



# **TOWN OF ASHLAND CITY**

## **Regularly Scheduled City Council Meeting**

### **January 13, 2026, 6:00 PM**

### **Agenda**

**Mayor:** Gerald Greer

**Council Members:** Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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#### **CALL TO ORDER**

#### **ROLL CALL**

#### **PLEDGE AND PRAYER**

1. Pastor Derek Wright: Unity Church

#### **PUBLIC HEARING**

- [2.](#) ADVERTISEMENT FOR THE PUBLIC MEETINGS OF 2026

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

3. Approval of the December 9, 2025, Regularly Scheduled City Council Meeting Minutes

#### **PUBLIC FORUM**

#### **REPORTS**

4. ATTORNEY: JENNIFER NOE

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

- [5.](#) RESOLUTION 2026-01: Public Meetings
- [6.](#) RESOLUTION 2026-02: Amend the Towns Cyber Security Plan.
- [7.](#) RESOLUTION 2026-03: Cyber Security Grant through the State.
- [8.](#) ORDINANCE 644: Budget Amendment 1st Reading
- [9.](#) RESOLUTION 2026-04: Accepting the \$1000.00 Donation from Ashland Market
- [10.](#) RESOLUTION 2026-05: Permission to bid paving
- [11.](#) RESOLUTION 2026-06: Change in Charter
12. DISCUSSION: Excessive speeds on North Poole and South Poole streets
13. APPOINTMENT: BZA member nominations Keith Sturges and Sandra Braden

#### **SURPLUS PROPERTY NOMINATIONS**

- [14.](#) Pilgrim 2.0-meter EG-5 - Belt Press - Sludge Removal and control panel
- [15.](#) 2005 Ford F550 Bucket Truck - 2WD
- [16.](#) Trimble Ranger TSC3 - Hand Held Meter Reader and Data Collector - total of 4

#### **EXPENDITURE REQUESTS**

#### **OTHER**

#### **ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*

# RESOLUTION NO. 2026-01

## A RESOLUTION OF THE CITY COUNCIL OF TOWN OF ASHLAND CITY, TENNESSEE ESTABLISHING THE 2026 MEETING SCHEDULE FOR ALL PUBLIC MEETINGS OF THE TOWN OF ASHLAND CITY, TENNESSEE

WHEREAS the Town of Ashland City, Tennessee, conducts regular public meetings to ensure transparency and provide citizens with the opportunity to participate in the decision-making process of their local government; and

WHEREAS the Tennessee Open Meetings Act (T.C.A. § 8-44-101 et seq.) requires all public meetings to be open and reasonably noticed to the public; and

WHEREAS it is the desire of the City Council to establish a schedule for all regular public meetings for the calendar year 2026; and

WHEREAS the regularly scheduled meetings for the year 2026 for the Town of Ashland City, Tennessee will be held in the Courtroom located at 405 N. Main Street, Ashland City, Tennessee 37015.

WHEREAS the Board Meetings will follow the schedule below:

### 1. Board of Zoning and Appeals:

- 1st Monday of each Month at 5:30 PM (when Necessary)
  - Except Labor Day – will be scheduled the 2nd Monday (when Necessary)
  - Meeting Date: September 14, 2026 (If Necessary)

### 2. Planning Commission:

- 1st Monday of each Month at 5:30 PM (when Necessary)
  - Except Labor Day – will be scheduled the 2nd Monday (when Necessary)
  - Meeting Date: September 14, 2026 (If Necessary)

### 3. City Council Workshop:

- 1st Tuesday of each Month at 6:00 PM.
  - January 6, 2026, February 3, 2026, March 10, 2026, April 14, 2026, May 5, 2026, June 2, 2026, July 7, 2026, August 4, 2026, September 1, 2026, October 6, 2026, November 3, 2026, December 1, 2026

### 4. City Council Meetings:

- 2nd Tuesday of each Month at 6:00 PM.
  - January 13, 2026, February 10, 2026, March 10, 2026, April 14, 2026, May 12, 2026, June 9, 2026, July 14, 2026, August 11, 2026, September 8, 2026, October 13, 2026, November 10, 2026, December 8, 2026

### 5. Beer Board Meetings:

- 2nd Tuesday of each Month at 6:00 PM. (When Necessary)
  - January 13, 2026, February 10, 2026, March 10, 2026, April 14, 2026, May 12, 2026, June 9, 2026, July 14, 2026, August 11, 2026, September 8, 2026, October 13, 2026, November 10, 2026, December 8, 2026

### 6. Budget Meetings:

- Meeting scheduled as needed and will be advertised on the City Web site when necessary

### 7. Parks Advisory Board:

- 4th Tuesday of each Month at 6:00 PM. (When Necessary)
  - January 27, 2026, February 24, 2026, March 24, 2026, April 14, 2026, May 26, 2025, June 23, 2026, July 28, 2026, August 25, 2026, September 22, 2026, October 27, 2026, November 24, 2026, December 22, 2026

WHEREAS the agendas will be made available upon request the week prior to any scheduled meeting.

WHEREAS the public is invited to attend all City Meetings.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, THAT: these will be tentatively set meeting times for the 2026 year.

PASSED AND APPROVED this 13th day of January 2026.

\_\_\_\_\_ IN FAVOR

\_\_\_\_\_ VOTING AGAINST

ITEM # 2.

MAYOR GERALD C. GREER

ATTEST: MARY MOLEPSKE, CITY RECORDER

# **RESOLUTION NO. 2026-01**

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  - January 6, 2026, February 3, 2026, March 3, 2026, April 7, 2026, May 5, 2026, June 2, 2026, July 7, 2026, August 4, 2026, September 1, 2026, October 6, 2026, November 10, 2026, December 1, 2026

### **4. City Council Meetings:**

- 2<sup>nd</sup> Tuesday of each Month at 6:00 PM.
- EXCEPT NOVEMBER: will be moved to the 3<sup>rd</sup> Tuesday
  - January 13, 2026, February 10, 2026, March 10, 2026, April 14, 2026, May 12, 2026, June 9, 2026, July 14, 2026, August 11, 2026, September 8, 2026, October 13, 2026, November 17, 2026, December 8, 2026

### **5. Beer Board Meetings:**

- 2<sup>nd</sup> Tuesday of each Month at 6:00 PM. **(When Necessary)**

- EXCEPT NOVEMBER: will be moved to the 3<sup>rd</sup> Tuesday
  - January 13, 2026, February 10, 2026, March 10, 2026, April 14, 2026, May 12, 2026, June 9, 2026, July 14, 2026, August 11, 2026, September 8, 2026, October 13, 2026, November 17, 2026, December 8, 2026

## **6. Budget Meetings:**

- Meeting scheduled as needed and will be advertised on the City Web site when necessary

## **7. Parks Advisory Board:**

- 4<sup>th</sup> Tuesday of each Month at 6:00 PM. **(When Necessary)**
  - January 27, 2026, February 24, 2026, March 24, 2026, April 28, 2026, May 26, 2025, June 23, 2026, July 28, 2026, August 25, 2026, September 22, 2026, October 27, 2026, November 24, 2026, December 22, 2026

**WHEREAS** the agendas will be made available upon request the week prior to any scheduled meeting.

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**PASSED AND APPROVED this 13th day of January 2026.**

\_\_\_\_\_ **VOTING IN FAVOR**

\_\_\_\_\_ **VOTING AGAINST**

\_\_\_\_\_  
MAYOR GERALD C. GREER

**ATTEST:**

\_\_\_\_\_  
MARY MOLEPSKE, CITY RECORDER

# 2026

<div>January</div> <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr><tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr><tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr><tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr><tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr></table>	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	<div>February</div> <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr><tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr><tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr><tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr></table>	S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	<div>March</div> <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr><tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr><tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr><tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr><tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr></table>	S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					<div>April</div> <table><tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr><tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr><tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr><tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr><tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td></tr></table>	S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30																							
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BZA & PLANNING COMMISSION – BLUE  
 WORKSHOP – PINK  
 CITY COUNCIL & BEER BOARD – GREEN  
 PARKS ADVISORY BOARD – ORANGE  
 HOLIDAYS - PURPLE

## RESOLUTION NO. 2026-02

### A RESOLUTION OF THE CITY COUNCIL OF TOWN OF ASHLAND CITY, TENNESSEE, TO AMEND THE DESIGNATION OF THE SECURITY OFFICER AND AMENDING THE PRIOR RESOLUTION NUMBER 2023-24.

**WHEREAS** the Town of Ashland City previously adopted a Cybersecurity Plan pursuant to **Resolution No. 2023-24** to establish safeguards for the protection of sensitive data and information systems; and

**WHEREAS** under **Section 1 – Administrative Safeguards**, in Section 1 of the Cybersecurity Plan, the current language designates a single individual “Jake Greer” as the Security Officer responsible for implementing, supervising, and maintaining the Written Information Security Program (WISP); and

**WHEREAS** the Mayor and the City Council find it necessary and appropriate to update this designation to reflect the collective role of the Town’s IT Department employees and contractors in administering and maintaining the Cybersecurity Plan and WISP; and

**WHEREAS** this amendment clarifies responsibility while maintaining continuity, accountability, and compliance with applicable cybersecurity standards and best practices.

**NOW, THEREFORE, BE IT RESOLVED THAT THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, THAT:** the cyber security plan adopted under Resolution 2023-24, Section 1 – Administrative safeguards shall be amended where it designates Jake Greer as the security officer and be substituted with the “Town’s IT department employees and contractors.”

**BE IT FURTHER RESOLVED** that this amendment shall take effect immediately upon adoption.

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PASSED AND APPROVED this 13th day of January 2026.

\_\_\_\_\_  
VOTING IN FAVOR

\_\_\_\_\_  
VOTING AGAINST

\_\_\_\_\_  
MAYOR GERALD C. GREER

\_\_\_\_\_  
CITY RECORDER – MARY MOLEPSKE

## **RESOLUTION NO. 2026-03**

### **A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, AUTHORIZING THE SUBMISSION OF THE FISCAL YEAR 2024 STATE AND LOCAL CYBERSECURITY GRANT PROGRAM.**

**WHEREAS** the U.S. Department of Homeland Security, through the State of Tennessee, offers the **Fiscal Year 2024 State and Local Cybersecurity Grant Program (SLCGP)** to assist local governments in strengthening cybersecurity resilience; and

**WHEREAS** the Tennessee FY2024 State and Local Cybersecurity Grant Program is a **Full Grant with No matching funds required from the city and;**

**WHEREAS** the Mayor and City Council desire to authorize submission for the 2024 State & local Cyber security grant program. A copy of the said grant application is attached hereto.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE,** that the board approves the application for the cyber security grant.

**ADOPTED this 13<sup>th</sup> day of January 2026.**

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MAYOR GERALD GREER

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CITY RECORDER MARY MOLEPSKE



## Fiscal Year 2024 State and Local Cybersecurity Grant Program Local Government Investment Justification Form

To apply for the Tennessee FY2024 State and Local Cybersecurity Grant Program (SLCGP), applicants must complete all sections below, including the Grants Applicant Information Page, 2024 Project Detail Sheet(s), Grant Authorized Equipment List (if applicable), Equipment Expenses, Training Expenses, Organizational Activity Expenses, Planning Expenses and Exercise Expenses.

### General Information

- All applicants are strongly encouraged to review the instructions in this Local Government Investment Justification Form as well as the [FY2024 DHS State and Local Cybersecurity Grant Program Notice of Funding Opportunity](#) (NOFO).
- All applicants must complete the [National Cybersecurity Review](#) (NCSR) to be eligible for funding as all proposed projects must align with your entity's NCSR.
- All proposed projects must comply with the requirements of the [Authorized Equipment List](#) (AEL)

Please utilize all links for desired items or more information.

### Instructions

Each section of the Local Government Investment Justification Form contains specific instructions and information for that section. Be sure to follow the instructions to ensure your application is complete and accurate.

**Application Deadline Date:** Complete applications must be submitted to [CyberSafeTN@tn.gov](mailto:CyberSafeTN@tn.gov) with the subject of the email "FFY2024 SLCGP Application" and your entity name. Using this naming format will assist staff easily identify your application.

Applications must be submitted by **December 12, 2025, at 12 p.m. CT/ 1 p.m. ET**

If you have questions about completing this form or about the application process, please email [CyberSafeTN@tn.gov](mailto:CyberSafeTN@tn.gov) for additional assistance.

## FY2024 SLCGP Grant Applicant Information

Complete the following Grant Applicant Information. Click in appropriate text box to enter your information. Instructions are provided directly below each numbered item.

1. Legal Entity Name: **Town of Ashland City**  
*Type your entity's legal name as it appears in Edison.*
2. Mailing Address: **405 N Main St Ashland City, TN 37015**  
*Type your full mailing address, State and zip code.*
3. Edison Supplier/Vendor ID: **0000001534**  
*To find your supplier ID or to register [Click Here](#).*
4. Unique Entity Identifier (UEI): **RM2DQHW23C29**  
*Type your entity's UEI given to you by SAM.gov.*
5. Signatory Authority Name: **Mayor Gerald Greer**  
*Type the first and last name of the person that can sign agreements on behalf of your entity.*
6. Signatory Authority Email Address: **ggreer@ashlandcitytn.gov**  
*Type the email address of the Signatory Authority from item 5 above.*
7. SLCGP Point of Contact Information  
Name: **Allen Nicholson**  
Title: **Chief of Staff**  
Email Address: **anicholson@ashlandcitytn.gov**  
Phone Number: **615-792-4211**  
*Type the Name, Title, Email Address and Phone number of the SLCGP Point of Contact. This may be different from the Signatory Official. The Point of Contact is the entity's contact that is most familiar with the SLCGP projects. This will likely be different from the Signatory Authority.*

## FFY2024 SLCGP – Project Detail Sheet

Complete the following Project Details. Complete a Project Detail Sheet for your proposed project. If you have multiple projects, complete a Project Detail Sheet for each individual project. Additional Project Detail Sheets are available in Attachment 1. Each Project will have an accompanying Grant Authorized Equipment List. Click in appropriate text box to enter your information. Instructions are provided directly below each numbered item.

1. Project Title: **Town of Ashland City SCADA Modernization Project**  
*Type the title of your project. Utilize a brief descriptive title. (e.g. County Elections Security)*
2. Total Project Costs: **\$1,600,000.00**  
*Type the total project costs, dollars and cents, for the project for which you are requesting funding. If applying for no-cost licensing, the total project cost is zero.*
3. Project Description: **Ashland City will begin the task of replacing its outdated SCADA monitoring system at the Town's water treatment plant. The project will provide critical infrastructure updates for the Town to serve its citizens with clean water. Modernizing the water plant's SCADA system will result in an upgraded monitoring standard required by the Town's growing consumption of water. SLCGP grant funds will help the Town offset the burden away from its citizens for the cost of equipment and capital required for the project. The Town of Ashland City's Director of Public Works, Mr. Clint Biggers, and Mr. Jason Reynolds of CSR Engineering will function as the project's managers. The factors addressed by the SCADA upgrade are (1) Obsolescence – Town currently uses aging systems, hardware, and software on the verge of end of life with discontinued support that is unreliable and difficult to maintain; (2) Security Risks – Our legacy systems lack modern cybersecurity which makes them vulnerable to disruptions by nefarious actors; (3) Operational Gaps – Legacy systems lack ability to integrate new technology for scaling and collecting data for better informed decisions; (4) Regulatory Compliance – The modernization project will help ensure accurate ongoing regulatory reporting and avoiding fines; (5) Efficiency & Safety – Better data with real-time alerts will help the Town respond more quickly, predict issues before they become serious problems, and reduce waste.**  
*Type a brief description of the project. Be sure to include the core capabilities your project addresses, what needs or gaps your project addresses aligned with your NCSR (e.g., training, equipment, capital expenses, awareness campaigns, planning, exercises), and who will receive/manage the projects. If applying for no-cost licensing, ensure you include the number of licenses needed for each solution.*

#### FFY2024 SLCGP – Grant Authorized Equipment List

Complete the Grant Authorized Equipment List using the table below. This list must correspond to the Project Detail Sheet for the proposed project. Using the [Authorized Equipment List](#), enter the AEL number and the Item's description for each item in the table below.

If you have multiple projects, complete a Grant Authorized Equipment List for each individual project. Additional Grant Authorized Equipment Lists are available in Attachment 2.

<b>Authorized Equipment List Number (AEL#)</b>	<b>Item Description</b>
04SW-05-SCAD	System, SCADA (Supervisory Control and Data Acquisition); A software/hardware system designed primarily to monitor and control remote sensors and actuators. Uses vary from large-scale examples such as refinery or power grid control to building HVAC systems.

### FFY2024 SLCGP – Expenses

Input your project expenses using the table below. Expenses are calculated for all projects. Do not complete a separate expense sheet for each project.

Please combine your project costs for your entity and in the correct category:

LE – Law enforcement entity

FS – Fire Services

EMA – Emergency Management Agency

EMS – Emergency Medical Services

EDU – Education entity

G/A – Government and Administration.

Please ensure that all expenses are allowable. Unallowable costs are listed in the FY2024 NOFO in Section D.13 – Unallowable Costs.

To enter data into the spreadsheet double click the image below to active the MS Excel spreadsheet and its functionality. Be sure to save your work using the appropriate format - FFY2024 SLCGP Application along with your entity's name.

#### Equipment Expenses

	LE	FS	EMA	EMS	EDU	G/A	Total
Cybersecurity Enhancement						\$ 1,600,000.00	\$ 1,600,000.00
Physical Security Enhancement				\$ 100,000.00		\$ 200,000.00	\$ 300,000.00
Information Technology							\$ -
Total Requested Amount							\$ 1,900,000.00

#### Training Expenses

	LE	FS	EMA	EMS	EDU	G/A	Total
Training/Workshops/Conference							\$ -
Total Requested Amount							\$ -

**Overtime & Backfill:** Please refer to the current NOFO to ensure compliance with the grant guidelines and allowable expenses. Rule of Thumb - authorized for personnel attending DHS/FEMA approved training.

#### Organizational Activity Expenses

	LE	FS	EMA	EMS	EDU	G/A	Total
Develop/Conduct Assessment							\$ -
Total Requested Amount							\$ -

**Operational Expenses:** For increased security measures at critical infrastructure sites (up to 50% of allocation).

**Overtime:** For information, investigative and intelligence sharing activities associated with the Fusion Center (up to 50% of allocation).

**Contractors/Consultants:** For hiring pf new staff positions/contractors/consultants for participation in information/intelligence analysis and sharing groups or fusion center activities (up to 50% of allocation).

If in doubt - please refer to the current NOFO or contact [CyberSafeTN@tn.gov](mailto:CyberSafeTN@tn.gov) for assistance

#### Planning Expenses

	LE	FS	EMA	EMS	EDU	G/A	Total
Develop/Conduct Assessments							\$ -
Total Requested Amount							\$ -

#### Attachment 1 – FY2024 SLCGP Additional Project Detail Sheet

Complete the following Project Details. Complete a Project Detail Sheet for your proposed project. If you have multiple projects, complete a Project Detail Sheet for each individual project. Each Project will have an accompanying Grant Authorized Equipment List. Click in appropriate text box to enter your information. Instructions or more detail are provided directly below each numbered item.

4. Project Title: **Town of Ashland City Video Assessment Modernization Project**

*Type the title of your project. Utilize a brief descriptive title. (e.g. County Elections Security)*

5. Total Project Costs: **\$200,000.00**

*Type the total project costs, dollars and cents, for the project for which you are requesting funding. If applying for no-cost licensing, the total project cost is zero.*

6. Project Description: **Ashland City will begin the task of replacing its outdated video assessment monitoring systems at the Town's Public Works, Police Department, Water Treatment Plant, Wastewater Treatment Plant, and Fire Station 2 buildings. The project will provide critical infrastructure updates for the Town to secure its buildings and assets. Modernizing the Town's video assessment system will result in an upgraded monitoring standard required by the Town's accountability to its citizenry. The upgraded surveillance system will also place all Town buildings on a single system replacing the need for redundant equipment and subscriptions. SLCGP grant funds will help the Town offset the burden away from its citizens for the cost of equipment and capital required for the project. The Town of Ashland City's Chief of Staff, Mr. Allen Nicholson, Director of IT, Mr. Justin Wheeler, Director of Public Works, Mr. Clint Biggers, and Chief of Fire & Life Safety, Mr. Charles Walker, will function as the project's managers at the various installation sites. The factors addressed by the security system upgrade are (1) Obsolescence – Town currently uses aging systems, hardware, and software on the verge of end of life with discontinued support that is unreliable and difficult to maintain; (2) Security Risks – Our legacy systems lack modern cybersecurity which makes them vulnerable to disruptions by nefarious actors; (3) Operational Gaps – Legacy systems lack ability to integrate new technology for scaling and collecting data for better informed decisions; (4) Efficiency & Safety – Better data with real-time alerts will help the Town respond more quickly and solve issues with proactive steps before they become serious problems.**

*Type a brief description of the project. Be sure to include the core capabilities your project addresses, what needs or gaps your project addresses aligned with your NCSR (e.g., training, equipment, capital expenses, awareness campaigns, planning, exercises), and who will receive/manage the projects. If applying for no-cost licensing, ensure you include the number of licenses needed for each solution.*

#### Attachment 2 - FFY2024 SLCGP – Grant Authorized Equipment List

Complete the Grant Authorized Equipment List using the table below. This list must correspond to the Project Detail Sheet for the proposed project. Using the [Authorized Equipment List](#), enter the AEL number and the Item's description for each item in the table below.

If you have multiple projects, complete a Grant Authorized Equipment List for each individual project.

Authorized Equipment List Number (AEL#)	Item Description
14SW-01-VIDA	<p>"Camera-based security systems utilizing standard, low light, or infrared technology.</p> <p>This functionality may also be obtainable via subscription as a cloud-based service using a web browser interface or a mobile app, with imagery stored in the cloud as opposed to local software and storage. However, special security considerations apply for data stored remotely, including evidentiary issues for stored video. See 04AP-11-SAAS for further information."</p>

#### Attachment 2 – FY2024 SLCGP Additional Project Detail Sheet

Complete the following Project Details. Complete a Project Detail Sheet for your proposed project. If you have multiple projects, complete a Project Detail Sheet for each individual project. Each Project will have an accompanying Grant Authorized Equipment List. Click in appropriate text box to enter your information. Instructions or more detail are provided directly below each numbered item.

7. Project Title: **Town of Ashland City Emergency Alert Modernization Project**  
*Type the title of your project. Utilize a brief descriptive title. (e.g. County Elections Security)*
  
8. Total Project Costs: **\$100,000.00**  
*Type the total project costs, dollars and cents, for the project for which you are requesting funding. If applying for no-cost licensing, the total project cost is zero.*
  
9. Project Description: **Ashland City will begin the task of installing additional emergency warning rotating sirens throughout the Town's geographic footprint. The project will provide critical updates for the Town to alert citizens to emergency situations. Adding the units to the Town's emergency alert system will result in an upgraded ability to alert the Town's citizenry to required protective actions. The additional sirens will be placed on a single system that can be monitored from the Town's Fire & Life Safety headquarters. SLCGP grant funds will help the Town offset the burden away from its citizens for the cost of equipment and capital required for the project. The Town of Ashland City's Chief of Staff, Mr. Allen Nicholson, Director of IT, Mr. Justin Wheeler, and Chief of Fire & Life Safety, Mr. Charles Walker, will function as the project's managers at the various installation sites. The factors addressed by the emergency siren upgrades are (1) Obsolescence – Town currently uses aging systems, hardware, and software on the verge of end of life with discontinued support that is unreliable and difficult to maintain; (2) Security Risks – Our legacy systems lack modern cybersecurity which makes them vulnerable to disruptions by nefarious actors; (3) Operational Gaps – Legacy systems lack ability to integrate new technology for scaling and collecting data for better informed**



**decisions; (4) Regulatory Compliance – The modernization project will help ensure accurate ongoing regulatory reporting and fine avoidance; (5) Efficiency & Safety – Better data with real-time alerts will help the Town respond more quickly, predict issues before they become serious problems, and reduce wasted resources.**

*Type a brief description of the project. Be sure to include the core capabilities your project addresses, what needs or gaps your project addresses aligned with your NCSR (e.g., training, equipment, capital expenses, awareness campaigns, planning, exercises), and who will receive/manage the projects. If applying for no-cost licensing, ensure you include the number of licenses needed for each solution.*

Attachment 2 - FFY2024 SLCGP – Grant Authorized Equipment List

Complete the Grant Authorized Equipment List using the table below. This list must correspond to the Project Detail Sheet for the proposed project. Using the [Authorized Equipment List](#), enter the AEL number and the Item's description for each item in the table below.

If you have multiple projects, complete a Grant Authorized Equipment List for each individual project.

Authorized Equipment List Number (AEL#)	Item Description
04AP-09-ALRT	Systems, Public Notification and Warning; Systems used to alert the public of protective actions or to provide warning to the public in the event of an incident, such as sirens, the Emergency Alert System (EAS), Wireless Emergency Alerts (WEA), and the Integrated Public Alert and Warning System (IPAWS).

**Ordinance No. 644**  
**An Ordinance of the**  
**Town of Ashland City, Tennessee**

**Amending the Fiscal Year 2026 Budget**

- WHEREAS** the governing body adopted the fiscal year 2026 budget by Ordinance Number 641 on 22<sup>nd</sup> Day of July, 2025; and
- WHEREAS** the budget was submitted to the Tennessee Comptroller's Division of Local Government Finance for approval; and
- WHEREAS** pursuant to the Tenn. Code Ann. § 9-1-116, availability of programs and services to people in this state shall be limited to the extent that funds are appropriated by the general assembly or the appropriate governing body of a political subdivision; and
- WHEREAS** the governing body needs to amend the budget to allow for increased or decreased revenues and/or expenditures; and

**SECTION 1.** Now, therefore, be it resolved by the governing body that it hereby adopts the following changes to the fiscal year 2026 budget.

Fund Name: General Fund					
Line Item	Account #	Account Name	Original Budget	Budget Amendment / Change	Amended Budget
1	110-42100-129	Police – Salary THSO Grant OT	\$0.00	\$18,000.00	\$18,000.00
2	110-42100-141	Police - OASI - ER's Share	\$117,300.00	\$1,377.00	\$118,677.00
3	110-42100-143	Police - Retirement	\$117,100.00	\$1,350.00	\$118,450.00
4	110-42100-299	Police - Other Expenses	\$10,000.00	\$2,000.00	\$12,000.00
5	110-44310-299	Thrive 55+ - Other Expenses	\$5,000.00	\$550.00	\$5,550.00
6	110-36000	Other Revenues	(\$26,000.00)	(\$2,000.00)	(\$28,000.00)
7	110-41500-299	Finance - Other Expenses	\$25,000.00	\$1,000.00	\$26,000.00
<b>Total:</b>			<b>\$248,000.00</b>	<b>\$22,277.00</b>	<b>\$270,677.00</b>

Fund Name: Enterprise (Sewer & Water) Fund					
Line Item	Account #	Account Name	Original Budget	Budget Amendment / Change	Amended Budget
1	413-52100-900	Capital Outlay - Water Plant SCADA Modernization	\$4,435,700.00	\$820,000.00	\$5,255,700.00
2					
3					
4					
<b>Total:</b>			<b>\$4,435,700.00</b>	<b>\$820,000.00</b>	<b>\$5,255,700.00</b>

**SECTION 2.** Now, therefore, be it resolved that this ordinance shall become effective 20 days after its final passage, the public welfare requiring it.

Signed \_\_\_\_\_

Printed Name \_\_\_\_\_, Mayor

*Attested*

Signed \_\_\_\_\_

Printed Name \_\_\_\_\_, City Recorder

Date of First Reading: \_\_\_\_\_

Date of Second Reading: \_\_\_\_\_

## **RESOLUTION NO. 2026-04**

### **A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, ACCEPTING THE DONATION FROM ASHLAND MARKET AND AUTHORIZING THE ALLOCATION OF SAID FUNDS TO LINE ITEM 299 OF THE POLICE DEPARTMENT BUDGET**

**WHEREAS** the Town of Ashland City is authorized to accept donations that support municipal operations and services; and

**WHEREAS** Ashland Market has generously donated One Thousand Dollars (\$1,000.00) to the Town of Ashland City for the benefit of the Police Department; and

**WHEREAS** the Mayor and City Council desire to formally accept this donation and ensure the funds are properly accounted for and used in support of Police Department operations; and

**WHEREAS** the Mayor and City Council find it to be in the best interest of the Town to allocate the donated funds to Line Item 299 of the Police Department budget.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE,** to accept and allocate the \$1,000.00 donation to line 299 of the Police Department Budget.

**ADOPTED this 13th day of January 2026.**

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MAYOR GERALD GREER

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CITY RECORDER MARY MOLEPSKE

## **RESOLUTION NO. 2026-05**

### **A RESOLUTION AUTHORIZING THE ADVERTISEMENT AND SOLICITATION OF BIDS FOR PAVING PROJECTS FOR THE TOWN OF ASHLAND CITY, TENNESSEE.**

**WHEREAS** the Town of Ashland City has identified the need for paving and resurfacing certain streets and/or areas within the Town; and

**WHEREAS** the Mayor and City Council deem it necessary and in the best interest of the Town to solicit competitive bids for said paving work in accordance with applicable purchasing laws and policies;

### **NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, AS FOLLOWS:**

**SECTION 1.** That the Mayor and City Council hereby grant permission and authorization to advertise and solicit competitive bids for paving services and related work for designated Town streets and/or areas.

**SECTION 2.** That the bid specifications, scope of work, and bidding timeline shall be prepared by the City Recorder and the department Head and advertised in accordance with state law and Town purchasing requirements.

**ADOPTED this 13th day of January 2026.**

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MAYOR GERALD GREER

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CITY RECORDER MARY MOLEPSKE

## Resolution 2026-06

A resolution of the Mayor and Council of the Town of Ashland City to amend their current Charter which was last amended in 2023 by the Private Acts of the General Assembly of the State of Tennessee and ratified by Resolution 2023-21 on the 9<sup>th</sup> day of May, 2023.

WHEREAS, the Tennessee Legislature amended Tennessee Code Annotated 6-53-110 which become effective January 1, 2024 whereas an individual who has to be qualified to run in a specific district may not be elected at large.

WHEREAS, the Town's Charter provides under Section 4 that the City shall be divided into three wards.

WHEREAS Section 8 (a) of the Charter it provides that an election shall be conducted to elect a Mayor and six (6) councilmen including two (2) Councilmen from each of the three (3) wards of the Town, all by electors from the Town at large.

WHEREAS Section 8 of the Charter provides that elections shall be held every even-numbered year on the first Thursday in August. At the election held in August, 2024, and every other even-numbered year thereafter, one (1) Councilman for each ward and the Mayor shall be elected. At the election held in August 2026, and every other even-numbered year thereafter, one (1) Councilman shall be elected for each ward. The terms of the Mayor and Councilman shall begin at the first regularly scheduled meeting of the Council in September next following their election, and they shall serve for a term of four (4) years and until their successors are elected and qualified.

WHEREAS Section 8 of the Charter is not in compliance with the modification in the law pursuant to Tennessee Code Annotated 6-53-110 that took effect January 1, 2024.

WHEREAS the City Mayor and the City Council for the Town of Ashland City, Tennessee desire to modify the current Charter to address the change in the law and to continue with wards as set out in Section 4. However, only the voters in the said wards may vote for the candidates of their ward and there shall be no votes at large.

WHEREAS, the Mayor and Council request the General Assembly to amend their current Charter with the proposed changes. The following changes are set out as follows:

Section 8 (a through d) of the Charter shall be deleted in its entirety and replaced as follows:

- (a) Beginning January 1, 2026, there shall be elected a Mayor and six (6) Councilman, including two (2) Councilmen from each of the three (3) wards of the Town. The position of Mayor shall be voted on by all electors from the Town at large. The position of Councilmen shall be voted on by electors in their ward. Any elector who has been a resident of the Town for at least two (2) years may be qualified as a candidate by submitting a nominating petition to the county election commission in accordance with state law.
- (b) The provisions of Tennessee Code Annotated shall govern the filing of a nominating petition, the withdrawal of a candidate, and the placement of the candidate's name on the ballot.
- (c) Elections shall be nonpartisan. Beginning January 1, 2026, the election of the candidate for Mayor receiving the highest number of votes for the office shall be elected and there shall be two (2) candidates for Councilman from each of the three (3) wards of the Town to be elected receiving the highest number of votes. In the event of any tie vote for two (2) or more candidates for the office of Mayor, then the duly elected Councilmen, by a majority vote, shall elect one (1) of the candidates for Mayor, who shall serve until the next election. If more than two (2) candidates for the office of Councilman receive the same number of votes in a ward, then the duly elected Town Council members shall, by a majority vote, shall elect one (1) of the candidates from the ward for Councilman. The office of councilman shall be staggered with councilman serving a term of four (4) years. The office of the Mayor shall also be elected for four (4) years. Currently, the Mayor and three of the council positions are not up for election until August 2028. Three vacancies on the board will be available August 2026. There shall be one councilman elected from each ward every other year to maintain the staggering of councilman. All elections shall be the first Thursday in August in even years.
- (d) The terms of the Mayor and Councilmen shall begin at the first regularly scheduled meeting of the Council in September following their election, and they shall serve for a term of four (4) years and until their successors are elected and qualified. All elections shall be conducted in conformity with the requirements of this Charter and the election laws of the State.

Section 13 shall of the Charter shall be amended to delete the first sentence only and replace with the following:

A vacancy shall exist if the Mayor or a Councilman resigns, dies, or moves his/her residence from their ward; is convicted of malfeasance or misfeasance in office, a felony, a violation of this Charter, the election laws of the state, or a crime involving

moral turpitude; or fails to attend any meetings of the Council for a period of (90) consecutive days with no extenuating circumstances.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of Ashland City, Tennessee that the revised Charter, as set out above, is hereby approved to be presented to the General Assembly of the State of Tennessee for adoption.

Adopted this the 13th day of January, 2026.

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Mayor

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City Recorder

Votes:

Yes \_\_\_\_\_

No \_\_\_\_\_



## Resolution 2026-06

A resolution of the Mayor and Council of the Town of Ashland City to amend their current Charter which was last amended in 2023 by the Private Acts of the General Assembly of the State of Tennessee and ratified by Resolution 2023-21 on the 9<sup>th</sup> day of May, 2023.

WHEREAS, the Tennessee Legislature amended Tennessee Code Annotated 6-53-110 which become effective January 1, 2024 whereas an individual who has to be qualified to run in a specific district may not be elected at large.

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WHEREAS Section 8 of the Charter provides that elections shall be held every even-numbered year on the first Thursday in August. At the election held in August, 2024, and every other even-numbered year thereafter, one (1) Councilman for each ward and the Mayor shall be elected. At the election held in August 2026, and every other even-numbered year thereafter, one (1) Councilman shall be elected for each ward. The terms of the Mayor and Councilman shall begin at the first regularly scheduled meeting of the Council in September next following their election, and they shall serve for a term of four (4) years and until their successors are elected and qualified.

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- (b) The provisions of Tennessee Code Annotated shall govern the filing of a nominating petition, the withdrawal of a candidate, and the placement of the candidate's name on the ballot.
- (c) Elections shall be nonpartisan. Beginning January 1, 2026, the election of the candidate for Mayor receiving the highest number of votes for the office shall be elected and there shall be two (2) candidates for Councilman from each of the three (3) wards of the Town to be elected receiving the highest number of votes. In the event of any tie vote for two (2) or more candidates for the office of Mayor, then the duly elected Councilmen, by a majority vote, shall elect one (1) of the candidates for Mayor, who shall serve until the next election. If more than two (2) candidates for the office of Councilman receive the same number of votes in a ward, then the duly elected Town Council members shall, by a majority vote, shall elect one (1) of the candidates from the ward for Councilman. The office of councilman shall be staggered with councilman serving a term of four (4) years. The office of the Mayor shall also be elected for four (4) years. Currently, the Mayor and three of the council positions are not up for election until August 2028. Three vacancies on the board will be available August 2026. There shall be one councilman elected from each ward every other year to maintain the staggering of councilman. All elections shall be the first Thursday in August in even years.
- (d) The terms of the Mayor and Councilmen shall begin at the first regularly scheduled meeting of the Council in September following their election, and they shall serve for a term of four (4) years and until their successors are elected and qualified. All elections shall be conducted in conformity with the requirements of this Charter and the election laws of the State.

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moral turpitude; or fails to attend any meetings of the Council for a period of (90) consecutive days with no extenuating circumstances.

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Adopted this the 13th day of January, 2026.

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Mayor

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City Recorder

Votes:

Yes \_\_\_\_\_

No \_\_\_\_\_



# THE TOWN OF ASHLAND CITY, TENNESSEE

## SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: SEWER Plant

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: Pilgrim 2.0 meter EG-5

ITEM DESCRIPTION: Belt Press for Sewer Plant / Sludge Removal and Control Panel.

SERIAL NUMBER/VIN NUMBER EG-5

ASSET NUMBER: \_\_\_\_\_ AGE: 25+

ESTIMATED REMAINING USEFUL LIFE (YEARS) \_\_\_\_\_

PURCHASE PRICE \$ \_\_\_\_\_ CURRENT VALUE \$ \$100,000 EST.

REASON FOR MAKING THE NOMINATION: Replaced With a New Belt Press.

SIGNATURE: Be New

DATE: 11-22-2025

APPROVAL: MAYOR/CHIEF OF STAFF \_\_\_\_\_

DATE: \_\_\_\_\_



# THE TOWN OF ASHLAND CITY, TENNESSEE

## SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: Public Works

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: 2005 Ford F-550 Bucket Truck 2WD  
ITEM DESCRIPTION: 2005 Ford F-550 Bucket Truck 2WD  
Mileage: 78,227

SERIAL NUMBER/VIN NUMBER 1FDAF56P06EA69301

ASSET NUMBER: \_\_\_\_\_ AGE: 21 YEARS / 2005

ESTIMATED REMAINING USEFUL LIFE (YEARS) N/A

PURCHASE PRICE \$ 55,000 CURRENT VALUE \$ 25,000

REASON FOR MAKING THE NOMINATION: Replaced With A New Bucket Truck.

SIGNATURE: Bu H

DATE: 12-16-2025

VAL: MAYOR/CHIEF OF STAFF \_\_\_\_\_

DATE: \_\_\_\_\_



# THE TOWN OF ASHLAND CITY, TENNESSEE

## SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: Public Works

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: Trimble Ranger TSC3

ITEM DESCRIPTION: Meter Reading - Hand Held - DATA Collector

SERIAL NUMBER/VIN NUMBER RS 5JD 01028

ASSET NUMBER: \_\_\_\_\_ AGE: 10 YEARS

ESTIMATED REMAINING USEFUL LIFE (YEARS) N/A

PURCHASE PRICE \$ N/A CURRENT VALUE \$ N/A

REASON FOR MAKING THE NOMINATION: REPLACED WITH I-PADS.

SIGNATURE: Ben Hume

DATE: 11-25-2025

VAL: MAYOR/CHIEF OF STAFF \_\_\_\_\_

DATE: \_\_\_\_\_



# THE TOWN OF ASHLAND CITY, TENNESSEE

## SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: Public Works

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: Trimble Ranger TSC3

ITEM DESCRIPTION: Meter Reading-Hand Held- Data Collector

SERIAL NUMBER/VIN NUMBER RS 7BD24105

ASSET NUMBER: \_\_\_\_\_ AGE: 10 years

ESTIMATED REMAINING USEFUL LIFE(YEARS) N/A

PURCHASE PRICE \$ N/A CURRENT VALUE \$ N/A

REASON FOR MAKING THE NOMINATION: Replaced With I-Pads.

SIGNATURE: [Signature]

DATE: 11-25-2025

APPROVAL: MAYOR/CHIEF OF STAFF \_\_\_\_\_

DATE: \_\_\_\_\_





# THE TOWN OF ASHLAND CITY, TENNESSEE

## SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: Public Works.

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: Trimble Ranger Tsc3

ITEM DESCRIPTION: Meter Reading Hand Held Data Collector  
With Charger

SERIAL NUMBER/VIN NUMBER RS5JD01012

ASSET NUMBER: \_\_\_\_\_ AGE: 10 Years

ESTIMATED REMAINING USEFUL LIFE(YEARS) N/A

PURCHASE PRICE \$ N/A CURRENT VALUE \$ N/A

REASON FOR MAKING THE NOMINATION: Replaced With I-PADS.

SIGNATURE: B. H.

DATE: 11-25-2025

VAL: MAYOR/CHIEF OF STAFF \_\_\_\_\_

DATE: \_\_\_\_\_





# THE TOWN OF ASHLAND CITY, TENNESSEE

## SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: Public Works

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: Trimble Ranger Tsc3  
ITEM DESCRIPTION: Meter Reading-Hand Held-Data Collector.  
With Charger.

SERIAL NUMBER/VIN NUMBER RS 7BD 24123

ASSET NUMBER: \_\_\_\_\_ AGE: 10 YEARS

ESTIMATED REMAINING USEFUL LIFE(YEARS) N/A

PURCHASE PRICE \$ N/A CURRENT VALUE \$ N/A

REASON FOR MAKING THE NOMINATION: Replaced with I-PADS.

SIGNATURE: [Signature] DATE: 11-25-2025

VAL: MAYOR/CHIEF OF STAFF \_\_\_\_\_ DATE: \_\_\_\_\_