



TOWN OF ASHLAND CITY

Regularly Scheduled Workshop Meeting

June 02, 2026, 6:00 PM

Agenda

Mayor: Gerald Greer

Council Members: Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

- [1.](#) Approval of May 5, 2026, Regularly Scheduled Workshop Minutes

PUBLIC FORUM

REPORTS

2. Attorney: Jennifer Noe
3. Chief of Staff/Codes Director: Allen Nicholson
4. City Recorder: Mary Molepske
5. Court Department: Cynthia Hollingsworth
6. Finance Department: Will Duffel
7. Fire Department: Chief Walker
8. Human Resources Department: Violet Black
9. Parks Advisory Board Report: Michael Smith
10. Parks Department: Anthony Clark
11. Police Department: Chief Ray
12. Public Works Department: Clint Biggers
13. Technology Department: Justin Wheeler
14. Thrive 55+ Department: Tammany Carter

UNFINISHED BUSINESS

NEW BUSINESS

- [15.](#) Resolution 2026-34 - Motorola Contract
- [16.](#) Resolution 2026-35 - Rural Health Transformation Program
17. Bicentennial Trail - Letter of Intent for Phase 1 Discussion
- [18.](#) Resolution 2026-36 - FEMA Grant Applications
- [19.](#) Resolution 2026-37: Firefighters Leave Policy
- [20.](#) Change Order: # 7 - WWTP Construction
- [21.](#) Contracts: Thrive 55 Instructors
- [22.](#) Contract: Friday Night Dance Lease

SURPLUS PROPERTY NOMINATIONS

[23.](#) Thrive 55 Center - GE Stove

EXPENDITURE REQUESTS

24. None

OTHER

25. 2024/2025 Audit Discussion

[26.](#) Surplus Property: 2017 Ford Utility Interceptor (R1)

[27.](#) Surplus Property: 2017 Ford Utility Interceptor (817)

[28.](#) Surplus Property: 2017 Ford Utility Interceptor (812)

[29.](#) Surplus Property: 2017 Ford Utility Interceptor (804)

[30.](#) Surplus Property: Alcouisor Mercury - Portable Breathalyzer - total of 4

[31.](#) Surplus Property: Eo - Tech 512 Optics - Total of 11

[32.](#) Surplus Property: Taser X26, Holster, and Cartridges - Total of 19

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.



TOWN OF ASHLAND CITY
Regularly Scheduled Workshop Meeting
May 05, 2026, 6:00 PM
Minutes

CALL TO ORDER

Mayor Greer called the meeting to order at 6:00 pm.

ROLL CALL

Mayor Greer
Councilman Tim Adkins
Councilwoman Binkley
Vice Mayor Chris Kerrigan
Councilman Michael Smith
Councilman Kevin Thompson
Councilman Tony Young

APPROVAL OF AGENDA

A motion was made by Councilman Thomppson, Seconded by Councilman Smith, to approve the agenda. All approved by voice vote. **Motion Passes**

APPROVAL OF MINUTES

1. Approval of April 7, 2026, Regularly Scheduled Workshop Minutes
A motion was made By Councilman Thompson, Seconded by Councilman Smith, to approve the April 7, 2026, minutes. All approved by voice vote. **Motion Passes**

PUBLIC FORUM

None

REPORTS

2. None

UNFINISHED BUSINESS

2. Ordinance 647: Fire Department - Add additional salaries, benefits, and missing Holiday pay for firefighters.
Will Duffel (Finance Director) advised this resolution is to amend the 25/26 Budget from items that were not included in the final Budget.
4. Ordinance 648: Amend Title 3 of the Ashland City Municipal Code regarding Municipal Court
Cynthis Hollingsworth advised this if for the \$ 25.00 dismissal fee.
Attorney Jennifer Noe added that there were some other small items that needed to be updated to remain in compliance with the code.
5. Resolution 2026-31 - Ratification to Charter Amendment
Attorney Jennifer Noe advised that this is a resolution to ratify the charter. In the past we used to elect the City Council members at large when voting and now it is stated they are elected by the ward they are running for. The governor has signed the documents to ratify the charter.

NEW BUSINESS

6. Bruce's Buddies: Jody Vann
Jody and Ginger Vann advised that this is the 5th year to participate in Summerfest. They thanked the city and Councilman Thompson and Councilman Smith for coming and working during the event. They advised they should be a 501C3 by the end of the month and they will be at Summerfest on Thursday June 4, 2026.

7. Budget: Set a date for the first reading
Mayor Greer advised that the date of the first reading of the Budget will be immediately following the Regularly Scheduled City Council Meeting on Tuesday, May 12, 2026. It will be a Special Called City Council Budget Meeting and separate from the regular meeting.
8. Resolution 2026-30: Policy for ACH use for payroll
Attorney Jennifer Noe advised this is a requirement from the Federal Government under the National Automated Clearing House Association to have fraud monitoring processes and procedures in place. Mr. Duffel has reviewed and approved of it. We are asking you to approve it and we will be in compliance with the federal law.
9. Resolution 2026-29: Permission to apply for the Arts Build Communities Grant
Mr. Clark (Parks Director) advised this a grant from the TRPA (Tennessee Recs and Park Association) up to \$5,000.00 (Five Thousand Dollars) with No Match of Funds and if awarded we will use it towards the New Arts Festival that the parks Board would like to put together for next year.
10. Resolution 2026-32: Cheatham County Rail Authority
Attorney Jennifer Noe advised that we have had members of the Cheatham County Rail Authority and this entitles Ashland City to have 2 members. She believes the Rail Authority was formed between 1986 and 1988. It consists of Ashland City, Cheatham County and Metro. The County attorney wants a formal resolution that we want to be a member even though we have a right to be a member according to the statute. If a separate resolution is required I will have it ready for next week.
11. Mistletoe Trail Discussion
Councilman Michael Smith advised that this was brought before the Parks Advisory Board last month for the city to take over the operation of the Mistletoe Trail. The Parks Board thinks that it would be the best thing for the city. Valerie Kemp and Melinda Ruffin have built a wonderful event, and we think we can grow it by the city taking over operations.
Councilman Adkins asked if it will be run like it is now?
Councilman Smith advised everything will be the same.
The prizes may have to change because the city is not able to give out the prizes, and Valerie has a 501C3 set up that she works through. We are thinking the city would buy the trees and then sell the trees to get some of that money back. The donations can be collected privately through 501C3. We could do a public/private partnership, and she would still be involved that way. Maybe Attorney Jennifer Noe can advise on how to run it.
Mayor Greer advised that Valerie and Melinda would be heavily involved for the first year to help train staff in how to run the event.

SURPLUS PROPERTY NOMINATIONS

12. None

EXPENDITURE REQUESTS

13. None

OTHER

Councilman Thompson wished all the mothers in Ashland City a Happy Mother's Day! Mayor Greer agreed to wish a Happy Mother's Day as well.

ADJOURNMENT

A motion was made by Councilman Smith, seconded by Councilman Thompson, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 6:12 PM

MAYOR GERALD GREER

CITY RECORDER MARY MOLEPSKE

RESOLUTION 2026-34

A RESOLUTION AUTHORIZING THE PURCHASE OF RADIO EQUIPMENT IN CONJUNCTION WITH CHEATHAM COUNTY TO RECEIVE ADDITIONAL DISCOUNT PRICING

WHEREAS the Town of Ashland City is required to join the State of Tennessee TACN radio network. Compliance requires replacement of radio communication equipment for public safety and municipal operations; and

WHEREAS the Town of Ashland City and Cheatham County have discussed coordinating the purchase of Motorola radio equipment to maximize purchasing power and reduce overall costs; and

WHEREAS Motorola offered the Town of Ashland City two options:

- (1) 5% discount on the proposed cost of the equipment, or
- (2) 7% discount off the proposed equipment if the Town and Cheatham County enter a cooperative purchasing arrangement; and

WHEREAS the mayor and city council find that a cooperative purchasing arrangement with Cheatham County is in the best interest of the Town. The cooperative arrangement will provide cost savings of approximately \$14,700.00, and bring the Town in compliance with the State of Tennessee TACN radio network requirements for public safety and municipal operations;

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, approve the Town of Ashland City to order Motorola Radio equipment by separate purchase order in conjunction with Cheatham County to receive the expected additional 2% discount.

Adopted this 9th day of June 2026.

Voting in favor _____ **Voting Against** _____

Mayor Gerald Greer
Town of Ashland City

Mary Molepske
City Recorder

RESOLUTION NO. 2026-35

A RESOLUTION OF THE TOWN OF ASHLAND CITY, TENNESSEE, TO APPROVE PARTICIPATION IN THE TENNESSEE DEPARTMENT OF HEALTH RURAL HEALTH TRANSFORMATION PROGRAM GRANT OPPORTUNITIES.

WHEREAS the Tennessee Department of Health (TDH), has announced the Rural Health Transformation Program (RHTP) to provide competitive grant opportunities for improving community health in rural Tennessee over a 5-year period; and

WHEREAS the Town desires to pursue eligible RHTP No Match grant opportunities that could benefit Ashland City and seeks authorization to apply for such grants. The grants are listed below with the perspective dates of application; and

- Perinatal and Pediatric Behavioral Health Teleconsultation and Education – May 15 through June 15, 2026
- Healthy Active Rural Tennessee (HART) – May 22 through June 22, 2026
- Healthcare Resiliency Program (HRP): Maternal Child Health – May 29 through June 29, 2026
- Chronic Disease Prevention – June 5 through July 6, 2026
- HRP: Service Line and Co-Location – June 12 through July 13, 2026
- Memory Care Assessment Network (MCAN) – June 19 through July 20, 2026
- Health Tech Innovation – June 26 through July 27, 2026
- HRP: Make Rural Tennessee Healthy Again (MaRTHA) – July 3 through August 3, 2026
- County Health Council CARE Grants – July 10 through August 10, 2026; and

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE: to approve the application for the above-mentioned grants which do not require any match of funds.

Voting in Favor _____

Voting Against _____

ADOPTED this 9th day of June 2026.

MAYOR GERALD GREER

CITY RECORDER MARY MOLEPSKE

RESOLUTION NO. 2026-36

**A RESOLUTION OF THE TOWN OF ASHLAND CITY, TENNESSEE,
AUTHORIZING APPLICATIONS FOR FEMA FIRE GRANT PROGRAMS
WITH A 5% MATCH ON 2 OF THE 4 PROGRAMS.**

WHEREAS the Town of Ashland City recognizes the importance of providing the Ashland City Fire Department with adequate staffing, equipment, training, wellness initiatives, and fire prevention resources necessary to protect the lives and property of the citizens of Ashland City; and

WHEREAS the Federal Emergency Management Agency (FEMA) offers several grant opportunities to assist fire departments and improve emergency response capabilities; and

WHEREAS the Town of Ashland City desires to pursue the following FEMA grant opportunities as they become available:

- AFG – Operations & Safety for training, equipment, wellness initiatives, and vehicles, with a required 5% local match. Vehicle Acquisition is approximately \$1,505,000.00 which would make the 5% match Approximately \$71,666.67; and
- SAFER – Recruitment and Retention of Firefighters to assist with recruiting volunteer firefighters, with no local match required;
- SAFER – Hiring of Firefighters to assist with hiring full-time firefighters, with no local match required; and
- Fire Prevention and Safety Grant Program for public education and fire safety programs, total requested is Total request - \$153,060.00 and the 5% 5% match will be approximately \$7,836.90; and
- These are additional grants we will apply for, SAFER for Recruitment & Retention - \$400,000.00 - NO match and SAFER for Hiring - unknown amount, but NO match
-

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE: approves the application of the listed grants to apply as they become available and this Resolution shall take effect immediately upon its passage.

Adopted on this 9th day of June 2026

Voting in Favor _____

Voting Against _____

Mayor Gerald Greer

Mary Molepske, City Recorder

RESOLUTION 2026-37

**A RESOLUTION OF THE TOWN OF ASHLAND CITY, TENNESSEE,
AMENDING THE PERSONNEL MANUAL SECTION III (3) OF THE
POLICY MANUAL FOR FULL TIME FIREFIGHTERS LEAVE TIME.**

Whereas the Town of Ashland City maintains a Personnel Manual setting forth personnel policies and procedures governing employment with the Town; and

Whereas revisions are necessary to ensure clarity, consistency, and alignment with the current administrative practices and legal standards; and

Whereas the mayor and city council find it necessary to update the section addressing full time firefighters leave time; and

Whereas vacation accrual rate for shift Fire Fighters work week (2756 hours yearly)

<u>Years of service</u>	<u>Full Time Fire Fighters</u>
0-5 Years	106 Hours
6-15 Years	159 Hours
16 or more years	212 Hours

Whereas sick leave accrual rate for shift Fire Fighters work week (2756 hours yearly) will result in 4.90 hours per paycheck.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL
OF THE TOWN OF ASHLAND CITY, TENNESSEE,** to amend the personnel Manual by removing Section 3 policy for full time firefighters leave time and replacing it with the above revised policy.

Voting in Favor _____

Voting Against _____


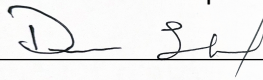
Adopted this 9th Day of June 2026.

Mayor Gerald Greer

City Recorder Mary Molepske

Change in Contract Times
[State Contract Times as either a specific date or a number of days]

Change in Contract Price	Change in Contract Times
Original Contract Price: \$ <u>30,745,000</u>	Original Contract Times: Substantial Completion: <u>720 Days</u> Ready for final payment: <u>780 Days</u>
[Increase] [Decrease] from previously approved Change Orders No. 1 to No. <u>6</u> \$ <u>429,183.00</u>	[Increase] [Decrease] from previously approved Change Orders No.1 to No. <u>6</u> Substantial Completion: <u>64</u> Ready for final payment: <u>394</u>
Contract Price prior to this Change Order: \$ <u>30,315,817.00</u>	Contract Times prior to this Change Order: Substantial Completion: <u>784 Days</u> Ready for final payment: <u>1,174 Days</u>
[Increase] [Decrease] this Change Order: \$ <u>24,876.26</u>	[Increase] [Decrease] this Change Order: Substantial Completion: <u>0 Days</u> Ready for final payment: <u>30 Days</u>
Contract Price incorporating this Change Order: \$ <u>30,340,693.26</u>	Contract Times with all approved Change Orders: Substantial Completion: <u>784 Days</u> Ready for final payment: <u>1,204 Days</u>

<p style="text-align: center;">Recommended by Engineer (if required)</p> <p>By: <u></u></p> <p>Title: <u>Project Manager</u></p> <p>Date: <u>05/28/2026</u></p> <p style="text-align: center;">Authorized by Owner</p> <p>By: _____</p> <p>Title: _____</p> <p>Date: _____</p>	<p style="text-align: center;">Accepted by Contractor</p> <p><u></u></p> <p style="text-align: center;">Project Manager</p> <p><u>05/28/2026</u></p> <p style="text-align: center;">Approved by Funding Agency (if applicable)</p> <p>By: _____</p> <p>Title: _____</p> <p>Date: _____</p>
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Kaleb Huling
CEC
117 Seaboard Lane, Suite E-100
Franklin, TN 37067

Date: 5/27/2026

Subject: PCO 042 – New Belt Filter Press SCADA Integration

Dear Mr. Huling,

Attached is the proposed cost to perform programming and integration of the new belt filter press into the existing SCADA system. Owner Change Order #005 references PCO-029, and as outlined in this PCO, no additional cost was originally included for additional SCADA integration or modifications. Reeves Young also requests a time extension of 30 days to allow for any necessary coordination with MR systems and Alfa Laval prior to the commissioning and final turnover of the belt filter press. Please see attached documentation for Reeves Young's breakdown in costs.

Total Additional Cost: \$24,876.26

Total Additional Days: 30 Days

Please feel free contact me should you have any questions.

Sincerely,

Drew Ledford
Project Manager
dledford@reevesyoung.com
(540)-649-3720

Project: **Ashland City WWTP**
 DATE OF WORK: TBD
 DESCRIPTION OF WORK:

PCO# 42 Sheet 1 Of 1
 CONTRACTOR: **Reeves Young**

SCADA Inegration of new Belt Filter Press

Reeves Young

DESCRIPTION	QTY	UM	MATERIAL		MANHOURS		LABOR		EQUIPMENT		SUB-CONTRACT		TOTAL
			UNIT RATE	EXT	UNIT	EXT	RATE	EXT.	UNIT RATE	EXT	UNIT RATE	EXT	
Labor/SUB													
Supervision	10	MH			1	10	120	\$ 1,200.00					\$ 1,200.00
Project Management	5	MH			1	5	120	\$ 600.00					\$ 600.00
MR Systems	1	LS									\$ 20,941.00	\$ 20,941.00	\$ 20,941.00
													\$ -
													\$ -
													\$ -
SUBTOTAL LABOR AND SUB													\$ 22,741.00
Equipment / Materials													
300' Shielded CAT 6 Cable	1	LS	\$ 275.00	\$ 275.00									\$ 275.00
													\$ -
													\$ -
													\$ -
													\$ -
													\$ -
													\$ -
SUBTOTAL EQUIPMENT AND MATERIALS													\$ 275.00
SUBTOTAL 1													\$ 23,016.00
TAX @ 9.75%			\$ 26.81						\$ -				\$ 26.81
Safety & Consumables (5% OF Labor)							\$ 90.00						\$ 90.00
Equipment Fuel & Consumables (35% of Equ)									\$ -				\$ -
SUBTOTAL 2			\$ 301.81		15.00		\$ 1,890.00		\$ -		\$ 20,941.00		\$ 23,132.81
OVERHEAD MARK UP ON LABOR, MATERIALS, & EQUIPMENT (15%)													\$ 328.77
OVERHEAD MARK UP ON SUBCONTRACTOR (5% OF SUBCONTRACTOR)													\$ 1,047.05
SUBTOTAL COST													\$ 24,508.63
BOND & INSURANCE (1.5%)													\$ 367.63
GRAND TOTAL													\$ 24,876.26

Ashland City WWTP

Estimate Created Date:

4/8/2026

Expiration Date:

5/8/2026

Estimate Provided For:

Customer: Reeves + Young
 Description: BFP Panel Integration
 Quote #: 260403-C01
 Attn: Drew Ledford - dledford@reevesyoung.com

Project Manager

Cherry, Christopher
 Cell: 615-829-1046
 Email: ccherry@inframark.com

MR Systems, an Inframark Company is pleased to provide this quote to Reeves + Young. MR systems will provide labor to program, and integrate Belt Filter Press System into existing SCADA System. Ethernet cable (CAT6) cable between WWTP Main PLC and BFP Panel PLC - material, cable pulling and termination are excluded from scope of work.

Qty	Description
1	Lot Labor for Integrating BFP Panel PLC into the existing SCADA system
	* Integration Design Concept & Engineering
	* Existing WWTP Main PLC Configuration & Programming
	* Existing SCADA HMI Graphic(s) and programming
	* Test and commissioning

Total: \$ 20,941

Exclusions and Clarifications:

- Lead Time: 2-3 Weeks Notice
- This estimate is for labor.
- Terms and Conditions from active subcontract apply.
- If additional time and materials are found to be required, these items will be brought to the Owner's attention for approval prior to continuation of work.

Estimate Created By:

Estimator Name: Harry Kim
 Cell #: 913-415-0040
 Email: hkim@inframark.com



Dawn Brewer
518 Chapmansboro Rd
Ashland City, TN 37015
615-405-5904



Town of Ashland City
Thrive 55+ Center
233 TN Waltz Parkway, Suite 103
P.O. Box 36
Ashland City, Tennessee 37015

Contract for Services

This document shall serve as a contract between Dawn Brewer, Exercise Instructor, and the Town of Ashland City, Owner, for instruction of exercise classes held at the Thrive 55+ Center Ashland City. Instructor shall maintain qualification and certification as a fitness instructor, as well as maintain CPR and AED certification. The instructor will teach assigned exercise classes at the current rate of \$32.00 per class. The terms of this initial contract shall be from July 1, 2026 – June 30, 2027.

Dawn Brewer, Exercise Instructor

Gerald Greer, Mayor

Date

Date



Juliana Watson
102 Ashland Court
Ashland City, TN 37015
615-948-0019



Town of Ashland City
Thrive 55+ Center
233 TN Waltz Parkway, Suite 103
P.O. Box 36
Ashland City, Tennessee 37015

Contract for Services

This document shall serve as a contract between Juliana Watson, Exercise Instructor, and the Town of Ashland City, Owner, for instruction of exercise classes held at the Thrive 55+ Center Ashland City. Instructor shall maintain qualification and certification as a fitness instructor, as well as maintain CPR and AED certification. The instructor will teach assigned exercise classes at the current rate of \$32.00 per class. The terms of this initial contract shall be from July 1, 2026 – June 30, 2027.

Juliana Watson, Exercise Instructor

Gerald Greer, Mayor

05-20-2026

Date

Date



Anna Winberg
Exercise Instructor
 701 Cherrywood Court
 Ashland City, TN 37015
 (615) 636-1908



Town of Ashland City
 Thrive 55+ Center
 233 TN Waltz Parkway, Suite 103
 P.O. Box 36
 Ashland City, Tennessee 37015

Contract for Services

This document shall serve as a contract between Anna Winberg, Exercise Instructor, and the Town of Ashland City, Owner, for instruction of exercise classes held at the Thrive 55+ Center Asland City. Instructor shall maintain qualification and certification as a fitness instructor, as well as maintain CPR and AED certification. The instructor will teach assigned exercise classes at the current rate of \$32.00 per class. The terms of this initial contract shall be from July 1, 2026 – June 30, 2027.

Anna Winberg

 Anna Winberg, Exercise Instructor

 Gerald Greer, Mayor

5/20/20

 Date

 Date

**THRIVE 55+ ASHLAND CITY
LEASE AGREEMENT
FRIDAY NIGHT DANCE**

This lease agreement is for rental of the Ashland City for Friday Night Dances. This lease agreement is for 12 months beginning July 1, 2026, through June 30, 2027. The purpose of the rental is to provide a non-alcoholic dance venue open to the public. Thrive 55+ Ashland City will be referred to as the lessor and Jimmy and Helen Ellis and Carolyn Dorris will be referred to as the lessee. The following terms and conditions are stated below:

1. Rental cost of the property is \$25.00 per month. Payment will be made to the lessor prior to the 30th of each month for the duration of the term lease.
2. All admission fees and band tips will be retained by the lessee.
3. Lessor will have the rental space ready and available for operation to lessee by 5:00 pm each Friday. This entails a clean facility including stocked and ready restrooms with chairs in place for the evening's event according to lessee's specifications.
4. Hours of operation will be from 7:00 pm to 10:00 pm. Doors will open at 6:00 pm and close by 11:00 pm.
5. Patrons 12 years of age and older will be allowed to attend the event but must be accompanied by an adult at all times. Children under 18 are not permitted to use the pool tables or shuffleboard table.
6. Lessee will provide a liability insurance policy in the amount of \$1,000,000.00. A copy of the policy will be provided to the lessor.
7. Lessee will be provided with a cooler and ice from the ice machine and may have use of the coffee pot. Lessee will be responsible for clean-up of said equipment. Food, drinks, and disposable supplies will be provided by lessee.
8. Lessee will be provided with a key to the facility for band set up. Lessee is responsible for turning off all lights and locking all doors of the facility per instructions provided by the lessor upon closing the center at the end of each dance.
9. Lessee will ensure cleanup of the facility after each event to include putting away extra chairs on rack, sweeping used areas, mopping up any spills, cleaning any tables used, and disposal of all trash into the outside dumpster.
10. Lessor will make no changes to the facility.
11. Lessor will obtain permission from Center Director to decorate for special events.
12. Lessor and lessee will each have the option to renew or cancel said lease agreement with a 30-day written notice.

Gerald Greer, Mayor	Date	Jimmy Ellis -Lessee	Date
		Helen Ellis -Lessee	Date
		Carolyn Dorris- Lessee	Date



THE TOWN OF ASHLAND CITY, TENNESSEE

SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: Thrive 55+ Ashland City

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: GE Stove

ITEM DESCRIPTION: GE radiant stove and oven
w/ Conv Bake and Air Fry Settings

SERIAL NUMBER/VIN NUMBER _____

ASSET NUMBER: _____ AGE: 2 years old

ESTIMATED REMAINING USEFUL LIFE(YEARS) _____

PURCHASE PRICE \$ _____ CURRENT VALUE \$ _____

REASON FOR MAKING THE NOMINATION: Purchased new Stove
with grant money

SIGNATURE:  _____ DATE: 5/15/26



THE TOWN OF ASHLAND CITY, TENNESSEE

SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: POLICE

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: FORD Utility INTERCEPTOR

ITEM DESCRIPTION: 2017 FORD Utility POLICE INTERCEPTOR (R1)

SERIAL NUMBER/VIN NUMBER 1FM5K8AR3HGA 80923

ASSET NUMBER: 696 AGE: 9 YEARS

ESTIMATED REMAINING USEFUL LIFE(YEARS) UNKNOWN

PURCHASE PRICE \$ _____ CURRENT VALUE \$ 3,500.00

REASON FOR MAKING THE NOMINATION: VEHICLE ROTATED OUT OF THE RESERVE VEHICLE POOL.

SIGNATURE: [Signature]

DATE: 6/1/26

VAL: MAYOR/CHIEF OF STAFF _____

DATE: _____



THE TOWN OF ASHLAND CITY, TENNESSEE

SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: POLICE

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: FORD Utility INTERCEPTOR

ITEM DESCRIPTION: 2017 FORD POLICE INTERCEPTOR (817)

SERIAL NUMBER/VIN NUMBER 1FM5K8AR3HGE 39798

ASSET NUMBER: 692 AGE: 9 years

ESTIMATED REMAINING USEFUL LIFE(YEARS) UNKNOWN

PURCHASE PRICE \$ _____ CURRENT VALUE \$ 3,500.00

REASON FOR MAKING THE NOMINATION: VEHICLE ROTATED OUT OF RESERVE VEHICLE POOL.

SIGNATURE: [Signature]

DATE: 6/1/26

APPROVAL: MAYOR/CHIEF OF STAFF _____

DATE: _____



THE TOWN OF ASHLAND CITY, TENNESSEE

SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: POLICE

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: FORD Utility INTERCEPTOR

ITEM DESCRIPTION: 2017 FORD Utility Police Interceptor (812)

SERIAL NUMBER/VIN NUMBER 1FM5K8AR3HGE14609

ASSET NUMBER: 609 AGE: 9 YEARS

ESTIMATED REMAINING USEFUL LIFE(YEARS) UNKNOWN

PURCHASE PRICE \$ _____ CURRENT VALUE \$ 3500.00

REASON FOR MAKING THE NOMINATION: VEHICLE ROTATED OUT OF THE RESERVE VEHICLE POOL.

SIGNATURE: [Signature]

DATE: 6/1/26

APPROVAL: MAYOR/CHIEF OF STAFF _____

DATE: _____



THE TOWN OF ASHLAND CITY, TENNESSEE

SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: POLICE

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: FORD Utility INTERCEPTOR

ITEM DESCRIPTION: 2017 FORD Utility POLICE INTERCEPTOR (804)

SERIAL NUMBER/VIN NUMBER 1FM5K8AR6 HGA 80978

ASSET NUMBER: 694 AGE: 9 YEARS.

ESTIMATED REMAINING USEFUL LIFE(YEARS) _____

PURCHASE PRICE \$ _____ CURRENT VALUE \$ 3500.00

REASON FOR MAKING THE NOMINATION: VEHICLE ROTATED OUT OF FLEET.

SIGNATURE: [Signature]

DATE: 6/1/26

APPROVAL: MAYOR/CHIEF OF STAFF _____

DATE: _____



THE TOWN OF ASHLAND CITY, TENNESSEE

SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: POLICE

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: ALCOHOLIC MERCURY

ITEM DESCRIPTION: PORTABLE BREATHALYZER

SERIAL NUMBER/VIN NUMBER SEE ATTACHED

ASSET NUMBER: N/A SERIAL #'S ATTACHED AGE: 10+ YEARS

ESTIMATED REMAINING USEFUL LIFE(YEARS) 5 YEARS

PURCHASE PRICE \$ GRANT CURRENT VALUE \$ 600.00

REASON FOR MAKING THE NOMINATION: OUTDATED, NO LONGER USED

SIGNATURE: [Signature]

DATE: 6/1/26

APPROVAL: MAYOR/CHIEF OF STAFF _____

DATE: _____

Alcovisor Mercury	Purchase Price	Value
10230918	\$686.00	\$150
10204045	\$686.00	\$150
10203768	\$686.00	\$150
10204064	\$686.00	\$150

\$600



THE TOWN OF ASHLAND CITY, TENNESSEE

SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: POLICE

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: E.O-TECH 512 OPTICS

ITEM DESCRIPTION: SEE ATTACHED

SERIAL NUMBER/VIN NUMBER SEE ATTACHED

ASSET NUMBER: N/A SERIAL #'S ATTACHED AGE: 10+ YEARS.

ESTIMATED REMAINING USEFUL LIFE(YEARS) 2 YEARS

PURCHASE PRICE \$ _____ CURRENT VALUE \$ 1,100.00

REASON FOR MAKING THE NOMINATION: OUTDATED - REPLACED WITH NEWER OPTICS.

SIGNATURE: [Signature]

DATE: 6/1/24

APPROVAL: MAYOR/CHIEF OF STAFF _____

DATE: _____

EO-Tech 512	Purchase Price	Value
A1633021		\$100
A1680940		\$100
A1054458		\$100
A0154238		\$100
A0154181		\$100
A0154188		\$100
A2047050		\$100
A0154192		\$100
A0154239		\$100
A0088627		\$100
A0088854		\$100

\$1,100



THE TOWN OF ASHLAND CITY, TENNESSEE

SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: POLICE

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: TASER

ITEM DESCRIPTION: TASER X26/X26P, TASER, HOLSTER, CARTRIDGES - SEE ATTACHED

SERIAL NUMBER/VIN NUMBER SEE ATTACHED

ASSET NUMBER: N/A SERIAL #'S ATTACHED AGE: 10+ YEARS

ESTIMATED REMAINING USEFUL LIFE(YEARS) DISCONTINUED

PURCHASE PRICE \$ _____ CURRENT VALUE \$ _____

REASON FOR MAKING THE NOMINATION: OUT DATED / DISCONTINUED
REPLACED WITH UPDATED MODELS.

SIGNATURE: [Signature]

DATE: 6/1/26

APPROVAL: MAYOR/CHIEF OF STAFF _____

DATE: _____

Taser X26	Purchase Price	Value
X00-607089		\$50
X00-553433		\$50
X00-421167		\$50
X00-351278		\$50

\$200

Taser X26P	Purchase Price	Value
X1200EX17		\$50
X1200EX7E		\$50
X1200DP29		\$50
X1200EWAE		\$50
X1200EX75		\$50
X13005WV6		\$50
X1300594X		\$50
X13005967		\$50
X13005WVD		\$50
X13005931		\$50
X13008XE7		\$50
X13007YPYT		\$50
X13008XF1		\$50
X13007YN3		\$50
X13005WVY		\$50

\$750

X26 Batteries	Purchase Price	Value
Parts #		
26701		
26701		
26701		
26700		
26700		
26700		

X26P Batteries	Purchase Price	Value
E18748157		
E1913EWR2		
E1864267		
E1913EWPV		
E1913EWR3		
E19123EE1		
E1913M725		
E1913CR2E		
E19038610		
E18748123		
E1913CR25		
E1913CR1V		
E18847970		

Blackhawk Holsters (Ta Purchase Price		Value	
19		\$20	\$380

Safariland Holster (Tase Purchase Price		Value	
1		\$20	\$20

Blade Tech Holster (Tas Purchase Price		Value	
2		\$20	\$40

Taser X26/X26P Cartrid Purchase Price		Value	
61		\$20	\$1,220