance

Application Fee: \$100.00

by the	City Planning Commiss	sion, to reclassify the	Council, which fir property describ	st must be reviewed ed below now in a
DESC	RIPTION OF PROPER	TY (Attach Map):	Мар <u>062</u>	O4100 Parcel <u>041.01</u>
		13acres	\$ 3.200	165
REASO to 1	ON FOR RECLASSIFIC Duild Shop for ss:	CATION REQUEST_		
e 2. A p to ce be co 3. TI	All applications for rezon lays prior to the upcominantertained at said meeting accurate graphic plat rofessional and a legal of the Building Official prioritian circumstances (i.e. oundaries) these legal commission consideration he applicant will submit roperty within 1,000 feet roperty within 200 feet of the same accurate to the same accurat	ng planning commissing.  prepared and stamped description of propertion to consideration be large annexation redescriptions must be the names and address. The applicant must	ion meeting, if the ed by a registere ty to be rezoned y the City Commequests having in submitted prior to	ed design must be submitted issioners. In regular o planning
<u>Joy</u> Appli	icant Signature	Ols hoso Date		







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ITEM # 2.



Map for Parcel Address: 1840 Highway 12S TN Parcel ID: 062



### Ashland City Fire, Building & Life Safety Department

101 Court Street Ashland City TN 37015

Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

### PLANNING COMMISSION SITE PLAN CHECKLIST

NAME OF SITE A. O. Smith – Levee construction Project	
LOCATION 500 Tennessee Waltz Parkway	ZONING DISTRICT <u>I1 / R1</u>
OWNER A.O. Smith Corp./ State Industries, Inc.	
ENGINEER Civil & Environmental Corp.	

- 1. Three (3) copies of the site plan. Please indicate at time of application if you would like any of the remaining copies after your case is heard and voted on. **Attached**
- 2. Three (3) copies and an electronic PDF of revised site plans made available to the Fire, Building and Life Safety Department according to planner/engineer comments. Also written response to all comments to match what was changed on revised site plans.
- 3. Location map of the site at a scale of not less than 1"=2000' (USGS map is acceptable). Map must show the following: **Attached** 
  - a. Approximate site boundary
  - b. Public streets in the vicinity
  - c. Types of development of surrounding parcels
  - d. Public water and sewer lines serving the site
  - e. Map # and Parcel # of site location
- 4. Site boundary, stamped and signed by a registered surveyor. Attached
- 5. The shape, size and location of all existing buildings on the lot. **Attached**
- 6. The existing and intended use of the lot and of structures on it. If residential, give the number of dwelling units per building. **Not Applicable**
- 7. Topographic survey of the site with contour intervals at no greater than 5' intervals, stamped and signed by a registered surveyor. **Attached**
- Location of all driveways and entrances with dimensions from the centerline of the drive to the nearest property corner and to the nearest intersection (if the intersection is closer than 200 feet). Not Applicable
- 9. Dimensioned layout and location of all parking spaces including handicapped spaces. Not Applicable
- 10. Dimensioned layout and location of off-street loading bays and docks. Not Applicable

- 11. Location and area of open space. Not Applicable
- 12. A table showing the ground coverage, total floor area and building heights. Not Applicable
- 13. Location, dimension and heights of all fences and walls with materials specified. Attached
- 14. Location, type and amount of landscaping.

Landscaping is not permitted on the levee. The levee will be stabilized with a mixture of grasses that will be maintained by the A.O. Smith Corp. A.O. Smith is required by their permits to construct roughly 8 acres of perpetual wetlands planting on the outside of the levee as mitigation for the project. Their permit requires them to maintain it for a period of 5-7 years with annual inspections. A.O. Smith will correct any deficiencies found during the maintenance period. The wetlands are being constructed on USACE property and will be self-sustaining. In addition, a lake is being created on the City property, and the design of the lake will be such that the banks of will a walkable slope planted with native grasses for ease of maintenance.

15. Proposed means of surface drainage, including locations and sizes of all culverts, ditches and detention structures, storm-water system to be designed as per the requirements of the Ashland City Planning Commission.

Proposed means of surface drainage shall be via pipes, open channels and ditches similar to the existing conditions. Water will be channeled through openings in the level under normal conditions. Under certain flood conditions the openings in the levee will be closed and water will be allowed to collect behind the levee to a certain elevation at which time the pump station will be utilized to pump water over the levee.

- 16. Dimensioned location of all easements and right-of-ways. Attached Survey
- 17. Location of all portions of the site that are within the floodway and the 100-year floodplain. A note will be included which gives the FEMA map number from which this information was developed. In addition, if portions of the site are in the 100-year floodplain and/or the floodway, the 100-year flood elevation(s) at the site will be listed on the plan. **Attached Survey**
- 18. Location, size and distance to all public utilities serving the site including all fire hydrants. Attached Survey
- 19. Location, by type and size of all proposed signs, (Please note that signs larger than 40 sq. ft. are not permitted per the sign ordinance for the Town of Ashland City. **No signage is anticipated for the project.**
- 20. Vegetation, show at minimum the following:
  - a. Existing tree masses and hedgerows
  - b. General description of the tree types and sizes within the tree masses
  - c. Location and identification of trees 15" in caliper (measured 4' above the ground) or larger
  - d. Description of landscaping requirements for the site based upon surrounding land uses (see Zoning Ordinance Section 3, 140)

Existing vegetation outside the limits of disturbance will not be impacted and will remain in place.

- 21. Identification of slopes greater than 15% and identification of those soils (SCS soil mapping is acceptable) on those slopes. **Not applicable**
- 22. Site plan application fee \$100 Attached

City Municipal Code per Ordinance #165.

- 24. Three (3) sets of the construction plans for the site. Attached
- 25. Submittal must be made at least 20 working days prior to the Planning Commission meeting to be heard.
- 26. If application is requesting a variance, application is to be submitted to the Building Official in accordance with Section 7.080 of the Ashland City Zoning Ordinance.



### Ashland City Fire, Building & Life Safety Department

101 Court Street
Ashland City TN 37015
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### **APPLICATION FOR SITE PLAN APPROVAL**

Date Re	ceived:	06/15/2020	

Property Address: 500 Tennessee Waltz Parkway

Map # <u>55</u> Parcel # <u>see below</u>

Acerage: Limits of disturbance 54.8 Acres

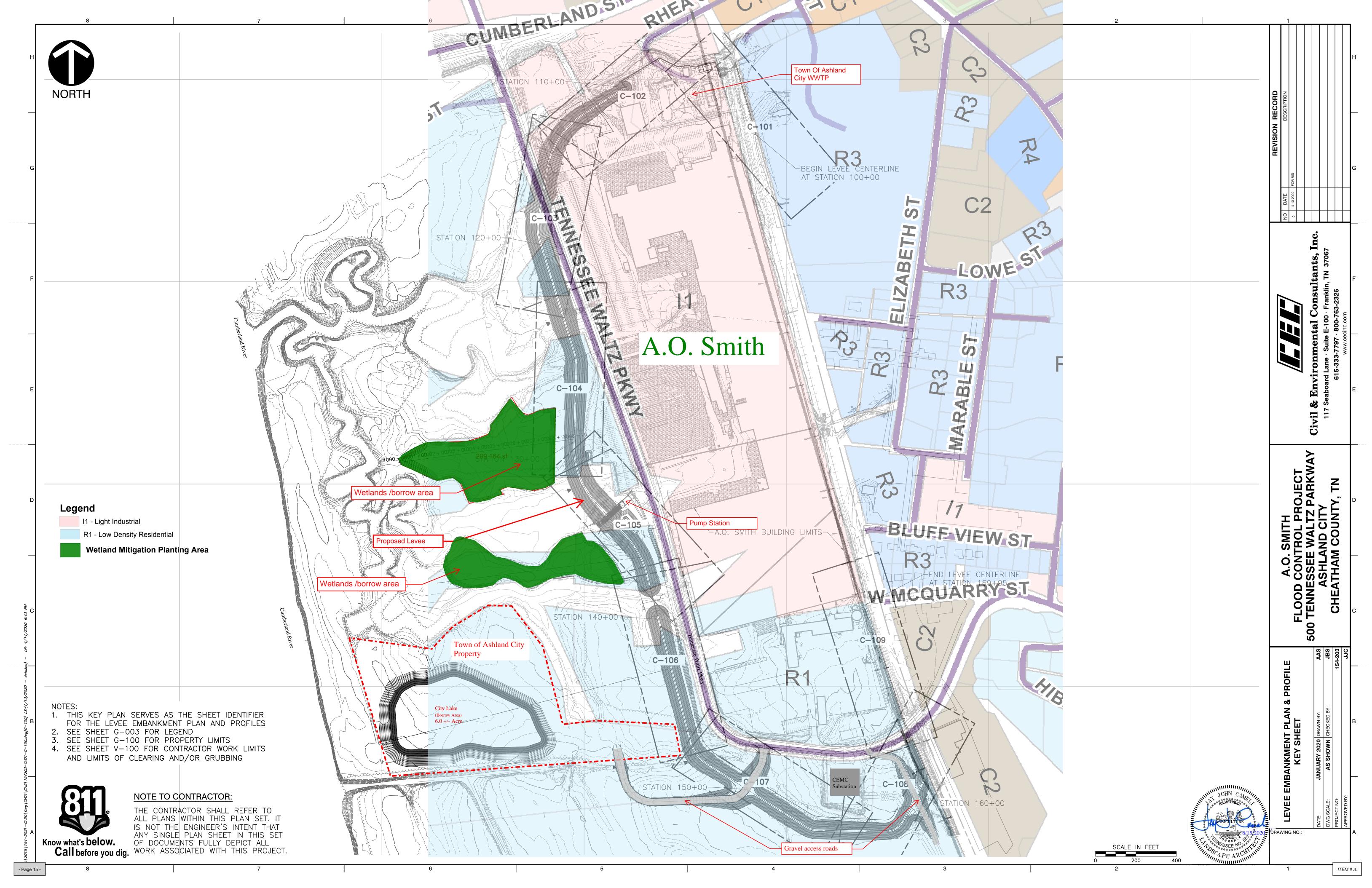
Owner	Мар	Parcel	D.B.	PG.	Acreage	Tract
Ashland City	55	6	91	194		
State Industries, Inc	55	010.00	329	600	62.58	
State Industries, Inc	55	010.00	329	600	0.13	
State Industries, Inc	55	010.00	329	600	0.96	
U.S.A.			87	283		E-514-2
U.S.A.			87	469		E-519-1
U.S.A.			87	169		E-538
State Industries, Inc	55	011.00	312	356	14.28	
State Industries, Inc	55	010.00	329	600	1.82	
						E-518-1,
U.S.A.			87	151		E-518-2
						E-537-1,
U.S.A.			87	153		E-537-2
State Industries, Inc	55	010.00	329	600	2.44	
State Industries, Inc	55	012.00	312	356	3.99	
State Industries, Inc	55	012.01	312	356	0.27	
State Industries, Inc	55	010.00	329	600	5.67	
Town of Ashland City	55	013.03,	370	410		
Cheatham County	55	013.00	370	394		
Cumberland Electric Membership Corp.	55	013.01	490	818, 12, 118		
Cheatham County Railroad Authority	55	013.01	256	436		

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Property Owner(s): A.O. Smith Corpor	ation (State Industries, Inc.)
Phone: 615-333-7797	
Description of project being reviewe	ed: Submittal is for the A.O.
Smith Levee project which encompasses the	ne Town Waste Water Treatment Plant,
the Cumberland Electric Membership Corp. sub	ostation and the A.O. Smith plant.
Having submitted plans for review by the Ashland City Presponsible for all review fees incurred by the Town of Astime of submittal is not applicable for the fees incurred the understand that I am responsible for said fees, and that I	shland City. In understand that the fee paid at the rough review. With my signature, I verify that I fully
ASHLAND CITY PLANNING COMMISSION SITE PLAN	REVIEW FEE: \$100.00
NEXT SCHEDULED MEETING: 07/06/2020	<u> </u>
Ay . Cranch	06/15/2020

Date

Applicant's Signature

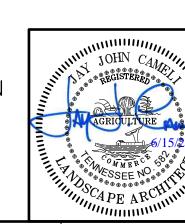


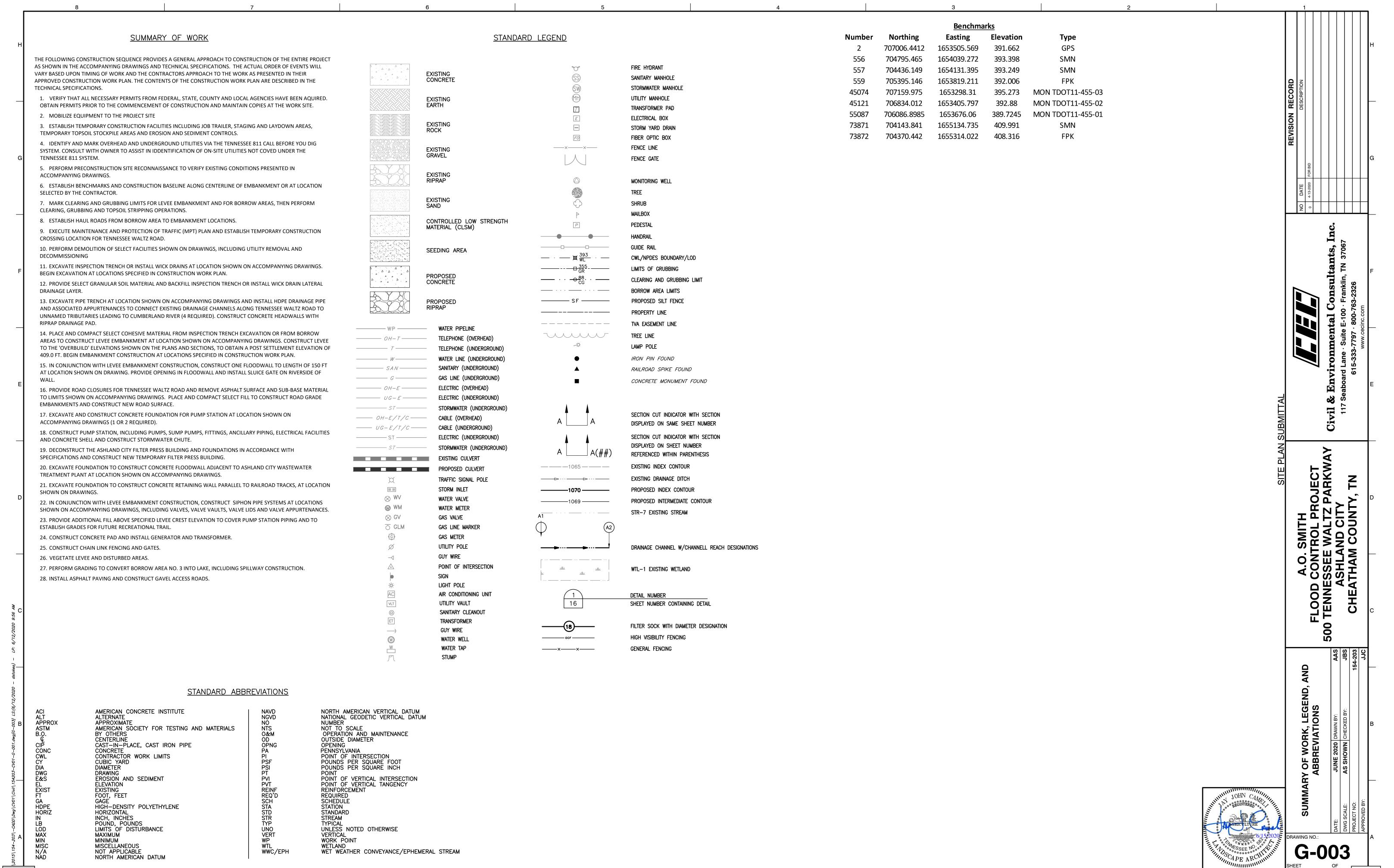


# LEVEE DESIGN PROJECT ASHLAND CITY, TN

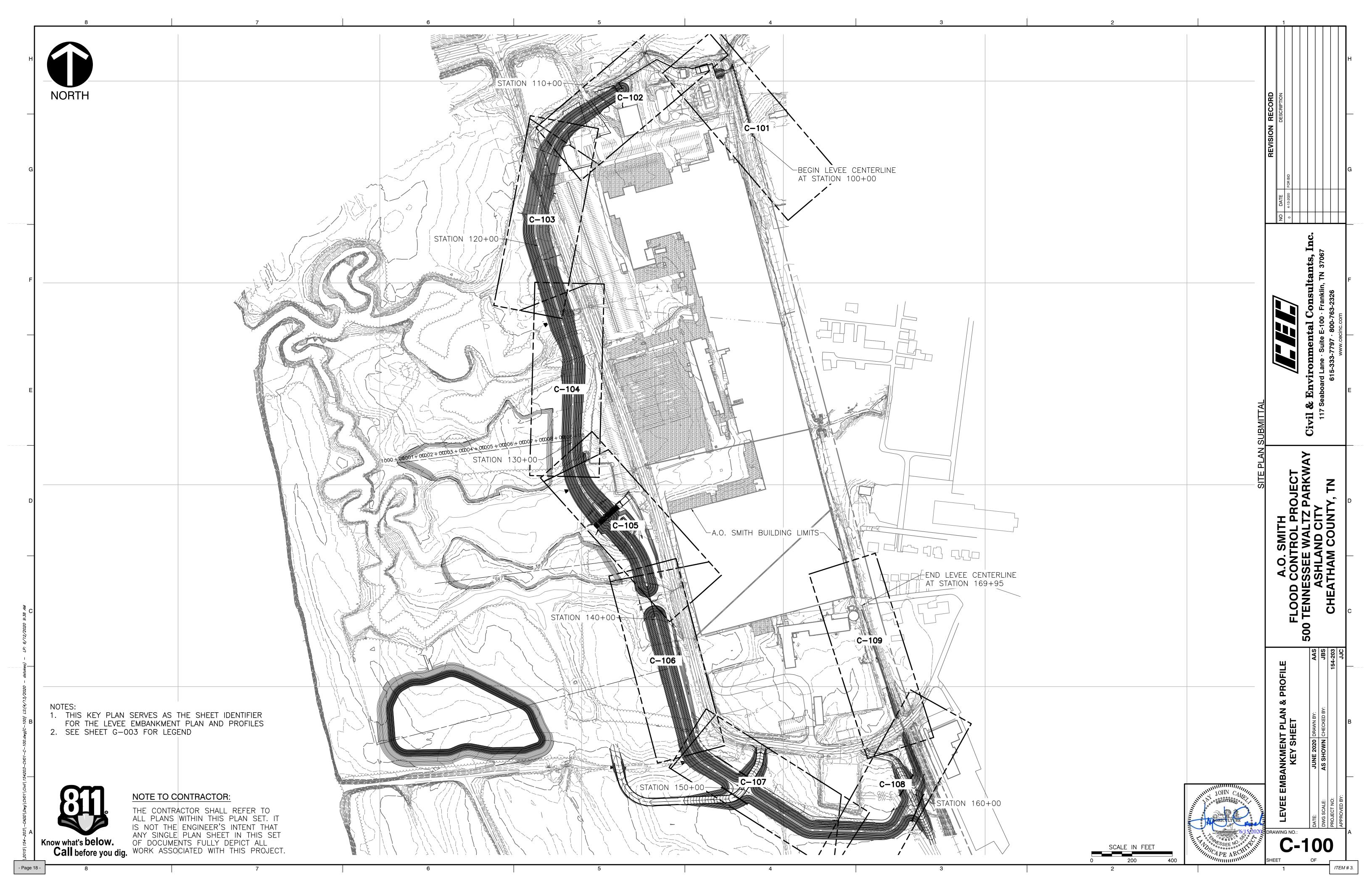
SITE PLAN SUBMITTAL

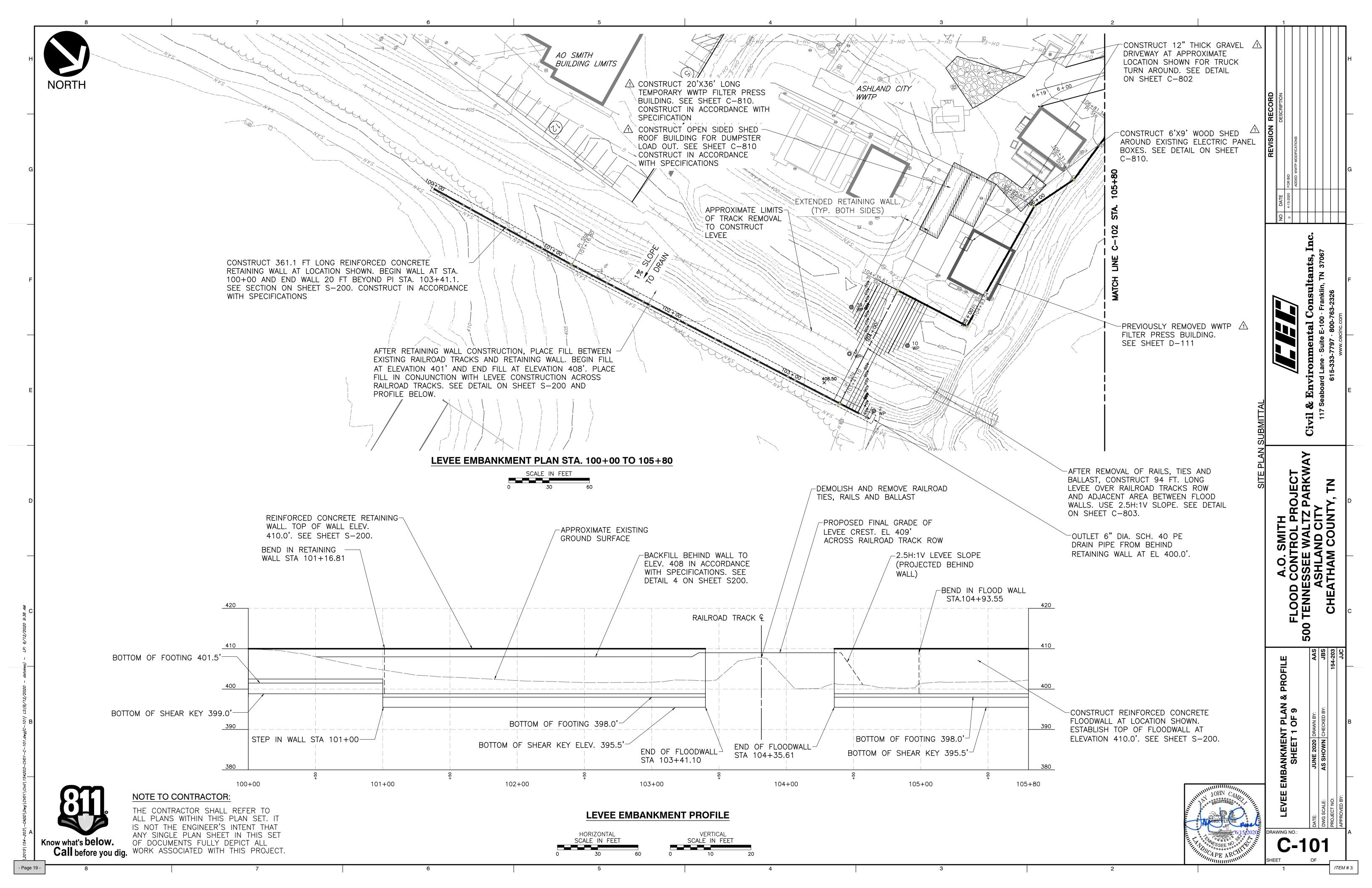
THE PLANS PROVIDED IN THIS SET OF DOCUMENTS IS A PORTION OF THE FINAL CONSTRUCTION BID DOCUMENTS FOR THE LEVEE PROJECT. EXTRANEOUS INFORMATION NOT REQUIRED FOR SITE PLAN SUBMITTAL WAS REMOVED. HOWEVER, IT IS PROVIDED FOR THE TOWN OF ASHLAND CITY'S RECORDS AND PERMITTING

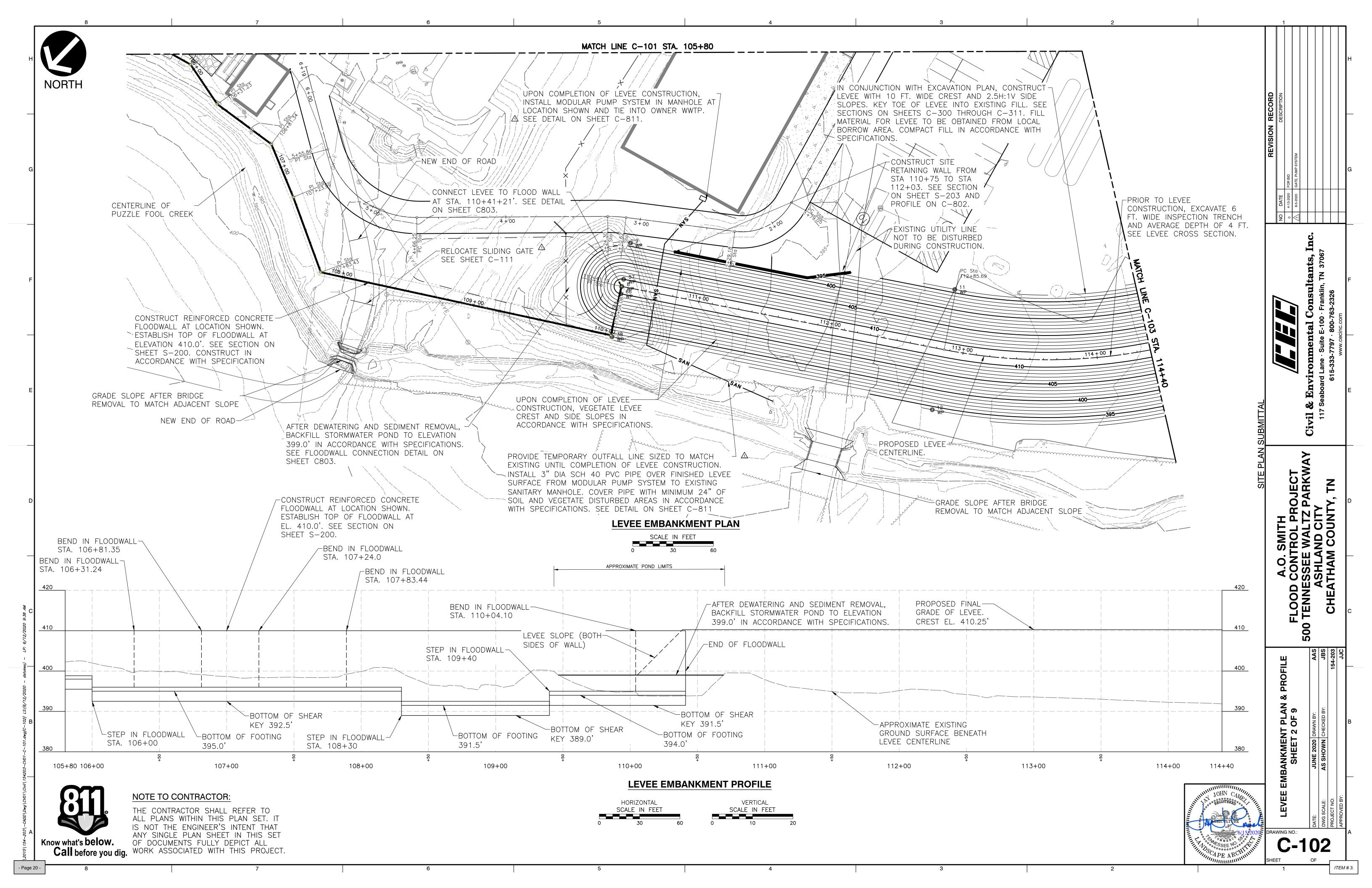


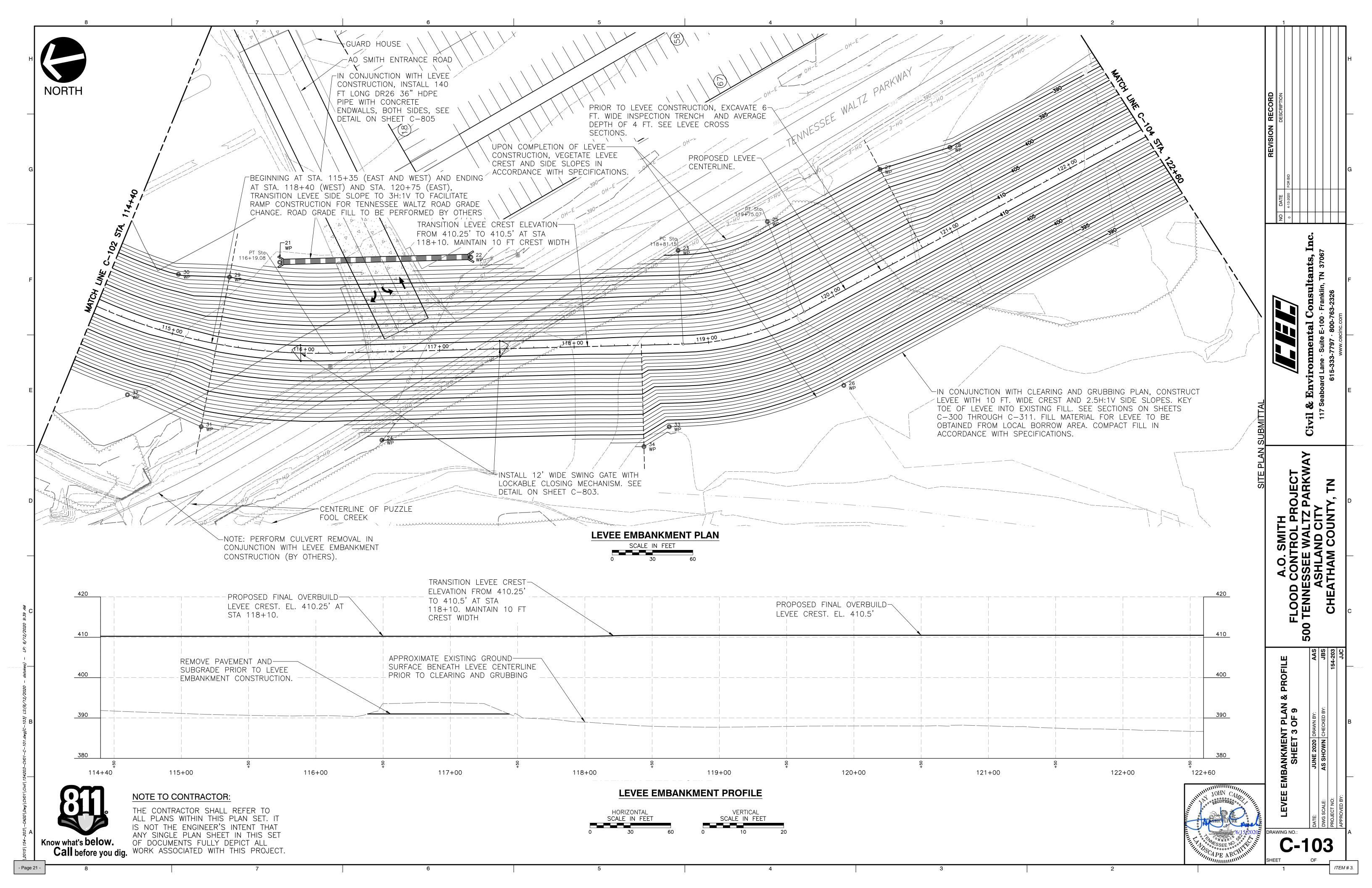


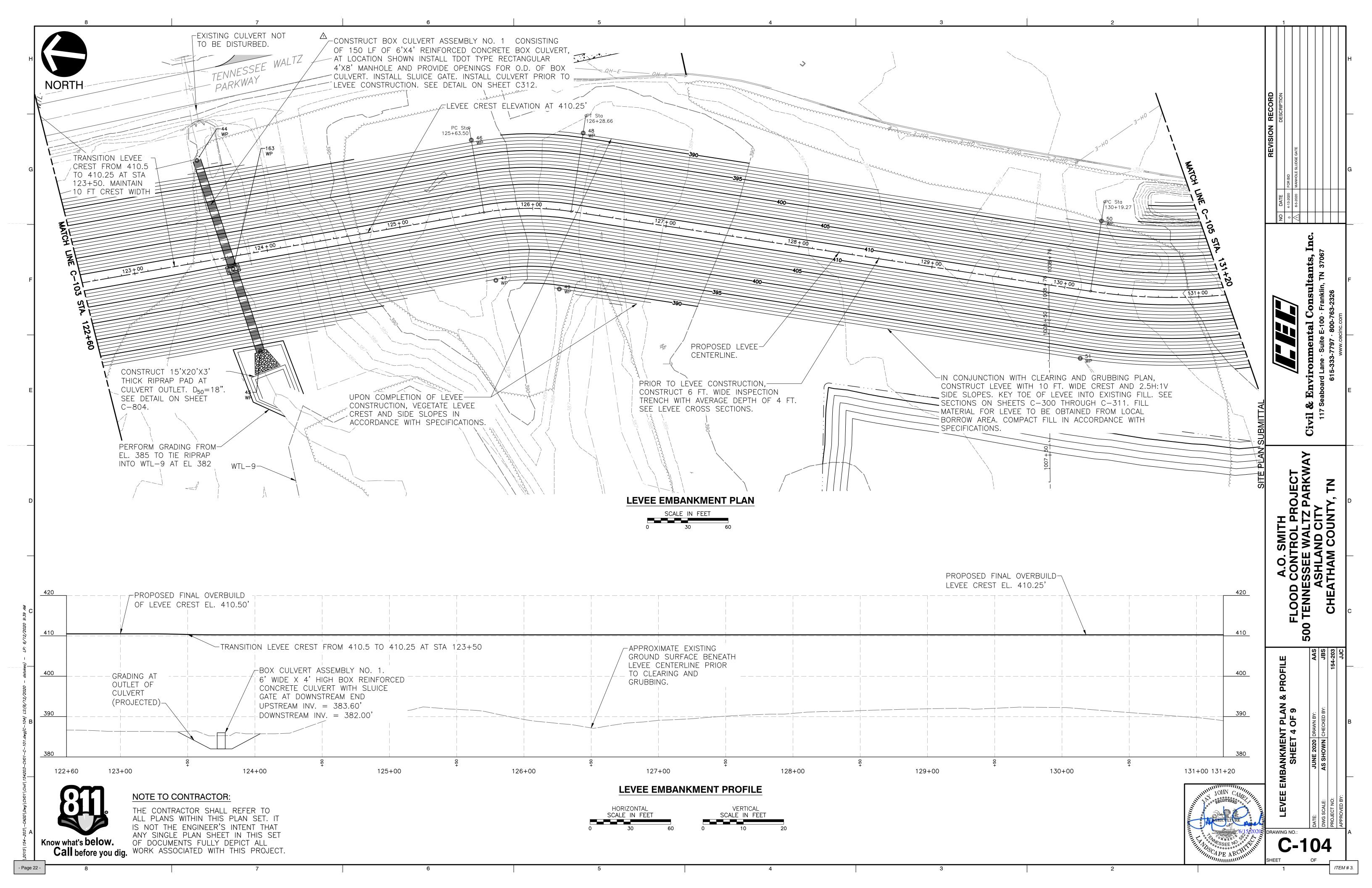
ITEM#

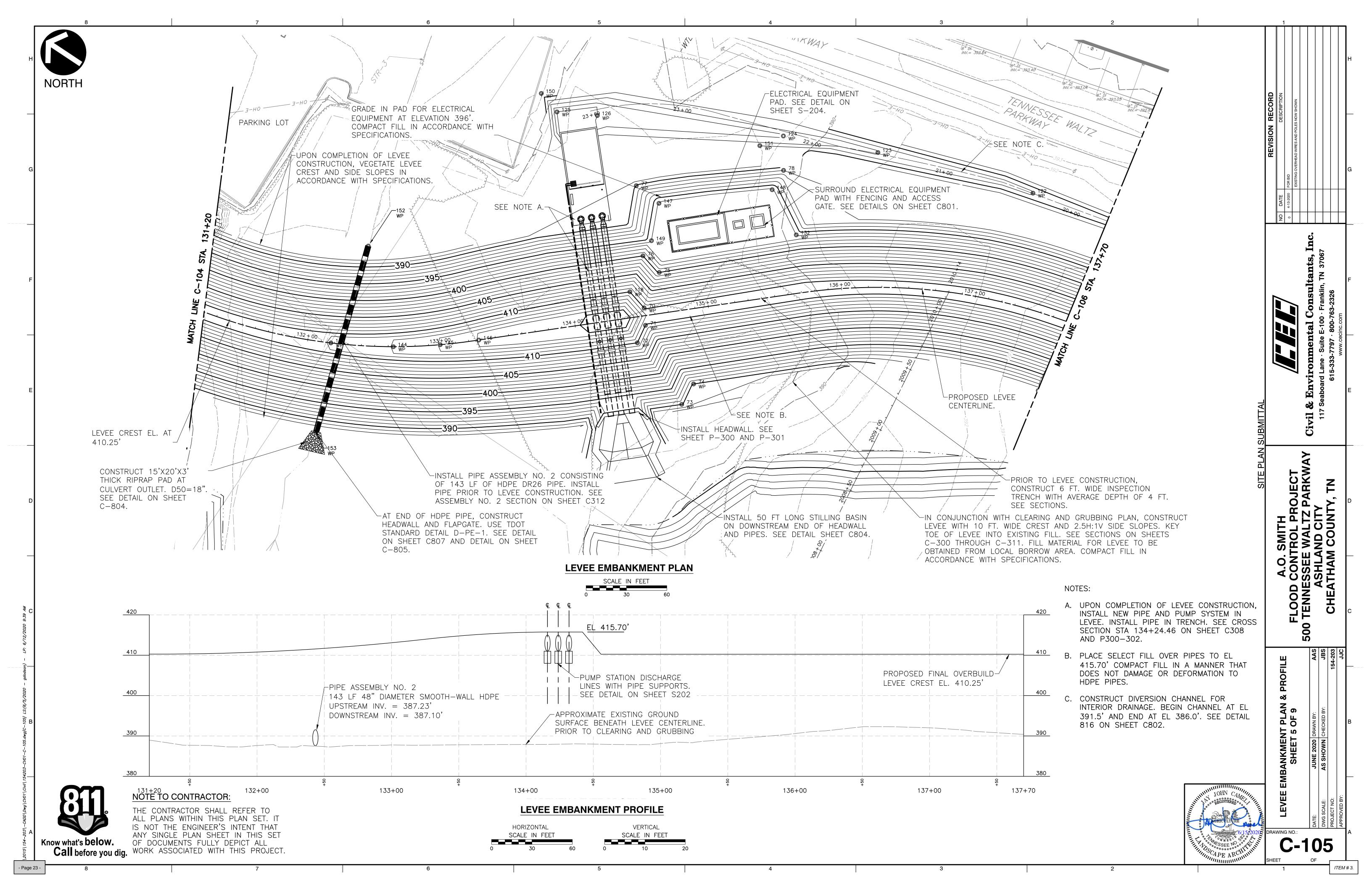


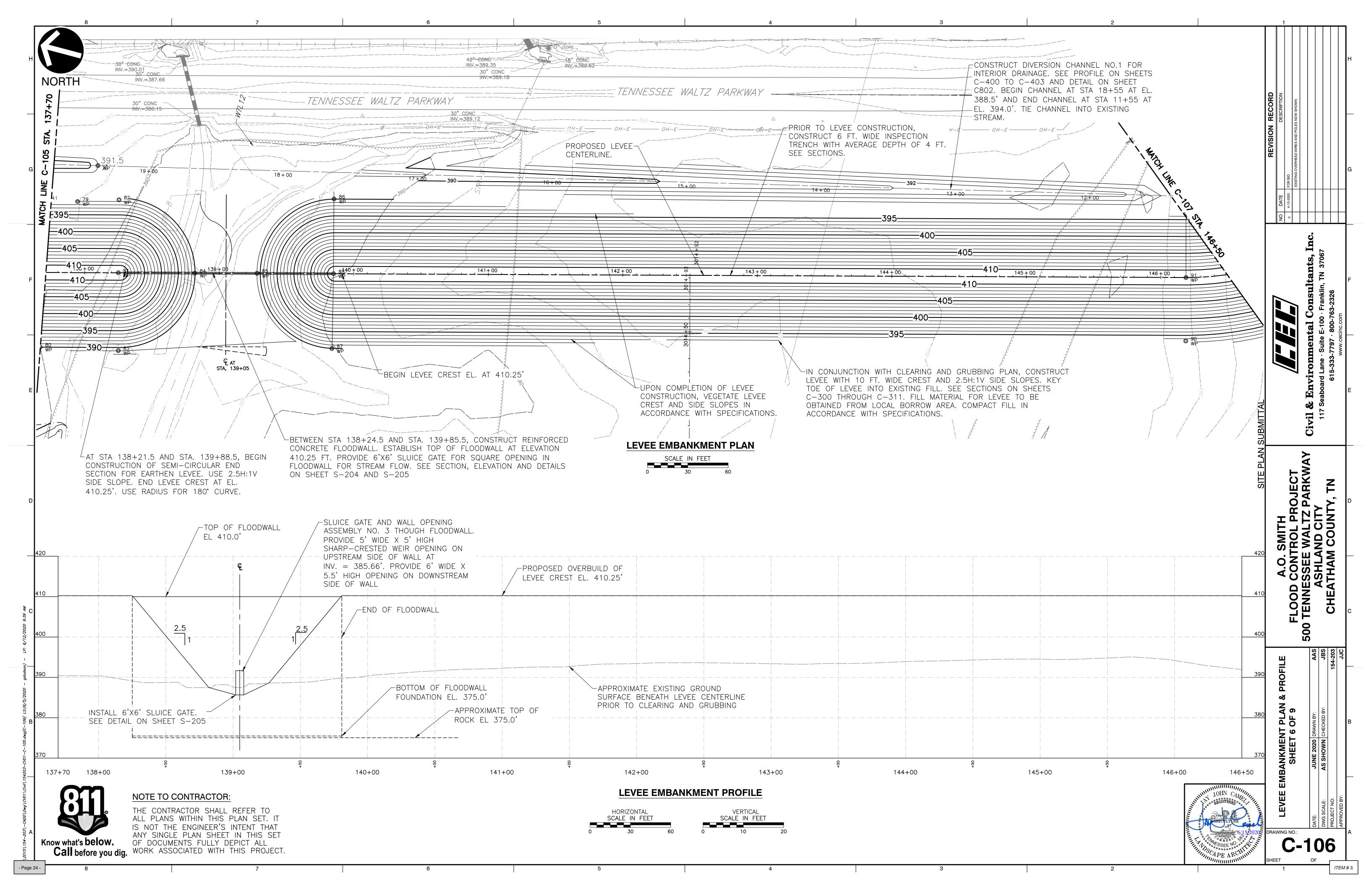


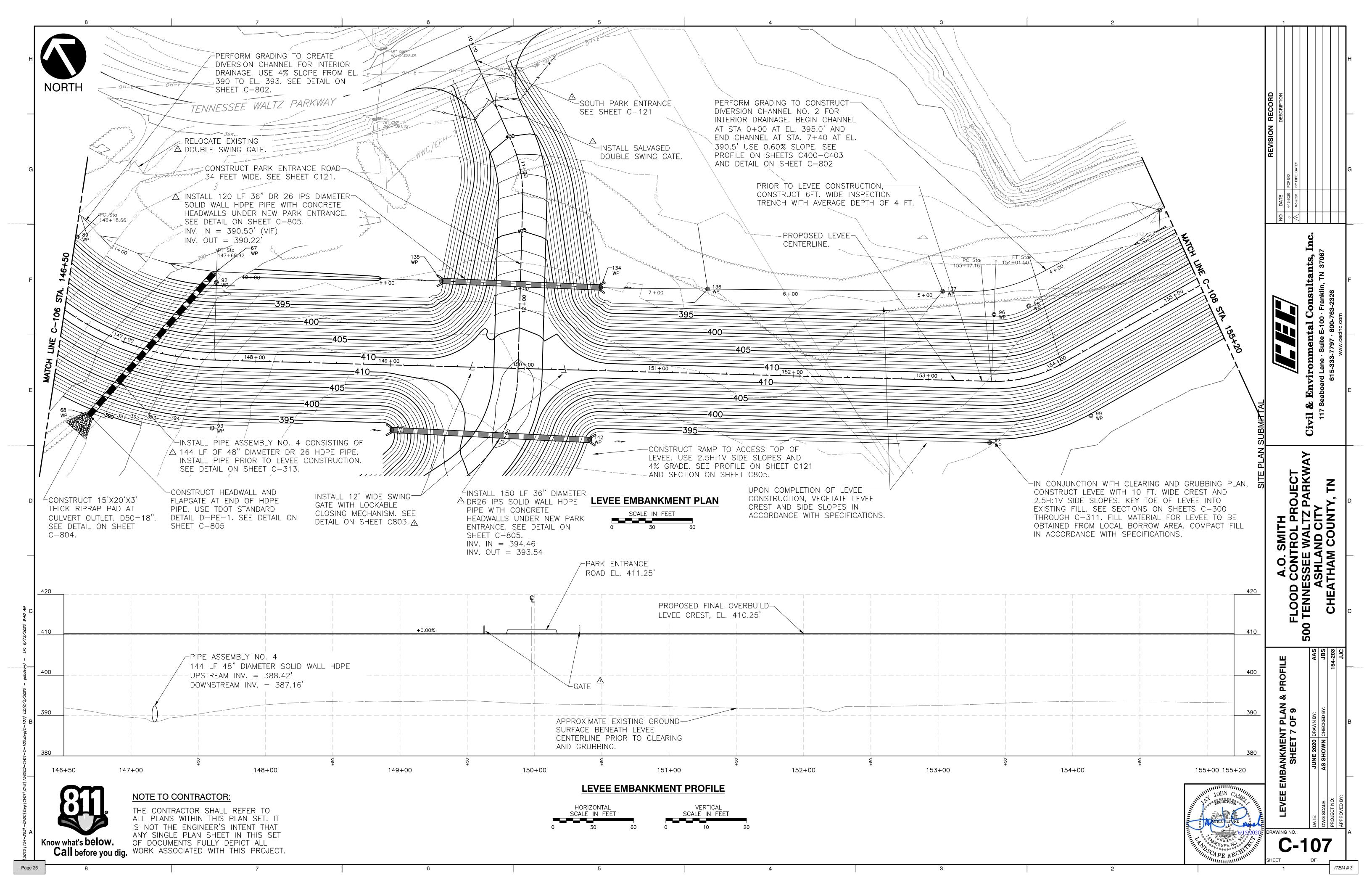


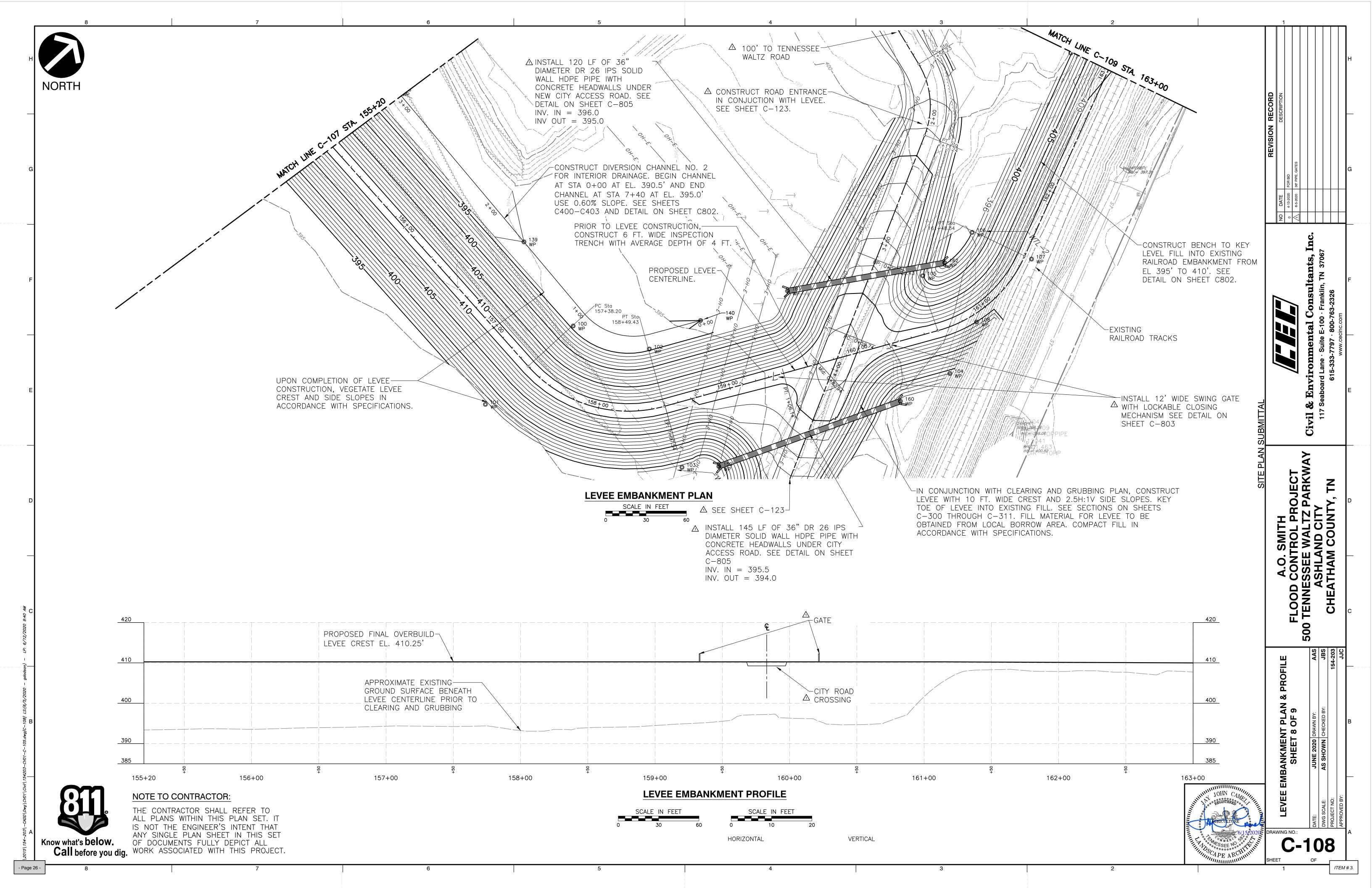


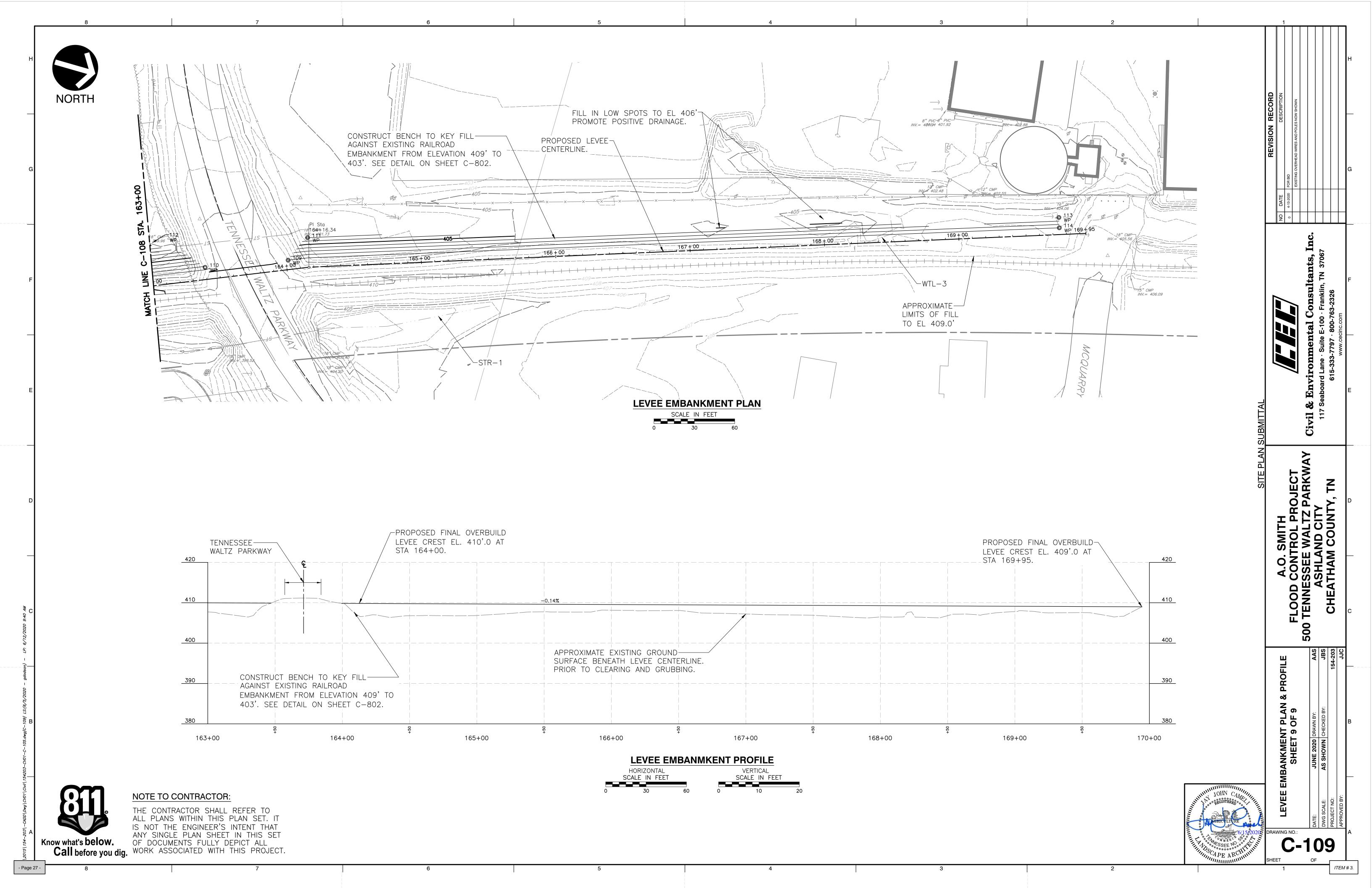












Offset Station Elevation 103+47.78 | 24.989' 401.005' 103+77.26 | -10.533' 408.022' 110+41.54 | 0.012' 410.200' 110+41.60 | -32.969' 399.013' 104+02.35 25.070' 400.974' 394.025' 112+84.81 | -45.437' 112+85.64 | 45.490' 394.004' 115+75.49 -66.563' 390.939' 117+24.99 | -68.697' 390.228' 118+79.08 | -69.728' 388.874' 116+55.36 | 65.600' 390.000' 119+82.86 | -72.066' 388.095' 119+75.04 | 62.115' 387.604' 120+74.99 | -66.350' 390.000' 121+28.52 -56.125' 390.000' 115+33.93 | -50.600' 395.000' 114+91.51 -43.546' 395.000' 115+33.93 | 62.600' 391.000' 114+82.32 | 53.250' 391.000' 118+69.17 | 61.125' 388.000' 118+50.00 | 75.350' 387.000' 110+41.48 | 37.986' 397.006' 104+08.72 | -25.038' 400.983' **1** 44 123+59.96 | -74.814' 383.600' 123+82.08 | 72.973' 389.000' 125+63.51 | -54.549' 390.380' 125+63.51 | 51.290' 391.684' 126+28.63 | -58.985' 388.606' 126+28.67 | 58.287' 388.885' 130+19.38 | -52.827' 391.069' 130+19.26 | 50.470' 392.012' 409.999' 110+41.81 | -5.503' 110+35.72 0.752' 410.005' 147+65.65 -64.155' 388.420' 146+96.90 687.160' 134+52.67 -5.805' 410.000' 134+51.77 | 7.157' 410.000' 134+43.93 | 19.123' 410.000' 134+69.93 | 69.187' 390.000' 134+80.87 | 55.496' 390.000' 134+67.63 -30.236' 400.000' 134+57.42 | -44.179' 400.000'

77	134+60.06	-96.491'	390.000'
78	135+69.77	-91.900'	391.000'
79	137+94.40	-52.808'	391.156'
80	137+67.12	55.484'	390.290'
81	138+24.96	-0.028'	410.000'
82	138+25.21	-54.255'	391.000'
83	138+25.18	57.829'	389.000'
84	138+81.81	0.001'	390.000'
85	139+28.06	-0.085'	389.008'
86	139+85.07	-55.545'	389.345'
87	139+83.93	55.573'	389.820'
88	139+84.96	-0.015'	410.004'
89	146+18.56	-47.533'	393.187'
90	146+18.72	47.164'	393.334'
91	146+18.67	0.039'	410.200'
92	147+69.08	-57.752'	389.099'
93	147+68.92	50.569'	391.972'
96	153+48.09	-49.766'	392.295'
97	153+46.99	45.496'	394.001'
98	154+01.56	-49.540'	392.384'
99	154+01.52	44.213'	394.515'
100	157+38.19	-44.869'	394.253'
101	157+38.22	42.596'	395.162'
102	158+50.01	-44.034'	394.587'
103	158+49.98	47.170'	393.332'
104	160+60.46	33.049'	398.979'
105	160+60.42	-42.284'	395.287'
106	161+48.33	-42.880'	395.025'
107	161+48.34	5.498'	410.291'
108	160+88.57	5.657'	410.000'
109	164+01.61	-7.037'	409.000'
110	163+39.71	-9.052'	408.284'
111	164+16.34	-21.990'	403.000'
112	162+99.98	-30.525'	399.751'
113	169+74.96	-12.699'	405.923'
114	169+74.96	-5.022'	408.994'
118	134+43.93	-19.144'	410.000'
121	138+09.41	-79.603'	391.000'
122	137+23.22	-83.971'	391.000'
123	136+26.99	-100.173'	391.000'
124	135+72.48	-117.225'	391.000'
125	134+09.69	-159.268'	391.000'
126	134+38.95	-152.258'	391.000'
		<u> </u>	<u> </u>

132	135+72.06	-43.104'	395.989'
134	150+54.90	-61.837'	390.500'
135	149+36.18	-63.393'	390.220'
136	151+34.31	-62.819'	391.000'
137	153+09.04	-65.964'	392.000'
138	155+21.37	-63.341'	393.000'
139	156+67.20	-59.216'	394.000'
140	158+92.38	-54.288'	395.000'
141	149+02.44	48.322'	393.540'
142	150+49.65	51.425'	394.460'
143	132+17.27	0.009'	411.000'
144	132+63.85	0.064'	411.998'
145	132+98.64	0.030'	412.999'
146	133+27.58	0.021'	414.000'
147	134+74.85	-81.089'	396.000'
148	135+59.58	-78.916'	396.000'
149	134+65.31	-54.425'	396.000'
150	133+95.10	-179.905'	391.000'
151	135+55.28	-112.642'	391.000'
152	132+40.77	-74.190'	389.000'
153	132+14.60	66.854'	387.100'
159	158+76.56	53.846'	394.000'
160	160+19.58	43.140'	395.500'
161	159+60.51	-58.173'	395.000'
162	160+93.86	-44.172'	396.000'
163	123+72.54	9.207'	410.50'

NOTE: 1. WORK POINT NUMBERS LISTING BASED UPON STATION LOCATION

**WORK POINT** 

OJECT PARKW

A.O. SN FLOOD CONTRO O TENNESSEE W. ASHLANI CHEATHAM C

NOTE TO CONTRACTOR:

THE CONTRACTOR SHALL REFER TO ALL PLANS WITHIN THIS PLAN SET. IT IS NOT THE ENGINEER'S INTENT THAT ANY SINGLE PLAN SHEET IN THIS SET OF DOCUMENTS FULLY DEPICT ALL WORK ASSOCIATED WITH THIS PROJECT.

Know what's below.

