



**TOWN OF ASHLAND CITY**  
**Special Called City Council Meeting**  
**September 21, 2021 6:00 PM**  
**Agenda**

**Mayor:** Steve Allen

**Vice Mayor:** Daniel Anderson

**Council Members:** Tim Adkins, Gerald Greer, Roger Jackson, Chris Kerrigan, JT Smith

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE AND PRAYER**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

**PUBLIC FORUM**

**OLD BUSINESS**

- [1.](#) Fencing at Tennis Court Bid: Rail Addition

**NEW BUSINESS**

2. Music on Main: Marrowbone Creek Beer Sales
- [3.](#) Ordinance: Rezone Request 1070 Little Marrowbone

**SURPLUS PROPERTY NOMINATIONS**

**EXPENDITURE REQUESTS**

**OTHER**

**ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*



## PROPOSAL

**TO: Town of Ashland City**

**PROJECT: Replace Tennis Court Fence**

**LOCATION: Ashland City, TN.**

**BID DATE: 09/16/21**

We are pleased to submit our quotation to you covering the following items on the above project.  
Our estimate of quantities are as follows:

**Replace Chain Link Fence Frameowrk and Fabric @ Tennis Court \$27,800.00**

650 L.F. - Remove Existing Chain Link Fabric and Top Rails  
650 L.F. - 10' High Chain Link Galvanized Fabric - 11 Gauge w/ 2" Mesh  
650 L.F. - Top Rail 1 5/8" OD 20 Weight  
4 Each - 1 5/8" OD Braces 20 Weight  
650 L.F. - Bottom Tension Wire 7 Gauge

**Pedestrian Gates w/ Transoms**

2 Each - 4' Single Swing Gates, 7' Height w/ 3' Transoms

**Vehicle Gate**

1 Each - 10' Double Swing Gate, 10' Height  
2 Each - Gate Posts, 3" OD w/ Brace 20 Weight Frame

**Option -Bottom Rail Add \$3,200.00**

**Option - 1 3/4" Mesh Chain Link Add \$1,100.00**

Proposal Includes:  Materials  Labor  Applicable Taxes  
Prices Per "TERMS AND CONDITIONS OF SALE" on Back or Attached

Delivery Schedule 4-6 Weeks (Required Notification Time to Have Materials & Crews on Site)

Our above price based on the following conditions:  
Access to Tennis Courts with Equipment Required.

Acceptance: Upon receipt of signed copy from buyer.  
This proposal when accepted by Lu, Inc. with approved  
Credit becomes a contract between the two parties.

Submitted By : Doug McWhorter

*Doug McWhorter*

Customer's Signature \_\_\_\_\_ Date \_\_\_\_\_

Date: 09/16/21

**P.O. Box 607 Kingston Springs, TN 37082 Phone (615)952-5501 Fax (615)952-9044 www.guiderail.com**

**ORDINANCE NO.**

**AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF ASHLAND CITY, TENNESSEE, BY REZONING PARCEL 35.03 OF CHEATHAM COUNTY TAX MAP 62, LOCATED ON LITTLE MARROWBONE**

**WHEREAS**, the Town of Ashland City has recognized the need to reclassify certain parcels located within its corporate limits to a zoning district classification more appropriate to the existing land use and the surrounding area in an effort to promote and protect the health, safety, morals, convenience, order, prosperity, and other aspects of general welfare; and

**WHEREAS**, a request has been made to the Ashland City Municipal-Regional Planning Commission to rezone said properties; and

**WHEREAS**, the Ashland City Municipal-Regional Planning Commission has reviewed and has recommended to the Town Council that the Official Zoning Map, be amended as hereinafter described; and

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE:**

*SECTION 1.* Pursuant to provisions of Sections 13-7-201 to 13-7-204, Tennessee Code Annotated, the property described herein is rezoned as follows:

The property included on Tax Map 62, Parcel 035.03, located on Little Marrowbone rezoned from R-1 (Low-Density Residential) district to the R-4 (High Density Residential), as taken from the records of the Assessor of Property of Cheatham County, Tennessee as of September 2021. This area to be zoned R-4 is marked with a red "X" and shown on the map below.

*SECTION 2.* This ordinance shall be effective 20 days after its final passage, the public welfare requiring it.

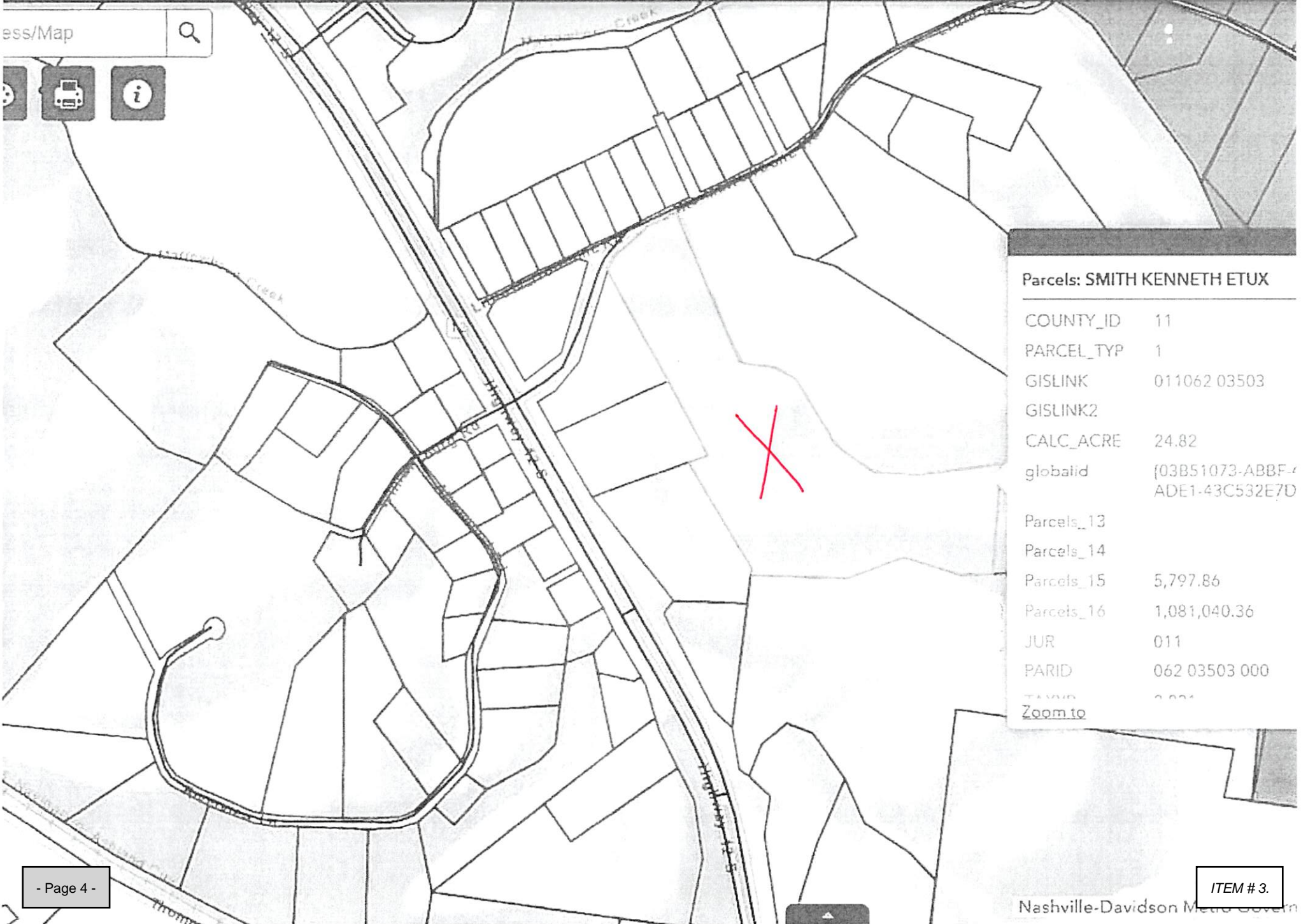
First Reading: September 21, 2021  
Second Reading: October 12, 2021  
Public Hearing: September 21, 2021  
Public Hearing Advertisement: September 21, 2021

ATTEST:

\_\_\_\_\_  
Mayor Steve Allen

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Interim City Recorder Alicia Martin, CMFO

ess/Map



Parcels: SMITH KENNETH ETUX

COUNTY_ID	11
PARCEL_TYP	1
GISLINK	011062 03503
GISLINK2	
CALC_ACRE	24.82
globalid	{03B51073-ABBF-4ADE1-43C532E7D
Parcels_13	
Parcels_14	
Parcels_15	5,797.86
Parcels_16	1,081,040.36
JUR	011
PARID	062 03503 000
TAXVAL	0.000
Zoom to	