

TOWN OF ASHLAND CITY Board of Zoning and Appeals March 03, 2025, 5:30 PM Agenda

Chairman: Michael Smith

Committee Members: Sandra Braden, Rick Johnson, Garrett Mayberry, Keith Sturges

CALL TO ORDER
ROLL CALL
APPROVAL OF AGENDA
APPROVAL OF MINUTES

1. 02.03.2025 BZA Meeting Minutes

PUBLIC FORUM

2. Procedure for Speaking Before the Board

- * Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- Each speaker will be allowed 4 minutes.
- * Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- * Each speaker should state the following:
 - his/her name
 - whether they are an Ashland City resident and/or property owner
- * No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- * All remarks shall be directed to the Council/Board as a body only.
- * No person shall be allowed to disrupt or interfere with the procedures.
- * Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- * Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- * No one shall make open comments during the meeting.

NEW BUSINESS

Variance Request: 119 N Poole Street

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.



TOWN OF ASHLAND CITY Board of Zoning and Appeals February 03, 2025 5:30 PM Minutes

CALL TO ORDER

Chairman Michael Smith called the meeting to order at 5:30 p.m.

ROLL CALL

PRESENT

Chairman Michael Smith

Committee Member Sandra Braden

Committee Member Richard Johnson

Committee Member Garrett Mayberry

Committee Member Keith Sturges

APPROVAL OF AGENDA

A motion was made by Committee Member Mayberry, Seconded by Committee Member Sturges, to approve the agenda. All approved by voice vote. **Motion Passes.**

APPROVAL OF MINUTES

1. BZA Minutes 11/04/2024

A motion was made by Committee Member Mayberry, Seconded by Committee Member Sturges, to approve the November 04, 2024 minutes. All approved by voice vote. **Motion Passes.**

PUBLIC FORUM

2. None.

NEW BUSINESS

3. Variance Request: Hangar 13

A motion was made by Committee Member Johnson, Seconded by Committee Member Mayberry, to approve the variance request. Voting Yea: Chairman Smith, Committee Member Braden, Committee Member Johnson, Committee Member Mayberry, Committee Member Sturges. **Motion Passes.**

OTHER

None.

ADJOURNMENT

A motion was made by Committee Member Mayberry, Seconded by Committee Member Johnson, to adjourn. All approved by voice vote and the meeting adjourned at 5:40 p.m.

CHAIRMAN MICHAEL SMITH	SECRETARY ALICIA MARTIN, CMFO



Town of Ashland City Building & Codes Department

233 Tennessee Waltz Parkway Suite 103 Ashland City TN 37015 (615) 792-6455

Application for Board of Zoning Appeals

Appellant:	Address:	
Owner: William Mann	Address: 13 1	melody LN Sue HonTW
Location of Property: 119 Poole S	treet	フクロシ
NOTE: Fill in Section 1, 2 or 3 as appropriate. Do not fill acceptable unless all required statements have been mif the space provided is inadequate. A Justification State Special Exception applications.	ade. Additional information sho	ould be supplied on separate sheets
Section 1: Appeal from decision of Building zoning ordinance or adopted code. Decisio		
ν,		
Section 2: Application for a variance as proprovision from which a variance is requested:		
Peculiar or unusual conditions which justify the	e variance requested:	
**There is a \$50.00 fee for a request for a variance. documentation to support the Variance.	Submit a Justification Statem	ent and any supporting
Section 3: Application for a use on Appeal	(Special Exception) The	zoning provision which
allows a use on appeal to be considered:		1 1894
The type, description, and size of the use to be		
**There is a \$50.00 fee for a Special Exception varial	nce	
	7-6-25	
Appellant	Date	

Email completed application to: amartin@ashlandcitytn.gov

GENERAL NOTES

THE PURPOSE OF THIS PLAT IS TO CREATE TWO LOTS.

P. BEARING SYSTEM IS DERIVED FROM TENNESSEE STATE PLANE COORDINATE SYSTEM (NAD83) ZONE 4100, UNLESS OTHERWISE NOTED DISTANCES AND COORDINATES RECITED ARE BASED ON GROUND MEASUREMENTS, NO SCALE FACTOR APPLIED.

B. G.P.S. EQUIPMENT USED TO ESTABLISH GRID NORTH: TRIMBLE R-8 DUAL FREQUENCY RECEIVER AND T.D.O.T. GNSS REFERENCE NETWORK.

I. PROPERTY SUBJECT TO ANY AND ALL FINDINGS OF A CURRENT AND ACCURATE TITLE SEARCH. NO TITLE REPORT WAS FURNISHED TO THE SURVEYOR PRIOR TO SURVEY.

. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. THE ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORDS AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES ARE IN THE EXACT LOCATION INDICATED. THEREFORE, RELIANCE UPON THE TYPE, SIZE AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED DETAILED VERIFICATION OF EXISTENCE, LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THERETO IS MADE. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY.

6. IN TENNESSEE IT IS A REQUIREMENT OF THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT, THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNER(S), NO LESS THAN (3) NOR MORE THAN (10) WORKING DAYS PRIOR TO THE DATE OF THE INTENT TO EXCAVATE AND ALSO TO AVOID ANY HAZARD OR CONFLICT. TENNESSEE ONE CALL 1-800-351-1111 UTILITIES NOT CHECKED.

THE RECORDING OF THIS PLAT VOIDS, VACATES, AND SUPERCEDES THE RECORDING OF LOT 1 AS SHOWN ON THE FINAL PLAT OF GOLDIE TOLER SUBDIVISION AS OF RECORD IN PLAT BOOK 14, PAGE 196. ALL OTHER INFORMATION SHALL REMAIN THE SAME.

10. THIS ENTIRE PROPERTY IS LOCATED WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS SHOWN ON FIRM MAP 47021C0170D, DATED:

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AS EVIDENCED IN RECORD RECORD BOOK NUMBER 634, PAGE 1488, COUNTY REGISTERS OFFICE, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND THAT OFFERS OF IRREVOCABLE DEDICATION FOR ALL PUBLIC WAYS, UTILITIES, AND OTHER FACILITIES HAVE BEEN FILED.

OWNER

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISIONS PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE TOWN OF ASHLAND CITY SUBDIVISION REGULATIONS, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER.

SECRETARY, PLANNING COMMISSION

CERTIFICATE OF APPROVAL OF WATER SYSTEM

I HEREBY CERTIFY THAT THE WATER SYSTEM(S) OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED PLAT AMENDMENT OF LOT 1 OF GOLDIE TOLER SUBDIVISION

WATER SYSTEM DATE

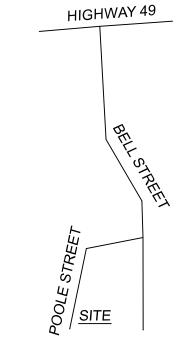
APPROVING AGENT

LEGEND

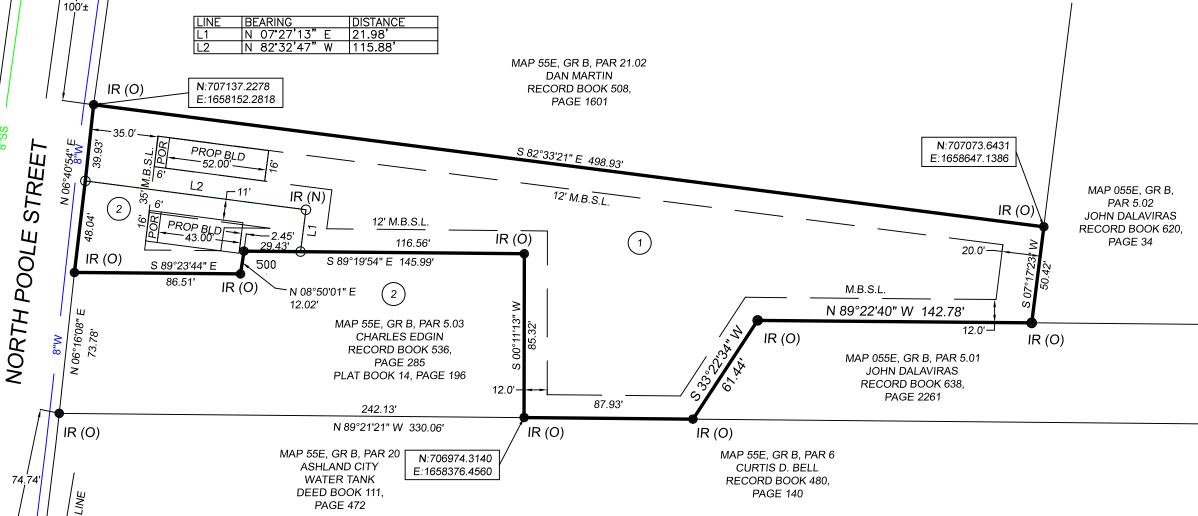
These standard symbols will be found in the drawing.

BELL

MINIMUM BUILDING SETBACK LINE IRON ROD (NEW) I.R. (N) IRON ROD (OLD) I.R. (O) APPROXIMATE WATER LINE APPROXIMATE SEWER LINE FIRE HYDRANT FH



VICINITY MAP (NTS)



Acres Lot Description Sq. Feet 0.78 34091.90 4389.00 0.10

TOTAL AREA: 38480.9 SQ. FT. 0.88 ACRES

FINAL PLAT AMENDMENT OF LOT 1 OF GOLDIE TOLER SUBDIVISION

1ST CIVIL DISTRICT OF CHEATHAM COUNTY WITHIN THE CITY LIMITS OF ASHLAND CITY

HAS/HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT LOCAL AND STATE GOVERNMENT REQUIREMENTS OR A SUFFICIENT BOND OR OTHER SURETY HAS BEEN FILED WHICH WILL GUARANTEE SAID INSTALLATION.

> NAME, TITLE, AND AGENCY OR AUTHORIZED

CERTIFICATE OF APPROVAL OF SEWER SYSTEMS

FH

I HEREBY CERTIFY THAT THE SEWER SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED

PLAT AMENDMENT OF LOT 1 OF GOLDIE TOLER SUBDIVISION HAS/HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT LOCAL AND STATE GOVERNMENT

REQUIREMENTS OR A SUFFICIENT BOND OR OTHER SURETY HASE BEEN FILED WHICH WILL GUARANTEE SAID INSTALLATION.

SEWER SYSTEM DATE NAME, TITLE, AND AGENCY OR AUTHORIZED

APPROVING AGENT

I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AS DEFINED BY THE STANDARDS OF PRACTICE AS ADOPTED BY THE TENNESSEE STATE BOARD OF EXAMINERS, AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:10000 AS SHOWN HEREON.

JEFFREY P. CHANDLER RLS 2353

PROPERTY ADDRESS:

119 NORTH POOLE STREET

ASHLAND CITY, TN 37015

PROPERTY OWNER:

WILLIAM MANN 134 MELODY LANE

JOELTON, TN 37080

PHONE: 615-828-7921



CERTIFICATE OF APPROVAL OF PUBLIC WAYS FOR BOND POSTING

I HEREBY CERTIFY: (1) THAT ALL DESIGNATED PUBLIC WAYS ON THIS FINAL SUBDIVISION PLAT HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OF THE TOWN OF ASHLAND CITY SUBDIVISION REGULATIONS, OR (2) THAT A PERFORMANCE BOND OR OTHER SURETY HAS BEEN POSTED WITH THE PLANNING COMMISSION TO GUARANTEE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

APPROPRIATE GOVERNMENTAL REPRESENTATIVE

PINAL FLA DATE MAP AND FEB 11, 2025 MAP 55E,	MAP 55E, GR B, PAR 5	
DATE	CURRENTLY ZONED	
FEB 11, 2025	R3	
SHEET	PROJECT NO.	CLIENT INFORMATION:
ONE OF ONE 2.486.2	2 486 2	

COOPER NICHOLSON ROAD ASANT VIEW, TN. 37146) 746-5900 FAX (615) 746-6420 I: chandlersurv@yahoo.com

3421 COOPER NIC PLEASANT VIEW, ' (615) 746-5900 FAX