

## TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting December 01, 2020 6:00 PM Agenda

Mayor: Steve Allen Vice Mayor: Daniel Anderson Council Members: Tim Adkins, Gerald Greer, Roger Jackson, Chris Kerrigan

## CALL TO ORDER

## **ROLL CALL**

## **APPROVAL OF AGENDA**

## **APPROVAL OF MINUTES**

1. November 3, 2020 Workshop Meeting Minutes

## **REPORTS:**

- 2. Fire, Codes and IT Report
- 3. Police Department
- 4. Court Department
- 5. Senior Center
- 6. Parks Department
- 7. Public Utilities/Works
- 8. Financial Director
- 9. City Recorder

## **OLD BUSINESS:**

- 10. Council Vacancy Interviews
- 11. Resolution: Alley Abandonment
- 12. Ordinance: Rezone Request: R4PUD to R4- Peach/Main Street Map 49J Parcel 1, 1.01, 4
- 13. Amend Title 12, Chapter 1: Section 12-101. Standard Codes Adopted

## **NEW BUSINESS:**

- 14. GNRC CARES Act Agreement
- 15. GNRC CARES Act Agreement
- 16. my Senior Center Agreement
- 17. CSR Environmental Agreement
- 18. Waste Connections Agreements
- <u>19.</u> Resolution: Updating Employee Manual Section III. Leave: Legal Holidays
- 20. Resolution: Updating 2020-10 Families First Coronavirus Response Act
- 21. Resolution: Community Development Block Grant
- 22. Ordinance: Fiscal Year 2020-2021 Budget Amendment #3
- 23. Marketing/Mayor Assistant Position

ER.

#### ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.



## TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting November 03, 2020 6:00 PM Minutes

## CALL TO ORDER

"I am Steven Allen, Mayor for the Town of Ashland City, hereby call to order the November 3, 2020 Workshop of the City Council of Ashland City. Due to the COVID-19 pandemic, and in accordance with Governor Bill Lee's Executive Order, this meeting is being conducted with limited physical public access. The meeting is being made available however to public via live video stream on the Zoom application. The meeting is being done by electronic means to protect the public health, safety, and welfare of the City's citizens in light of the COVID-19 pandemic"

## **ROLL CALL**

PRESENT Mayor Steve Allen Vice Mayor Daniel Anderson Councilman Tim Adkins Councilman Gerald Greer Councilman Roger Jackson Councilman Chris Kerrigan All members reported electronically.

## APPROVAL OF AGENDA

A motion was made by Councilman Greer, seconded by Councilman Adkins, to approve the agenda as written. All approved by voice vote.

## **APPROVAL OF MINUTES**

October 6, 2020 Meeting Minutes
 A motion was made by Councilman Jackson, seconded by Councilman Kerrigan, to approve the
 October 6, 2020 Workshop Meeting Minutes. All approved by voice vote.

## **REPORTS:**

- Fire, Codes and IT Report Chief Chuck Walker stated everyone should have a copy of the Fire and IT reports and if anyone has any questions just let him know.
- 3. Police Department

Chief Kenny Ray stated the report has been sent out and if anyone has any questions or anything he is happy to discuss them. Vice Mayor Anderson stated he would like to congratulate Charlie for completing the investigation school and asked Chief Ray to pass that along.

4. Court Department

Ms. Anita Justice reported everything is business as usual and she doesn't have anything else to report.

5. Senior Center

Ms. Melissa Womack reported they reopened the Senior Center this month with a slow start and minimal programing. She further reported she received an email from GNRC and there was some additional federal funding that has been moved around. This funding will be used to update technology within the center. GNRC will be sending the paperwork to allocate this additional funding soon. Ms. Womack further reported on the food program and how well this program is working out well.

## 6. Parks Department

Mr. Scott Sampson thanked Councilman Greer and the Musicians of the Nashville Symphony for holding a concert at Riverbluff. He stated there were over two hundred (200) people there for the concert and it went well. He reported the HVAC system is installed at Riverbluff Park and there will be a cage installed to protect the outside of the unit as well.

## 7. Public Utilities/Works

Mr. Clint Biggers reported they started trimming trees to get ready to put up the Christmas lights. Further, they are caught up on taps and the Sycamore Square tank is now up and running; however, there is now a leak at the Lennox Tank. He stated he is waiting on a quote to come back for the cost of repair.

8. Financial Director

Ms. Gayle Bowman stated an email was sent out for financial reports. She further stated she is happy to report we have underestimated the revenues in the budget because of COVID are she is currently projecting about one (1) million over what was originally estimated. She further reported they are working on the TCRS project and keeping the day to day activities running.

9. City Recorder

Ms. Kellie Reed stated yesterday they released the grand marshal announcement on social media and we have seen a great response from this announcement. She further stated the sign up for participants is posted on the website and she has been sending out notices to try to get people to participate. She reported so far there are five (5) entries for floats. Ms. Reed stated she has been working on the TCRS project with the front office and has done some work on the CARES Act some with Ms. Gayle.

## OLD BUSINESS:

10. Resolution: Alley Abandonment

Ms. Reed stated they are still working on the research for this and they will be asking for a deferral because there will be an advertisement required regardless of what they find out.

- 11. Ordinance: Rezone Request: R3 to R3-PUD 580 South Main Street Map 55F H Parcel 4.00 Mr. Jason McClain stated they are currently working on their site plan and they are remodeling the existing house. They haven't made decisions on exteriors or anything like that. The preliminary plan is was included in the council's packet which shows the orientation of the homes. Councilman Jackson questioned the R3 to the R3PUD what this will do. Mr. McClain stated the PUD requires a plan be submitted to the city as part of the rezone. He stated the site plan will come back to the Planning Commission for approval.
- 12. Ordinance: Rezone Request: R4PUD to R4- Peach/Main Street Map 49J Parcel 1, 1.01, 4 Mr. McClain shared the concept drawing on his screen. Further, the developer will be here for next week's council meeting to answer questions, but he couldn't be here tonight. Vice Mayor Anderson stated it would be helpful if the developer could come to the first reading. Councilman Jackson stated he was mistaken on the location of this request and has since figured out exactly where this one is located.
- 13. Ordinance: Amending Municipal Floodplain Zoning Ordinance Mr. McClain stated this will be for the second reading. It is mandatory to be part the NFIP, National Flood Insurance Program. FEMA gave a ninety (90) day period to contest maps and it was forwarded to property owners and surveyors. Further, we have to vote on this to be a part of the program. The ordinance is basically the same as it always has been.
- 14. Ordinance: Amend Title 18 Ms. Reed stated this is the second reading for the maintenance of the commercial pumps. Mr. Clint Biggers stated it is for pumping and pump repairs and will make it a responsibility of the property owners or business. He further stated we will send out a letter letting everyone know what is going on. Vice Mayor Anderson stated we should give a grace period in order to give them time to find someone to handle everything for them.
- 15. Budget Amendment #2 FY 2020-2021

Ms. Bowman explained this is actually the second budget amendment for the fiscal year and will be to allocate money for the food pilot program, but it will be reimbursed to the city.

### **NEW BUSINESS:**

16. Citco Agreement for Handheld Devices

Ms. Bowman stated this will allow us to move from paper to handheld devices for the meter reads. Further, in the future there will be technological advances. Currently this will allow us to upload the readings rather than manually enter them. The Citco Agreement is for the purchase \$2,000 fee annually.

17. Tyler Agreement for Handheld Devices

Ms. Bowman stated this is for the software for the handhelds, but Tyler does not sale the handhelds. Further, there is an annual fee for this as well. Mr. Biggers stated this will cut down on the rereads as well because it will notify the reader if there is a significant difference right then.

18. Mowing Contract Renewal

Mr. Scott Sampson stated this is for Les Stewart to mow the parks and this will allow for a one (1) year renewal.

- 19. Amend Title 12, Chapter 1: Section 12-101. Standard Codes Adopted Mr. McClain stated this will update the code cycles from the 2012 codes to the 2018 code cycles. Further, by law we have to be within seven (7) years of the code cycles. Dickson County and the State has adopted this as well. Mr. McClain stated he has went over the significant changes with Chief Walker and Deputy Chief Noe.
- 20. Event/Park Committee Discussion

Mayor stated the Event Committee is no longer and he wanted to talk about the Parks Board taking over the tasks of the Event Committee. Ms. Bowman stated Council would need to approve changing the line items to Parks to allow them to utilize the allocated funds. Councilman Adkins questioned if the Parks Committee would oversee all the events like Music on Main. Mr. Sampson responded yes they would and he will help oversee and organize this as well.

#### SURPLUS PROPERTY NOMINATIONS:

None.

#### EXPENDITURE REQUESTS:

21. Archive Social Quote

Ms. Reed stated this is to store and back up all social media records. She further stated she is doing some fact checking on this to ensure this is something we need. Ms. Bowman stated it will be one thousand ninety three dollars (\$1,393) for the remainder of this year. Mayor asked Ms. Bowman to explain how this works. Ms. Bowman stated even if records are deleted they are backed up and this will take a snapshot of the records every ten (10) seconds. Vice Mayor Anderson stated we should talk to other cities who use this company. Ms. Bowman stated she has done some price comparison, but will reach out to other cities as well.

#### OTHER.

Vice Mayor Anderson questioned if we have spoken to Mayor McCarver yet. Mayor stated he is going to try to get an appointment with him for further discussion. Vice Mayor Anderson questioned where we stand on City Hall and Fire Hall. Mayor responded we are not ready to go out for bid right now and are hoping materials will go down a little bit after the first of the year. Vice Mayor Anderson questioned the Sewer Treatment Plant. Mr. Biggers stated they are suppose to start next year and we are waiting on the loan. Mayor stated the money for the fire truck is getting really close. Ms. Reed stated the closing is November 17 so that everyone's schedule lined up. The Sewer Treatment Plant is in the holding period right now for the resolutions that were passed last month. Councilman Greer questioned the closing date for accepting applications. Ms. Reed stated on Friday at the close of business. Mayor questioned if everyone is satisfied with interviewing over zoom. Councilman Greer stated if there is anyway we can interview in person it would make the process go more smoothly. Vice Mayor Anderson suggested having a Special Called Council Meeting before the Budget Meeting next

week. Ms. Reed stated Council does not have to make a decision next week. Further the candidate will have to be selected at a regular or Special Called Council Meeting. Mayor discussed working on having discussions with some residents who may be asking to be annexed into the city limits. Councilman Jackson stated he would like to discuss not allowing burning of brush that is going on all the time. Further, Nashville and other cities require chipping now. Mayor stated we will look into that further.

## ADJOURNMENT

A motion was made by Vice Mayor Anderson, seconded by Councilman Greer, to adjourn. All approved by voice vote and the meeting adjourned at 7:00 p.m.

MAYOR STEVE ALLEN

CITY RECORDER KELLIE REED, CMFO, CMC



#### ORDINANCE NO.

## AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF ASHLAND CITY, TENNESEE, BY REZONING PARCELS 001.00, 001.01, AND 004.00 OF CHEATHAM COUNTY TAX MAP 49J, GROUP D, LOCATED ON NORTH MAIN STREET, PEACH STREET, AND ARBOR LOOP

- WHEREAS, the Town of Ashland City has recognized the need to reclassify certain parcels located within its corporate limits to a zoning district classification more appropriate to the existing land use and the surrounding area in an effort to promote and protect the health, safety, morals, convenience, order, prosperity, and other aspects of general welfare; and
- WHEREAS, a request has been made to the Ashland City Municipal-Regional Planning Commission to rezone said properties; and
- **WHEREAS,** the Ashland City Municipal-Regional Planning Commission has reviewed and recommended to the Town Council that the Official Zoning Map, be amended as hereinafter described; and

#### NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE:

SECTION 1. Pursuant to provisions of Sections 13-7-201 to 13-7-204, Tennessee Code Annotated, the property described herein is rezoned as follows:

The property included on Tax Map 049 J, Group D, Parcels 001.00, 001.01, and 004.00 located on North Main Street, Peach Street, and Arbor Loop be rezoned from R-4PUD (High-Density Residential Planned Unit Development) zoning district to the R-4 (High-Density Residential) zoning district, as taken from the records of the Assessor of Property of Cheatham County, Tennessee as of November 2020.

This area to be zoned R-4 is marked with a red "X" and shown on the map below.

SECTION 2. This ordinance shall be effective 20 days after its final passage, the public welfare requiring it.

Recommended by Ashland City Municipal-Regional Planning Commission <u>9-14-2020.</u>

Passed First Reading <u>11-10-2020</u> Passed Second Reading \_\_\_\_\_ Date of Public Hearing <u>11-10-2020</u> Date of Public Hearing Advertisement <u>10-27-2020</u>

ATTEST:

Mayor Steve Allen





## Ashland City Fire, Building & Life Safety Department

101 Court Street Ashland City TN 37015 Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

## Application for Reclassification of Property Under the Zoning Ordinance

## Application Fee: \$100.00

Application is hereby made to the Mayor and City Council, which first must be reviewed by the City Planning Commission, to reclassify the property described below now in a RY FVD district.	
DESCRIPTION OF PROPERTY (Attach Map): Map 491 Parcel 1, 1.01, 4 SURVEY ATTACHED	
REASON FOR RECLASSIFICATION REQUEST WE ARE WANTING TO REZONE FROM RY PVO TO RY. ALSO ATTEMPTING TO SUBDIVIDE Address:	LOTS

NOTE:

- All applications for rezoning must be turned into City Hall no later than thirty (30) days prior to the upcoming planning commission meeting, if they are to be entertained at said meeting.
- 2. An accurate graphic plat prepared and stamped by a registered design professional and a legal description of property to be rezoned must be submitted to the Building Official prior to consideration by the City Commissioners. In certain circumstances (i.e. large annexation requests having irregular boundaries) these legal descriptions must be submitted prior to planning commission consideration.
- 3. The applicant will submit the names and addresses of all owners of adjacent property within 1,000 feet. The applicant must also submit a map showing the property within 200 feet of said property.

Recent Homes 8/5/20 Date Applicant Signature



## Ashland City Fire, Building &

## Life Safety Department

101 Court Street Ashland City TN 37015 Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

## SUBDIVISON APPLICATION

E6 **APPLICANT NAME: ADDRESS:** 00 **TELEPHONE:** EACH **PROJECT NAME:** NUMBER OF LOTS: PLANNING COMMISSION FEES:

Minor Subdivision (Four lots or less): \$150.00 Plat Amendment: \$150.00 Major Subdivision: \$250.00

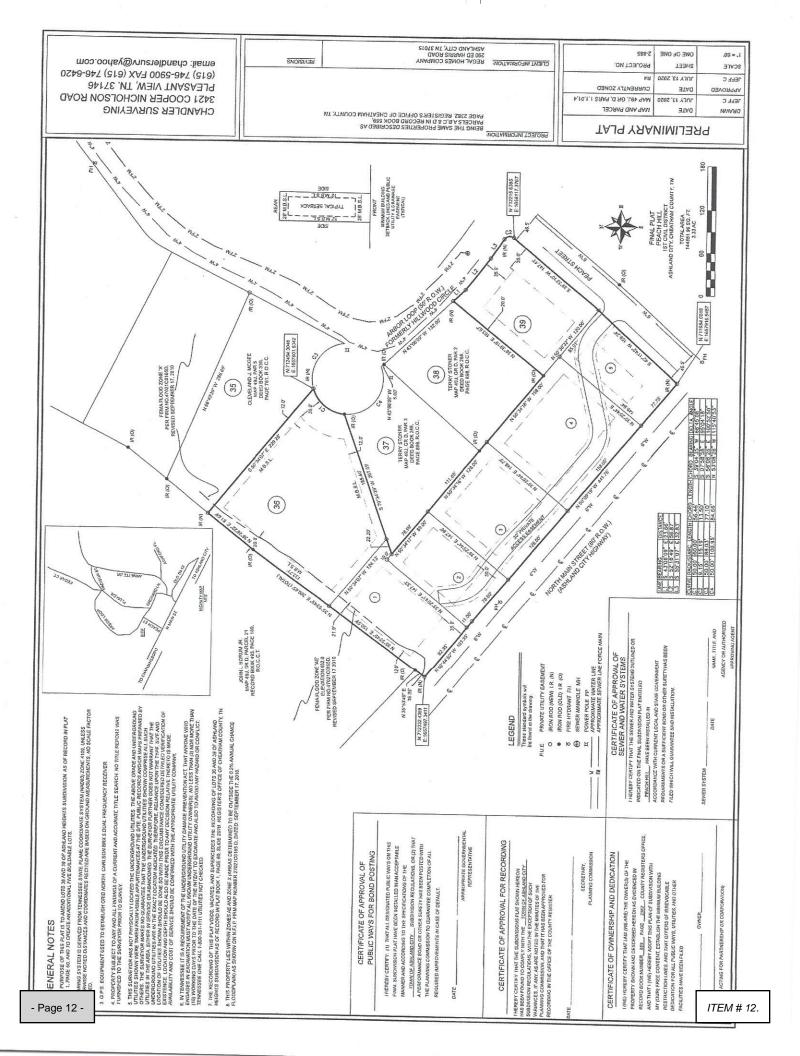
Note: Mylar shall be presented at the time of Final Subdivision Plat Approval and must be signed by all parties except for Secretary of the Planning Commission.

Having submitted plans for review by the Ashland City Planning Commission, I understand that I am responsible for all review fees incurred by the Town of Ashland City. In understand that the fee paid at the time of submittal is not applicable for the fees incurred through review. With my signature, I verify that I fully understand that I am responsible for said fees, and that I have received a copy of Ordinance #165.

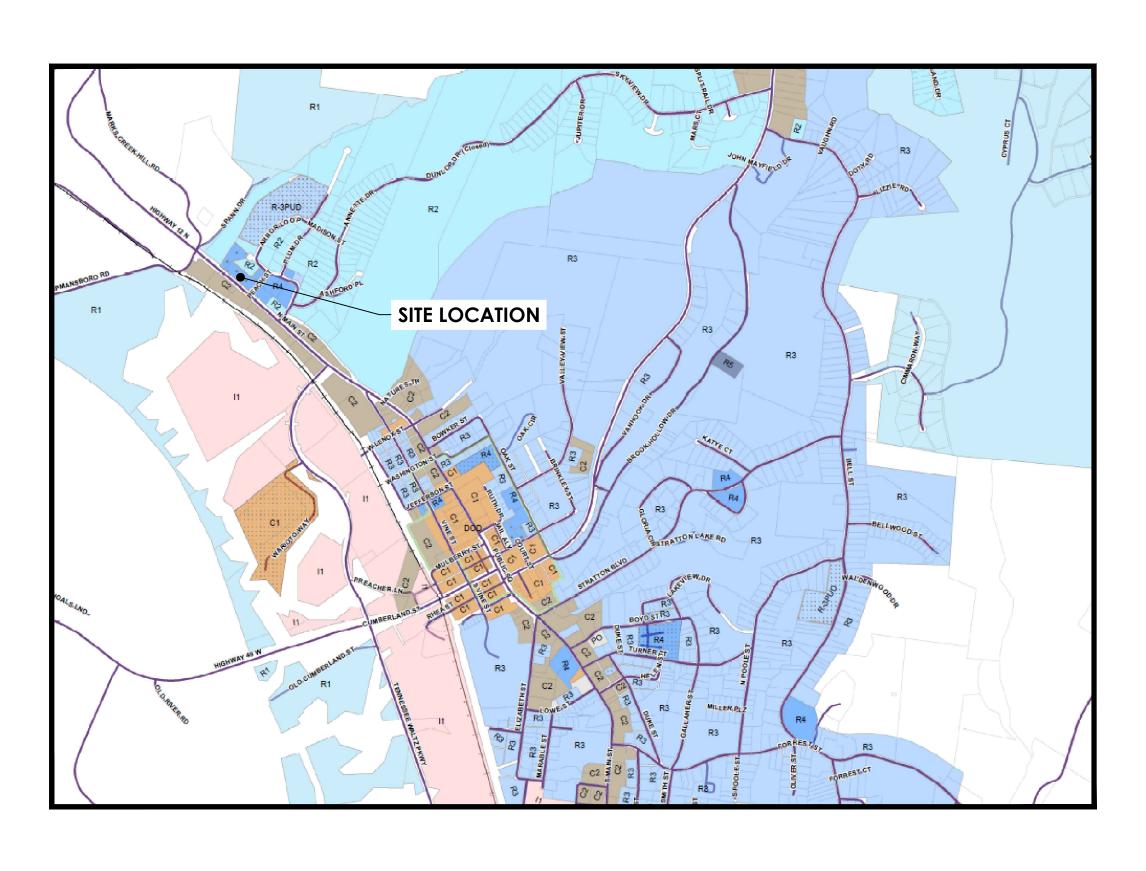
Applicant's Signature

8/5/20

Date



# SITE IMPROVEMENTS FOR PEACH HILL SUBDIVISION **ASHLAND CITY** CHEATHAM COUNTY, TENNESSEE (049J D 00101 000 / CURRENTLY ZONED R-4)



## FEMA NOTE:

A PORTION OF THE PROPERTY IS LOCATED WITHIN ZONE "AE." 100-YEAR BASE FLOOD ELEVATION = 402.0 (NAVD 88 DATUM) :

MAP NUMBER: 47021C0165D

**EFFECTIVE DATE: SEPTEMBER 17, 2010** 

## TDEC CGP NOTE:

I HEREBY CERTIFY THAT THIS PROJ TOTAL DISTURBED AREA IS: 0.88 /	IECT DOES <u>NOT</u> REQUIRE COVERAGE UNDE ACRES.	er a tennessee construction	ON GENERAL PERMIT. THE
CHECK ALL THAT APPLY: THIS	SITE DISCHARGES INTO WATERS IDENTIFIED	BY TDEC AS:	
FULLY SUPPORTING			NONE
(Lanie 4 Am	2	10/16/2020	
PROFESSIONAL ENGINEER RE	EGISTERED IN THE STATE OF TENNESSEE	DATE	
CIRCLE ONE:	DEVELOPER	PROJECT ENGINEER	OTHER

SITE LOCATION MAP (NOT TO SCALE)



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## **VISION** $\square$ UB 5 $\triangleleft$ I РП 5 4

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Sheet List Table	
Sheet Number	Sheet Title
C-0.0	COVER SHEET
C-0.1	EXISTING CONDITIONS
C-1.0	SITE PLAN
C-1.1	SITE PLAN DETAILS
C-2.0	GRADING & DRAINAGE PLAN
C-2.1	GRADING & DRAINAGE DETAILS
C-3.0	EPSC INITIAL PLAN
C-3.1	EPSC INTERMEDIATE & FINAL PLAN
C-3.2	EPSC DETAILS
C-4.0	UTILITY PLAN

## DEVELOPER INFORMATION: REGAL HOMES, INC.

290 ED HARRIS RD ASHLAND CITY, TN 37015

**CIVIL ENGINEER INFORMATION:** 

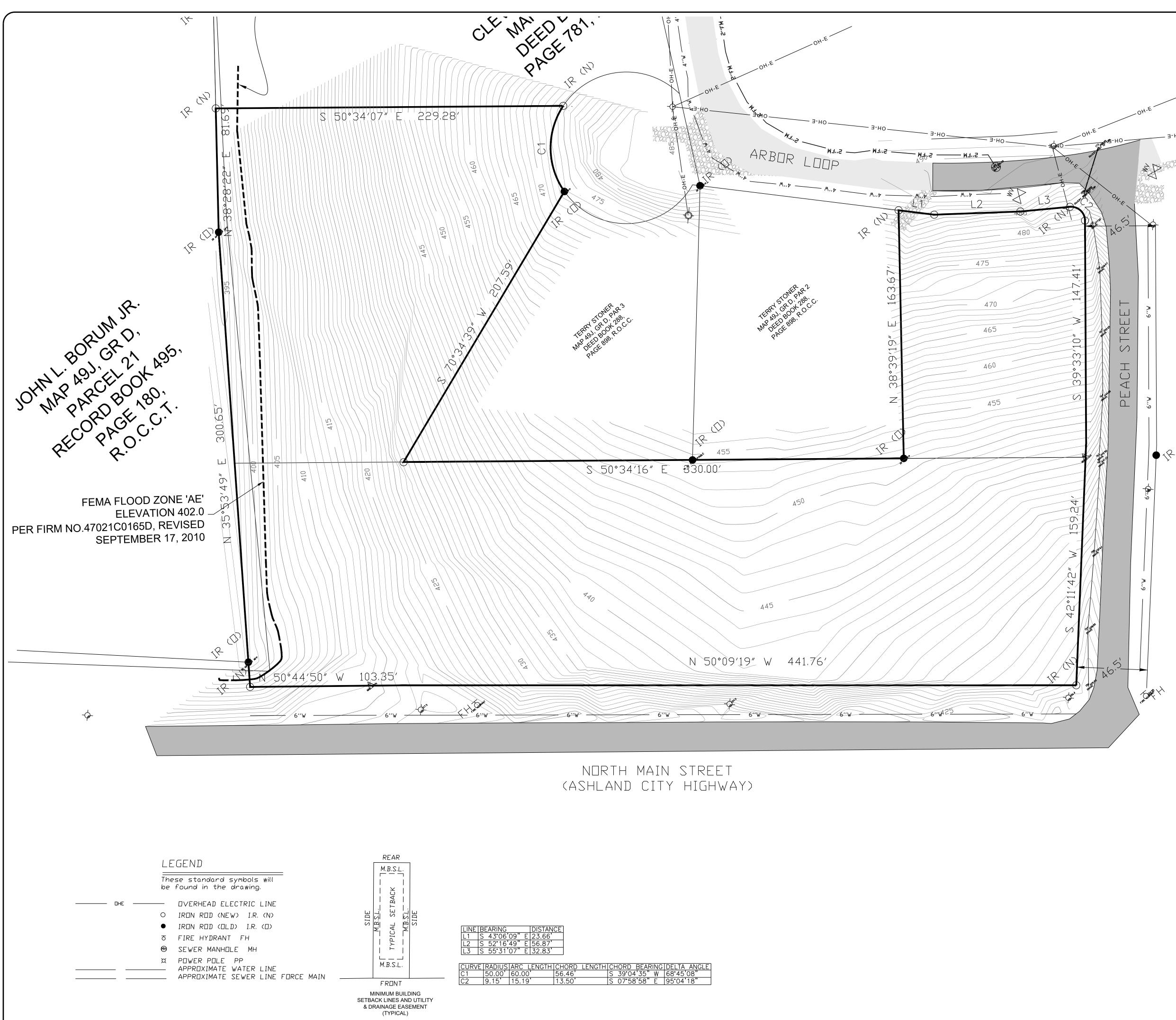
HARPETH CIVIL, INC. 179 BELLE FOREST CIRCLE, SUITE 204E NASHVILLE, TENNESSEE, 37221 615-730-3502

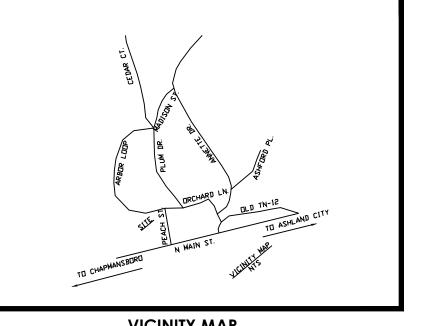
## LAND SURVEYOR INFORMATION: CHANDLER SURVEYING

3421 COOPER NICHOLSON ROAD PLEASANT VIEW, TN. 37146 615-746-5900









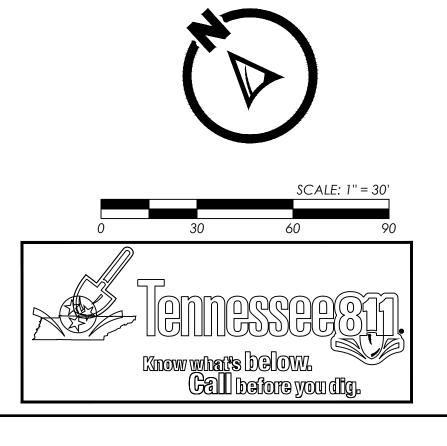
VICINITY MAP N.T.S

## NOTES:

- 1. BEARING SYSTEM IS DERIVED FROM TENNESSEE STATE PLANE COORDINATE SYSTEM (NAD83) ZONE 4100, UNLESS OTHERWISE NOTED DISTANCES AND COORDINATES RECITED ARE BASED ON GROUND MEASUREMENTS, NO SCALE FACTOR APPLIED.
- 2. G.P.S. EQUIPMENT USED TO ESTABLISH GRID NORTH: TRIMBLE R-8 DUAL FREQUENCY RECEIVER AND T.D.O.T. GNSS REFERENCE NETWORK.
- 3. NUMBERS SHOWN THUS (00) PERTAIN TO CHEATHAM COUNTY PROPERTY TAX MAP NUMBER XX.
- 4. PROPERTY SUBJECT TO ANY AND ALL FINDINGS OF A CURRENT AND ACCURATE TITLE SEARCH. NO TITLE REPORT WAS FURNISHED TO THE SURVEYOR PRIOR TO SURVEY.
- 5. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. THE ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORDS AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES ARE IN THE EXACT LOCATION INDICATED. THEREFORE, RELIANCE UPON THE TYPE, SIZE AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED DETAILED VERIFICATION OF EXISTENCE, LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THERETO IS MADE. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY.
- 6. IN TENNESSEE IT IS A REQUIREMENT OF THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT, THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNER(S), NO LESS THAN (3) NOR MORE THAN (10) WORKING DAYS PRIOR TO THE DATE OF THE INTENT TO EXCAVATE AND ALSO TO AVOID ANY HAZARD OR CONFLICT. TENNESSEE ONE CALL 1-800-351-1111 UTILITIES NOT CHECKED.
- 7. SURVEYORS LIABILITY FOR THIS DOCUMENT SHALL BE LIMITED TO THE ORIGINAL PURCHASER AND DOES NOT EXTEND TO ANY UNNAMED PERSON OR ENTITY WITHOUT AN EXPRESSED RE-CERTIFICATION BY THE SURVEYOR WHOSE NAME APPEARS UPON THIS SURVEY.
- 8. THIS PROPERTY WAS PREPARED FROM CURRENT DEEDS AND PLATS OF RECORD AND DOES NOT REPRESENT A TITLE SEARCH OR A GUARANTEE OF TITLE AND IS SUBJECT TO ANY STATE OF FACTS A CURRENT AND ACCURATE TITLE SEARCH MAY REVEAL. THE PROPERTY SHOWN ON THIS PLAT IS SUBJECT TO ALL COVENANTS, RIGHT-OF-WAYS, EASEMENTS, AND RESTRICTIONS WHETHER IMPLIED OR OF RECORD.
- 9. THE CERTIFICATION AS PROVIDED ON THIS SURVEY, IS PURELY A STATE OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE PROVIDED BY OTHERS.
- 10. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.
- 11. THIS DOCUMENT MUST BE COMPARED TO THE ORIGINAL HARD COPY ISSUED AT THE SURVEY DATE WITH ITS ORIGINAL SEAL TO INSURE THE ACCURACY OF THE INFORMATION AND NO RELIANCE SHOULD BE MADE ON A DOCUMENT TRANSMITTED BY COMPUTER OR OTHER ELECTRONIC MEANS UNLESS FIRST COMPARED TO THE ORIGINAL SEALED DOCUMENT ISSUED AT THE TIME OF THE SURVEY.

## **SURVEY INFORMATION NOTE:**

THE EXISTING CONDITIONS SHOWN ON THESE PLANS HAS BEEN PROVIDED BY CHANDLER SURVEY. HARPETH CIVIL, INC. (HCI) TAKES NO RESPONSIBILITY AS TO THE ACCURACY, PRECISION, CORRECTNESS, OR COMPLETENESS OF THE SURVEY INFORMATION.



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NASHVILLE, TN. 37221 (615) 730-3502 WWW.HARPETHCIVIL.COM

HCI PN 0540-20A

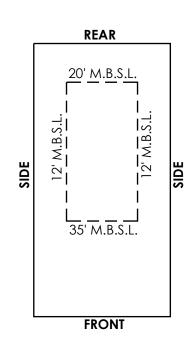
**EXISTING CONDITIONS** 

**C-0.1** 

ITEM # 12.

## **GENERAL SITE NOTES:**

- 1. LAYOUT ALL CURVES SMOOTHLY WITH NO ABRUPT CHANGES AT TANGENT POINTS.
- 2. ALL DIMENSIONS ARE TO THE FACE OF BUILDING AND / OR CURB UNLESS OTHERWISE NOTED.
- 3. SEE ARCHITECTURAL DRAWINGS FOR BUILDING DIMENSIONS.
- 4. CONTRACTOR TO TAKE ALL PRECAUTIONS TO FIND AND AVOID SITE UTILITIES. ALL UTILITIES MAY NOT BE SHOWN ON DRAWING. VERIFY LOCATIONS AND CONSIDER SUCH WHEN ESTIMATING AND PERFORMING WORK.
- ALL LANDSCAPE ISLANDS SHALL BE MOUNDED WITH TOPSOIL 4" ABOVE THE CURB LINE TO PROMOTE POSITIVE DRAINAGE.
- 6. ALL PAVEMENT MARKINGS AND SIGNAGE SHALL BE INSTALLED PER THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
- 7. SAW CUT LINES SHALL BE DONE IN A STRAIGHT NEAT LINE A MINIMUM OF 18" FROM THE EXISTING EDGE OF PAVEMENT.
- 8. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT OR ENGINEER OF ANY DISCREPANCIES FOUND BETWEEN THESE PLANS, THE ARCHITECTURAL PLANS, AND/OR FIELD CONDITIONS PRIOR TO CONSTRUCTION.
- 9. APPARENT ERRORS, DISCREPANCIES, OR OMISSIONS ON THE DRAWING SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO BID SUBMITTAL.
- 10. THE CONTRACTOR SHALL EMPLOY A REGISTERED LICENSED SURVEYOR OF TENNESSEE TO PROVIDE CONSTRUCTION LAYOUT SURVEYING SERVICES.
- 11. THE CONTRACTOR SHALL STAKE ALL IMPROVEMENTS USING THE GEOMETRIC DATA PROVIDED IN THE DRAWINGS. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO COMPLETELY STAKE AND CHECK ALL IMPROVEMENTS TO ENSURE ADEQUATE POSITIONING, BOTH HORIZONTAL AND VERTICAL, PRIOR TO THE INSTALLATION OF ANY IMPROVEMENTS.
- 12. AFTER COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL PERFORM SITE CLEANUP TO REMOVE ALL TRASH, DEBRIS, EXCESS MATERIALS, EQUIPMENT, AND OTHER DELETERIOUS MATERIALS ASSOCIATED WITH CONSTRUCTION. THE CONTRACTOR IS EXPRESSLY RESPONSIBLE FOR ENSURING THE SITE IS CLEAN AND IN OPERABLE CONDITION AT THE TIME OF FINAL ACCEPTANCE.
- 13. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION AND REPLACEMENT OF ALL PROPERTY PINS ON THIS SITE.
- 14. THESE DRAWINGS ARE INTENDED FOR USE ON THIS SITE ONLY AND AS AN INTEGRATED SET FOR THIS SPECIFIC PROJECT. THESE DRAWINGS MAY NOT BE USED IN WHOLE OR IN PART ON ANY OTHER PROJECT UNDER THE PROFESSIONAL ENGINEER'S SEAL.
- 15. THE CONTRACTOR SHALL ASSURE TO METRO THAT ALL SERVICES PROVIDED THROUGH THIS CONTRACT SHALL BE COMPLETED IN FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT ("ADA") AND ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD, FEDERAL REGISTER 36 CFR PART 1190 AND 1191, ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES; ARCHITECTURAL BARRIERS ACT (ABA) ACCESSIBILITY GUIDELINES; PROPOSED RULE, PUBLISHED IN THE FEDERAL REGISTER ON JULY 23, 2004, AS HAS BEEN ADOPTED BY METRO.
- 16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DEMOLITION AND REMOVAL OF ANY EXISTING STRUCTURES, RELATED UTILITIES, PAVING, AND ANY OTHER EXISTING IMPROVEMENTS AS NOTED OR NEEDED TO COMPLETE THE WORK.
- 17. THE CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH, AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE, AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.
- 18. THE GENERAL CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT.
- 19. SAFETY NOTICE TO CONTRACTOR: IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES, IN, ON OR NEAR THE CONSTRUCTION SITE.
- 20. ALL SITE WORK FOR THIS PROJECT SHALL MEET OR EXCEED THE SPECIFICATIONS OF THE RELEVANT UTILITY COMPANY OR REGULATORY AUTHORITY
- 21. HCI EXCLUDES THE DESIGN OF SITE RETAINING WALLS OR VERTICAL STRUCTURAL FEATURES INCLUDING, BUT NOT LIMITED TO, CAST-IN-PLACE CONCRETE, MODULAR BLOCK, OR MECHANICALLY STABILIZE EARTH FEATURES.

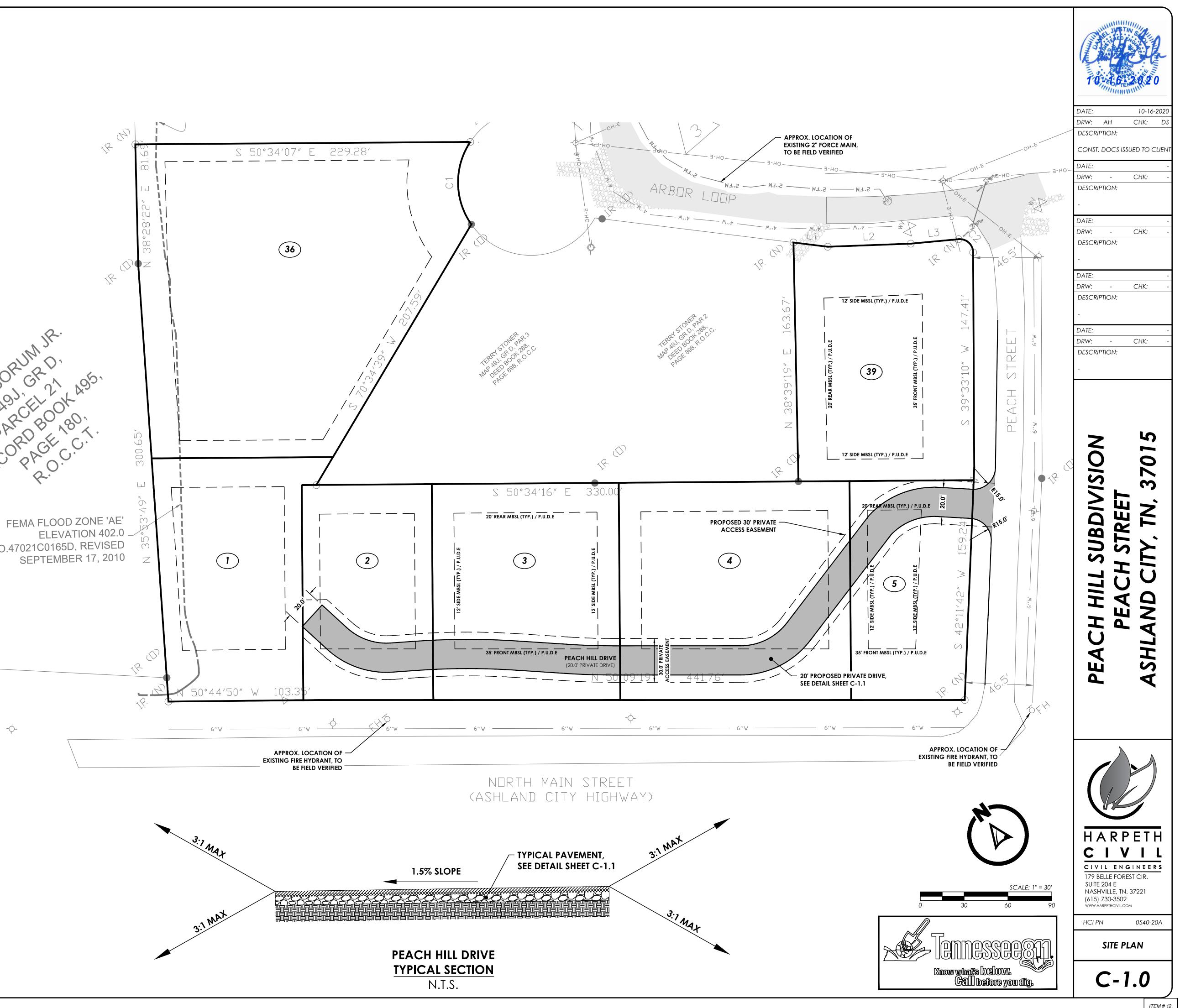


## MINIMUM BUILDING SETBACK LINES AND PUBLIC UTILITY & DRAINAGE EASEMENT (TYP.)

N.T.S.



PER FIRM NO.47021C0165D, REVISED SEPTEMBER 17, 2010



ITEM # 12.

## GENERAL SITE NOTES:

- 1. LAYOUT ALL CURVES SMOOTHLY WITH NO ABRUPT CHANGES AT TANGENT POINTS.

- 2. CONTRACTOR TO TAKE ALL PRECAUTIONS TO FIND AND AVOID SITE UTILITIES. ALL UTILITIES MAY NOT BE SHOWN

- ON DRAWING. VERIFY LOCATIONS AND CONSIDER SUCH WHEN ESTIMATING AND PERFORMING WORK.

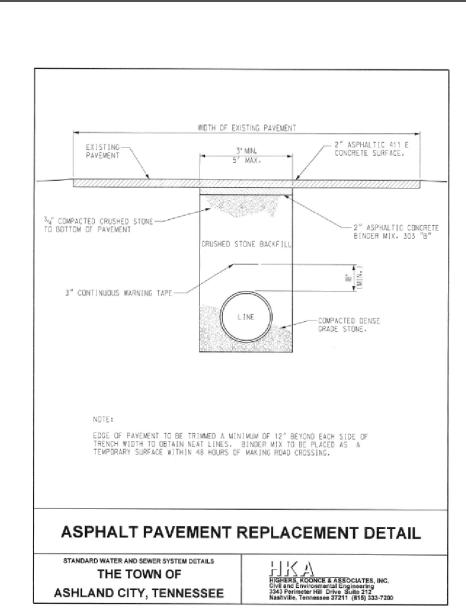
- 3. ALL LANDSCAPE ISLANDS SHALL BE MOUNDED WITH TOPSOIL 4" ABOVE THE CURB LINE TO PROMOTE POSITIVE
- DRAINAGE.
- 4. ALL PAVEMENT MARKINGS AND SIGNAGE SHALL BE INSTALLED PER THE MANUAL ON UNIFORM TRAFFIC
- CONTROL DEVICES, LATEST EDITION.
- 5. SAW CUT LINES SHALL BE DONE IN A STRAIGHT NEAT LINE A MINIMUM OF 18" FROM THE EXISTING EDGE OF
- PAVEMENT.
- 6. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT OR ENGINEER OF ANY DISCREPANCIES FOUND
- BETWEEN THESE PLANS, THE ARCHITECTURAL PLANS, AND/OR FIELD CONDITIONS PRIOR TO CONSTRUCTION.
- 7. APPARENT ERRORS, DISCREPANCIES, OR OMISSIONS ON THE DRAWING SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO BID SUBMITTAL.
- 8. THE CONTRACTOR SHALL EMPLOY A REGISTERED LICENSED SURVEYOR OF TENNESSEE TO PROVIDE

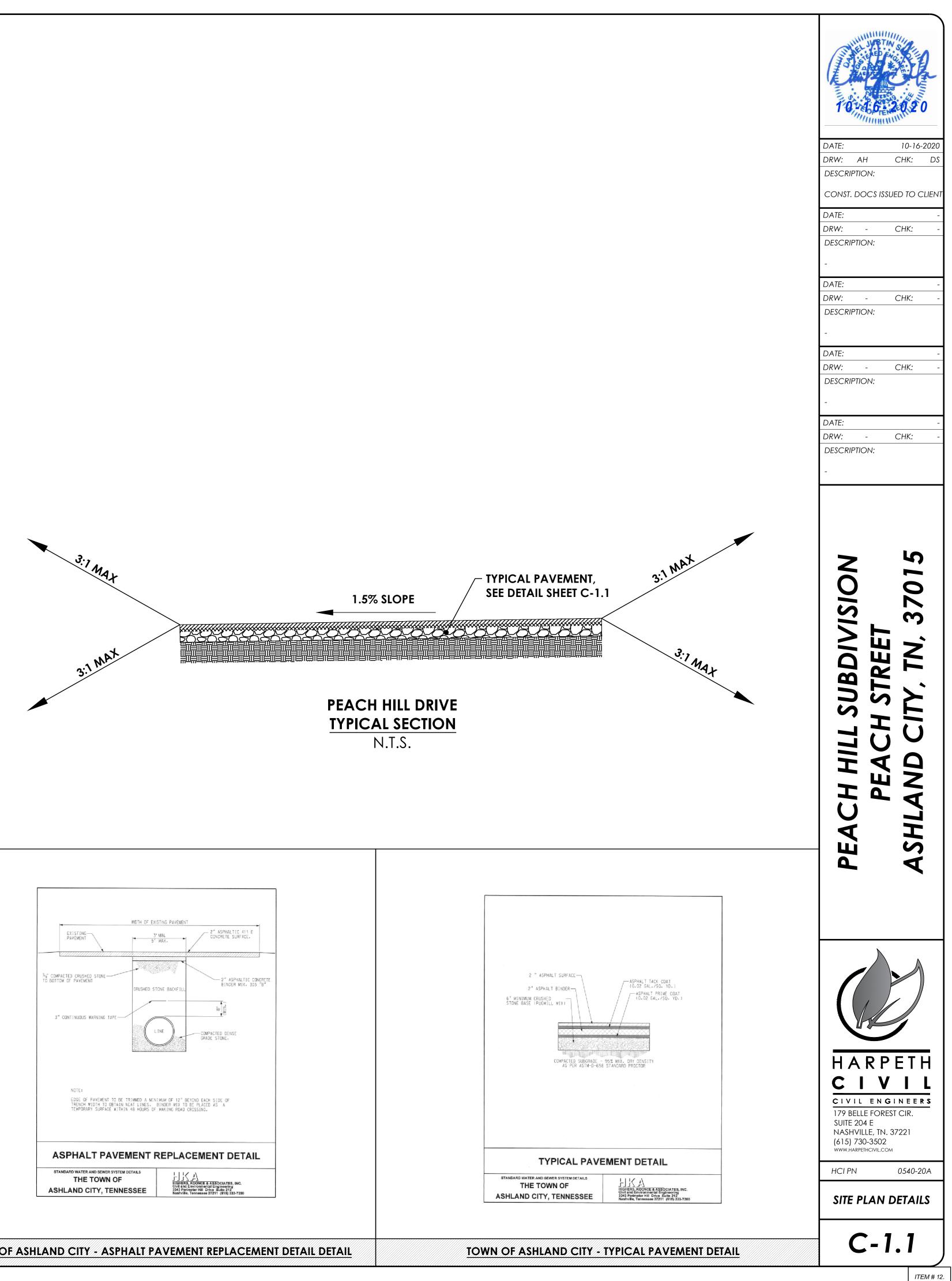
- CONSTRUCTION LAYOUT SURVEYING SERVICES. 9. THE CONTRACTOR SHALL STAKE ALL IMPROVEMENTS USING THE GEOMETRIC DATA PROVIDED IN THE
- DRAWINGS. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO COMPLETELY STAKE AND CHECK ALL IMPROVEMENTS TO ENSURE ADEQUATE POSITIONING, BOTH HORIZONTAL AND VERTICAL, PRIOR TO THE INSTALLATION OF ANY IMPROVEMENTS.
- 10. AFTER COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL PERFORM SITE CLEANUP TO REMOVE ALL TRASH, DEBRIS, EXCESS MATERIALS, EQUIPMENT, AND OTHER DELETERIOUS MATERIALS ASSOCIATED WITH CONSTRUCTION. THE CONTRACTOR IS EXPRESSLY RESPONSIBLE FOR ENSURING THE SITE IS CLEAN AND IN OPERABLE CONDITION AT THE TIME OF FINAL ACCEPTANCE.
- 11. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION AND REPLACEMENT OF ALL PROPERTY PINS ON THIS SITE.
- 12. THESE DRAWINGS ARE INTENDED FOR USE ON THIS SITE ONLY AND AS AN INTEGRATED SET FOR THIS SPECIFIC PROJECT. THESE DRAWINGS MAY NOT BE USED IN WHOLE OR IN PART ON ANY OTHER PROJECT UNDER THE PROFESSIONAL ENGINEER'S SEAL.
- 13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DEMOLITION AND REMOVAL OF ANY EXISTING STRUCTURES, RELATED UTILITIES, PAVING, AND ANY OTHER EXISTING IMPROVEMENTS AS NOTED OR NEEDED TO COMPLETE THE WORK.
- 14. THE CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH, AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE, AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.
- 15. THE GENERAL CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT.
- 16. SAFETY NOTICE TO CONTRACTOR: IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES, IN, ON OR NEAR THE CONSTRUCTION SITE.
- 17. ALL SITE WORK FOR THIS PROJECT SHALL MEET OR EXCEED THE SPECIFICATIONS OF THE RELEVANT UTILITY COMPANY OR REGULATORY AUTHORITY

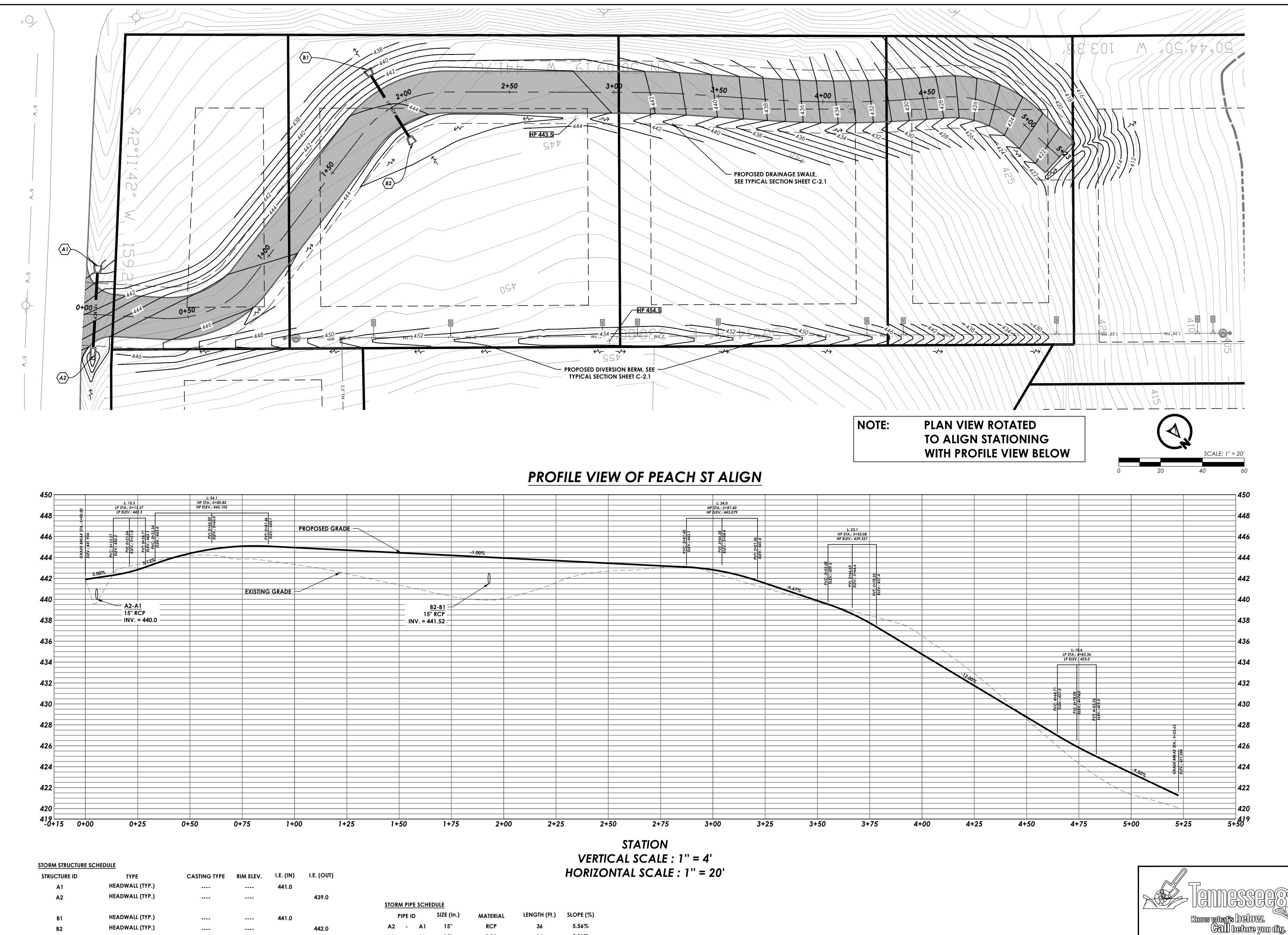
## PUBLIC RIGHT OF WAY CONSTRUCTION NOTES:

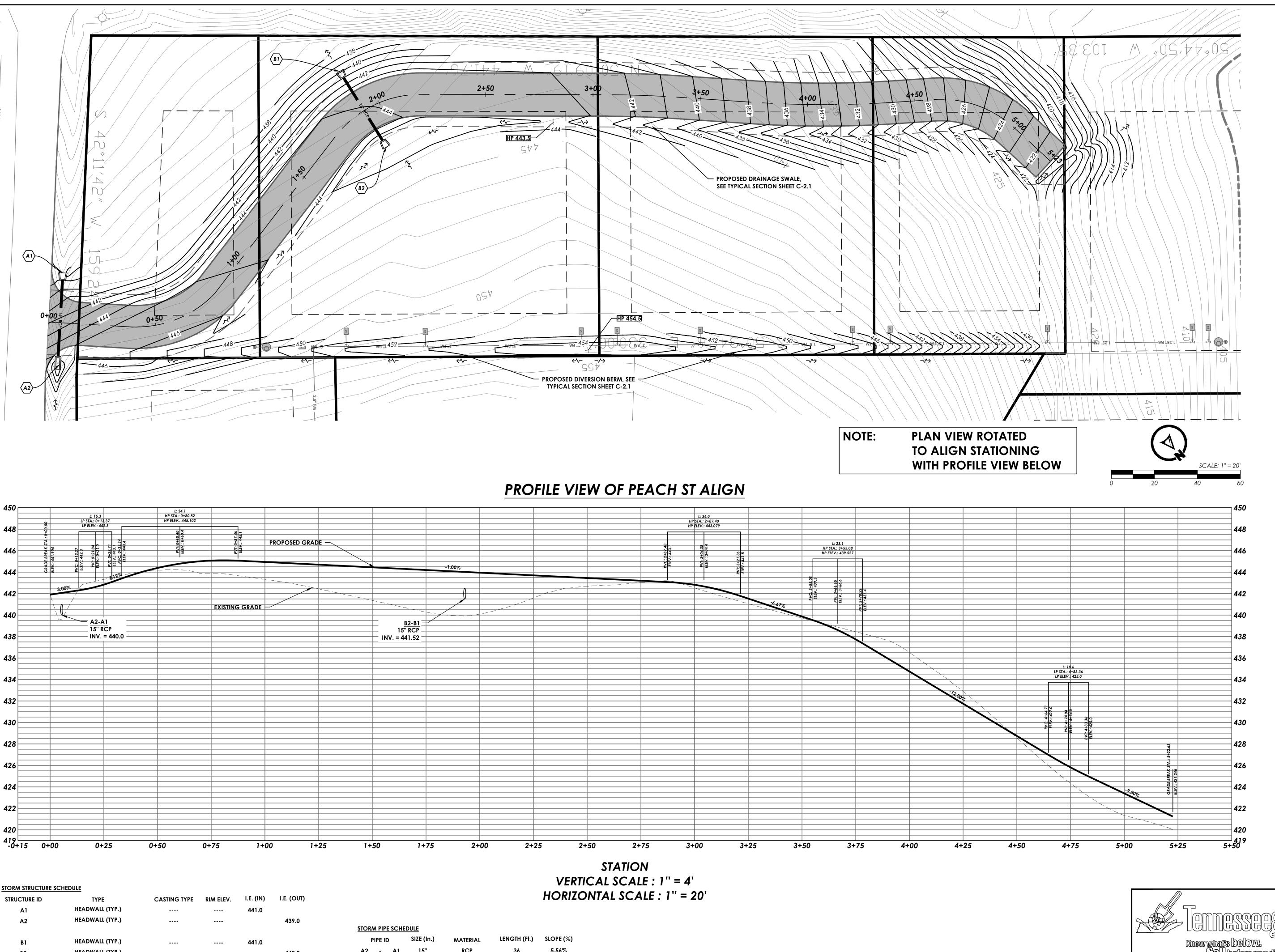
- 1. ALL ELEMENTS WITHIN THE RIGHT-OF-WAY SHALL BE CONSTRUCTED PER THE TOWN OF ASHLAND CITY PUBLIC WORKS STANDARDS AND SPECIFICATIONS
- 2. ALL PAVEMENT SECTION IMPROVEMENTS SHALL BE CONSTRUCTED TO THE APPROPRIATE ROAD CLASSIFICATION PER THE TOWN OF ASHLAND CITY PUBLIC WORKS STANDARDS.
- 3. THE PROPOSED GRADES SHOWN ON PUBLIC DRIVEWAY ENTRANCE ARE FOR GENERAL GUIDANCE ONLY. THE FINISHED GRADE SHALL MEET THE STANDARDS AND SPECIFICATIONS OF THE TOWN OF ASHLAND CITY PUBLIC WORKS AS INDICATED ON THE CONSTRUCTION DETAILS PROVIDED.
- STANDARDS AND SPECIFICATIONS AND REQUEST AN INSPECTION BY THE TOWN OF ASHLAND CITY PUBLIC WORKS PRIOR TO CONSTRUCTION.
- 5. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF DISCREPANCIES IDENTIFIED IN THE FIELD PRIOR TO CONSTRUCTION.

4. THE CONTRACTOR SHALL VERIFY THAT ALL CROSS SLOPES MEET THE TOWN OF ASHLAND CITY PUBLIC WORKS

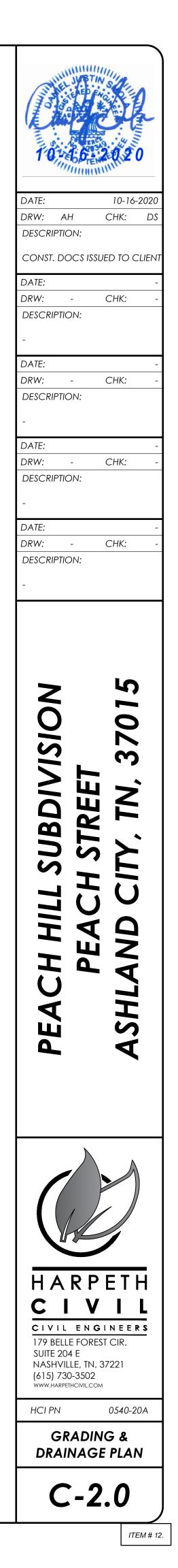








210KW 21KUCIU	KE SCHEDULE									
STRUCTURE ID	ТҮРЕ	CASTING TYPE	RIM ELEV.	I.E. (IN)	I.E. (OUT)					HORIZC
A1	HEADWALL (TYP.)			441.0						
A2	HEADWALL (TYP.)				439.0					
						STORM PIPE	SCHEDULE			
B1	HEADWALL (TYP.)			441.0		PIPE ID	SIZE (In	.) MATERIAL	LENGTH (Ft.)	SLOPE (%)
B2	HEADWALL (TYP.)				442.0	A2 -	A1 15"	RCP	36	5.56%
	NG AND DRAINAGE DETAILS 1 FOR STRUCTURE DETAILS					B2 -	B1 15"	RCP	34	<b>2.9</b> 1%



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## **GENERAL GRADING NOTES:**

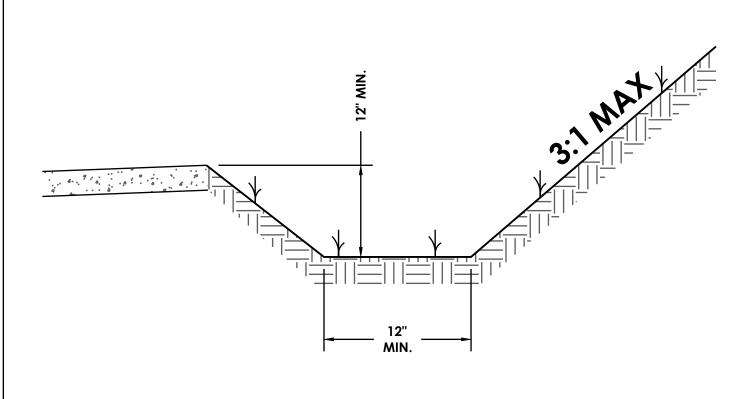
- 1. ALL UNSUITABLE SUBSURFACE MATERIAL IS TO BE EXCAVATED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS OR THE RECOMMENDATIONS OF THE CONTRACTORS TENNESSEE REGISTERED GEOTECHNICAL ENGINEER. UNSUITABLE MATERIAL IS TO BE STOCKPILED, REMOVED, AND PROPERLY DISPOSED OF OFF-SITE. EXCAVATED AREAS ARE TO BE BACK FILLED WITH APPROVED MATERIALS AND COMPACTED AS INDICATED ON THESE PLANS AND SPECIFICATIONS OR THE RECOMMENDATIONS OF THE CONTRACTORS GEOTECHNICAL ENGINEER.
- 2. THE CONTRACTOR SHALL NOT STOCK PILE DEBRIS AND/OR SOIL NEAR ENVIRONMENTALLY SENSITIVE AREAS (I.E. STREAM BUFFERS, WETLANDS, AREAS OF EXCESSIVE SLOPE, PROTECTED TREES OR THEIR RESPECTIVE CANOPY DRIP LINES, ETC ... ).
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING TRENCH EXCAVATIONS AGAINST COLLAPSE AND SHALL PROVIDE BRACING, SHEETING, OR SHORING WHERE NECESSARY. DEWATERING METHODS SHALL BE USED AS REQUIRED TO KEEP TRENCHES DRY WHILE PIPE AND APPURTENANCES ARE BEING INSTALLED.
- 4. ALL NECESSARY FILL AND EMBANKMENT THAT IS PLACED DURING CONSTRUCTION SHALL CONSIST OF MATERIAL SPECIFIED BY THE CONTRACTORS TENNESSEE REGISTERED GEOTECHNICAL ENGINEER. THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT ALL CONSTRUCTION ACTIVITIES, WHICH INCLUDE BUT ARE NOT LIMITED TO EARTHWORK ACTIVITIES, SUB GRADE PREPARATION, ETC. CONFORM TO THE STRICTER OF THE GEOTECHNICAL RECOMMENDATIONS OR TDOT (TENNESSEE DEPARTMENT OF TRANSPORTATION) STANDARDS AND SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (LATEST EDITION).
- 5. THE CONTRACTOR SHALL NOTIFY THE OWNER AND ENGINEER OF RECORD IMMEDIATELY IF UNSUITABLE SOIL IS ENCOUNTERED DURING EXCAVATION. UNSUITABLE SOIL SHALL NOT BE USED ON-SITE WITHOUT A WRITTEN RECOMMENDATION BY THE CONTRACTORS TENNESSEE REGISTERED GEOTECHNICAL ENGINEER AND CONSENT GRANTED IN WRITING BY THE OWNER AND THE ENGINEER OF RECORD.
- 6. REFER TO THE PROJECT EPSC (EROSION PREVENTION AND SEDIMENT CONTROL PLANS) PLANS FOR ADDITIONAL INFORMATION.
- 7. ALL MATERIALS SHALL CONFORM TO TDOT STANDARDS.
- 8. PROPOSED SPOT ELEVATIONS REPRESENT FINISHED PAVEMENT OR GROUND SURFACE GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- 9. THE CONTRACTOR SHALL STABILIZE ALL DISTURBED GROUND BY SEEDING / MULCHING, SODDING, OR OTHER APPROVED MATERIAL IN ACCORDANCE WITH TDEC (TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION) VOLUME 4 HANDBOOK. DISTURBED AREAS SHALL BE STABILIZED WITHIN ONE WEEK (OR SOONER) FOLLOWING CONSTRUCTION OF THE UNDERLYING ACTIVITY. THE CONTRACTOR SHALL MAINTAIN SUCH AREAS BY REPAIRING AND WATER SOD OR SEEDED AREAS UNTIL THE AREA IS STABLE AND EROSION FREE.
- 10. THE CONTRACTOR SHALL TAKE ALL NECESSARY MEASURES TO PREVENT EROSION. ANY DAMAGE FROM FAILURE TO ADEQUATELY STABILIZE, PROTECT, AND MAINTAIN THESE AREAS SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE ENGINEER OF RECORD OR THE OWNER ARE RESPONSIBLE FOR THE MEANS AND METHODS OF ADEQUATELY STABILIZING THE PROJECT.
- 11. THE CONTRACTOR SHALL NOT ALTER THE EXISTING HISTORICAL DRAINAGE PATTERNS IN REGARDS TO THE EXISTING PAVING CROSS SECTIONS, SIDEWALKS AND GRASS SWALES ON OR ADJACENT TO THE PROJECT UNLESS OTHERWISE DEPICTED ON THE CONSTRUCTIONS PLANS OR AS REQUIRED BY LOCAL AGENCIES.
- 12. ALL UNDERGROUND UTILITIES INCLUDING BUT NOT LIMITED TO WATER MAINS AND SERVICES, SEWER MAINS AND SERVICES, GAS, POWER, CONDUIT, DATA / COMMUNICATIONS, ETC... SHALL BE INSTALLED PRIOR TO PAVEMENT CONSTRUCTION. CONTRACTOR TO COORDINATE INSTALLATION OF ANY ADDITIONAL CONDUIT LOCATIONS WITH THE OWNER.
- 13. ALL MATERIALS AND CONSTRUCTION PROCEDURES SHALL BE IN ACCORDANCE WITH THE MORE STRICT LOCAL AGENCY OR TDOT STANDARD AND SPECIFICATIONS.
- 14. JOINTS OF THE STORM SEWER SHALL BE STAGGERED FOR CROSSINGS OF THE SANITARY SEWER WITH LESS THAN 18" VERTICAL CLEARANCE SO THAT PIPE BELL IS NOT LOCATED AT THE CROSSING.

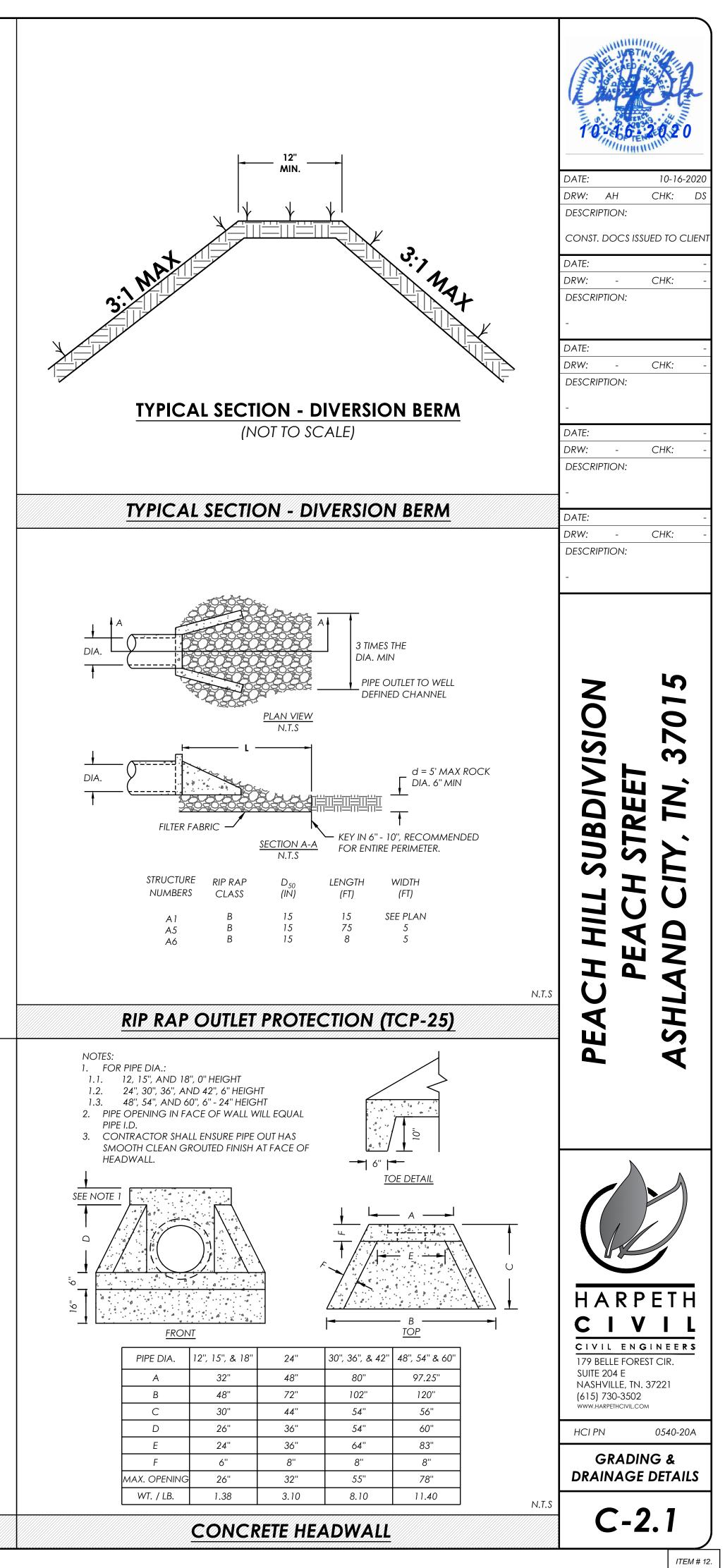


## **TYPICAL SECTION - SWALE**

**TYPICAL SECTION - SWALE** 

(NOT TO SCALE)





## **EROSION PREVENTION AND SEDIMENT CONTROL NOTES:**

EROSION PREVENTION AND SEDIMENT CONTROL MEASURES TO BE SELECTED, INSTALLED, AND MAINTAINED IN ACCORDANCE WITH THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION (TDEC) EROSION AND SEDIMENT CONTROL HANDBOOK, LATEST EDITION.

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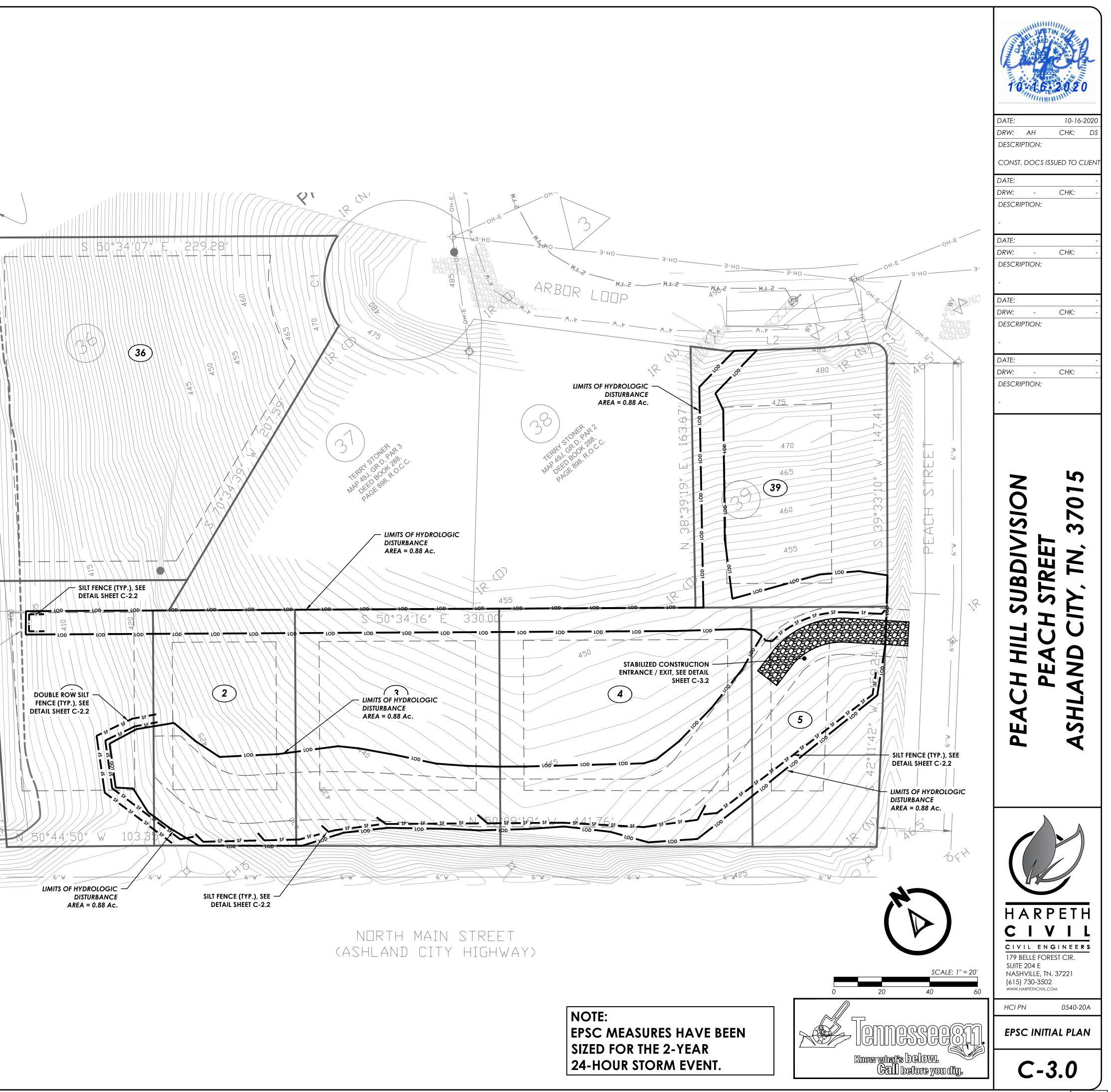
- 2. SITE EROSION CONTROLS SHALL BE CHECKED DAILY AND WITHIN 24 HOURS AFTER EACH RAINFALL EVENT GREATER THAN OR EQUAL TO 0.5 INCHES OF CONTINUOUS RAINFALL. EROSION CONTROLS SHALL BE REPAIRED IMMEDIATELY.
- 3. ANY OFF-SITE SEDIMENT ACCUMULATIONS SHALL BE REMOVED DAILY. IF OFF-SITE ACCUMULATIONS OCCUR ON ADJACENT PRIVATE PROPERTY, IT SHALL BE IMMEDIATELY REMOVED BY METHODS AGREED UPON BY THE CONTRACTOR AND ADJACENT PROPERTY OWNER.
- 4. STABILIZED ALL DISTURBED AREAS WITHIN 14 DAYS AND STEEP SLOPES EQUAL TO OR GREATER THAN 3:1 WITHIN 7 DAYS.
- 5. CONTRACTOR SHALL PROVIDE AN AREA FOR CONCRETE WASHOUT AND EQUIPMENT FUELING IN ACCORDANCE WITH METRO CP-10 AND CP-13 RESPECTIVELY. CONTRACTOR TO COORDINATE EXACT LOCATION WITH NPDES DEPARTMENT DURING PRE-CONSTRUCTION MEETING. CONTROL OF OTHER SITE WASTES SUCH AS DICARDED MATERIALS, CHEMICALS, LITTER, AND SANITARY WASTES THAT MAY CAUSE ADVERSE IMPACT TO WATER QUALITY IS ALSO REQUIRED BY THE GRADING PERMITTEE.
- 6. CONTROL OF OTHER SITE WASTE SUCH AS DISCARDED BUILDING MATERIALS, CHEMICALS, LITTER, AND SANITARY WASTES THAT MAY CAUSE ADVERSE IMPACTS TO WATER QUALITY IS ALSO REQUIRED.
- 7. INLET PROTECTION TO BE REMOVED AFTER FINAL SITE STABILIZATION.
- 8. AN ON-SITE COPY OF THE EPSC PLANS SHALL BE KEPT CURRENT AND AVAILABLE TO THOSE RESPONSIBLE FOR EROSION PREVENTION AND SEDIMENT CONTROL MEASURES AND INSPECTION.
- 9. FOR PROJECTS REQUIRING COVERAGE UNDER THE TENNESSEE CONSTRUCTION GENERAL PERMIT (CGP), A COPY OF THE NOI, SWPPP, AND NOC SHALL BE AVAILABLE TO THOSE RESPONSIBLE FOR EROSION PREVENTION AND SEDIMENT CONTROL MEASURES AND INSPECTIONS. THE NOC AND TRACKING NUMBER SHALL BE POSTED AT THE ENTRANCE OF THE SITE.
- 10. THE INITIAL CONDITIONS EPSC MEASURES AND/OR SWPPP MUST BE IMPLEMENTED, INSTALLED, AND INSPECTED BY THE LOCAL AUTHORITY PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES.
- 11. DISCHARGES FROM DEWATERING ACTIVITIES, IF NECESSARY, SHALL BE MANAGED WITH APPROPRIATE CONTROLS AS REQUIRED BY THE LOCAL AUTHORITY. THE CONTRACTOR SHALL WORK WITH THE INSPECTOR FROM THE LOCAL AUTHORITY FOR PROPER MANAGEMENT PRIOR TO THE COMMENCEMENT OF DEWATERING ACTIVITIES.
- 12. ALL EXISTING AND NEWLY CONSTRUCTED DRAINAGE STRUCTURES, PIPES, SWALES, AND RIP RAP SHALL HAVE ALL SEDIMENT REMOVED AND PROPERLY DISPOSED OF OFF-SITE UPON PROJECT STABILIZATION. THIS WILL BE REQUIRED PRIOR TO THE ACCEPTANCE OF FINAL CONSTRUCTION.
- 13. EROSION CONTROL MEASURES SHALL BE CLEANED WITH AT APPROXIMATELY 50% CAPACITY OR AS DIRECTED BY THE LOCAL AUTHORITY OR TDEC EROSION PREVENTION AND SEDIMENT CONTROL HANDBOOK, LATEST EDITION. THE MOST STRINGENT REQUIREMENT SHALL APPLY.
- 14. THE DESIGNATED PLACEMENT OF EPSC MEASURES SHALL BE SUBJECT TO ADJUSTMENT BY THE SITE EPSC INSPECTOR. ADJUSTMENTS SHALL BE RECORDED IN THE ON-SITE SET OF EPSC PLANS.
- 15. ALL PERIMETER MEASURES MUST BE IN PLACE, APPROVED BY FINAL INSPECTION, AND GRADING PERMIT OBTAINED PRIOR TO THE ONSET OF GRADING ACTIVITIES.

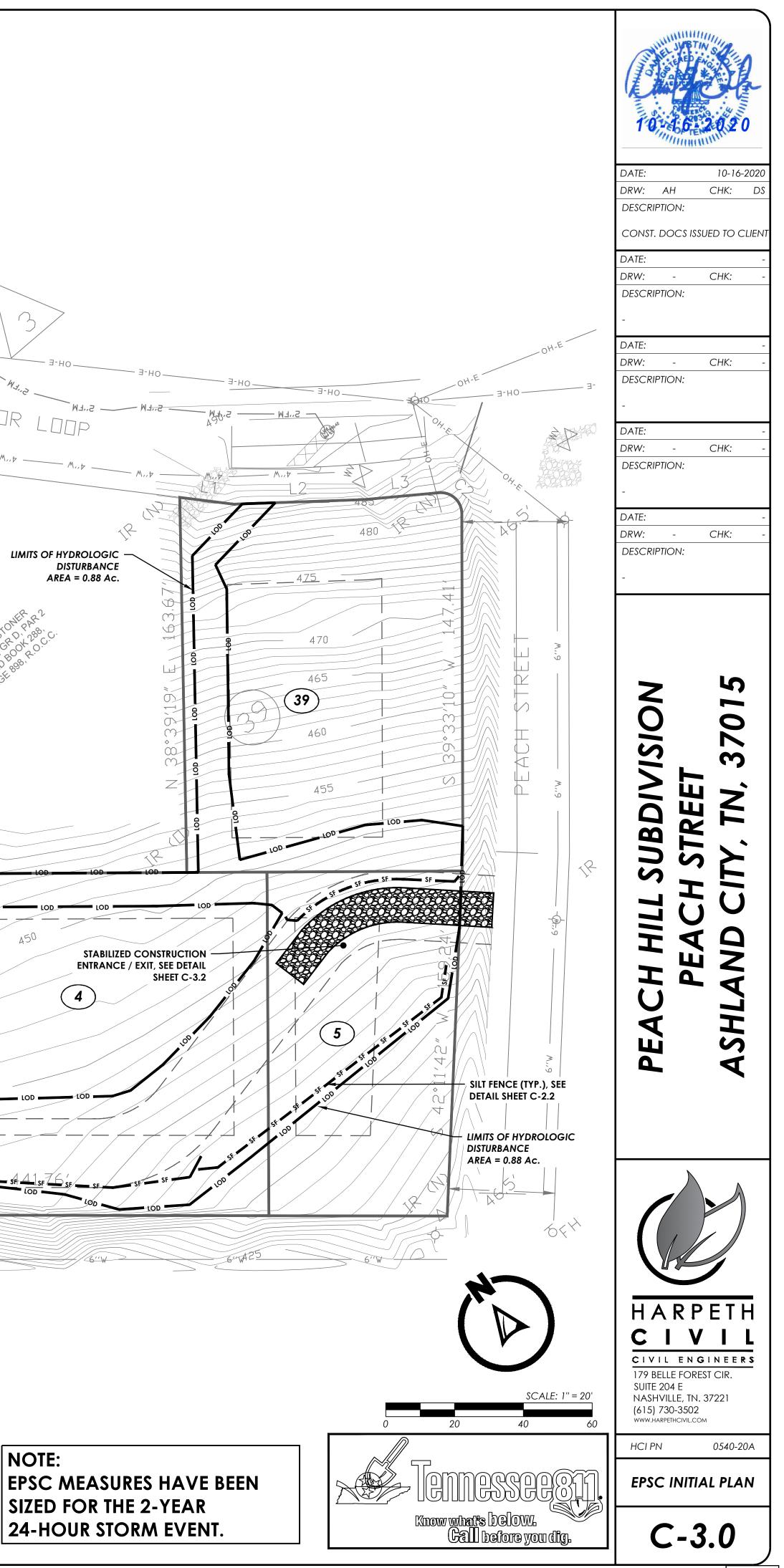
## TOTAL HYDROLOGICALLY DISTURBED AREA = 0.88 Ac.

TDEC	CGP	NOTE:

I HEREBY CERTIFY THAT THIS PROJECT DOES **NOT** REQUIRE COVERAGE UNDER A TENNESSEE CONSTRUCTION GENERAL PERMIT. THE TOTAL DISTURBED AREA IS: **0.88 ACRES**.

CHECK ALL THAT APPLY:	THIS SITE DISCHARGES INTO WATERS IDENTIFI	ed by tdec as:	
FULLY SUPPORTING			
Lanie 40	Am a	10/16/2020	
PROFESSIONALENGINE	er Registered in the state of tennessee	DATE	
CIRCLE ONE:	DEVELOPER	(PROJECT ENGINEER)	OTHER





## **EROSION PREVENTION AND SEDIMENT CONTROL NOTES:**

EROSION PREVENTION AND SEDIMENT CONTROL MEASURES TO BE SELECTED, INSTALLED, AND MAINTAINED IN ACCORDANCE WITH THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION (TDEC) EROSION AND SEDIMENT CONTROL HANDBOOK, LATEST EDITION.

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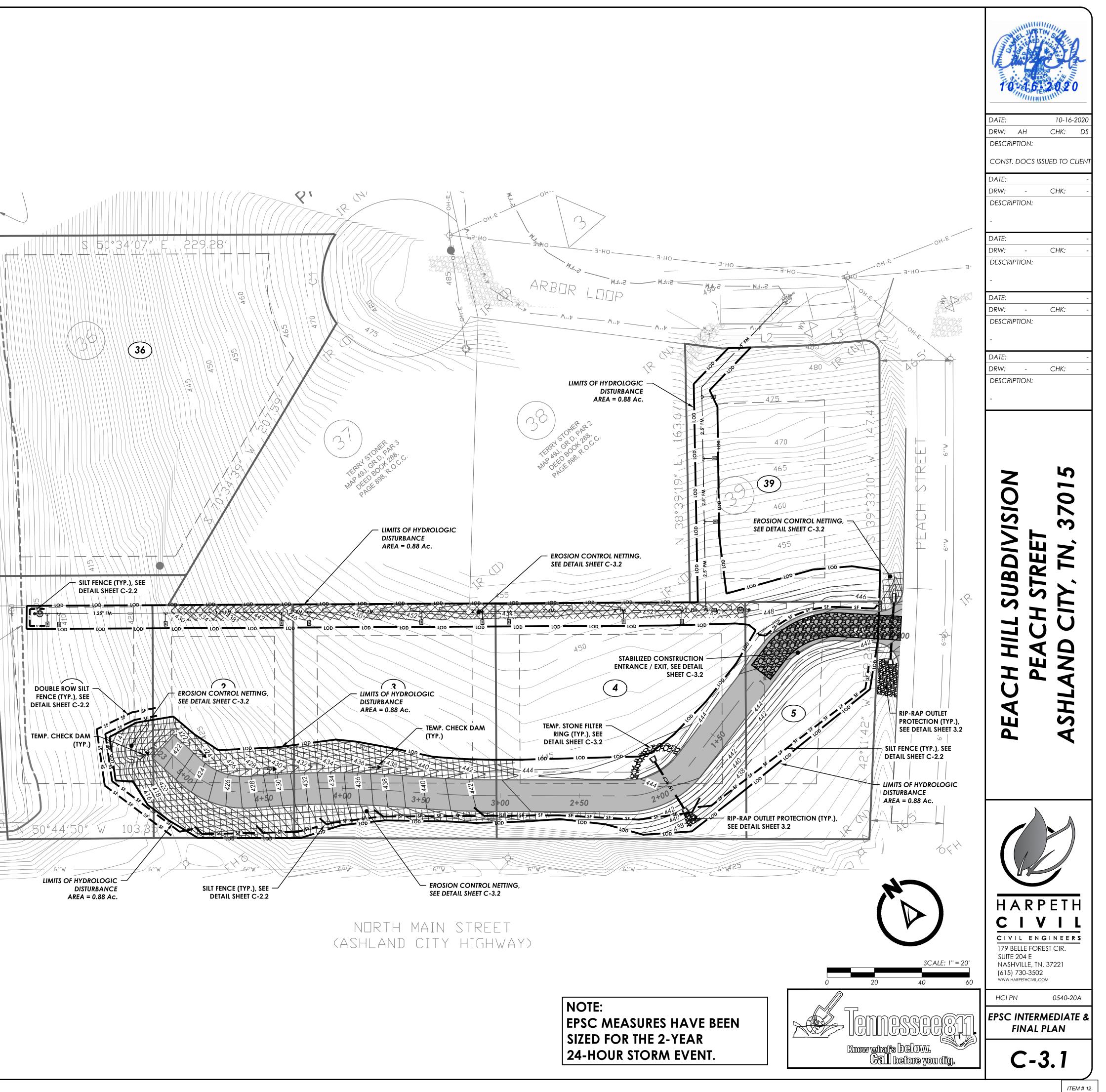
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- 6. CONTROL OF OTHER SITE WASTE SUCH AS DISCARDED BUILDING MATERIALS, CHEMICALS, LITTER, AND SANITARY WASTES THAT MAY CAUSE ADVERSE IMPACTS TO WATER QUALITY IS ALSO REQUIRED.
- 7. INLET PROTECTION TO BE REMOVED AFTER FINAL SITE STABILIZATION.
- 8. AN ON-SITE COPY OF THE EPSC PLANS SHALL BE KEPT CURRENT AND AVAILABLE TO THOSE RESPONSIBLE FOR EROSION PREVENTION AND SEDIMENT CONTROL MEASURES AND INSPECTION.
- 9. FOR PROJECTS REQUIRING COVERAGE UNDER THE TENNESSEE CONSTRUCTION GENERAL PERMIT (CGP), A COPY OF THE NOI, SWPPP, AND NOC SHALL BE AVAILABLE TO THOSE RESPONSIBLE FOR EROSION PREVENTION AND SEDIMENT CONTROL MEASURES AND INSPECTIONS. THE NOC AND TRACKING NUMBER SHALL BE POSTED AT THE ENTRANCE OF THE SITE.
- 10. THE INITIAL CONDITIONS EPSC MEASURES AND/OR SWPPP MUST BE IMPLEMENTED, INSTALLED, AND INSPECTED BY THE LOCAL AUTHORITY PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES.
- 11. DISCHARGES FROM DEWATERING ACTIVITIES, IF NECESSARY, SHALL BE MANAGED WITH APPROPRIATE CONTROLS AS REQUIRED BY THE LOCAL AUTHORITY. THE CONTRACTOR SHALL WORK WITH THE INSPECTOR FROM THE LOCAL AUTHORITY FOR PROPER MANAGEMENT PRIOR TO THE COMMENCEMENT OF DEWATERING ACTIVITIES.
- 12. ALL EXISTING AND NEWLY CONSTRUCTED DRAINAGE STRUCTURES, PIPES, SWALES, AND RIP RAP SHALL HAVE ALL SEDIMENT REMOVED AND PROPERLY DISPOSED OF OFF-SITE UPON PROJECT STABILIZATION. THIS WILL BE REQUIRED PRIOR TO THE ACCEPTANCE OF FINAL CONSTRUCTION.
- 13. EROSION CONTROL MEASURES SHALL BE CLEANED WITH AT APPROXIMATELY 50% CAPACITY OR AS DIRECTED BY THE LOCAL AUTHORITY OR TDEC EROSION PREVENTION AND SEDIMENT CONTROL HANDBOOK, LATEST EDITION. THE MOST STRINGENT REQUIREMENT SHALL APPLY.
- 14. THE DESIGNATED PLACEMENT OF EPSC MEASURES SHALL BE SUBJECT TO ADJUSTMENT BY THE SITE EPSC INSPECTOR. ADJUSTMENTS SHALL BE RECORDED IN THE ON-SITE SET OF EPSC PLANS.
- 15. ALL PERIMETER MEASURES MUST BE IN PLACE, APPROVED BY FINAL INSPECTION, AND GRADING PERMIT OBTAINED PRIOR TO THE ONSET OF GRADING ACTIVITIES.

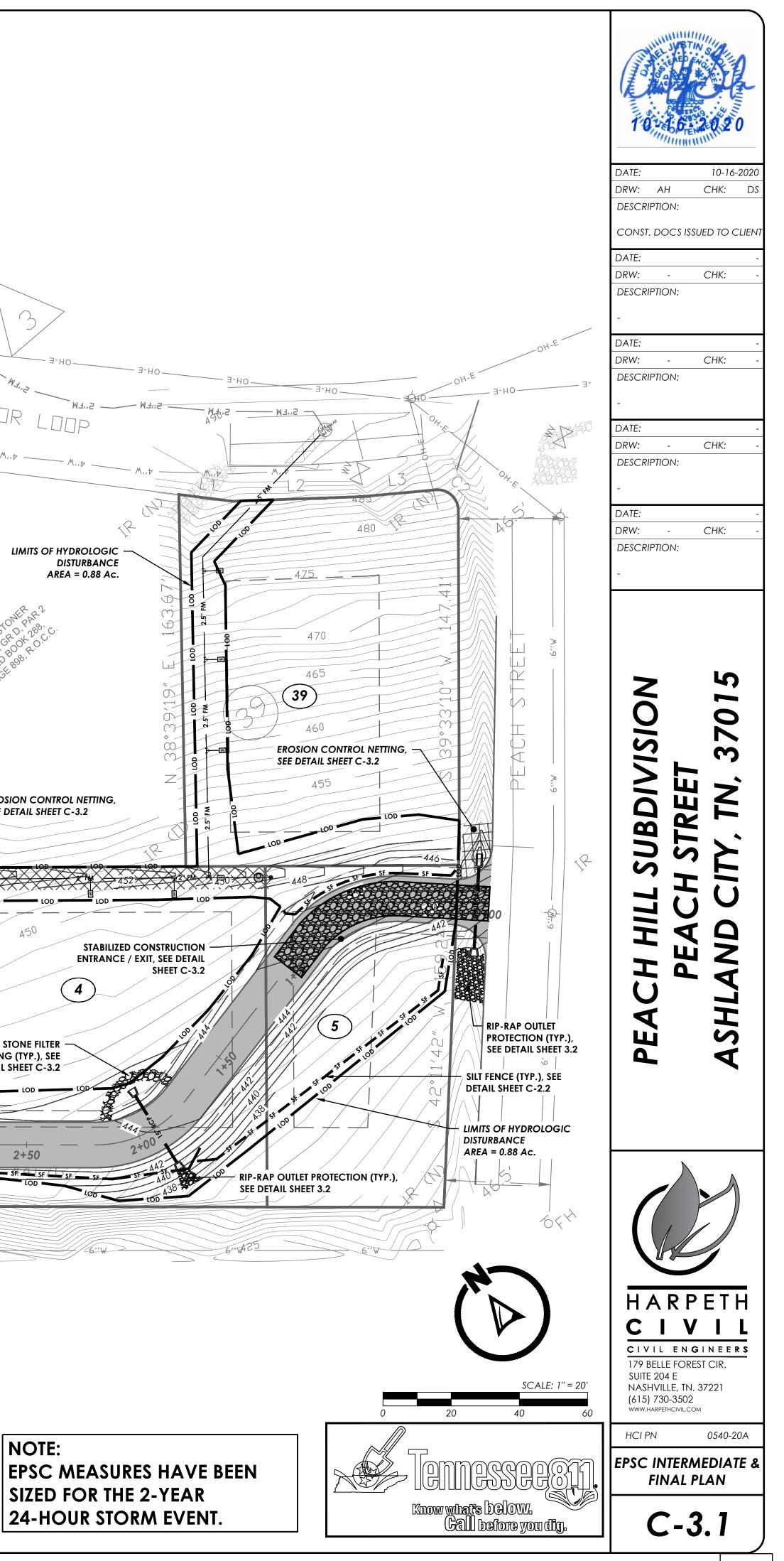
## TOTAL HYDROLOGICALLY DISTURBED AREA = 0.88 Ac.

TDEC CGP NOTE:

I HEREBY CERTIFY THAT THIS PROJECT DOES **NOT** REQUIRE COVERAGE UNDER A TENNESSEE CONSTRUCTION GENERAL PERMIT. THE TOTAL DISTURBED AREA IS: **0.88 ACRES**.

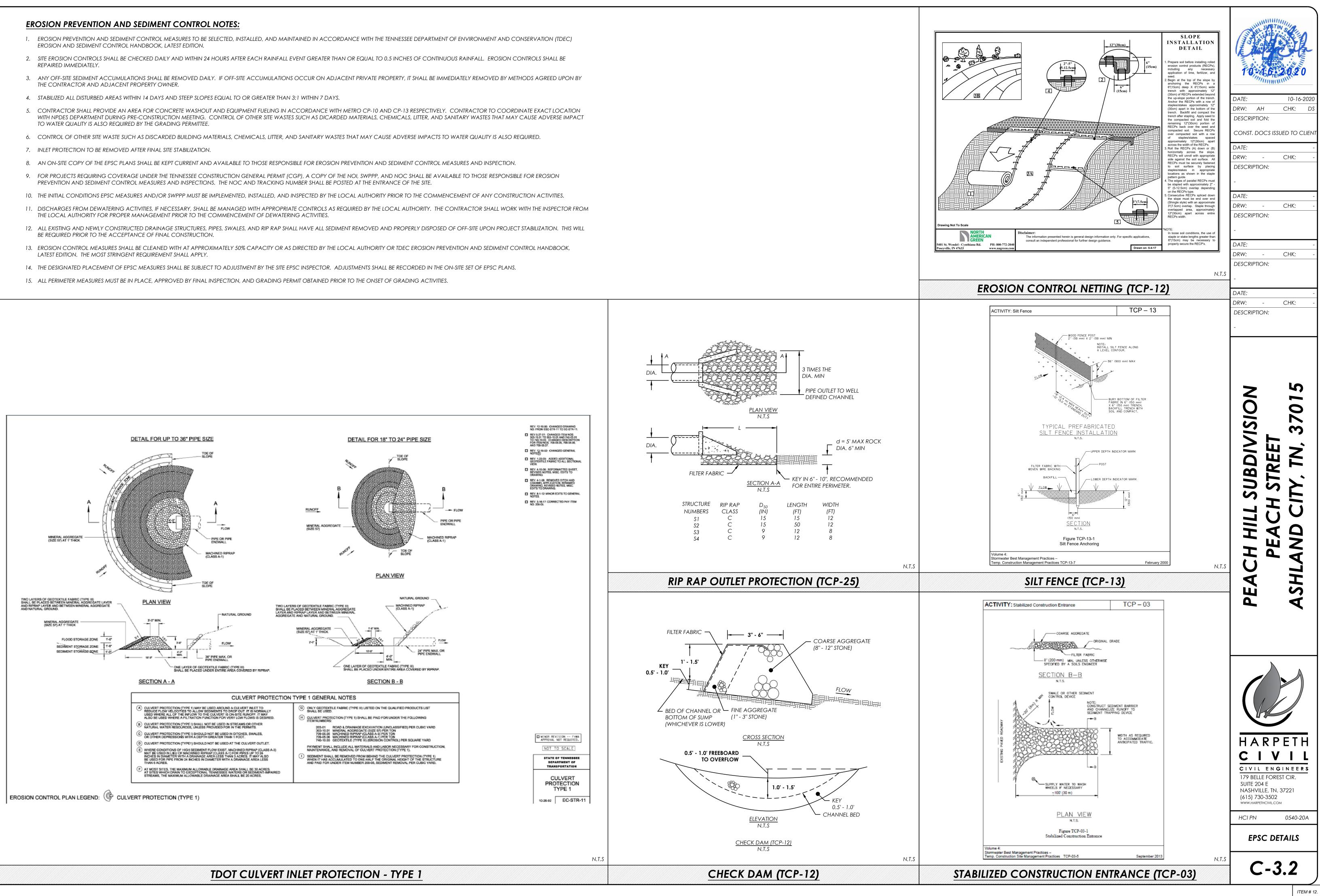
CHECK ALL THAT APPLY:	THIS SITE DISCHARGES INTO WATERS IDENTIFI	IED BY TDEC AS:	
FULLY SUPPORTING			NONE
Lani 47	Impa	10/16/2020	
PROFESSIONALENGIN	EER REGISTERED IN THE STATE OF TENNESSEE	DATE	
CIRCLE ONE:	DEVELOPER	PROJECT ENGINEER	OTHER

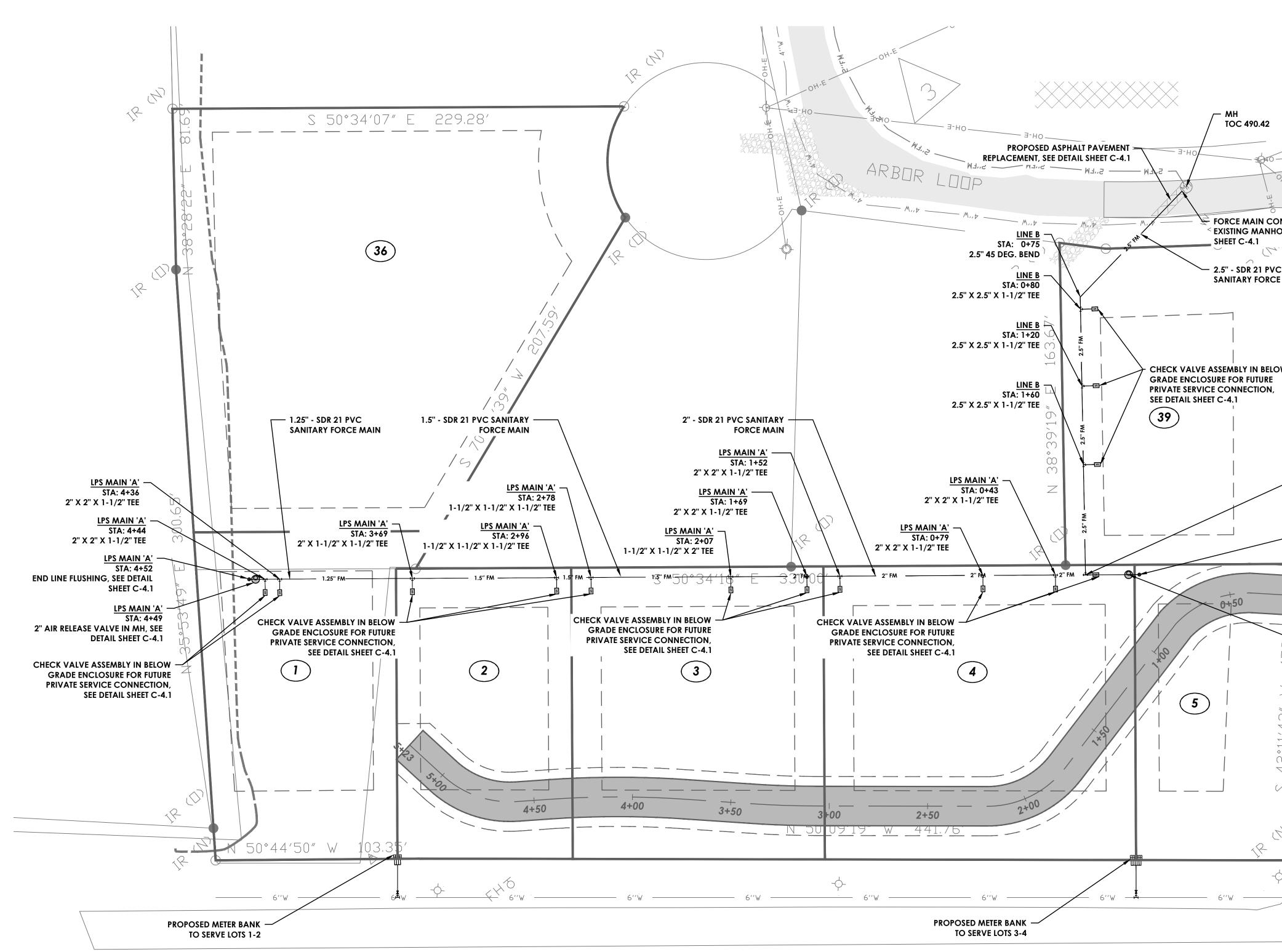




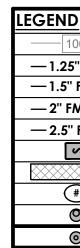
- EROSION AND SEDIMENT CONTROL HANDBOOK, LATEST EDITION.
- REPAIRED IMMEDIATELY.
- THE CONTRACTOR AND ADJACENT PROPERTY OWNER.
- TO WATER QUALITY IS ALSO REQUIRED BY THE GRADING PERMITTEE.

- THE LOCAL AUTHORITY FOR PROPER MANAGEMENT PRIOR TO THE COMMENCEMENT OF DEWATERING ACTIVITIES.
- BE REQUIRED PRIOR TO THE ACCEPTANCE OF FINAL CONSTRUCTION.
- LATEST EDITION. THE MOST STRINGENT REQUIREMENT SHALL APPLY.





NORTH MAIN STREET (ASHLAND CITY HIGHWAY)



OH-E OH-E OH-E OH-E OH-E OH-E OH-E OH-E		DATE: 10-16-2020 DRW: AH CHK: DS DESCRIPTION: CONST. DOCS ISSUED TO CLIENT DATE: - DRW: - CHK: - DESCRIPTION: - DATE: - DRW: - CHK: - DESCRIPTION: - DATE: - DRW: - CHK: - DESCRIPTION: - DATE: - DRW: - CHK: - DESCRIPTION: -
UPS MAIN 'A'         STA: 0+27         UPS MAIN 'B'         STA: 2+16         2" X 2.5" X 1-1/2" TEE         UPS MAIN 'A'         STA: 0+00         END LINE FLUSHING, SEE DETAIL         SHEET C-4.1         UPS MAIN 'A'         STA: 0+05         2" AIR RELEASE VALVE IN MANHOLE (TYP.), SEE DETAIL         SHEET C-4.1         UPS MAIN 'A'         STA: 0+05         2" AIR RELEASE VALVE IN MANHOLE (TYP.), SEE DETAIL         SHEET C-4.1         UPS STA: 0+05         2" AIR RELEASE VALVE IN MANHOLE (TYP.), SEE DETAIL         SHEET C-4.1         UPS STA: 0+05         2" AIR RELEASE VALVE IN MANHOLE (TYP.), SEE DETAIL         SHEET C-4.1         UPS STA: 0+05         UPS STA: 0+05         2" AIR RELEASE VALVE IN MANHOLE (TYP.), SEE DETAIL         SHEET C-4.1         UPS STA: 0+05         UPS STA: 0+05		PEACH HILL SUBDIVISION PEACH STREET ASHLAND CITY, TN, 37015
D       EXISTING CONTOUR         00       EXISTING CONTOUR         5" FM—       PROPOSED 1.25" SDR-21 PVC LPS FORCE MAIN         "FM—       PROPOSED 1.5" SDR-21 PVC LPS FORCE MAIN         "FM—       PROPOSED 2.5" SDR-21 PVC LPS FORCE MAIN         "FM—       PROPOSED CHECK VALVE ASSEMBLE IN SUBGRADE ENCLOSURE         PROPOSED CHECK VALVE ASSEMBLE IN SUBGRADE ENCLOSURE       PROPOSED ASPHALT PAVEMENT REPLACEMENT         #       PROPOSED LOT NUMBER         @       PROPOSED 2" AIR RELEASE VALVE ASSEMBLY IN MANHOLE         @       PROPOSED 2" END LINE FLUSHING	Scale: 1' = 30         0       30       60       90         Image: 1 to 100 to 10	Internet of the second

ITEM # 12.

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TYPICAL

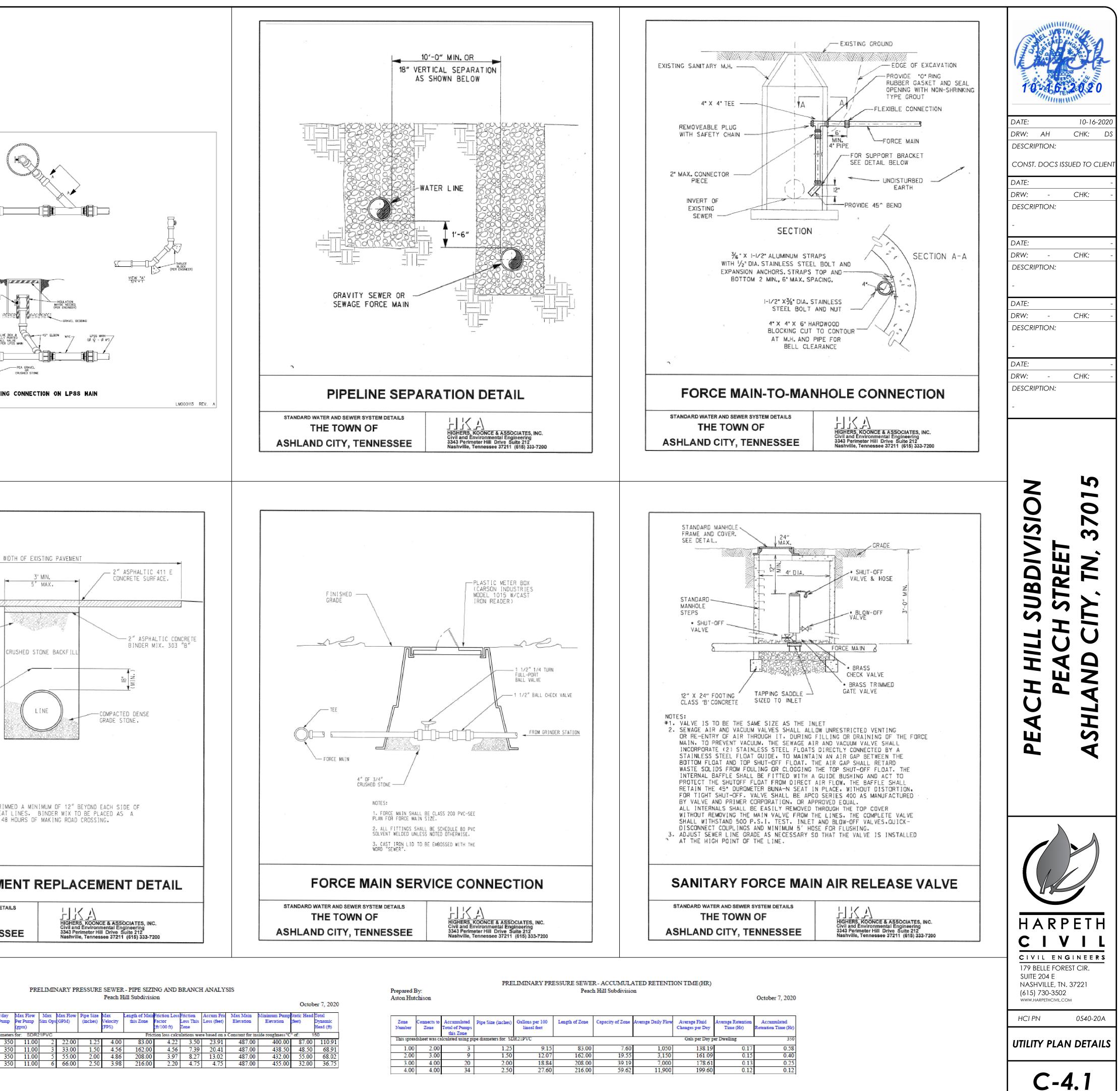
# Prepared By: Aston Hutchison

## **ASHLAND CITY UTILITY NOTES:**

- 1. ALL APPLICABLE FEDERAL AND STATE LAWS, MUNICIPAL ORDINANCES, AND THE RULES AND REGULATIONS OF ALL AUTHORITIES HAVING JURISDICTION OVER CONSTRUCTION OF THE PROJECT SHALL APPLY TO THE CONSTRUCTION THROUGHOUT.
- 2. SIZES AND LOCATIONS OF ALL WATER AND SEWER LINES AND APPURTENANCES, AND ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE PLANS APPROVED BY THE TOWN.
- PERMITS FOR PAVEMENTS CUTS OR CROSSINGS OF PUBLIC ROADS, INCLUDING ANY SPECIAL BACKFILL AND PAVEMENT REPAIR REQUIRED BY THE AGENCY HAVING JURISDICTION, ARE THE RESPONSIBILITY OF THE DEVELOPER. A BOND MAY BE REQUIRED FROM THE DEVELOPER TO COVER ALL COSTS OF REPAIR AND MAINTENANCE FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF ACCEPTANCE OF THE PROJECT FOR ALL WORK PERFORMED IN EXISTING RIGHT-OF-WAYS OF ALL ROAD.
- 4. IF CONSTRUCTION HAS NOT STARTED WITHIN ONE (1) YEAR FROM THE DATE OF APPROVAL, UTILITY PLANS SHAL BE RESUBMITTED TO RENEW APPROVAL. RENEWAL IS NOT GUARANTEED.
- 5. THE CONTRACTORS NAME, PROJECT COST, AND ESTIMATING WORKING TIME FOR EACH PROJECT SHALL BE SUBMITTED TO THE TOWN. THE TOWN WILL BE REIMBURSED FOR EACH DAY THAT AN INSPECTOR IS REQUIRED O THE JOB SITE UNTIL COMPLETION OF THE PROJECT.
- 6. LABORATORY TEST REPORTS SHALL BE PROVIDED ON ALL PIPE TO ASSURE THAT IT MEETS THE REQUIREMENTS OF THE TOWN'S SPECIFICATIONS.
- 7. SHOP DRAWINGS FOR UTILITY MATERIALS SHALL BE SUBMITTED TO THE TOWN OF ASHLAND CITY FOR REVIEW AFTER BEING THOROUGHLY CHECKED BY THE CONTRACTOR AND STAMPED WITH HIS APPROVAL.
- THE TOWN RESERVES THE RIGHT TO RELOCATE WATER AND SEWER LINES ON THE CONSTRUCTION PLANS TO FACILITATE MAINTENANCE.
- 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND VERIFYING THE ELEVATIONS OF EXISTING UTILITI PRIOR TO CONSTRUCTION.
- 10. THE CONTRACTOR SHALL PROVIDE A SET OF CONSTRUCTION CUT SHEETS TO THE PRECONSTRUCTION MEETING AND THE CUT SHEETS SHALL INCLUDE THE STATIONS OF ALL PROPOSED SERVICE CONNECTIONS.

## **GENERAL UTILITY NOTES:**

- 1. THE CONTRACTOR WILL PROVIDE ALL NECESSARY PROTECTIVE MEASURES TO SAFEGUARD EXISTING UTILITIES FROM DAMAGE DURING THE CONSTRUCTION OF THIS PROJECT. IN THE EVENT THAT SPECIAL EQUIPMENT IS REQUIRED T WORK OVER OR AROUND THE EXISTING UTILITIES, THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE SUCH EQUIPMENT. THE COST OF PROTECTING UTILITIES FROM DAMAGE AND FURNISHING OF ANY REQUIRED SPECIAL EQUIPMENT WILL BE INCLUDED IN THE PRICE BID FOR OTHER ITEMS OF CONSTRUCTION. 3. THE CONTRACTOR SHA NOTIFY EACH INDIVIDUAL UTILITY OWNER OF HIS PLAN OF OPERATION IN THE AREA OF THEIR RESPECTIVE UTILITIES PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL CONTACT EACH UTILITY OWNERS AND REQUES THEM TO PROPERLY LOCATE THEIR RESPECTIVE UTILITIES ON THE GROUND. THIS NOTIFICATION SHALL BE GIVEN AT LEAST THREE (3) BUSINESS DAYS PRIOR TO COMMENCEMENT OF OPERATIONS AROUND THE UTILITY.
- EXISTING UTILITY LINES SHOWN ARE APPROXIMATE LOCATIONS ONLY AND SHALL BE FIELD VERIFIED PRIOR TO ANY CONSTRUCTION. IF UPON FIELD LOCATION, ANY DEVIATIONS FROM THE SHOWN DESIGN LOCATIONS SHALL BE REPORTED TO THE OWNER OR ENGINEER PRIOR TO CONSTRUCTION.
- 3. THE CONTRACTOR SHALL NOTIFY EACH INDIVIDUAL UTILITY OWNER OF HIS PLAN OF OPERATION IN THE AREA OF THEIR RESPECTIVE UTILITIES. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL CONTACT EACH UTILITY OWNERS AND REQUEST THEM TO PROPERLY LOCATE THEIR RESPECTIVE UTILITIES ON THE GROUND. THIS NOTIFICATION SHALL BE GIVEN AT LEAST THREE (3) BUSINESS DAYS PRIOR TO COMMENCEMENT OF OPERATIONS AROUND THE UTILITY.
- ALL UNDERGROUND UTILITIES (WATER, SANITARY SEWER, STORM SEWER, ELECTRICAL CONDUITS, IRRIGATION SLEEVES, ETC..) SHALL BE IN PLACE PRIOR TO THE PLACEMENT OF ALL BASE COURSE MATERIAL.
- 5. THE UTILITY CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ALL TAP AND TIE-IN FEES REQUIRED, AS WELL AS COST OF THE UNDERGROUND SERVICE CONNECTIONS TO THEIR FACILITIES.
- 6. THOSE UTILITY OWNERS WHO PARTICIPATE IN THE "TENNESSEE ONE CALL" SYSTEM CAN BE NOTIFIED TOLL FREE AT 1-800-351-1111.
- 7. ALL SEWER AND WATER CONNECTIONS SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS OUTLINED BY THE TOWN OF ASHLAND CITY STANDARD SPECIFICATIONS AND INSTALLATION GUIDELINES FOR THE CONSTRUCTION PUBLIC INFRASTRUCTURE (LATEST EDITION).
- 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REIMBURSING THE TOWN OF ASHLAND CITY DEPARTMENT OF PUBLIC WORKS FOR THE COST OF INSPECTION.
- 9. THE CONTRACTOR SHALL NOTIFY THE TOWN OF ASHLAND CITY PUBLIC WORKS DEPARTMENT AND ARRANGE INSPECTION PRIOR TO BEGINNING.
- 10. COORDINATES AND DIMENSIONS SHOWN ARE TO CENTERLINE OF PIPE, OR FITTING, OR TO CENTERLINE OF MANHOLE.
- 11. THE MINIMUM HORIZONTAL SEPARATION BETWEEN THE CLOSEST TWO POINTS OF THE WATER AND SEWER LINES SHALL BE 10'. THE MINIMUM VERTICAL SEPARATION BETWEEN THE CLOSEST TWO POINTS OF THE WATER AND SEWER LINES SHALL BE 18".



	PRI	ELIMI	NARY PI	RESSURE		- PIPE SIZI		BRANCI	I ANALY	SIS			
												Octob	er 7, 2020
als/day	Max Flow	Max	Max Flow	Pipe Size	Max	Length of Main	Friction Loss	Friction	Accum Frie	Max Main	Minimum Pump	Static Head	Total
r Pump	Per Pump	Sim Ops	(GPM)	(inches)	Velocity	this Zone	Factor	Loss This	Loss (feet)	Elevation	Elevation	(feet)	Dynamic
	(gpm)				(FPS)		(ft/100 ft)	Zone					Head (ft)
diameters	for: SDR2	21PVC				Fric	tion loss calcu	ulations we	re based on a	Constant for in-	side roughness "C	"of: 1	50
350	11.00	2	22.00	1.25	4.00	83.00	4.22	3.50	23.91	487.00	400.00	87.00	110.91
350	11.00	3	33.00	1.50	4.56	162.00	4.56	7.39	20.41	487.00	438.50	48.50	68.91
350	11.00	5	55.00	2.00	4.86	208.00	3.97	8.27	13.02	487.00	432.00	55.00	68.02
350	11.00	6	66.00	2.50	3.08	216.00	2.20	4.75	4.75	487.00	455.00	32.00	36.75

PRELIMINARY PRESSURE	SEW	ER	- 1
	-		

Zone Number	Connects to Zone	Accumulated Total of Pumps this Zone	Pipe Size (inches)	Gallons per 100 lineal feet	Length of Zone	Cap
fhis sprea	dsheet was ca	alculated using pi	pe diameters for: SD	R21PVC		
1.00	2.00	3	1.25	9.15	83.00	
1.00	2.00					
2.00		172	1.50	12.07	162.00	
24 M 28 W	3.00	175	1.50 2.00	12.07 18.84	162.00 208.00	

ITEM # 12.

#### **ORDINANCE #**

## AN ORDINANCE BY THE TOWN OF ASHLAND CITY, TENNESSEE TO AMEND TITLE 12, CHAPTER 1, SECTION 12-101

**WHEREAS,** the Mayor and City Council, after review of older ordinances that have been in effect in the City, have determined that some Ordinances need to be updated to be current with the needs of the City.

NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, that Title 12, Chapter 1, Section 12-101 be amended to read in its entirety as follows:

<u>12-101.</u> Standard Codes Adopted It is the desire of the Town of Ashland City to adopt, in all respects, the various standard codes relating to building, fire prevention, gas, housing, mechanical, plumbing, and swimming pools and the adoption of these codes is done to facilitate proper inspection activities by Ashland City relating to construction and to maintenance of buildings within said Ashland City and relating to public safety, health and general welfare.

The following codes are hereby adopted by reference as though they were copied herein fully: 2018 International Building Code 2018 International Residential Code adding appendix G & J 2018 Fuel Gas Code 2018 International Mechanical Code 2018 International Plumbing Code 2018 International Property Maintenance Code 2018 International Fire Code adding appendix B, C, D, H, I, J 2018 International Existing Building Code 2018 Wildland Urban Interface Code 2018 NFPA Life Safety Code 2018 International Zoning Code Accessibility Code ICC/A117.1-2009 2018 Energy Code with 2009 Energy Code Tables 2018 NFPA 101 Life Safety Code

**BE IT FURTHER ORDAINED,** this Ordinance shall be effective twenty (20) days after the final passage, to the public welfare requiring it.

1st reading	
Public hearing	
2nd reading	

Mayor Steve Allen

City Recorder Kellie Reed CMFO, CMC



## CONTRACT AMENDMENT COVER SHEET

Agency T	racking #	Edison ID	Contract #			Amendment #	
	AshlandSC-G			2021-C	21	C01	
Contracto	or Legal Entity Name					Edison Vendor ID	
Town	of Ashland City						
Amendment Purpose & Effect(s) Additional CARES Act funding							
Amendme	ent Changes Contract	t End Date: YES	s 🛛 no	End Date:			
TOTAL C N/A): \$30		EASE or DECREASE <u>per t</u>	this Amendme	<mark>ent</mark> (zero if			
Funding -		· .					
FY	State/Federal	Interdepartmental	Other	то	TAL	. Contract Amount	
2021	\$48,250					\$48,250	
2022	\$4,800					\$4,800	
		1 1					
		1 1					
TOTAL:	\$53,050	1				\$53,050	
		· · · ·					
<b>Budget Officer Confirmation:</b> There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.				С	PO	USE	
Speed Ch	<b>nart</b> (optional)	(optional) Account Code (optional)					

## THE GREATER NASHVILLE REGIONAL COUNCIL AND TOWN OF ASHLAND CITY OF GRANT CONTRACT 2021-C21

This Amendment is made and entered by and between the Greater Nashville Regional Council hereinafter referred to as the "GNRC" and Town of Ashland City, hereinafter referred to as the "Grantee," where the parties entered into a grant contract effective August 1, 2020 for the provision of multipurpose senior center activities utilizing CARES Act funding; and

**AMENDMENT C01 BETWEEN** 

Section D.2 of the August 1, 2020 contract allows written amendments to the Contract.

The Contract dated August 1, 2020, between GNRC and the Grantee is amended as follows:

- 1. Section C.1., page 1, is amended by deleting the original C.1. and substituting with it the new C.1.
  - C.1. <u>Maximum Liability</u>. In no event, after the date of January 1, 2021, shall the maximum liability of the GNRC under this Contract exceed Forty-Four Thousand Five Hundred Fifty Dollars (\$44,550) ("Maximum Liability"). However, an additional use of CARES funds totaling **Eight Thousand Five Hundred Dollars (\$8,500) is available until January 1**<sup>st</sup>, **2021** and is permitted to be utilized pursuant to the terms of this contract. The Grant Budgets, attached and incorporated hereto as Attachment 2, shall constitute the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.

<u>Required Approvals</u>. The GNRC is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the GNRC, the Tennessee Commission on Aging and Disability, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

<u>Amendment Effective Date</u>. The revisions set forth herein shall be effective November 1, 2020. All other terms and conditions of this Contract not expressly amended herein shall remain in full force and effect.

#### IN WITNESS WHEREOF,

TOWN OF ASHLAND CITY:

#### STEVE ALLEN, MAYOR

DATE

**GREATER NASHVILLE REGIONAL COUNCIL:** 

MICHAEL SKIPPER, EXECUTIVE DIRECTOR

DATE

ITEM # 14.

## GRANT CONTRACT BETWEEN GREATER NASHVILLE REGIONAL COUNCIL AND TOWN OF ASHLAND CITY

## CONTRACT BUDGET

## August 1, 2020 THROUGH September 30, 2021

## FUNDS AVAILABLE

Contractor Match Requirement	Program	CFDA #		Federal Funding	State Funding	Total	Grant
	Older Americans Act Funds						
10% of	Title III-B: Support Services	93.044	\$	22,500	\$	\$	22,500
10% of	Title III-B: Ombudsman	93.044	\$	22,300	\$	\$	22,300
10% of	Title III-B: Transportation	93.044	\$ \$		\$	\$	
10% of							
	Title III-C1: Congregate Meals	93.045	\$		\$	\$	
10% of	Title III-C2: Home Delivered	93.045	\$		\$	\$	
10% of	Title III-D: Evidence Based	93.043	\$		\$	\$	
10% of	Title III-E: FCSP – Caregiver	93.052	\$	30,550	\$	\$	30,550
10% of	Title VII: Ombudsman	93.042	\$		\$	\$	
	Federal NSIP Funds						
	NSIP Nutrition	93.053	\$		\$	\$	
	State Funding						
50% of	Multipurpose Senior Centers	N/A	\$		\$	\$	
10% of	Home Delivered Meals	N/A	\$		\$	\$	
10% of	Homemaker	N/A	\$		\$	\$	
	HCBS/Options for Community	N/A	\$		\$	\$	
		÷					
		Total	\$	53,050	\$	\$	53 <i>,</i> 050

#### **ATTACHMENT 2**

	BUDGET						
followin	The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following						
Applical Period:	ble BEGIN: August 1, 2020	END: S	END: September 30, 2021				
POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup>	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT			
1.2	Salaries, Benefits & Taxes	0.00	0.00	0.00			
4, 15	Professional Fee, Grant & Award <sup>2</sup>	0.00	0.00	0.00			
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	13,500.00	0.00	13,500.00			
11. 12	Travel, Conferences & Meetings	0.00	0.00	0.00			
13	Interest <sup>2</sup>	0.00	0.00	0.00			
14	Insurance	0.00	0.00	0.00			
16	Specific Assistance To Individuals	39,550.00	0.00	39,550.00			
17	Depreciation <sup>2</sup>	0.00	0.00	0.00			
18	Other Non-Personnel <sup>2</sup>	0.00	0.00	0.00			
20	Capital Purchase <sup>2</sup>	0.00	0.00	0.00			
22	Indirect Cost	0.00	0.00	0.00			
24	In-Kind Expense	0.00	0.00	0.00			
25	GRAND TOTAL	53,050.00	0.00	53,050.00			

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: <u>http://www.tn.gov/finance/topic/fa-policyinfo</u>).

<sup>2</sup> Applicable detail follows this page if line-item is funded.



## CONTRACT AMENDMENT COVER SHEET

	;••						
Agency T	racking #	Edison ID	Contract #	1		Amendment #	
	AshlandSC-G			2021-0	C21	C01	
Contracto	or Legal Entity Name					Edison Vendor ID	
Town	of Ashland City						
Amendment Purpose & Effect(s) Additional CARES Act funding							
Amendme	ent Changes Contract	End Date:	s 🖾 NO	End Date:			
TOTAL Co N/A): \$8,5		EASE or DECREASE <u>per t</u>	this Amendmo	<u>ent</u> (zero if			
Funding -							
FY	State/Federal	Interdepartmental	Other	Т	OTAL	Contract Amount	
2021	\$26,200					\$26,200	
2022	\$4,800					\$4,800	
		1					
		1 1					
TOTAL:	\$31,000					\$31,000	
-				•			
<b>Budget Officer Confirmation:</b> There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.					CPO	USE	
Speed Ch	art (optional)	Account Code (optional)	7				

## THE GREATER NASHVILLE REGIONAL COUNCIL AND TOWN OF ASHLAND CITY OF GRANT CONTRACT 2021-C21

This Amendment is made and entered by and between the Greater Nashville Regional Council hereinafter referred to as the "GNRC" and Town of Ashland City, hereinafter referred to as the "Grantee," where the parties entered into a grant contract effective August 1, 2020 for the provision of multipurpose senior center activities utilizing CARES Act funding; and

**AMENDMENT C01 BETWEEN** 

Section D.2 of the August 1, 2020 contract allows written amendments to the Contract.

The Contract dated August 1, 2020, between GNRC and the Grantee is amended as follows:

- 1. Section C.1., page 1, is amended by deleting the original C.1. and substituting with it the new C.1.
  - C.1. <u>Maximum Liability</u>. In no event, after the date of January 1, 2021, shall the maximum liability of the GNRC under this Contract exceed Twenty-Two Thousand Five Hundred Dollars (\$22,500) ("Maximum Liability"). However, an additional use of CARES funds totaling **Eight Thousand Five Hundred Dollars (\$8,500) is available until January 1**<sup>st</sup>, **2021** and is permitted to be utilized pursuant to the terms of this contract. The Grant Budgets, attached and incorporated hereto as Attachment 2, shall constitute the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.

<u>Required Approvals</u>. The GNRC is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the GNRC, the Tennessee Commission on Aging and Disability, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

<u>Amendment Effective Date</u>. The revisions set forth herein shall be effective November 1, 2020. All other terms and conditions of this Contract not expressly amended herein shall remain in full force and effect.

#### IN WITNESS WHEREOF,

TOWN OF ASHLAND CITY:

#### STEVE ALLEN, MAYOR

DATE

**GREATER NASHVILLE REGIONAL COUNCIL:** 

MICHAEL SKIPPER, EXECUTIVE DIRECTOR

DATE

ITEM # 15.

## GRANT CONTRACT BETWEEN GREATER NASHVILLE REGIONAL COUNCIL AND TOWN OF ASHLAND CITY

## CONTRACT BUDGET

## August 1, 2020 THROUGH September 30, 2021

## FUNDS AVAILABLE

Contractor Match Requirement	Program	CFDA #		Federal Funding	State Funding	Total	Grant
10% of	Older Americans Act Funds	02.044	~	22.500	<u>~</u>	<u> </u>	22.500
	Title III-B: Support Services	93.044	\$	22,500	\$	\$	22,500
10% of	Title III-B: Ombudsman	93.044	\$		\$	\$	
10% of	Title III-B: Transportation	93.044	\$		\$	\$	
10% of	Title III-C1: Congregate Meals	93.045	\$		\$	\$	
10% of	Title III-C2: Home Delivered	93.045	\$		\$	\$	
10% of	Title III-D: Evidence Based	93.043	\$		\$	\$	
10% of	Title III-E: FCSP – Caregiver	93.052	\$	8,500	\$	\$	8,500
10% of	Title VII: Ombudsman	93.042	\$		\$	\$	
	Federal NSIP Funds						
	NSIP Nutrition	93.053	\$		\$	\$	
	State Funding						
50% of	Multipurpose Senior Centers	N/A	\$		\$	\$	
10% of	Home Delivered Meals	N/A	\$		\$	\$	
10% of	Homemaker	N/A	\$		\$	\$	
	HCBS/Options for Community	N/A	\$		\$	\$	
		Total	\$	31,000	\$	\$	31,000

#### **ATTACHMENT 2**

	BUDGET						
	The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following						
Applical Period:	ble BEGIN: August 1, 2020	END: S	END: September 30, 2021				
POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup>	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT			
1.2	Salaries, Benefits & Taxes	0.00	0.00	0.00			
4, 15	Professional Fee, Grant & Award <sup>2</sup>	0.00	0.00	0.00			
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	13,500.00	0.00	13,500.00			
11. 12	Travel, Conferences & Meetings	0.00	0.00	0.00			
13	Interest <sup>2</sup>	0.00	0.00	0.00			
14	Insurance	0.00	0.00	0.00			
16	Specific Assistance To Individuals	17,500.00	0.00	17,500.00			
17	Depreciation <sup>2</sup>	0.00	0.00	0.00			
18	Other Non-Personnel <sup>2</sup>	0.00	0.00	0.00			
20	Capital Purchase <sup>2</sup>	0.00	0.00	0.00			
22	Indirect Cost	0.00	0.00	0.00			
24	In-Kind Expense	0.00	0.00	0.00			
25	GRAND TOTAL	31,000.00	0.00	31,000.00			

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: <u>http://www.tn.gov/finance/topic/fa-policyinfo</u>).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

#### Senior Center at Ashland City Quote #: s-090917-3824 Page 1 of 3

### Xavus Solutions LLC PURCHASE and LICENSE TERMS

The following are Xavus Solutions LLC's, terms and conditions of sale and license for hardware and software products. (Products):

GOVERNING TERMS The purchase is subject solely to these Terms and those on the Quote or Estimate that accompanies this contract. No other terms and conditions in addition to, or in conflict with these Terms not separately and specifically executed by both parties as an amendment to these terms shall apply.

ORDERS All orders must be in the form of a valid, unexpired Xavus Solutions LLC Purchase Agreement or Quote signed by Customer and must; a) state the Xavus Solutions LLC part numbers, descriptions and quantities of products purchased b) state the Xavus Solutions LLC quotation number, quotation date and expiration date and that the order is placed pursuant to the terms and conditions of the Xavus Solutions LLC Purchase Agreement, or words of similar effect. (Orders for software customization or Xavus Solutions LLC installation services, must also reference the Xavus Solutions LLC's Statement of Work or Quote for such services) c) be signed by an authorized representative of Customer d) include an initialed or signed Xavus Solutions LLC Purchase and License Terms (this document); Xavus Solutions LLC may reject any non-conforming Order. If Customer organization requires issuance of a Purchase Order in order to process an invoice for payment, then for an Order to be valid it must also include a completed Purchase Order signed by an authorized representative of Customer, stating the terms shown on the Xavus Solutions LLC Purchase Agreement, or words of similar effect.

PRICES All prices are in United States Dollars.

TAXES, FEES, AND OTHER Prices do not include any export fees, duties, OST, Sales, ISO, excise, ad valorem, property, withholding from source income or other taxes of any nature, or other taxes or fees applicable to the sale, use, license, or delivery of the equipment, software or services supplied, all of which are the responsibility of Customer. Incidental IT professional services incurred by the Customer in preparing for the installation of the MySeniorCenter system are outside the scope of this contract and are the responsibility of the Customer.

DELIVERY Equipment sold and software licensed are delivered from Xavus Solutions LLC's manufacturing facility. Shipping fees are listed as a separate line item on the estimate and invoice.

ACCEPTANCE of products delivered and services performed shall be upon delivery unless otherwise agreed. Customer shall provide Xavus Solutions LLC written notice of delivery and acceptance.

MAINTENANCE AND SUPPORT beyond the initial 12 month period shall be available at customer's option. Maintenance and Support fee is \$1600 per year beginning 12 months from the initial purchase date and due annually on the anniversary of the purchase date. Maintenance and Support for the first 12 months is included unless otherwise specified. Changes to the configuration described on the accompanying estimate may increase the cost of the annual maintenance. Any increases will be clearly specified on future quotes.

Current Maintenance entitles Customer to: technical support (via telephone, email, and web); generally available product updates; database back-up services; and periodic web-based refresher training (open to customers only).

Hardware components are not covered as part of the Xavus Maintenance and Support. Hardware is covered by the manufacturer of the components for the duration of the manufacturer's warranty period.

Xavus Solutions requires a 45 day notice of the customer's intent to cancel Maintenance and Support. Customers that cancel maintenance retain ownership of any hardware components but no longer have access to hosted software. All data will be returned at the conclusion of the final Maintenance period. Customers electing to renew after their expiration date may be subject to a reactivation fee.

#### SPONSORS

Xavus, with its Partners, reserves the right to solicit local, national and global businesses and philanthropic organizations on behalf of CUSTOMER as potential sponsors for CUSTOMER's MySeniorCenter system. In exchange for a sponsorship fee from those organizations, Xavus will place the sponsor's logo on the MySeniorCenter touchscreen at CUSTOMER location. Proceeds from the sponsorship fees will go to Xavus in exchange for the discounted purchase price of the system shown on the accompanying quote. Sponsorships will not be solicited from vice-based, religious or political organizations unless otherwise directed by CUSTOMER. In order to maintain discounted rate, CUSTOMER will leave touchscreen on and in an area accessible by CUSTOMER'S clients during normal business hours.

LICENSES, PERMITS AND EXPORT CONTROL Customer will comply fully with the export control laws and regulations of the United States Government and will indemnify Xavus Solutions LLC for any claims or penalties incurred as a result of any violation of applicable United States laws or regulations.

LIMITED WARRANTY AND DISCLAIMER OF WARRANTY Xavus Solutions does not warranty third party hardware and software and such items are subject to their manufacturers' warranty. Xavus will coordinate its customer's claims for warranty service and support on Xavus Solutions LLC supplied third party products with the manufacturer. Manufacturers' warranty is 1 (ONE) year from date of purchase.

#### Senior Center at Ashland City Quote #: s-090917-3824 Page 2 of 3

Xavus Solutions LLC Software is warranted to substantially conform to Xavus Solutions LLC's specifications in effect as of the date of shipment under normal use for a period of ninety (90) days from the date of shipment. Xavus Solutions LLC's sole obligation under this warranty, in the event of a non-conformance occurring and reported to Xavus Solutions LLC's service department within the warranty period., is to provide bug fixes, patches, or work-around by access to download or other appropriate method. Xavus Solutions LLC does not warrant that use of the software will be uninterrupted or error free.

Xavus Solutions LLC warrants that services, if any, will be performed with reasonable skill and care and will conform to any agreed to Statement of Work, (SOW). Xavus Solutions LLC's entire obligation for defects in services reported to Xavus Solutions LLC within ten (10) days from completion shall be to perform or re-perform the services.

The foregoing hardware, software and services warranties do not extend to defects or nonconformities from abuse, acts of God, improper use, installation, modifications, or unauthorized maintenance.

THE FOREGOING WARRANTIES REPRESENT XAVUS SOLUTIONS LLC'S SOLE OBLIGATION AND CUSTOMER'S SOLE REMEDY FOR NON-CONFORMANCES. THE FOREGOING WARRANTIES ARE IN LIEU OF ALL OTHER WARRANTIES EXPRESSED OR IMPLIED INCULUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

The terms and limitations of this warranty represent bargained for provisions agreed to in return for pricing and other terms.

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This License is terminable in the event of a breach by Customer that is not corrected within fifteen (15) days after notice. Xavus Solutions LLC' licensors shall be entitled to directly enforce the provisions of this software license to the extent a breach relates to such third party software.

Upon license termination the Licensee shall return the software and all copies to Xavus Solutions LLC or upon Xavus Solutions LLC's instructions, destroy the software and all copies and provide to Xavus Solutions LLC a certificate of destruction signed by an officer of Licensee.

FORCE MAJEURE Neither party shall be liable for any loss or damage due to failure or delay arising out of any cause beyond the control, in the exercise of due diligence or without the fault or negligence of such party.

**PAYMENT TERMS** A 50% deposit is required and the balance is due upon installation. Timely payment by Customer to Xavus Solutions LLC at its principal place of business of all sums due hereunder is a material element hereof: Xavus Solutions LLC may charge the Customer 1.5% interest per month or part on any past due amounts. Customer shall reimburse Xavus Solutions LLC for all reasonable expenses of collection including attorney's fees.

ASSIGNMENT Neither party may assign its rights or obligations hereunder without the other party's consent, which consent shall not be unreasonably withheld.

**APPLICABLE LAW** These terms shall be governed by the laws of the Commonwealth of Massachusetts. The United Nations Convention for the Sale of Goods shall not apply to any transactions hereunder.

**CANCELLATION SCHEDULE** Orders accepted by Xavus Solutions LLC are non-cancelable, non-returnable and nonrefundable. All advance payments for delivered products and services are non-refundable. Orders may be rescheduled a single time, no later than 30 days prior to scheduled ship date, for up to forty-five (45) days without charge.

**PATENT INFRINGEMENT** Xavus Solutions LLC, agrees at its expense, to defend Customer in any suit, claim or proceeding brought against Customer alleging that any equipment or software furnished hereunder directly infringed any U.S. Letters Patent or U.S. copyright, provided Xavus Solutions is promptly notified of any actual or threatened claim, is given all reasonable assistance requited, and is given sole control over the defense or settlement of the claim, at Xavus Solutions LLC expense. Xavus Solutions LLC agrees to pay any final judgment rendered in such suit should the use of any equipment or software be enjoined, or in the event that Xavus

ITEM # 16.



Senior Center at Ashland City Quote #: s-090917-3824 Page 3 of 3

Solutions LLC desires: to minimize its liability hereunder, Xavus Solutions LLC may fulfill its obligations hereunder by, either substituting fully equivalent non-infringing items, or modifying the infringing item so that it no longer infringes, or by obtaining for Customer, at the expense of Xavus Solutions LLC, the right to continue use of such item. The foregoing states the entire liability of Xavus Solutions for patent or copyright infringement or for any breach of warranty of non-infringing, express or implied. The foregoing indemnity shall not apply to any equipment or software made to the specification or design of Customer or to claims based upon the combination of any equipment or software purchased pursuant to this contract with products or software supplied by Customer or others.

LIMITATION OF LIABILITY XAVUS SOLUTIONS LLC SHALL NOT BE LIABLE FOR BUSINESS INTERRUPTION, LOSS OF DATA, PROFITS OR REVENUE, OR SPECIAL, IN-DIRECT, INCIDENTAL OR CONSEQUENTIAL DAMAGES OF ANY NATURE AND FROM

ANY CAUSE WHETHER BASED IN CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHER. LEGAL THEORY, EVEN IF XAVUS SOLUTIONS LLC HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. IN NO EVENT WILL XAVUS SOLUTIONS LLC BE LIABLE FOR DAMAGES OF ANY KIND IN EXCESS OF THE PRICE PAID FOR THE EQUIPMENT, SOFTWARE AND SERVICES PROVIDED HEREUNDER.

DEFAULT In the event Customer defaults or breaches under the Contract as formed, in addition to all other remedies available to Xavus Solutions LLC at law or equity, Xavus Solutions LLC shall be entitled to recover attorney's fees and costs.

**NONDISCLOSURE** Each Party shall treat as confidential all Confidential Information of the other Party, shall not use such Confidential Information except as set forth herein, and shall not disclose such Confidential Information to any third party. Examples of Xavus Solutions LLC's Confidential Information include, but are not limited to, product design, marketing plans and pricing. Examples of CUSTOMER's Confidential Information include, but are not limited to, client data that Xavus may encounter in the course of normal customer support operations. This obligation of confidentiality shall remain in effect for three (3) years after the disclosure. Each Party shall promptly notify the other Party of any actual or suspected misuse or unauthorized disclosure of the other Party's Confidential Information.

**U.S. GOVERNMENT RESTRICTED RIGHTS NOTICE** Distribution and use of products including computer programs and any related documentation and derivative works thereof, to and by the United States Government, are subject to the Restricted Rights provisions of FAR 52.227-19, paragraph (c)(2) as applicable, except for purchases by agencies of the Department of Defense (DOD). If the Software is acquired under the terms of a Department of Defense or civilian agency contract, the Software "commercial item" as that term is defined at 48 C.F.R. 2.101 (Oct. 1995), consisting of-commercial computer software and "commercial computer software documentation" as such terms are used in 48 C.F.R 12.212 of the Federal Acquisition Regulations and its successors and 48 C.F.R 227.7202-1 through 227.7202-4 (June 1995) of the DoD FAR Supplement and its successors. All U.S. Government end users acquire the Software with only those rights set forth in this Agreement. Manufacturer is Xavus Solutions LLC, Boston, MA.

VALIDITY Should any provision of these terms be found illegal or unenforceable in any respect, such illegality or unenforceability shall not affect the validity any other provision of this terms.

**ARBITRATION** Any dispute arising in respect of those terms shall be referred to arbitration conducted in Boston, MA under the rules of the American Arbitration Association. The award rendered in such arbitration will be final and binding and may be enforced in any court of competent jurisdiction. Each party shall bear its own costs incurred in the arbitration action. Notwithstanding the provisions of this section, any party may seek injunctive relief in any court of competent jurisdiction in order to protect its proprietary and confidential information and to enforce or obtain compliance with the scope of rights and licenses granted under these terms without first submitting, such claim to arbitration.

Quote #: s-090917-3824

Senior Center at Ashland C Melissa Womack 104 Ruth Drive Ashland City, TN 37015 United States	ity
Customer Signature:	8
Customer Title:	
Date:	
Sales Tax Exempt #	

(required if applicable) Please also attach or mail a copy of Sales Tax Exempt Certificate



**CSR Engineering Inc.** 1116 Main Street Pleasant View, TN 37146 Phone: (615) 212-2389 Fax: (615) 246-3815 *www.csrengineers.com* 

November 12, 2020

Kellie Reed, CMFO City Recorder Town of Ashland City 101 Court Street Ashland City, Tennessee 37015

## RE: Proposal for Environmental Reports in Support of NEPA Categorical Exclusion Planning Documents for New Ashland City Fire Station #1 and New City Hall

Dear Kellie:

In response to your request, CSR Engineering Inc., (CSR) is pleased to submit a proposal to provide environmental reports (ER's) to fulfill National Environmental Policy Act (NEPA) requirements for a Categorical Exclusion (CE) determination. Specifically, two ER's will be prepared to in accordance with United States Department of Agriculture (USDA) Rural Economic Development Loan and Grant Program requirements. The two reports will be developed for the proposed new Fire Station No. 1 and City Hall locations in Ashland City, Tennessee.

#### **SCOPE OF SERVICES**

We propose the following scope of services:

- CSR's work will be performed pursuant to 49 CFR §1970.54, CEs involving small-scale development with an environmental report.
- CSR will provide appropriate narrative to describe the applicant's purpose and needs, alternatives considered and proposed construction elements of each site.
- CSR will address environmental resource areas of concern (including but not limited to, air quality, wetlands, biological resources, geotechnical resources, hydrology, land use, safety, noise, social and economic, and cultural/historic resources).
- CSR will prepare related charts, maps, diagrams and photographs to adequately support interpretation of the ER.
- CSR will commission a research company to provide a records review to determine if the subject property or surrounding areas are listed on any of the available governmental environmental databases (state and federal).
- CSR will prepare consultation letters and supporting documents (on behalf of the reviewing agency) for State Historic Preservation Office (SHPO) and Native American/Tribal review.

USDA-Environmental Reports Proposal November 12, 2020

• Upon completion of the assessment, we will prepare a single narrative report for each of the subject properties presenting our findings with copies of pertinent historical documents, regulatory database search, maps and photographs. CSR will submit an electronic copy of the ER's in PDF format.

<u>Schedule Considerations.</u> CSR proposes to begin working immediately upon receipt of a signed authorization to proceed. Allowing for the required review and response time by the SHPO and Tribal Offices, we anticipate the ER's can be completed no later than 60 days following the notice to proceed.

<u>Estimated Costs – Phase I ESA.</u> CSR proposes to perform the above detailed services for the subject property for a lump sum of **\$6,900.00.** 

### **Proposal Considerations**

Summary of comments/conditions upon which this proposal is based are as follows:

- a) It is our understanding that the Town of Ashland City will provide access to the subject site.
- b) Environmental sampling or testing will not be performed as part of this project.
- c) Should the USDA or other reviewing agency request to submit the SHPO or Tribal consultation letters, CSR will revise its scope and fee accordingly.

#### Closure

We appreciate the opportunity to provide environmental planning services to the Town of Ashland City and look forward to working with you. If the terms of our proposal are acceptable you can acknowledge by signing the Confirmation of Assignment below. If you have any questions regarding the details of our proposal, please contact me at your convenience at 615-247-5318.

Sincerely,

Korr B. Evetts, P.G.

Environmental Manager CSR ENGINEERING, INC.

Confirmation of Assignment

Town of Ashland City

Print Name and Title

Signature

## SECTION III – LEAVE

### LEGAL HOLIDAYS

All offices and shops of the Town of Ashland City, Tennessee, except emergency and necessary operations, will be closed and employees excused on the following legal holidays:

New Year's Day	January 1
Martin Luther King Day	Third Monday in January
President's Day	Third Monday in February
Good Friday	Friday before Easter Sunday
Memorial Day	Last Monday in May
Independence Day	July 4
Labor Day	First Monday in September
Columbus Day	October 12
Election Day	Tuesday following the first Monday in November
Veterans Day	November 11
Thanksgiving Day	Fourth Thursday in November
Friday after Thanksgiving Day	Fourth Friday in November
Christmas Eve	December 24
Christmas Day	December 25
New Year's Eve	December 31

When a holiday falls on Saturday, offices will be closed on the preceding Friday. When a holiday falls on Sunday, it shall be observed on the following Monday.

To receive compensation for a holiday, employees eligible for holidays must be in a pay status (not on leave without pay or on worker's compensation) on their last regular shift scheduled before a holiday and their first regularly scheduled shift after a holiday.

Employees required to work on one of the above listed holidays shall receive his regular pay for the holiday worked and an additional days pay as holiday pay. Further, if on an on-call status during a holiday week when called out the employee will be paid at the overtime rate of 1 ½ times the employee's regular rate. This includes those employees called in by the dept. head to help the on-call person during a holiday week. Employees are only paid overtime if they have exceeded forty (40) hours in the work week. It shall be the department heads responsibility to report to payroll the names, hours, and dates of employees who work holidays. This shall be reported as soon as possible, but in no case, later than three workdays after the holiday.

Any employee on sick leave before and after a holiday is assumed to be sick on the holiday and will receive holiday pay.

Legal holidays falling within an employee's vacation period are not to be counted as vacation days.