

# TOWN OF ASHLAND CITY Regularly Scheduled City Council MeetingDecember 10, 2024, 6:00 PM Agenda

Mayor: Gerald Greer

Council Members: Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

## **CALL TO ORDER**

**ROLL CALL** 

## PLEDGE AND PRAYER

### **PUBLIC NOTICE**

1. Advertisement - ORDINANCE 632: Rezone Elizabeth St and Willow St - 2nd Reading

## APPROVAL OF AGENDA

## **APPROVAL OF MINUTES**

2. November 19,2024, City Council Meeting Minutes

### **PUBLIC FORUM**

## **REPORTS**

3. Attorney - Jennifer Noe

## **UNFINISHED BUSINESS**

- 4. ORDINANCE 631: Budget Amendment # 2 Fire Fighters Back Pay fye 2024-2025 2nd Reading
- 5. ORDINANCE 632: Rezone Elizabeth St and Willow St 2nd Reading

## **NEW BUSINESS**

- 6. Steven McBride Water Leak Discussion
- 7. R.J. Corman Agreement
- 8. Senior Center Maintenance Days Permission to Close 12-26-2024 through 12-30-2024
- 9. Award Flooring Bid for Thrive 55+
- 10. RESOLUTION 2024-30 Repeal Old Resolution # 94-04 User Fee for Annex Building
- 11. RESOLUTION 2024-31 Tennessee Municipal Bond Fund 2024
- 12. RESOLUTION 2024-32 Gabriel Smythia Little Free Library at River Bluff Park.
- 13. WWTP Change Order #4
- 14. RESOLUTION 2024-33: Tennessee State Fire Marshals Grant

## **SURPLUS PROPERTY NOMINATIONS**

## **EXPENDITURE REQUESTS**

**OTHER** 

## **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F-AM – 4:00 PM. The town will make reasonable accommodations for those persons.

## **PUBLIC HEARING**

The Mayor and City Council of the Town of Ashland City, Tennessee will hold a Public Hearing on Tuesday December 10,2024, at 6:00 P.M.

\*Ordinance 632: Rezone Parcel 020.00 and 021.00 of Cheatham County Tax Map 055, Corner of Willow Street and Elizabeth Street\*



# TOWN OF ASHLAND CITY Regularly Scheduled City Council MeetingNovember 19, 2024, 6:00 PM Minutes

## **CALL TO ORDER**

Mayor Greer called the meeting to order at 6:00 p.m.

### **ROLL CALL**

Mayor Gerald Greer Vice Mayor Chris Kerrigan Councilman Tim Adkins Councilwoman: Nicole Binkley Councilman Michael Smith Councilman Kevin Thompson Councilman Tony Young

## PLEDGE AND PRAYER

## **PUBLIC HEARING**

1. Public Hearing: Resolution: Issuance of General Obligation Bonds Not to Exceed \$ 4,460,000 A motion was made by Councilman Thompson, Seconded by Councilman Smith, to close the public hearing. All approved by voice vote.

## APPROVAL OF AGENDA

1. A motion was made by Councilman Smith, Seconded by Councilman Thompson, to approve the agenda. All approved by voice vote.

## **APPROVAL OF MINUTES**

- 2. October 8, 2024, City Council Meeting Minutes A motion was made by Councilman Thompson, Seconded by Vice Mayor Kerrigan, to approve the October 8, 2024, minutes. All approved by voice vote.
- 3. October 8, 2024, Beer Board Minutes A motion was made by Councilman Thompson, Seconded by Vice Mayor Kerrigan, to Defer the October 8, 2024, Beer Board minutes to the next Beer Board Meeting. All approved by voice vote.

## **PUBLIC FORUM**

4. Gabriel Smythia – My proposal is for a little free library at River Bluff Park. I've spoken to Tony and AC about it. I just wanted to get confirmation that it would be okay with everyone. As far as a particular spot, where the flags are on the little island of green right there. I would be responsible for putting it in. I would build it, stock it, and maintain it and I would register it where it would show up on maps. When people search for a little free library, River Bluff Park would also come up.

**Mayor Greer** stated we do not generally get into a back-and-forth discussion on this so we will move this to Workshop.

**Councilman Thompson** asked if he could come back the First Tuesday of December. **Mr. Smythia** stated sure.

**Mayor Greer** asked if he could email the information to the City Recorder Mary Molepske ahead of the meeting so the Council would have something to reference when he comes back in front of Council at the workshop meeting.

## **REPORTS**

5. **Attorney - Jennifer Noe** asked if she could have the Board's permission, she would like Acknowledge Judge Stinnett in the celebration of his 95<sup>th</sup> Birthday and we have a proclamation. The council agreed. Ms. Noe asked the Mayor and the ladies from the Court department and the Judge to join her at the podium.

**Judge Stinnett** stated that he was happy to here, no matter what it is. He does not know what else there is to say except he would like to Thank the ladies in the court department, the officers that have worked with him, he said he could not have done anything good without them. They have taken care of him for as long as he has been in the position. He became a Judge around 1994. Whatever they have for him he could not appreciate all of them anymore. These are 3 of the best ladies you will ever see and they try to have a little fun over in court. He did not know he had as many friends as it seems that he has. Whatever this is all about He can his name at the top of that in a resolution and he cant be more thankful as he is tonight. He said if he feels as good in another 3 years as he does tonight, he will be running again.

**Ms. Noe** stated that she remembers when he got appointed as the City Judge, he was the acting city attorney at the time. She became the city attorney when he moved up to the city judge. She remembers him bringing her his files and she appreciates him giving her the opportunity to serve as the city attorney and take that position from you.

Ms. Noe reads the proclamation – In recognition and honor of your 95<sup>th</sup> Birthday, the Honorable Judge James W. Stinnett Jr. On behalf of the Town of Ashland City, we recognize and Honor Judge Bill Stinnett who turned 95 years old on November 1, 2024. Judge Stinnett has served as our city Judge since August of 1996 and has been our only elected Judge since August of 1998. Prior to his time on the bench, he served as our city attorney. His public service, which of 95 years of age, continues to this day. The judge graduated from Nashville YMC Law School, which is now Nashville School of Law in 1967 and started practicing law in 1968. He was named as outstanding alumni by the Nashville School of Law in 2012 and had a special recognition dinner for years. Decorated and accomplished baseball player. Judge Stinnett was inducted in the national old timer's baseball association in 2007 and the Cheatham County sports hall of fame in 2022. Judge Stinnett and his law partner Bill Wilkenson were long time sponsors of Cheatham County Babe Ruth and Dixie Young Baseball. Judge Stinnett also coached Babe Ruth and Dixie Youth Teams in Ashland City for many years. Town of Ashland City would also like to recognize and Thank Jude Stinnett for his service to our Country in the United States Navy. Judge Stinnett's contributions to the Town of Ashland City during the 55 years he and his family have lived here are immeasurable, appreciated, and highly valued. Thank you, Judge Stinnett, for your unwavering commitment to the Town of Ashland City. He was given an award of excellence with a gavel to continue to hit. Ms. Noe thinks he is the oldest Judge in the state of

**Judge Stinnett** stated that he knows he is the oldest sitting judge. He said this is very overwhelming. When he moved to Ashland City it was the hardest thing he had ever done because his family hated him for doing it. Ashland City has been great to him, and he hopes he has served Ashland City well and with help maybe he will be around another term. He will have to find a place on his wall for this now. He stated that he is now residing in the senior citizens place, and they are good to him, and if were not for Jim he would have a hard time getting around, but he takes me wherever he needs to go and he still owns his house so he can still vote. He thanks everyone because it is nice to know that he has made an impression on some many folks in Ashland City.

**Mayor Greer** stated thank you again Judge Stinnett for your many years of service. Mayor Greer asked: We have Gary Jaeckel who was listed under other to discuss the City Administrator applicants and he would like to move him to the top of the agenda since he was already there waiting.

Ms. Noe stated the council could make a motion to suspend the Rules and the agenda and take him out of turn

A motion was made by Councilwoman Binkley, Seconded by Councilman Smith, to suspend the Rules and take him out of turn. All approved by voice vote.

**Mayor Greer** called Gary Jaeckel to come up for his presentation.

**Gary Jaeckel**: passed out information to the Council Members.

Mayor Greer announced Mr. Jaeckel is there to present potential candidates for the City Administrator Position.

Mr. Jaeckel stated that they all have in front of them a list of the candidates. This time around he had 18 separate applications for the city administrator position. 13 of the applicants have some number of years' experience in city management. Like the last time, we looked at the Resume's according to the qualifications that we set up. The qualifications were 2-4 years of management experience or closely related to that in operations management, budgeting, and managing personnel. Utilizing that criteria we actually had 13 people who have had that type of experience at some point in their career. What he has done for the council is try to separate the individuals who came to the top of that process. Then some of the candidates that applied and are interested in the position may not have had 1 or more of the criteria we were using for the candidates. There are 10 individuals that fit in the first category. In looking at Resume's you would agree that when you look at some of them. When looking at the Resumé's they all have different strengths that would be helpful to this city. He is much more confident in this group that there is someone in this group that will fit what you want to do. The 2 people at the top of the first group have Tennessee experience. He did not bring Resume's with him but he will send them the top 10 and they can determine how many they want to interview. He hopes the list will be whittled down by the week after Thanksgiving. He would like to see Zoom Interviews in the First half of December.

**Councilman Adkins** asked if he wanted the names back by December 6<sup>th</sup>.

Gary Jaeckel: answered probably if not earlier.

Councilman Thompson asked: "What about the 29th of November?"

**Gary Jaeckel:** stated the last week of November. He asked to have them in by Monday December 2<sup>nd</sup>.

**Mayor Greer:** Asked everyone if they wanted to go with Monday December 2<sup>nd</sup>.

**Councilman Smith:** said it depends on how many they want to interview.

**Mayor Greer** asked if interviews would be 45 minutes each. He also suggested moving the names up to the 29<sup>th</sup> of November.

**Councilman Thompson** agreed and stated that the longer we wait the better the chances these people move on and find another job. He asked about what we need to set the Special called meetings for the interviews. He then asked the other Council Members a few questions about the interview process. He thinks we should be holding interviews by the first week of December.

**Attorney Noe:** Asked the mayor if he wanted to go ahead and set the date for the interview so that the special called meeting can be advertised.

**Councilman Thompson:** suggested the interviews be on Monday December 9 at 5pm. Everyone agreed.

**Mayor Greer:** suggested a back update for any interviews that cannot be done on the 9<sup>th</sup>. The council all agreed to hold another special called meeting after the Regularly Scheduled City Council meeting on December 10<sup>th</sup>.

A motion was made by Councilman Thompson, Seconded by Councilman Smith, to set a Special called meeting for interviews on December 9, 2024, at 5 pm. All approved by voice vote. A motion was made by Councilwoman Smith, Seconded by Councilwoman Binkley, to have a special called workshop meeting for December 10, 2024, immediately following the Regularly scheduled City Council Meeting. All approved by voice vote.

Mayor Greer asked to keep the candidates confidential.

## **UNFINISHED BUSINESS**

6. RESOLUTION 2024-27: Wage and Salary Policy Change A motion was made by Vice Mayor Kerrigan, Seconded by Councilman Smith, to approve the Wage and Salary Policy Change. Voting Yea: Vice Mayor Kerrigan, Councilman Smith, Councilman Young, Councilwoman Binkley, Councilman Adkins, Councilman Thompson, Mayor Greer. Voting Nay: 0

- 7. ORDINANCE 630: Park Advisory Board Policy Change A motion was made by Councilman Smith, Seconded by Councilman Thompson, to approve the Wage and Salary Policy Change. Voting Yea: Councilman Smith, Councilman Thompson, Councilman Young, Councilwoman Binkley, Vice Mayor Kerrigan Councilman Adkins, Mayor Greer. Voting Nay: 0
- 8. ORDINANCE 629: Budget Amendment # 1 Fiscal Year 2024-2025 Paving 2nd Reading A motion was made by Councilman Thompson, Seconded by Councilman Smith, to approve the Budget Amendment # 1 paving. Voting Yea: Councilman Thompson, Councilman Smith, Councilman Young, Councilwoman Binkley, Vice Mayor Kerrigan, Councilman Adkins, Mayor Greer. Voting Nay: 0
- 9. Police Shooting Range Discussion A motion was made by Councilman Thompson, Seconded by Councilman Smith, to defer the Police Shooting Randge discussion to December workshop. All approved by voice vote.

## **NEW BUSINESS**

- 10. ORDINANCE 632: Rezone Elizabeth St and Willow St 1st Reading Allen Nicholson spoke to the council and advised them of the pre planning for the area and that Mr. Bumpus is looking to add 2 more homes. He gave the Council members a map of how it would look when it is built. They will have sidewalks that will connect to Ashland City Elementary School and to Willow Street and Elizabeth Street. They will also include streetlamps. A motion was made by Councilman Smith, Seconded by Councilman Adkins, to approve the Rezone. Voting Yea: Councilman Smith, Councilman Adkins, Councilman Thompson, Councilman Young, Councilwoman Binkley, Vice Mayor Kerrigan, Mayor Greer. Voting Nay: 0
- 11. Pleasant View Utility District Contract Clint explained- this is where they are wanting to hook up to Pleasant View at the top of Valley View Rd. This would improve water pressure, and we would not use a generator or pump house there any longer. A motion was made by Councilman Thompson, Seconded by Vice Mayor Kerrigan, to approve the Contract with Pleasant View Utility District. Voting Yea: Councilman Thompson, Vice Mayor Kerrigan, Councilman Smith, Councilman Young, Councilwoman Binkley, Councilman Adkins, Mayor Greer. Voting Nay: 0
- 12. RESOLUTION 2024-23: Initial Issuance of General Obligation Bonds Not to Exceed \$ 4,460,000 A motion was made by Councilman Smith, Seconded by Councilwoman Binkley, to approve Resolution 2024-23 General Obligation Bonds. Voting Yea: Councilman Smith, Councilwoman Binkley, Vice Mayor Kerrigan, Councilman Thompson, Councilman Young, Councilman Adkins, Mayor Greer. Voting Nay: 0
- 13. RESOLUTION 2024-24: Issuance of General Obligation Bonds Not to Exceed \$ 4,460,000 A motion was made by Councilwoman Binkley, Seconded by Councilman Smith, to approve Resolution 2024-24 General Obligation Bonds. Voting Yea: Councilwoman Binkley, Councilman Smith, Vice Mayor Kerrigan, Councilman Thompson, Councilman Young, Councilman Adkins, Mayor Greer. Voting Nay: 0
- 14. ORDINANCE 631: Budget Amendment # 2 Fire Fighters Back Pay fye 2024-2025
  A motion was made by Councilman Thompson, Seconded by Vice Mayor Kerrigan, to approve the Fire Fighters Back Pay. Voting Yea: Councilman Thompson, Vice Mayor Kerrigan, Councilman Smith, Councilman Young, Councilwoman Binkley, Councilman Adkins, Mayor Greer. Voting Nay: 0
- 15. RESOLUTION 2024-29: Driver Safety Grant
  A motion was made by Councilman Thompson, Seconded by Vice Mayor Kerrigan, to approve
  the Participation in the James L. Richardson Grant Driver Safety. Voting Yea: Councilman
  Thompson, Vice Mayor Kerrigan, Councilman Smith, Councilman Young, Councilwoman
  Binkley, Councilman Adkins, Mayor Greer. Voting Nay: 0

16. RESOLUTION 2024-26: Apply for \$ 10,000 Dollar Grant with Tennessee Highway Safety Office - Polce Department

A motion was made by Councilman Thompson, Seconded by Councilman Smith, to approve the Highway Safety Grant - \$10,000 Dollars Voting Yea: Councilman Thompson, Councilman Smith, Vice Mayor Kerrigan, Councilman Young, Councilwoman Binkley, Councilman Adkins, Mayor Greer. Voting Nay: 0

- 17. T.B.I. Management Agreement -Police Department
  - A motion was made by Councilman Thompson, Seconded by Vice Mayor Kerrigan, to approve the Fire Fighters Back Pay. Voting Yea: Councilman Thompson, Vice Mayor Kerrigan, Councilman Smith, Councilman Young, Councilwoman Binkley, Councilman Adkins, Mayor Greer. Voting Nay: 0
- 18. RESOLUTION 2024-25: Department of safety and Homeland Security Grant Fire Department A motion was made by Vice Mayor Kerrigan, Seconded by Councilman Thompson, to approve the Fire Fighters Back Pay. Voting Yea: Vice Mayor Kerrigan, Councilman Thompson, Councilman Smith, Councilman Young, Councilwoman Binkley, Councilman Adkins, Mayor Greer. Voting Nay: 0
- 19. Award the CDBG bid for the 3 sewer pump stations.

Clint Biggers – We have a grant for the pump stations – It is \$ 221,000.00. The lowest bid we had for the 3 pump stations was \$ 959,750.00. He is asking the council if we are going to cover the remaining balance or do we need to go back out and re-bid for 1 station instead of 3 stations. One pump station will cost approximately \$ 300,050.00 and the placement would be for Ashland Drive.

A motion was made by Councilman Smith, Seconded by Councilman Thompson, to Re-Bid one pump station for Ashland Drive. Voting Yea: Councilman Smith, Councilman Thompson, Vice Mayor Kerrigan, Councilman Young, Councilwoman Binkley, Councilman Adkins, Mayor Greer. Voting Nay: 0

## **SURPLUS PROPERTY NOMINATIONS**

NONE

### **EXPENDITURE REQUESTS**

20. Fire Catt Hose Testing - Fire Department

A motion was made by Councilman Thompson, Seconded by Vice Mayor Kerrigan, to approve the Fire Catt Hose Testing. Voting Yea: Councilman Thompson, Vice Mayor Kerrigan, Councilman Smith, Councilman Young, Councilwoman Binkley, Councilman Adkins, Mayor Greer. Voting Nay: 0

21. Thrive 55+ - Grant # 84202 - Painting and Door Quote & Permission to Bid Flooring Replacement.

A motion was made by Councilman Thompson, Seconded by Councilman Smith, to approve the painting and the doors out of the grant money and bid the flooring. Voting Yea: Councilman Thompson, Councilman Smith, Vice Mayor Kerrigan, Councilman Young, Councilwoman Binkley, Councilman Adkins, Mayor Greer. Voting Nay: 0

22. RESOLUTION 2024-28: Cooperative Purchase Agreement with OMNIA for City Hall Furniture

Attorney Noe explained: This was started by the prior administration, a group named OMNIA was contacted and used for the purchase of the furniture for City Hall. While looking into this, they are a cooperative and there is a TCA section that allows us to use a cooperative and they are used by other states and other agencies. There is a 3<sup>rd</sup> party that OMNIA uses in Nashville named Alfred Williams Furniture Store.

A motion was made by Councilman Thompson, Seconded by Councilman Smith, to approve the Cooperative Purchase Agreement with OMNIA. Voting Yea: Councilman Thompson, Councilman Smith, Vice Mayor Kerrigan, Councilman Young, Councilwoman Binkley, Councilman Adkins, Mayor Greer. Voting Nay: 0

## **OTHER**

23. City Admin Discussion - Gary Jaeckel

This was moved up in the agenda out of turn by a motion made by Councilwoman Binkley, Seconded by Councilman Smith.

## **ADJOURNMENT**

A motion was made by Councilwoman Binkley, Seconded by Councilman Thompson, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 6:55 p.m.

**Councilman Thompson** added that Mr. Steven Patrick came before the council during the Workshop and this was not added to todays agenda and he would like to have it added to the next workshop.

MAYOR GERALD GREER CITY RECORDER MARY MOLEPSKE

## **ORDINANCE #631**

## AN ORDINANCE BY THE MAYOR AND CITY COUNCIL TO ACCEPT A BUDGET AMENDMENT #2 FOR THE 24/25 FISCAL YEAR

**WHEREAS**, the Mayor and Council appropriate \$ 26,134.75 to General Fund for 24 Months of Back Pay in the Fire Department.

**NOW THEREFORE, BE IT ORDAINED**, by the Council of the Town of Ashland City, Tennessee, that this ordinance shall become effective 20 days after final passage the public welfare requiring.

Section 1. A budget amendment consisting of the available funds and appropriations be adopted for the General Fund:

General Fund	Beginning Budget	<u>Ending</u> <u>Budget</u>
Fire Department	\$ 2,832,700.00	\$ 2,858,834.75
1 <sup>st</sup> reading <b>11-19-2024</b> Public Hearing <b>12-10-2024</b>		
2 <sup>nd</sup> reading <b>12-10-2024</b>		
Attest:		
Mayor Gerald Greer	City Recorder Mary	Molepske

## **ORDINANCE NO. 632**

## AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF ASHLAND CITY, TENNESSEE, BY REZONING PARCEL 020.00 AND 021.00 OF CHEATHAM COUNTY TAX MAP 055, LOCATED AT THE CORNER OF WILLOW ST AND ELIZABETH ST

**WHEREAS,** said portion of property requested to be rezoned from R-3, Residential District, to R-4 PUD, Residential District, is located in the corporate limits of the Town of Ashland City; and

**WHEREAS**, the Ashland City Municipal Planning Commission forwarded the request to the Mayor and Council on October 07, 2024, with a recommendation for approval.

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE:

SECTION 1. Pursuant to provisions of Sections 13-7-201 to 13-7-204, Tennessee Code Annotated, the property described herein is rezoned as follows:

The parcels included on Tax Map 055, Parcel 020.00 and 021.00, located at the corner of Willow Street and Elizabeth Street be rezoned from R-3 (Low-Density Residential) district to the R-4 PUD (High-Density Residential Planned Unit Development), as taken from the records of the Assessor of Property of Cheatham County, Tennessee as of October 2024. This area to be zoned R-4 PUD is marked with a red "X" and shown on the map below.

SECTION 2. This ordinance shall be effective 20 days after its final passage, the public welfare requiring it.

Approved by the Planning Commission at the regularly called meeting on October 07, 2024.

First Reading: November 19, 2024

Second Reading: December 10, 2024	
ATTEST:	
Mayor	City Recorder



Director of Public Works
Town of Ashland City
Ashland City, TN 37015

RE: Agreement Number RJNW2012-1

Dear Sir or Madam,

Reference is made to agreement RJNW2012-1, dated 6/18/2012, between the Town of Ashland City, Tennessee and Nashville & Western Railroad Corporation, now operated under R. J. Corman Railroad Company/Nashville & Western Railroad Corporation, pertaining to a Recreation Area located in or near Ashland City in Cheatham County, Tennessee.

It is the policy of the company to annually review its license agreements. Our review includes physical changes to property valuation, changes in administrative costs, and terms and conditions of such agreements.

This notice provides that, in lieu of the termination provisions of the above-referenced agreement, the agreement is hereby revised from a triannual CPI increase to an annual CPI increase. Beginning with the next annual billing cycle, the License Fee shall be adjusted on an annual basis by the same percentage of increase as reflected in the "Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) (1982-84=100) specified for All Items – United States compiled by the Bureau of Labor Statistics of the United States Department of Labor" ("CPI"). In no event, however, shall the adjusted License Fee be less than the previous year's rate.

This letter should be filed with your original agreement.

This notice is not a request for payment. The amended fee will be due upon the next payment date. Should you have any questions, please feel free to contact, Katie Byrd, Property Services Specialist at 859-881-2389 or Katherine.Byrd@RJCorman.com.

Sincerely,

Katherine Byrd

## **Real Estate Customer Information Form**

This form can be returned to the below physical address or email address.

- P.O. Box 788
   Nicholasville, KY 40340
- Realestate@rjcorman.com

## **Contact Information**

Contact Name:	
Title/Position:	
Phone:	
Email:	-
Billing Information	
Customer Name:	
Address:	
Address Continued:	
City:	State:
Zip:	
Phone:	
Email:	
Internal Use Only	
Co #	n'
Agreement #	

## RESOLUTION NO. 94-04

A RESOLUTION TO PROVIDE A USER FEE FOR THE CITY ANNEX BLDG.

BE IT RESOLVED, that WHEREAS, the Town of Ashland City, Tennessee has spent taypayers monies for the purchase of said building, located on Ruth Drive in Ashland City, and

WHEREAS the City is continually paying for insurance, utilities, maintenance and other items for upkeep of the building, and WHEREAS the City has leased certain space to the Cheatham County Court Clerk,

BE IT THEREFORE RESOLVED that a User Fee of \$10.00 be charged to any Resident wishing to use the building and a User Fee of \$25.00 be charged any NON-Resident wishing to use the building, and

BE IT FURTHER RESOLVED that reservations be made with the CITY RECORDER two (2) days prior to using the building.

EFFECTIVE DATE:

This resolution shall take effect April 12, 1994

Jim Johnson, Mayor

Attest: City Recorder

## BOND DEBT SERVICE

## ASHLAND CITY \$4,460,000 GO BAN - 2 YEARS

## TENNESSEE MUNICIPAL BOND FUND FIXED RATE LOAN PROGRAM

## \* \*BASED ON 4.49% RATE FOR 2 YEAR TERM\* \*

Dated date:

January 15, 2025

Period Ending	Principal	Coupon	Interest	Debt Service	Annual Debt Service
01/15/2025					
06/01/2025			75,651.51	75,651.51	
12/01/2025			100,127.00	100,127.00	175,778.51
06/01/2026			100,127.00	100,127.00	
12/01/2026	4,460,000	4.490%	100,127.00	4,560,127.00	4,660,254.00
	4,460,000		376,032.51	4,836,032.51	4,836,032.51

### **RESOLUTION NO. 2024-31**

RESOLUTION OF THE TOWN OF ASHLAND CITY, TENNESSEE, AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BOND ANTICIPATION NOTES, SERIES 2025, IN AN AMOUNT NOT TO EXCEED \$4,460,000, AND PROVIDING FOR THE PAYMENT OF SAID NOTES

WHEREAS, the City Council (the "Council") of the Town of Ashland City, Tennessee (the "Municipality" or the "Town"), has determined that it is necessary and desirable to authorize, issue, sell, and provide for the payment of its interest bearing bond anticipation notes to provide interim financing for a portion of the costs of the construction and equipping of a City Hall for the Town, capitalized interest during the construction period, the acquisition of all other property real and personal appurtenant thereto and connected with such work, and to pay all legal, fiscal, administrative, planning, and engineering costs incident thereto (collectively, the "Project"), and paying costs incident to the financing thereof;

**WHEREAS,** the City Council of the Town (the "Council"), adopted an Initial Resolution (the "Initial Resolution"), at its November 19, 2024 meeting, authorizing the issuance of general obligation bonds by the Town in the amount of not to exceed \$4,460,000 (the "Bonds"), for the purpose of financing the Project and to pay costs incident to the financing thereof;

**WHEREAS**, the Initial Resolution authorized payment of the principal of and interest on such bonds from <u>ad valorem</u> taxes to be levied for such purpose on all taxable property within the corporate limits of the Municipality, without limitation as to time, rate, or amount;

**WHEREAS,** the City Recorder of the Municipality published the Initial Resolution and the Notice required by Section 9-21-206, <u>Tennessee Code Annotated</u>, as amended, in a newspaper of general circulation within the Municipality;

**WHEREAS,** the United States of America, acting through Rural Housing Service ("Rural Development"), has issued to the Municipality its Letter of Conditions, dated June 4, 2021, as amended on April 8, 2024, and as may be thereafter amended (the "Letter of Conditions"), in which it has agreed to purchase the bonds on terms and conditions favorable to the Municipality and its citizens;

**WHEREAS**, the Town is authorized by Title 9, Chapter 21, Parts 4 and 5 <u>Tennessee Code Annotated</u>, as amended, to issue and sell bond anticipation notes for the purpose of providing funds to finance the Project in anticipation of the issuance of general obligation bonds; and,

**WHEREAS**, the Council finds that it is necessary and desirable to provide for the execution, terms, issuance, sale, and payment of not to exceed \$4,460,000 General Obligation Bond Anticipation Notes, Series 2025 (the "Notes").

## NOW, THEREFORE, BE IT RESOLVED by the City Council of the Town of Ashland City, Tennessee, as follows:

<u>Section I.</u> <u>Authority.</u> The Notes herein authorized shall be issued pursuant to Title 9, Chapter 21, <u>Tennes ee Code Annotated</u>, as amended, and other applicable provisions of law.

Section 2. <u>uthorization</u>. For the purpose of providing funds to finance the costs of the Project and to pay costs incident to the financing thereof, there shall be issued pursuant to, and in accordance with, the provisions of Title 9, Chapter 21, <u>Tennessee Code Annotated</u>, as amended, and other applicable provisions of law, the interest bearing general obligation bond anticipation notes of the Municipality, in the aggregate principal amount of not to exceed \$4,460,000, or such lesser amount as may be determined by the

- Page 16 - | ITEM # 11.

Mayor of the Municipality (the "Mayor") at the time of sale (collectively, the "Notes", individually, the "Note"). The term of the Notes shall not exceed the reasonably expected economic life of the Project which is hereby certified to be at least the term of the Notes.

Section 3. Terms of the Notes. The Notes shall be designated "General Obligation Bond Anticipation Notes, Series 2025". The Notes shall be issued in registered form, without coupons. The Notes shall be numbered from I upwards, shall be dated the date of issuance and delivery, shall be sold at not less than the par amount thereof, shall bear interest at a rate or rates not to exceed 5% per annum, such interest being payable at such times as agreed upon with the Purchaser, as hereinafter defined, of such Notes, but in no event less than semiannually on such date as shall be designated by the Mayor (the "Interest Payment Date"), and shall mature not later than two years from the date of issuance of the Notes. The Notes shall contain such terms, conditions, and provisions other than as expressly provided or limited herein as may be agreed upon by the Mayor of the Municipality and the purchaser of the Notes.

The Notes shall not be issued until after the passage of 20 days from the date of publication of the Initial Resolution and further provided no petition has been filed protesting the issuance of the Bonds.

Pursuant to Section 9-21-205 of the Act, the approval of the Comptroller's office is not required for the issuance of the Notes because the Bonds will be issued and sold to a federal agency.

Interest on the Notes shall be payable by wire transfer or check by the Note Registrar, as such term is hereinafter defined, to the registered owner of such Notes shown on the registration books of the Municipality, as of the applicable Interest Payment Date, maintained by the Note Registrar as of the close of business fifteen (15) calendar days preceding the next Interest Payment Date. All payments of the principal of and interest on the Notes shall be made in any coin or currency of the United States of America which, on the date of payment thereof, shall be legal tender for the payment of public and private debts.

<u>Section 4.</u> <u>Redemption.</u> The Notes shall be subject to redemption, in whole or in part, upon not less than thirty (30) calendar days' written notice to the Purchaser, at the price of par plus accrued interest to the date of redemption.

Section 5. Execution. The Notes shall be executed in the name of the Municipality; shall bear the manual signature of the Mayor and shall be countersigned by the City Recorder of the Municipality (the "City Recorder"), with his or her manual signature. In the event any officer whose signature appears on the Notes shall cease to be such officer, such signature shall nevertheless be valid and sufficient for all purposes. The Notes shall be issued in substantially in the form attached hereto as Exhibit "A", with such minor changes therein or such variations thereof as the Mayor may deem necessary or desirable, the blanks to be appropriately completed by the Mayor prior to the issuance of the Notes.

Section 6. Registration. Negotiability. and Payment. (a) The City Recorder of the Municipality is hereby appointed the note registrar and paying agent (the "Note Registrar"), and as such shall establish and maintain suitable books (the "Registration Books") for recording the registration and payment of the Notes, and shall also perform such other duties as may be required in connection with any of the foregoing. The Note Registrar is hereby authorized to authenticate and deliver the Notes to the original purchaser thereof, or it may designate, upon receipt by the Municipality of the proceeds of the sale thereof. The Notes shall not be valid for any purpose unless authenticated by the Note Registrar by the manual signature of the Note Registrar on the certificate set forth in Exhibit "A" hereto. The Notes shall be fully registered as to both principal and interest and shall be fully negotiable upon proper endorsement by the registered owner thereof. No transfer of any Notes shall be valid unless such transfer is noted upon the Registration Books and until such Note is surrendered, cancelled, and exchanged for a new Note which shall be issued to the transferee, subject to all the conditions contained herein.

- (b) In the event that any amount payable on any Note as interest shall at any time exceed the rate of interest lawfully chargeable thereon under applicable law, then any such excess shall, to the extent of such excess, be applied against the principal of such Note as a prepayment thereof without penalty, and such excess shall not be considered to be interest. All rates of interest specified herein shall be computed on the basis of a three hundred sixty (360) day year composed of twelve (12) months of thirty (30) days each.
- <u>Section 7.</u> <u>Transfer of otes.</u> Each Note shall be transferable only on the registration books maintained by the Note Registrar at the principal office of the Note Registrar, upon the surrender for cancellation thereof at the principal office of the Note Registrar, together with an assignment of such Note duly executed by the registered owner thereof or his, her or its attorney or legal representative, and upon payment of the charges hereinafter provided, and subject to such other limitations and conditions as may be provided therein or herein.
- Section 8. Regulations with Respect to Transfers. In all cases in which the privilege of transferring Notes is exercised, the Municipality shall execute, and the Note Registrar shall deliver, Notes in accordance with the provisions of this Resolution. For every transfer of Notes, whether temporary or definitive, the Municipality and the Note Registrar may make a charge, unless otherwise herein to the contrary expressly provided, sufficient to pay for any tax, fee, or other governmental charge required to be paid with respect to such transfer, all of which taxes, fees, and other governmental charges shall be paid to the Municipality by the person or entity requesting such transfer as a condition precedent to the exercise of the privilege of making such transfer. Neither the Municipality nor the Note Registrar shall be obligated to transfer any Note during the fifteen (15) calendar days next preceding the maturity date of the Notes.
- ection 9. Mutilated, Lost, Stol n. or Destroyed Notes. In the event any Note issued hereunder shall become mutilated, or be lost, stolen, or destroyed, such note shall, at the written request of the registered owner, be cancelled on the Registration Books and a new Note shall be authenticated and delivered, corresponding in all aspects but number to the mutilated, lost, stolen, or destroyed Note. Thereafter, should such mutilated, lost, stolen, or destroyed Note or Notes come into possession of the registered owner, such Notes shall be returned to the Note Registrar for destruction by the Note Registrar. If the principal on said mutilated, lost, stolen, or destroyed Note shall be due within fifteen (15) calendar days of receipt of the written request of the registered owner for authentication and delivery of a new Note, payment therefor shall be made as scheduled in lieu of issuing a new Note. In every case the registered owner shall certify in writing as to the destruction, theft, or loss of such Note, and shall provide indemnification satisfactory to the Municipality and to the Note Registrar, if required by the Municipality and the Note Registrar.

Any notice to the contrary notwithstanding, the Municipality and all of the officials, employees, and agents thereof, including the Note Registrar, may deem and treat the registered owner of the Notes as the absolute owner thereof for all purposes, including, but not limited to, payment of the principal thereof, and the interest thereon, regardless of whether such payment shall then be overdue.

ection 10. <u>Authentication</u>. Only such of the Notes as shall have endorsed thereon a certificate of authentication, substantially in the fonn set forth in Exhibit "A" hereto duly executed by the Note Registrar shall be entitled to the rights, benefits, and security of this Resolution. No Note shall be valid or obligatory for any purpose unless, and until, such certificate of authentication shall have been duly executed by the Note Registrar. Such executed certificate of authentication by the Note Registrar upon any such Note shall be conclusive evidence that such Note has been duly authenticated and delivered under the Resolution as of the date of authentication.

Section 11. ource of Payment and Security. The Notes, as to both principal and interest, shall be payable from the proceeds of the Bonds in anticipation of whey they are issued, and from funds of the Municipality legally available therefor and to the extent necessary from ad valorem taxes to be levied on all

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taxable property within the corporate limits of the Municipality without limitation as to time, rate, or amount. Said Notes shall be a direct general obligation of the Municipality, for which the punctual payment of the principal of and interest on the Notes, the full faith and credit of the Municipality is irrevocably pledged. It is the intention of the Town, that all or a portion of the proceeds received by the Town from the issuance of the Bonds to be purchased by USDA, pursuant to the Letter of Conditions, will be used in to pay the Notes in full on or before two years from the date of closing of the Notes.

Section 12. Levy of Taxes. For the purpose of providing for the payment of the principal of and interest on the Notes, to the extent required, there shall be levied in each year in which such Notes shall be outstanding a direct tax on all taxable property in the Municipality, fully sufficient to pay all such principal and interest falling due prior to the time of collection of the next succeeding tax levy. Said tax shall be assessed, collected, and paid at the time, and in the same manner, as the other taxes of said Municipality, shall be in addition to all other taxes, and shall be without limitation as to time, rate, or amount, and for that purpose there is hereby levied a direct annual tax in such amount as may be found necessary each year to pay said principal of and interest on the Notes maturing in said year. Principal or interest falling due at any time when there shall be insufficient funds on hand from such tax levy for the payment thereof shall be paid from the general fund or other available funds of the Municipality, but reimbursement therefor may be made from the taxes herein provided when the same shall have been collected. Such taxes levied and collected therefor shall be deposited in the debt service fund of the Municipality, and used solely for the payment of principal of and interest on the Notes as the same shall become due.

<u>Section 13</u>. <u>Sale of Notes.</u> The Notes herein authorized are authorized to be sold by the Mayor by private negotiated sale at a price of not less than par and accrued interest.

Section 14. Disposition of Note Proceeds and Disbursements from Project Fund. The purchaser of the Notes (the "Purchaser"), upon the closing of the Notes, will commit to fund the purchase price of the Notes, which shall be deposited from time to time in, in amounts corresponding to each Drawing, as defined herein, for the purpose of financing the costs of the Project.

The Purchaser, shall from time to time by disburse amounts to the Town, upon receipt of a requisition substantially in the form of EXHIBIT B hereto; *provided*, *however*, no disbursement shall be made if a default has occurred and is continuing under the Notes.

The Town shall use the proceeds of each Drawing to pay costs of the Project upon receipt of such funds. From the date of the closing of the Notes for a period of approximately twenty-four (24) months, Note proceeds shall be disbursed to the Town, from time to time, upon submission to the Purchaser and the Tennessee Municipal Bond Fund ("TMBF"), of requisitions executed by officials of the Town, after approval of the such requisition by USDA, demonstrating that costs of the Project are due and payable by the Town (each a "Drawing"). The Town shall also provide such other certificates, documents, and information related to the Project or the Notes as the Purchaser or TMBF may require.

Upon completion of the Project, the Town shall give notice to the Purchaser and TMBF, in writing, stating that such Project has been completed and that no additional funds will be requested.

Section 15. on-Arbitrage Certification. The Municipality certifies and covenants with the owner of the Notes that so long as the principal of any Note remains unpaid, monies on deposit in any fund or account in connection with the Notes, whether or not such monies were derived from the proceeds of the sale of the Notes or from any other source, will not be used in a manner which will cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Internal Revenue Code of 1986, as amended (the "Code"), and any lawful regulations promulgated thereunder, as the same presently exist, or may from time to time hereafter be amended, supplemented, or revised. The Municipality reserves the right, however, to make any investment of such monies permitted by Tennessee law and this Resolution if, when and to the

extent that said Section 148 or regulations promulgated thereunder shall be repealed or relaxed or shall be held void by final decision of a court of competent jurisdiction, but only if any investment made by virtue of such repeal, relaxation, or decision would not, in the opinion of counsel of recognized competence in such matters, result in making the interest on the Notes subject to inclusion in gross income of the owner thereof for federal income tax purposes.

The Municipality covenants that it shall comply with Section 148(f) of the Code, unless legally exempted therefrom and it represents that in the event it shall be required by Section 148(t) of the Code to pay "Rebatable Arbitrage," as defined in the regulations promulgated under the Code, to the United States Government, it will make such payments as and when required by said Section 148(f) and will take such other actions as shall be necessary or permitted to prevent the interest on the Notes from becoming subject to inclusion in federal gross income of the owner of the Notes for purposes of federal income taxation.

ection 16. Resolution a Contract. The provisions of this Resolution shall constitute a contract between the Municipality and the owner of the Notes, and after the issuance of the Notes, no change, variation, or alteration of any kind in the provisions of this Resolution shall be made in any manner, until such time as all installments of the principal of and interest on the Notes shall have been paid in full or the consent of the registered owner of the Notes has been obtained; provided, however, that the Municipality is hereby authorized to make such amendments to this Resolution as will not impair the rights or security of the owner of the Notes.

Section 17. No Action to be Taken Affectine: Validity of the Notes. The Municipality hereby covenants and agrees that it will not take any action, that would in any manner affect the validity of the Notes or limit the rights and remedies of the owner from time to time of such Notes.

Section 18. Miscellaneou Acts. The Mayor, the City Recorder, the Finance Director, the Town Attorney, and all other appropriate officials of the Town are hereby authorized, empowered, and directed to do any and all such acts and things, and to execute, acknowledge, and deliver all such documents, instruments, and certifications, specifically including but not limited to, making arbitrage certifications in connection with the purchase of the Notes, in addition to those acts, things, documents, instruments, and certifications hereinbefore authorized and approved, as may in their discretion, be necessary or desirable to implement or comply with the intent of this Resolution; or any of the documents herein authorized and approved; or for the authorization, issuance, and delivery of the Notes.

ection 19. Failure to Present Notes. In the event any Note shall not be presented for payment when the principal becomes due at maturity and in the event monies sufficient to pay such Note shall be held by the Note Registrar for the benefit of the owner thereof, all liability of the Municipality to such owner for the payment of such Note shall forthwith cease, terminate, and be completely discharged. Thereupon, the Note Registrar shall hold such monies, without liability for interest thereon, for the benefit of the owner of such Note who shall thereafter be restricted exclusively to such monies for any claim under this Resolution or on, or with respect to, said Note, subject to escheat or other similar law, and any applicable statute of limitation.

Section 20. Payments Due on Saturdays. Sundays. and Holidays. Whenever the interest on or principal of any Note is due on a Saturday or Sunday or, at the place designated for payment, a legal holiday or a day on which banking institutions are authorized by law to close, then the payment of the interest on, or the principal of, such Note need not be made on such date but must be made on the next succeeding day not a Saturday, Sunday, or a legal holiday or a day upon which banking institutions are authorized by law to close, with the same force and effect as if made on the date of maturity; and no interest shall accrue for the period after such date.

Section 21. No Recourse Under Resolution or on otes. All stipulations, promises, agreements, and obligations of the Municipality contained in this Resolution shall be deemed to be the stipulations, promises, agreements, and obligations of the Municipality and not of any officer, director, or employee of the Municipality in his or her individual capacity, and no recourse shall be had for the payment of the principal of or interest on the Notes or for any claim based thereon or under this Resolution against any officer, director, or employee of the Municipality or against any official or individual executing the Notes.

<u>Section 22.</u> <u>Se erability.</u> If any section, paragraph, or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, or provision shall not affect any of the remaining provisions hereof.

<u>Section 23.</u> <u>Repeal of Conflicting Resolutions and Effective Date.</u> All resolutions and orders, or parts thereof, in conflict with the provisions of this Resolution, are, to the extent of such conflict, hereby repealed, and this Resolution shall be in effect as of the date of its adoption the welfare of the Municipality requiring it.

ATTEST:	Mayor	
City Recorder	<del></del>	

Approved and adopted this 17th day of December, 2024.

## STATE OF TENNESSEE) COUNTY OF CHEATHAM)

I, Mary Molepske, hereby certify that I am the duly qualified and acting City Recorder of the Town of Ashland City, Tennessee (the "Municipality"), and, as such official, I further certify as follows: (1) that attached hereto is a copy of a resolution excerpted from the minutes of the meeting of the City Council (the "Council") of said Municipality held on December 17, 2024; (2) that I have compared said copy with the original minute record of said meeting in my official custody; (3) that said copy is a true, correct, and complete transcript from said original record insofar as said original record relates to, among other matters, the authorization of the issuance of not to exceed \$4,460,000 General Obligation Bond Anticipation Notes, Series 2025, by said Municipality; (4) that the actions by said Council, including the aforementioned, at said meeting were promptly and duly recorded by me in a book kept for such purpose; and, (5) that a quorum of the members of said Council was present and acting throughout said meeting.

	WITNESS my official signature and the seal of said Municipality this 17th day of December, 2024.
	City Recorder
SEAL	)

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## EXHIBIT A FORM OF NOTE

Registered No		Registered \$
	ADMINISTRATING OF A MEDICA	
	UNITED STATES OF AMERICA	
	CTATE OF TENNICCEE	

STATE OF TENNESSEE
TOWN OF ASHLAND CITY
GENERAL OBLIGATION BOND ANTICIPATION NOTE,
SERIES 2025

Registered Owner:				
Principal Amount:				
THE TOWN (lawfully organized and e	OF ASHLAND CITY xisting municipal corpo	/	1 2	

'own"), "), a tself indebted and promises to pay, as hereinafter set forth, in the manner hereinafter provided, to the Registered Owner identified above, or registered assigns as hereinafter provided, on the Principal Payment Date, the Principal Amount set forth, on Exhibit A attached hereto and incorporated herein as fully as though copied, and to pay interest on said Principal Amount from the date hereof, or such later date as to which interest has been paid, to the Principal Payment Date set forth on Exhibit A, semiannually on 1 of each year, 1 and commencing 1, 2025, at the Interest Rate per annum set forth on Exhibit A, with principal and interest being payable by wire transfer, check, draft, or warrant to the Registered Owner hereof at the address shown on the registration books of the City Recorder maintained at the City Hall, Ashland City, Tennessee, or its successor as registrar and paying agent (the "Note Registrar"), on the fifteenth (15th) calendar day next preceding an interest payment date, in any coin or currency of the United States of America which on the date of payment thereof is legal tender for the payment of public and private debts.

In the event that any amount payable hereunder as interest shall at any time exceed the rate of interest lawfully chargeable on this note under applicable law, any such excess shall, to the extent of such excess, be applied against the principal hereof as a prepayment thereof without penalty, and such excess shall not be considered to be interest. All rates of interest specified herein shall be computed on the basis of a three hundred sixty (360) day year composed of twelve (12) months of thirty (30) days each.

The principal hereof and interest hereon shall bear interest from and after their respective due dates (whether by acceleration, demand, or otherwise) at the same rate of interest payable on the principal hereof.

Section 9-21-117, <u>Tennessee Code Annotated</u>, as amended, provides that this note and the income therefrom is exempt from all state, county, and municipal taxation in the State of Tennessee, except inheritance, estate, and transfer taxes and except as otherwise provided in said Code.

This note is one of a series of notes known as "General Obligation Bond Anticipation Notes, Series 2025" (the "Notes"), issued by the Town in the principal amount of \$4,460,000. The Notes which are issued for the purpose of providing interim financing for a portion of the costs of the construction and equipping of a City Hall for the Town, capitalized interest during the construction period, the acquisition of all other property real and personal appurtenant thereto and connected with such work, and to pay all legal, fiscal, administrative, planning, and engineering costs incident thereto, and paying costs incident to the financing thereof, are authorized by an appropriate resolution of the City Council and particularly that certain Initial Resolution of the City Council adopted on November 19, 2024, and that certain Resolution adopted by the City Council on December 17, 2024, as such resolutions may be from time to time amended or supplemented in accordance with their terms (such resolutions, as so amended or supplemented, being herein called, the "Resolution"), and are issued pursuant to, and in full compliance with, the Constitution and the statutes of the State of Tennessee, including, but not limited to, Title 9, Chapter 21, Tennessee Code Annotated, as amended (the "Act"). Copies of the Resolution are on file at the office of the City Recorder of the Municipality, and reference is hereby made to the Resolution and the Act, for a more complete statement of the terms and conditions upon which the Notes are issued thereunder, the rights, duties, immunities, and obligations of the Municipality, and the rights of the Registered Owner hereof.

The Notes, as to both principal and interest, shall be payable from the proceeds of the Bonds, as defined in the Resolution, in anticipation of whey they are issued, and from funds of the Municipality legally available therefor and to the extent necessary from <u>ad valorem</u> taxes to be levied on all taxable property within the corporate limits of the Municipality without limitation as to time, rate, or amount. The Notes shall be a direct general obligation of the Municipality, for which the punctual payment of the principal of and interest on the Notes, the full faith and credit of the Municipality is irrevocably pledged. It is the intention of the Town, that all or a portion of the proceeds received by the Town from the issuance of the Bonds to be purchased by USDA. Rural Development has issued to the Municipality its Letter of Conditions, dated June 4, 2021, as amended on April 8, 2024, and as may be thereafter amended, in which it has agreed to purchase the Bonds on terms and conditions favorable to the Municipality and its citizens.

This note is transferable by the Registered Owner hereof by its attorney or legal representative at the office of the Note Registrar, but only in the manner and subject to the limitations and conditions provided in the Resolution and upon surrender and cancellation of this note. Upon any such transfer, the Municipality shall execute, and the Note Registrar shall authenticate and deliver in exchange for this note, a new fully registered note or notes, registered in the name of the transferee, in authorized denominations, in an aggregate principal amount equal to the principal amount of this note, of the same maturity and bearing interest at the same rate. For every transfer of notes, whether temporary or definitive, the Municipality and the Note Registrar may make a charge, unless otherwise herein to the contrary expressly provided, sufficient to pay for any tax, fee, or other governmental charge required to be paid with respect to such transfer, all of which taxes, fees, or other governmental charges shall be paid to the Municipality by the person or entity requesting such exchange or transfer as a condition precedent to the exercise of the privilege of making such transfer.

The Municipality and the Note Registrar may deem and treat the entity in whose name this note is registered as the absolute owner hereof, whether such note shall be overdue or not, for the purpose of making payment of the principal of and interest on this note and for all other purposes. All such payments so made shall be valid and effectual to satisfy and discharge the liability upon this note to the extent of the sum or sums so paid, and neither the Municipality nor the Note Registrar shall be affected by any notice to the contrary.

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The Notes are issuable only as fully registered Notes, without coupons. At the office of the Note Registrar, in the manner and subject to the limitations, conditions, and charges provided in the Resolution, fully registered Notes may be exchanged for an equal aggregate principal amount of fully registered Notes of the same maturity, of authorized denominations, and bearing interest at the same rate.

The Notes shall be subject to redemption, in whole or in part, upon not less than thirty (30) calendar days' written notice to the Registered Owner, the price of par plus accrued interest to the date of redemption.

This note shall have all the qualities and incidents of, and shall be, a negotiable instrument under, the Uniform Commercial Code of the State of Tennessee, subject only to provisions respecting registration of such note. This note is issued with the intent that the laws of the State of Tennessee shall govern its construction.

It is hereby certified, recited, and declared that all acts and conditions required to be done and to exist precedent to the issuance of, this note in order to make this note a legal, valid, and binding obligation of the Municipality, have been done, and did exist in due time and form as required by the Constitution and statutes of the State of Tennessee; and that this note and the issue of which it is a part, together with all other indebtedness of such Municipality, does not exceed any limitation prescribed by the Constitution or statutes of the State of Tennessee.

IN WITNESS WHEREOF, THE CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, has caused this note to be signed by the manual signatures of the Mayor and the City Recorder, all as of \_\_\_\_\_\_

## FORM OF REQUEST FOR DISBURSEMENT

## REQUEST FOR DISBURSEMENT \$4,460,000 GENERAL OBLIGATION BOND ANTICIPATION NOTE, SERIES 2025

Request No. \_\_\_\_

"Town"), subm pursuant to the the City Counc certain General and the sale the	dersigned, duly Authorized Representatives of the <b>Town of Ashland City, Tennessee</b> (the nit this Request for Disbursement and certify as set forth below on behalf of the Town, provisions of Section 14 of that certain Bond Anticipation Note Resolution, adopted by ill of the Town, on December 17, 2024 (the "Resolution"), authorizing the issuance of that Obligation Bond Anticipation Note, Series 2025, in the amount of \$4,460,000 (the "Note"), ereof to <b>Citizens Tri-County Bank, Dunlap, Tennessee</b> (the "Bank"), as the purchaser of ertify as follows:
and/or materials	\$ has been paid or is due and owing by the Town with respect to the Project. e firm or corporation to whom payment is due, a brief description of the services performed provided by each and the amount paid or due all of which are listed on the attached Schedule, total the amount requested herein.
2.	This request has not been the subject of a previous Request for Disbursement.
3.	The subject of this request is a proper Cost of the Project, as described in the Resolution.
4.	The amount requested should be wired to:
	Bank:
	Account Number:
	Account Name:
	ABA Number:

We understand that this Request for Disbursement must be emailed to the Bank and TMBF by the 25th day of the month, in order to receive the funds on the first business day of the next month. We also understand that we must call 931-968-3282 or 615-255-1561 to confirm receipt of such email, unless receipt of the Request is acknowledged by email

We also understand that the original has to be mailed to the Bank at the above address so that the Bank receives it by the first of the month.

Dated:	,2025
	TOWN OF ASHLAND CITY, TENNESSEE
	By:
Attest:	Title:
Ву:	
Title:	

.2025

This Request for Disbursement should be submitted to:

Citizens Tri-County Bank 2030 Decherd Boulevard Decherd, Tennessee 37324 Attention: Jennifer Mitchell

Phone Number: 931-968-3282 Email: <u>imitchell</u> <u>.ctcbonline.com</u>

and

Tennessee Municipal Bond Fund 226 Anne Dallas Dudley Boulevard, Suite 502 Nashville, Tennessee 37219

Attention: Wade Morrell 615-255-1561 Phone Number: Email: wmorrell@tmbf.net

## SCHEDULE TO REQUEST FOR DISBURSEMENT

The names of the persons, firms or corporations to whom payment is due, a brief description of the services performed and/or materials provided by each and the amount paid or due each are listed as follows (Copies of invoices will be provided upon request of the Administrator):

Person, Firm or Corporation to whom payment is Due:

Amount Paid or Due:

Description of services performed or materials provided:

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## **RESOLUTION 2024 – 32**

## A RESOLUTION OF THE TOWN OF ASHLAND CITY, TENNESSEE, TO APPROVE THE CONSTRUCTION OF A LITTLE FREE LIBRARY AT RIVER BLUFF PARK.

WHEREAS this will be a "FREE" community Library based on take a book leave a book guideline.

**WHEREAS** Gabriel Smythia has committed to assume the cost to build, register, stock, and Maintain the Library.

**WHEREAS** The placement will be in the Grass area in from of the pavilion where the flags are stationed.

**WHEREAS** the size of the libraries varies but are generally the size of a large birdhouse mounted on a 4X4 post at 44" from the ground. Citizens can walk up and open the door and take a book out and leave a book and close the door.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, approve Gabriel Smythia to build a "FREE" little Library at River Bluff Park.

We, the City Council, meeting in Regular Session on this the 10th day of December, 2024 move for the adoption of the Resolution as set out above.

Voting in Favor	Voting Against
Attest:	
Mayor	City Recorder

### **CHANGE ORDER NO. 4**

Owner: Town of Ashland City Owner's Project No.:

Engineer: Civil & Environmental Consultants, Inc. Engineer's Project No.: 190-150 Contractor: Reeves Young, LLC Contractor's Project No.: 23701

Project: Ashland City Wastewater Treatment Plant Construction

Contract Name: Contract 321 – Ashland City Wastewater Treatment Plant Construction

Date Issued: Effective Date of Change Order:

The Contract is modified as follows upon execution of this Change Order:

Description: Reeves – Young has submitted a time extension claim for the addition of 34 days to the overall contract time due to weather delays from January 2024 through September 2024. The claimed days are as follows: (7) days in the month of January, (3) days in the month of March, (3) days in the month of April, (8) days in the month of May, and (4) days in the month of June, (4) days in the month of July, and (5) days in the month of September. Sufficient information has been presented to the Engineer to recommend the approval of this claim based on the requirements identified in Specification section 012620 – Weather Delays.

There has also been a total of ten (10) proposed changes to the project scope as either value engineering items or items that have added value to the project. See below for the list and full details on each item. American Iron and Steel requirements apply to all proposed changes listed below.

### 1. Generator Pad Size Increase

a. The size of the generator pad shown on C202 was originally labeled as  $17.7' \times 30.14'$ . After review of the generator submittal, CEC found that the generator pad area needed to be  $20' \times 50.2'$  to accommodate the generator and transformer. Reeves Young have provided a fee of \$11,504.82 to provide the increased size of the generator pad. CEC recommends acceptance.

## 2. Bridge Crane Hoist Deduction

a. Change from electric hoist and end trucks on bridge crane to manual hoist and electric end trucks. The proposed substitution provides a savings of \$15,750 and was deemed reasonable and fair. The substitution was made at the request of Ashland City for ease of operation during use of the bridge crane. CEC recommends acceptance.

## 3. Control Building Appliances Deduction

a. Removal of Kitchen Refrigerator, Free Standing Electric Range, Kitchen Dishwasher, and Lab Refrigerator from Reeves Young scope. This proposed deduction provides a savings of \$2,515.47. The deduction was made at the request of Ashland City so they are able to provide their own desired appliances. CEC recommends acceptance.

## 4. Fire Retardant Insulation Deduction

a. Removal of fire-retardant insulation installation above acoustical tile ceiling on 2<sup>nd</sup> floor of control building. After conversations with the Town of Ashland City Building Codes Department and the approval of the fire suppression system by the Town of Ashland City Fire Department, it was deemed that the proposed fire-retardant insulation was not necessary or required. The proposed deduct provides a savings of \$11,275 and was deemed fair and reasonable. CEC recommends acceptance.

## 5. Louver Actuator Rating

a. Louver L-6 on drawing ME-100 was listed with a model number that was not rated for a Class 1, Division 2 area as required per drawing E301. Reeves Young has provided a cost of \$4,323.90 to provide a suitable model louver for the classified area. CEC recommends acceptance.

## 6. Gravity Sewer Line Conflict

a. While excavating for the proposed gravity sewer installation, Reeves-Young uncovered an existing manhole and 16" piping that conveys the existing wastewater treatment plant's effluent to their discharge point. Neither CEC or Ashland City knew of the existence of this manhole as it was buried roughly 10" below the surface and paved over with asphalt. The existing infrastructure must remain in service to convey the plant's effluent; therefore, CEC has proposed modifications to the original design shown on C500 and A301. An additional manhole will be placed along the original alignment to allow for enough drop to get underneath the existing 16" effluent line. From this point, the proposed 18" piping will be laid at a TDEC approved minimum slope of 0.12' per 100'. This slope brings the invert of the piping into the bar screen channel at an elevation of 390.66'. This is approximately 10.5" below the original design elevation. The top of slab in the screen channel has to be dropped to the same 390.66'. No changes are required to the channel dimensions as it can be lowered the 10.5" and still remain above grade by 6". Additionally, since this conflict in piping was found after the exterior walls of the pump station were poured, piping cast in the wall intended to connect with the influent gravity line must be cored out of the wall and reset at the lower elevation. CEC's structural engineers have recommended additional measures be installed to support the concrete around the cored opening. The proposed cost from Reeves Young for the additional material and labor required as described above is \$29,203.1 CEC recommends acceptance.

## 7. Pump Station Dry Well Wall Penetration

a. Change from stainless steel wall sleeve to wall pipe with water stop for pump station effluent piping. This change was made at the request of Reeves Young to provide simpler and quicker installation during the dry well construction. The proposed savings of the proposed substitution is \$3,350. CEC recommends acceptance.

## 8. Operations Claim by Ashland City

a. In an effort to assist Reeves Young with the installation of the proposed sanitary forcemain, Ashland City allowed the installation of a by-pass for the Highway 12 forcemain that runs parallel to the proposed construction. The HWY 12 line was redirected into a nearby manhole for the gravity sewer system using a tee and two valves. The bypass was intended to be used sparingly and only during events where the installation of proposed utilities threatened the integrity of the existing forcemain. In those instances, the HWY 12 flow would be redirected into the gravity sewer system. On 4/26, Reeves Young was utilizing the bypass and at the end of the day went to close the flow off to the gravity sewer system but failed to reopen the valve for flow to continue through the existing forcemain. This resulted in sanitary backups and damages to existing pumps within the system. Ashland City has presented damages and manhours of \$4,677.71 to Reeves Young for payment and Reeves Young has agreed to the total. CEC recommends acceptance.

- 9. Influent Pump Station Ledge Angle Removal
  - a. Removal of angle iron shown along top perimeter of influent pump station wall. The angle iron was evaluated by structural engineers and was determined to not be required as the CMU walls provide sufficient support for the concrete roof slab. Reeves-Young has offered a savings of \$2,432.83 to not provide or install this material. CEC recommends acceptance.
- 10. Blower Room Monorail Hoist Deduction
  - a. Change from electric hoist and trolley on blower room monorail to manual hoist and trolley. The proposed substitution provides a savings of \$5,030.81 and was deemed reasonable and fair. The substitution was made at the request of Ashland City for ease of operation during use of the monorail. CEC recommends acceptance.

## Attachments:

- Ashland City WWTP PCO 013 Generator Size Increase
- Ashland City WWTP PCO 014 Bridge Crane Hoist Deduct
- Ashland City WWTP PCO 017 Appliances Deduct
- Ashland City WWTP PCO 018 Fire Retardant Insulation Deduct
- Ashland City WWTP PCO 019 L6 Louver Actuator
- Ashland City WWTP PCO 022 Gravity Sewer Line
  - Revised C500
  - Revised A301
- Ashland City WWTP PCO 023 Pipe Sleeve Deduct
- Ashland City WWTP PCO 024 Pump Replacement Deduct
- Ashland City WWTP PCO 027 Influent Pump Station Ledge Angle Removal
- Ashland City WWTP PCO 028 Blower Room Monorail Hoist Deduct

## Change in Contract Times [State Contract Times as either a specific date or a

	forute contract rimes as cities a specime date of a
Change in Contract Price	number of days]
Original Contract Price:	Original Contract Times:
	Substantial Completion: _ 720 Days
\$ 30,745,000	Ready for final payment: 780 Days
[Increase] [Decrease] from previously approved Change	[Increase] [Decrease] from previously approved
Orders No. 1 to No3_	Change Orders No.1 to No3
	Substantial Completion: 26
\$ 448,471	Ready for final payment: 26
Contract Price prior to this Change Order:	Contract Times prior to this Change Order:
	Substantial Completion: _ 746 Days
\$ 30,296,529	Ready for final payment: 806 Days
[Increase] [Decrease] this Change Order:	[Increase] [Decrease] this Change Order:
	Substantial Completion: 38 Days
\$ 0	Ready for final payment: 38 Days
Contract Price incorporating this Change Order:	Contract Times with all approved Change Orders:
	Substantial Completion: 784 Days
\$ _30,296,529	Ready for final payment: 844 Days
Recommended by Engineer (if required)	Accepted by Contractor
Ву:	
<b>-</b> 1	

	Recommended by Engineer (if required)	Accepted by Contractor
Ву:		
Title:		
Date:		
	Authorized by Owner	Approved by Funding Agency (if applicable)
Ву:		
Title:		
Date:		

ADVERSE WEATHER DELAYS STANDARD BASELINE, IN DAYS:

January February March April MAY June July August September October November December 12 11 8 7 7 6 7 5 4 5 6 11 ADVERSE WEATHER DELAY DAYS

Total Claimable Days: 50

ADVERSE WEATHER IS DEFINED AS THE OCCURANCE OF ONE OR MORE OF THE FOLLOWING CONDITIONS:

1. PRECIPITATION (RAIN, SNOW, OR ICE) IN EXCESS OF ONE-TENTH INCH LIQUID MEASURE

2. "Dry-Out"/"Mud Days" RAIN DAYS ABOVE STANDARD BASELINE IF HINDRANCE TO SITE ACCESS OR SITE WORK

3. NO GREATER THAN (1) MAKEUP DAY FOR EACH DAY OR CONSECUTIVE DAYS OF RAIN BEYOND STANDARD BASELINE - 1" rain or more

Apr-	22	Mav	. 22	Jun-	22	Jul-23		Aug-23		Sep-23		Oct-2	2	Nov		Dec-	22	Jan-24	Feb	24	84	ar-24	Apr-24	, I	Mav	-24	Jun-24	1	Jul-2	24	Aug-24	50	0-24	Oct-24
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4/22/2023	1.31	5/22/2023	0	6/22/2023	0	.,,		8/22/2023 0		/2023 (		.0/22/2023	0	11/22/2023	0	12/22/2023	0	1/22/2024 0	2/22/2024		3/22/2024		4/22/2024	0	5/22/2024	0	6/22/2024	0	7/22/2024	0.4	8/22/2024 0	9/22/2024		10/22/2024 0
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TOTAL DAYS		GREATER THA			2.29	,	0.04	4.97		-	1		0.57		2.75		1.07	7.01		3.63		2.47		2.37		15.46		2.70		4.01	0.63		4.22	0.03
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DRY-OUT DAY	rs	_				_																												
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National Environmental Satellite, Data, and Information Service

#### **Record of Climatological Observations**

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

Current Location: Elev: 392 ft. Lat: 36.3211° N Lon: 87.2218° W

These data are quality controlled and may not be identical to the original observations.

			Ter	mperature (I	F)			Precipitation			Evapo	ration			"Soil Tem	perature (F)"		
Y	м		"24 Hrs. E Observati	Ending at		24 Ho		unts Ending a		At Obs. Time				4 in. Depth			8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	01	01																
2024	01	02	38	35	37	0.00		0.0		0.0								<u> </u>
2024	01	03	43	24	24	0.00		0.0		0.0								1
2024	01	04	41	24	34	0.00		0.0		0.0								
2024	01	05	44	21	23	0.00		0.0		0.0								1
2024	01	06																1
2024	01	07	44	38	39	0.00		0.0		0.0								1
2024	01	08	47	25	42	0.00		0.0		0.0								1
2024	01	09	52	42	49	0.75		0.0		0.0								
2024	01	10	50	36	36	0.50		0.0		0.0								
2024	01	11	47	32	35	0.00		0.0		0.0								
2024	01	12	59	35	52	0.00		0.0		0.0								
2024	01	13	56	28	29	0.00		0.0		0.0								
2024	01	14	29	9	21	0.00		0.0		0.0								·
2024	01	15	21	10	11	4.00		4.0		4.0								i
2024	01	16																
2024	01	17	18	1	1	0.00		0.0		0.0								
2024	01	18	32	1	32	0.00												Ī
2024	01	19	32	27	28	0.06												
2024	01	20	28	7	10	0.00		0.0		0.0								
2024	01	21																i
2024	01	22	31	16	24	0.00		0.0		0.0								
2024	01	23	49	24	43	0.10		0.0		0.0								
2024	01	24	53	43	51	0.63		0.0		0.0								
2024	01	25																
2024	01	26	60	48	58	0.00												
2024	01	27	60	44	46	0.03												
2024	01	28	54	40	40	0.36												
2024	01	29	43	35	35	0.00												
2024	01	30	39	28				0.0		0.0								
2024	01	31	57	30	39			0.0		0.0								
		Summary	43	27		6.43		4.0			I				1			

Empty, or blank, cells indicate that a data observation was not reported.

\*Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

"s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

- Page 38 - cipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

Data value inconsistency may be present due to rounding calculations during the conversion process from SI metric units to standard imperial units.

# Record of Climatological Observations

These data are quality controlled and may not be identical to the original observations.

Generated on 02/26/2024

National Centers for Environmental Information
151 Patton Avenue
Asheville, North Carolina 28801

Observation Time Temperature: Unknown Observation Time Precipitation: Unknown

Current Location: Elev: 521 ft. Lat: 36.3817° N Lon: 87.2483° W Station: CLARKSVILLE 13.6 SSE, TN US US1TNMT0085

Station. CLA				mperature (	F)			Precipitation			Evapo			· •		erature (F)"		
Y	м			Ending at ion Time"		24 Ho	ur Amou Observa	unts Ending a	at	At Obs. Time				4 in. Depth			8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	01	01				0.00		0.0										
2024	01	02				0.00		0.0										
2024	01	03				0.00		0.0										
2024	01	04				0.00		0.0										
2024	01	05				0.00		0.0										
2024	01	06				0.66												
2024	01	07				0.05												
2024	01	08				0.00		0.0										
2024	01	09				1.15												
2024	01	10				0.14												
2024	01	11				0.00		0.0										
2024	01	12				0.05												
2024	01	13				0.63												
2024	01	14				0.00		0.0										
2024	01	15				0.33		4.6										
2024	01	16								4.5								
2024	01	17				0.00		0.0		3.0								
2024	01	18				0.00		0.0		2.0								
2024	01	19				0.10												
2024	01	20				Т		Т		2.0								
2024	01	21				0.00		0.0		1.0								
2024	01	22				0.00		0.0		1.0								
2024	01	23				0.01												
2024	01	24				0.81												
2024	01	25				0.52												
2024	01	26				0.79												
2024	01	27				0.18												
2024	01	28				0.38												
2024	01	29				0.02												
2024	01	30				0.00		0.0										
2024	01	31				Т												
		Summary	0	0		5.82		4.6										

Empty, or blank, cells indicate that a data observation was not reported.

\*Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

"s" This date value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

"T" - Page 39 - cipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

National Environmental Satellite, Data, and Information Service Current Location: Elev: 392 ft. Lat: 36.3211° N Lon: 87.2218° W

# Record of Climatological Observations

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

These data are quality controlled and may not be identical to the original observations.

Generated on 04/10/2024

Station: CH	EATHAM L	OCK AND	DAM, TN US	S USC004016	663			Ger	nerated	on 04/10/2024	+		Observation	Time Temp	erature: 060	0 Observation	Time Precip	itation: 0600
			Te	mperature (F	=)			Precipitation			Evapo	ration			"Soil Temp	perature (F)"		
Υ	M		"24 Hrs. I Observati	Ending at ion Time"		24 Ho	ur Amoi Observa	unts Ending a	at	At Obs. Time				4 in. Depth			8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	03	01	50	33	39	0.30		0.0		0.0								
2024	03	02	47	39	47	0.00		0.0		0.0								
2024	03	03	62	38	39	0.00		0.0		0.0								
2024	03	04																
2024	03	05	76	56	58	0.15		0.0		0.0								
2024	03	06	65	56	56	0.22		0.0		0.0								
2024	03	07	58	52	53	0.00		0.0		0.0								
2024	03	08																
2024	03	09	68	48	50	0.40		0.0		0.0								
2024	03	10	50	30	31	0.00		0.0		0.0								
2024	03	11	54	27	28	0.00		0.0		0.0								
2024	03	12	66	28	34	0.00		0.0		0.0								
2024	03	13	72	34	44	0.00		0.0		0.0								
2024	03	14	78	44	56	0.00												
2024	03	15	80	56	60	0.99												
2024	03	16	67	40	41	0.00		0.0		0.0								
2024	03	17			54	0.00		0.0		0.0								
2024	03	18	61	34	35	0.00		0.0		0.0								
2024	03	19	45	25	26	0.00		0.0		0.0								
2024	03	20	59	26	59	0.00		0.0		0.0								
2024	03	21	71	36	37	0.00		0.0		0.0								
2024	03	22	68	37	49	0.00		0.0		0.0								
2024	03	23	54	42	44	0.00												
2024	03	24	57	35	40	0.00												
2024	03	25	69	40	56	0.00												
2024	03	26	67	55	57	0.70		0.0		0.0			_	_				
2024	03	27	71	35	36	0.00		0.0		0.0								
2024	03	28	57	31	36	0.00		0.0		0.0								
2024	03	29	65	36	38	0.00		0.0		0.0								
2024	03	30	74	38	54	0.00		0.0		0.0								
2024	03	31	79	53	54	0.00		0.0		0.0								
		Summary	62	38		2.76		0.0										

Empty, or blank, cells indicate that a data observation was not reported.

\*Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

"s" This data and failed one of NCEI's quality control tests.

"At Obs." = Temperature at time of observation

"T" - Page 40 - cipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

Current Location: Elev: 521 ft. Lat: 36.3817° N Lon: 87.2483° W

#### **Record of Climatological Observations**

Asheville, North Carolina 28801

National Centers for Environmental Information

151 Patton Avenue

These data are quality controlled and may not be identical to the original observations.

Generated on 04/10/2024

Station: CL	ARKSVILLI	E 13.6 SSE	, TN US US	1TNMT0085				Ger	nerated	on 04/10/2024	4	Observa	ation Time To	emperature: I	Unknown Ob	servation Tim	e Precipitation	n: Unknown
			Te	mperature (	F)			Precipitation			Evapo	ration			"Soil Temp	perature (F)"		
Y	М		"24 Hrs. Observat	Ending at ion Time"		24 Ho	ur Amoi Observa	unts Ending a	at	At Obs. Time				4 in. Depth			8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	03	01				0.10												
2024	03	02				0.06												
2024	03	03				0.00		0.0										
2024	03	04				0.00		0.0										
2024	03	05				0.00		0.0										
2024	03	06				0.17												
2024	03	07				Т												
2024	03	08				0.01												
2024	03	09				0.09												
2024	03	10				Т												
2024	03	11				0.00		0.0										
2024	03	12	I			0.00		0.0										
2024	03	13				0.00		0.0										
2024	03	14				0.00		0.0										
2024	03	15				1.18												
2024	03	16				0.02												
2024	03	17				0.00		0.0										
2024	03	18				0.00		0.0										
2024	03	19				0.00		0.0										
2024	03	20				0.00		0.0										
2024	03	21				0.00		0.0										
2024	03	22				0.00		0.0										
2024	03	23				0.07												
2024	03	24				0.00		0.0										
2024	03	25				0.00		0.0										
2024	03	26				0.67												
2024	03	27				Т												
2024	03	28				0.00		0.0										
2024	03	29				0.00		0.0										
2024	03	30				0.00		0.0										
2024	03	31				0.00		0.0										
		Summary	0	0		2.37												

Empty, or blank, cells indicate that a data observation was not reported.

\*Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

"s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

- Page 41 - cipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

Data value inconsistency may be present due to rounding calculations during the conversion process from SI metric units to standard imperial units.

National Oceanic & Atmospheric Administration

National Environmental Satellite, Data, and Information Service Current Location: Elev: 392 ft. Lat: 36.3211° N Lon: 87.2218° W **Record of Climatological Observations** 

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

These data are quality controlled and may not be identical to the original observations.

				mperature (F				Precipitation	1		Evapo	ration		- "-		0 Observation oerature (F)		
Y	М	-	"24 Hrs. E Observati	Ending at	,	24 Ho	ur Amoı	unts Ending		At Obs. Time	Lvapo	ration		4 in. Depth		Jerature (1 )	8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	04	01	77	54	70	0.00		0.0		0.0								
2024	04	02	78	67	70	0.00		0.0		0.0								
2024	04	03	77	44	48	0.83		0.0		0.0								
2024	04	04	57	47	47	0.00		0.0		0.0								
2024	04	05																
2024	04	06	55	32	35	0.00		0.0		0.0								
2024	04	07	65	35	38	0.00		0.0		0.0								
2024	04	08	78	38	62	0.00		0.0		0.0								
2024	04	09	76	60	62	0.00		0.0		0.0								
2024	04	10	65	59	60	0.20		0.0		0.0								
2024	04	11	72	60	60	0.33												
2024	04	12	64	46	47	0.55												
2024	04	13	71	47	71	0.00		0.0		0.0								
2024	04	14	80	51	53	0.00		0.0		0.0								
2024	04	15																
2024	04	16	86	62	63	0.05		0.0		0.0								
2024	04	17	86	63	67	0.08		0.0		0.0								
2024	04	18	83	60	69	0.00		0.0		0.0								
2024	04	19	86	61	62	0.00		0.0		0.0								
2024	04	20	62	55	61	0.31												
2024	04	21	66	45	45	0.00												
2024	04	22	59	34	34	0.00												
2024	04	23	69	34	50	0.00												
2024	04	24	75	50	66	0.00		0.0		0.0								
2024	04	25																
2024	04	26	83	62	63	0.00		0.0		0.0								
2024	04	27	83	62	69	0.00		0.0		0.0								
2024	04	28	82	63	63	0.00		0.0		0.0								
2024	04	29	81	61	63	0.00		0.0		0.0								
2024	04	30	79	61	64	0.85		0.0		0.0								
		Summary	74	52		3.20		0.0									•	

Empty, or blank, cells indicate that a data observation was not reported.

<sup>\*</sup>Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

<sup>&</sup>quot;s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

values in the Precipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used. ency may be present due to rounding calculations during the conversion process from SI metric units to standard imperial units.

National Environmental Satellite, Data, and Information Service Current Location: Elev: 521 ft. Lat: 36.3817° N Lon: 87.2483° W

Station: CLARKSVILLE 13.6 SSE, TN US US1TNMT0085

### Record of Climatological Observations

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

These data are quality controlled and may not be identical to the original observations.

Generated on 05/09/2024

Observation Time Temperature: Unknown Observation Time Precipitation: Unknown

"Soil Temperature (F)" Temperature (F) Precipitation Evaporation "24 Hrs. Ending at 24 Hour Amounts Ending at At Obs. 4 in. Depth 8 in. Depth Observation Time **Observation Time** Time Υ D 0 24 Hour Snow, Ice е n а Amount of Evap. (in) Αt Wind Rain, Melted Pellets. У t Snow, Ice Ground Ground Obs. Movement Hail, Ice Pellets, Hail (in) Min. Max. Min. Max. Max. Cover Cover Min. (mi) Snow. Etc. а а on (see \*) (see \*) Ground (in) g (in) 2024 01 04 2024 04 02 Т 03 2024 04 1.22 04 2024 04 0.02 05 04 0.00 2024 0.0 06 0.0 2024 04 0.00 2024 04 07 0.00 0.0 04 80 0.00 0.0 2024 2024 04 09 0.03 10 2024 04 0.19 11 2024 04 0.37 2024 04 12 0.24 2024 04 13 0.00 0.0 2024 04 14 0.00 0.0 2024 04 15 0.00 0.0 2024 04 16 0.03 2024 04 17 0.04 2024 18 04 2024 04 19 0.07 20 2024 04 0.13 21 2024 04 0.00 0.0 2024 04 22 0.00 0.0 04 23 0.0 2024 0.00 2024 04 24 0.0 0.00 2024 04 25 0.00 0.0 2024 04 26 0.56 2024 04 27 0.00 0.0 2024 04 28 0.00 0.0 2024 04 29 0.00 0.0

Empty, or blank, cells indicate that a data observation was not reported.

30

Summary

2024

04

0

1.13

4.03

<sup>\*</sup>Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

<sup>&</sup>quot;s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

<sup>&</sup>quot;T" values in the Precipitation or Snow category above indicate a "trace" value was recorded.

<sup>&</sup>quot;A" - Page 43 - Cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

Page 43 - Cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

Ency may be present due to rounding calculations during the conversion process from SI metric units to standard imperial units.

National Oceanic & Atmospheric Administration

National Environmental Satellite, Data, and Information Service Current Location: Elev: 392 ft. Lat: 36.3211° N Lon: 87.2218° W **Record of Climatological Observations** 

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

These data are quality controlled and may not be identical to the original observations.

		7	•	S USC004016 mperature (F				Precipitation			Evapo	ration	Observation			perature (F)"		
					·)	24 115				A4 Oba	Evapo	ration						
Υ	М	_	"24 Hrs. E Observati	ion Time"		24 HO	ur Amoi Observa	unts Ending a tion Time	at	At Obs. Time				4 in. Depth			8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	05	01	81	57	57	0.00		0.0		0.0								
2024	05	02	88	57	67	0.00		0.0		0.0								
2024	05	03	86	66	67	0.16		0.0		0.0								
2024	05	04	76	64	66	0.00		0.0		0.0								
2024	05	05																
2024	05	06	77	61	63	0.70		0.0		0.0								
2024	05	07	79	63	65	0.00		0.0		0.0								
2024	05	08	82	65	73	0.00		0.0		0.0								
2024	05	09																
2024	05	10	65	64	65	2.69		0.0		0.0								
2024	05	11	71	65	71	0.00		0.0		0.0								
2024	05	12	78	49	72	0.00		0.0		0.0								
2024	05	13	82	59	61	0.00		0.0		0.0								
2024	05	14	70	61	63	0.15		0.0		0.0								
2024	05	15	75	61	63	0.38		0.0		0.0								
2024	05	16	75	59	61	0.00												
2024	05	17	83	61	65	0.20												
2024	05	18	80	60	60	0.00												
2024	05	19	80	60	60	0.00												
2024	05	20	90	60	61	0.00												
2024	05	21	90	61	65	0.00		0.0		0.0								
2024	05	22	88	65	72	0.00		0.0		0.0								
2024	05	23	82	63	65	0.00		0.0		0.0								
2024	05	24	84	64	65	0.00		0.0		0.0								
2024	05	25	85	65	68	1.80												
2024	05	26	85	68	71	0.50												
2024	05	27	80	63	68	1.85												
2024	05	28	80	60	60	0.00		0.0		0.0								
2024	05	29																
2024	05	30	79	52	54	0.00		0.0		0.0								
2024	05	31																
l .		Summary	80	61		8.43		0.0			-			•	•	· '		

Empty, or blank, cells indicate that a data observation was not reported.

\*Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

"s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

- Page 44 - cipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

Current Location: Elev: 521 ft. Lat: 36.3817° N Lon: 87.2483° W

Station: CLARKSVILLE 13.6 SSE, TN US US1TNMT0085

# Record of Climatological Observations

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

These data are quality controlled and may not be identical to the original observations.

Generated on 06/25/2024

Observation Time Temperature: Unknown Observation Time Precipitation: Unknown

			Te	mperature (	F)			Precipitation			Evapo	ration			"Soil Temp	erature (F)"		
Y	М		"24 Hrs.   Observat	Ending at ion Time"		24 Hou O	ır Amoı bserva	unts Ending	at	At Obs. Time				4 in. Depth			8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	05	01				0.00		0.0										
2024	05	02				0.00		0.0										
2024	05	03				0.15												
2024	05	04				0.07												
2024	05	05				3.51												
2024	05	06				1.41												
2024	05	07				0.02												
2024	05	08				0.33												<u> </u>
2024	05	09				3.54												
2024	05	10				Т												
2024	05	11				0.00		0.0										
2024	05	12				0.00		0.0										
2024	05	13				0.00		0.0										
2024	05	14				0.20												
2024	05	15				0.10												
2024	05	16				0.03												
2024	05	17				0.07												
2024	05	18				0.03												
2024	05	19				0.00		0.0										
2024	05	20				0.00		0.0										
2024	05	21				0.00		0.0										
2024	05	22				0.00		0.0										
2024	05	23				2.68												
2024	05	24				0.02												

Empty, or blank, cells indicate that a data observation was not reported.

25

26

27

28

29

30

31

Summary

05

05

05

05

05

05

05

2024

2024

2024

2024

2024

2024

2024

\*Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

"s" This data value failed one of NCEI's quality control tests.

"At Obs." = Temperature at time of observation

"T" - Page 45 - cipitation or Snow category above indicate a "trace" value was recorded.

0

bipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

ITEM # 13.

0.32

0.00

2.01

0.00

0.00

0.00

0.00

14.49

0.0

0.0

0.0

0.0

0.0

0.0

National Oceanic & Atmospheric Administration

National Environmental Satellite, Data, and Information Service Current Location: Elev: 392 ft. Lat: 36.3211° N Lon: 87.2218° W **Record of Climatological Observations** 

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

These data are quality controlled and may not be identical to the original observations.

			Tei	mperature (F	<del>-</del> )			Precipitation	1		Evapo	ration			"Soil Temi	perature (F)"		
Υ	М	_	"24 Hrs. I Observati	Ending at	,	24 Ho	ur Amoı	ints Ending		At Obs. Time				4 in. Depth		,	8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	06	01	81	63	64			0.0		0.0								
2024	06	02	81	62	66	0.50		0.0		0.0								
2024	06	03																
2024	06	04	89	66	67	0.13		0.0		0.0								
2024	06	05	84	66	73	0.00		0.0		0.0								
2024	06	06	84	69	76													
2024	06	07	88	58	58	0.00												
2024	06	08	86	58	63	0.00		0.0		0.0								
2024	06	09																
2024	06	10	76	57	58	0.00		0.0		0.0								
2024	06	11	82	54	56	0.00		0.0		0.0								
2024	06	12	81	52	52	0.00		0.0		0.0								
2024	06	13	85	52	57	0.00												
2024	06	14	91	57	64	0.00												
2024	06	15																
2024	06	16																
2024	06	17	96	71	71	0.00		0.0		0.0								
2024	06	18	91	71	73	0.00		0.0		0.0								
2024	06	19	89	70	72	0.26		0.0		0.0								
2024	06	20	87	68	69	0.00		0.0		0.0								
2024	06	21	94	67	69	0.00		0.0		0.0								
2024	06	22	95	69	70	0.00												
2024	06	23	91	68	72	0.00												
2024	06	24	91	68	69	0.15												
2024	06	25	93	66	69	0.00		0.0		0.0								
2024	06	26	96	69	74	0.00		0.0		0.0								
2024	06	27																
2024	06	28																
2024	06	29																
2024	06	30																
· ·		Summary	88	64		1.04		0.0										

Empty, or blank, cells indicate that a data observation was not reported.

<sup>\*</sup>Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

<sup>&</sup>quot;s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

values in the Precipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used. ency may be present due to rounding calculations during the conversion process from SI metric units to standard imperial units.

#### **Record of Climatological Observations**

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

Current Location: Elev: 521 ft. Lat: 36.3817° N Lon: 87.2483° W

These data are quality controlled and may not be identical to the original observations.

			Te	mperature (	F)			Precipitation	l		Evapo	ration			"Soil Tem	perature (F)"		
Υ	М			Ending at ion Time		24 Ho	ur Amoi Observa	unts Ending	at	At Obs. Time	-			4 in. Depth			8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	06	01				0.21												
2024	06	02				1.06												
2024	06	03				0.00		0.0										
2024	06	04				0.50												
2024	06	05				0.07												
2024	06	06				0.01												
2024	06	07				0.00		0.0										
2024	06	08				0.00		0.0										
2024	06	09				0.15												
2024	06	10				0.05												
2024	06	11				0.00		0.0										
2024	06	12				0.00		0.0										
2024	06	13				0.00		0.0										
2024	06	14				0.00		0.0										
2024	06	15				0.00		0.0										
2024	06	16				0.00		0.0										
2024	06	17				0.00		0.0										
2024	06	18				0.33												
2024	06	19				0.02												
2024	06	20				0.00		0.0										
2024	06	21				0.00		0.0										
2024	06	22				0.00		0.0										
2024	06	23				0.00		0.0										
2024	06	24				0.07												
2024	06	25				0.00		0.0										
2024	06	26				0.00		0.0										
2024	06	27				0.67												
2024	06	28				Т												
2024	06	29				0.00		0.0										
2024	06	30				0.92												
		Summary	0	0		4.06												

Empty, or blank, cells indicate that a data observation was not reported.

<sup>\*</sup>Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

<sup>&</sup>quot;s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

values in the Precipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used. ency may be present due to rounding calculations during the conversion process from SI metric units to standard imperial units.

National Environmental Satellite, Data, and Information Service Current Location: Elev: 392 ft. Lat: 36.3211° N Lon: 87.2218° W

#### **Record of Climatological Observations**

Asheville, North Carolina 28801

These data are quality controlled and may not be identical to the original observations.

Generated on 08/19/2024

National Centers for Environmental Information

151 Patton Avenue

Station: Chi	EATHAML	OCK AND I		USC004016		T							Observation	i rime remp		0 Observation	i Time Precip	ntation: 060
				mperature (F	-)			Precipitation			Evapo	ration			"Soil Tem	perature (F)"		
Υ	M		"24 Hrs. E Observati	Ending at on Time"		24 Ho	ur Amo Observa	unts Ending a tion Time	at	At Obs. Time				4 in. Depth			8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	07	01	91	64	65	0.00		0.0		0.0								
2024	07	02																
2024	07	03																
2024	07	04																
2024	07	05																
2024	07	06																
2024	07	07	88	65	69	0.00		0.0		0.0								
2024	07	08	91	69	70	0.00		0.0		0.0								
2024	07	09	94	70	75	0.85		0.0		0.0								
2024	07	10																
2024	07	11	87	68	70	0.00												
2024	07	12																
2024	07	13	94	68	69	0.00												
2024	07	14	95	69	71	0.00												
2024	07	15	98	71	72	0.00												
2024	07	16	96	72	76	0.00		0.0		0.0								
2024	07	17	99	75	76													
2024	07	18	90	71	72	0.51												
2024	07	19																
2024	07	20	72	68	68	0.00		0.0		0.0								
2024	07	21	88	68	68			0.0		0.0								
2024	07	22	89	68	70	0.40		0.0		0.0								
2024	07	23	90	70	71	0.62		0.0		0.0								
2024	07	24	80	70	71			0.0		0.0								
2024	07	25	86	70	72			0.0		0.0								
2024	07	26	89	72	73			0.0		0.0								
2024	07	27	86	69	74	0.00		0.0		0.0								
2024	07	28	91	73	76			0.0		0.0								
2024	07	29	87	71	74			0.0		0.0								
2024	07	30	87	74	78	0.00		0.0		0.0								
2024	07	31	94	71	72	0.60		0.0		0.0								
		Summary	90	70		3.58		0.0										

Empty, or blank, cells indicate that a data observation was not reported.

\*Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

"s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

- Page 48 - cipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

Data value inconsistency may be present due to rounding calculations during the conversion process from SI metric units to standard imperial units.

Current Location: Elev: 521 ft. Lat: 36.3817° N Lon: 87.2483° W

#### **Record of Climatological Observations**

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

These data are quality controlled and may not be identical to the original observations.

Generated on 08/19/2024

		E 13.6 SSE,		mperature (I				Precipitation			Evapo					servation Timerature (F)"		
		-			<u>г)</u>					1.0	Ечаро	ration			-	terature (F)		
Y	м		"24 Hrs. I Observat	Ending at ion Time"		24 Ho	ur Amo Observa	unts Ending a tion Time	at	At Obs. Time				4 in. Depth			8 in. Depth	
e a r	o n t h	D - a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	07	01				0.02												
2024	07	02				0.00		0.0										
2024	07	03				0.00		0.0										
2024	07	04				0.00		0.0										
2024	07	05				1.17												
2024	07	06				0.08												
2024	07	07				0.00		0.0										
2024	07	08				0.00		0.0										
2024	07	09				0.02												
2024	07	10				0.21												
2024	07	11				Т												
2024	07	12				0.00		0.0										
2024	07	13				0.00		0.0										
2024	07	14				0.00		0.0										
2024	07	15				0.00		0.0										
2024	07	16				0.00		0.0										
2024	07	17				0.00		0.0										
2024	07	18				1.33												
2024	07	19				0.00		0.0										
2024	07	20				0.00		0.0										
2024	07	21				0.00		0.0										
2024	07	22				0.57												<u> </u>
2024	07	23				0.08												
2024	07	24				0.04												
2024	07	25				Т												
2024	07	26				0.00		0.0										
2024	07	27				0.32												
2024	07	28				0.17												
2024	07	29				0.59												
2024	07	30				0.02												
2024	07	31				0.58												
		Summary	0	0		5.20												

Empty, or blank, cells indicate that a data observation was not reported.

\*Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

"s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

- Page 49 - cipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

Data value inconsistency may be present due to rounding calculations during the conversion process from SI metric units to standard imperial units.

National Environmental Satellite, Data, and Information Service Current Location: Elev: 392 ft. Lat: 36.3211° N Lon: 87.2218° W

# Record of Climatological Observations

These data are quality controlled and may not be identical to the original observations.

Generated on 10/17/2024

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

Station: CH	EATHAM L	OCK AND	DAM, TN US	USC004016	663			Gei	nerated	on 10/17/2024	•		Observation	n Time Temp	erature: 060	0 Observation	Time Precip	itation: 0600		
			Te	mperature (I	F)	,		Precipitation	1		Evapo	ration	"Soil Temperature (F)"							
Y	M		"24 Hrs. I Observati	Ending at ion Time"		24 Ho	ur Amoi Observa	unts Ending tion Time	at	At Obs. Time				4 in. Depth			8 in. Depth			
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.		
2024	09	01	91	70	72	0.00		0.0		0.0										
2024	09	02	87	65		0.00		0.0		0.0										
2024	09	03	88	55		0.00		0.0		0.0										
2024	09	04	87	55		0.00		0.0		0.0										
2024	09	05	87	63		0.00		0.0		0.0										
2024	09	06	95	65		0.00														
2024	09	07	95	64		0.00														
2024	09	08	78	48		0.00														
2024	09	09	80	46		0.00														
2024	09	10	87	47	51	0.00		0.0		0.0										
2024	09	11		51	56	0.00		0.0		0.0										
2024	09	12	92	56		0.00		0.0		0.0										
2024	09	13	77	65	69	0.50		0.0		0.0										
2024	09	14																		
2024	09	15																		
2024	09	16																		
2024	09	17	89	60		0.00		0.0		0.0										
2024	09	18	87	60		0.00		0.0		0.0										
2024	09	19	86	61	65	0.00		0.0		0.0										
2024	09	20	92	64		0.00		0.0		0.0										
2024	09	21	93	65		0.00		0.0		0.0										
2024	09	22	92	69		0.00		0.0		0.0										
2024	09	23	93	68		0.00		0.0		0.0										
2024	09	24	92	70		0.14		0.0		0.0										
2024	09	25	83	64		1.40		0.0		0.0										
2024	09	26	77	60		0.00														
2024	09	27	84	60		1.67		0.0		0.0										
2024	09	28	71	61	61	0.00		0.0		0.0										
2024	09	29	70	61	64	0.00		0.0		0.0										
2024	09	30	72	64	66	0.00		0.0		0.0										
		Summary	82	61		3.71		0.0		1										

Empty, or blank, cells indicate that a data observation was not reported.

<sup>\*</sup>Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

<sup>&</sup>quot;s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

<sup>&</sup>quot;T" values in the Precipitation or Snow category above indicate a "trace" value was recorded.

<sup>&</sup>quot;A" - Page 50 - cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

Page 50 - cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

Enclosed the snow Flag column indicate a multiday total, accumulated since last measurement, is being used.

U.S. Department of Commerce National Oceanic & Atmospheric Administration National Environmental Satellite, Data, and Information Service

Current Location: Elev: 521 ft. Lat: 36.3817° N Lon: 87.2483° W

#### **Record of Climatological Observations**

National Centers for Environmental Information 151 Patton Avenue Asheville, North Carolina 28801

These data are quality controlled and may not be identical to the original observations.

			Te	mperature (I	F)			Precipitation	1		Evapo	ration			"Soil Tem	perature (F)"		
Υ	м	_	"24 Hrs. I Observati	Ending at ion Time"		24 Ho	ur Amoi Observa	unts Ending a	at	At Obs. Time				4 in. Depth			8 in. Depth	
e a r	o n t h	D a y	Max.	Min.	At Obs.	Rain, Melted Snow, Etc. (in)	F I a g	Snow, Ice Pellets, Hail (in)	F I a g	Snow, Ice Pellets, Hail, Ice on Ground (in)	24 Hour Wind Movement (mi)	Amount of Evap. (in)	Ground Cover (see *)	Max.	Min.	Ground Cover (see *)	Max.	Min.
2024	09	01				0.00		0.0										
2024	09	02				0.00		0.0										
2024	09	03				0.00		0.0										
2024	09	04				0.00		0.0										
2024	09	05				0.00		0.0										
2024	09	06				0.00		0.0										
2024	09	07				0.12												
2024	09	08				0.00		0.0										
2024	09	09				0.00		0.0										
2024	09	10				0.00		0.0										
2024	09	11				0.00		0.0										
2024	09	12				0.00		0.0										
2024	09	13				0.70												
2024	09	14				0.16												
2024	09	15				0.34												
2024	09	16				0.01												
2024	09	17				0.00		0.0										
2024	09	18				0.00		0.0										
2024	09	19				0.00		0.0										
2024	09	20				0.00		0.0										
2024	09	21				0.16												
2024	09	22				0.00		0.0										
2024	09	23				0.00		0.0										
2024	09	24				0.32												
2024	09	25				0.65												
2024	09	26				0.01												
2024	09	27				1.59												
2024	09	28				4.61												
2024	09	29				0.21												
2024	09	30				0.32												

Empty, or blank, cells indicate that a data observation was not reported.

<sup>\*</sup>Ground Cover: 1=Grass; 2=Fallow; 3=Bare Ground; 4=Brome grass; 5=Sod; 6=Straw mulch; 7=Grass muck; 8=Bare muck; 0=Unknown

<sup>&</sup>quot;s" This data value failed one of NCEI's quality control tests. "At Obs." = Temperature at time of observation

values in the Precipitation or Snow category above indicate a "trace" value was recorded.

cipitation Flag or the Snow Flag column indicate a multiday total, accumulated since last measurement, is being used. ency may be present due to rounding calculations during the conversion process from SI metric units to standard imperial units.

#### REEVES 🖶 YOUNG

Kaleb Huling CEC 117 Seaboard Lane, Suite E-100 Franklin, TN 37067

Subject: PCO 013 – Generator/Transformer Pad Size Increase

Dear Mr. Huling,

Attached is the proposed cost for Reeves Young to increase the size of the Generator Pad and associated Retaining Wall based on Drawing C202 revision number 2 dated 8/4/2023 and RFI 17. This cost is for the additional stone, concrete, reinforcement, and formwork material and labor required for the larger pad as shown in the revised drawing. This Scope of Work is a Lump Sum price. Please see attached documentation for Reeves Young breakdown in costs. Please note that the specified/approved generator will not fit on the slab as shown on the original drawings.

Date: 3/22/2024

Total Additional Cost: \$11,504.82 Total Additional Days: 0 Days

Please feel free contact me should you have any questions.

Sincerely,

Ben Hanson, PE Project Manager

bhanson@reevesyoung.com

(864) 412-6517

Project:	<b>Ashland</b>	City WWTP
DATE OF	WORK:	Ongoing
DESCRIP	TION OF	WORK:

PCO# 13 Sheet 1 Of
CONTRACTOR: Reeves Young

Design development for the generator and transformer pad increased the size of the pad. Size

increase from 17.7'x30.14' to 20'x50.2'.

### **Reeves Young**

DEGODIDATION	OTV.			110			MAN	IHOI	JRS	LABO	)R		EQUIF	PMEN	NT	SUB-CC	NTF	RACT	TOTAL
DESCRIPTION	QTY	UM	UN	IT RATE		EXT	UNIT RATE	ı	EXT	RATE		EXT.	UNIT RATE		EXT	UNIT RATE		EXT	TOTAL
Labor/SUB																			
Project Manager	2	HR			\$	=		\$	-	90	\$	180.00		\$	-		\$	-	\$ 180.00
Additional Stone Backfill Required	55	CY	\$	50.00	\$	2,750.00		\$	-		\$	-		\$	-		\$	-	\$ 2,750.00
Concrete Subcontractor	1	LS			\$	-		\$	-		\$	-		\$	-	\$ 3,515.00	\$	3,515.00	\$ 3,515.00
					\$	-		\$	-		\$	-		\$	-		\$	-	\$ -
					\$	-		\$	-		\$	-		\$	-		\$	-	\$ -
						5	SUBTOT	AL L	ABOR	AND SUB									\$ 6,445.00
Equipment / Materials																			
Additional Concrete for Footing/Wall	9	CY	\$	165.00	\$	1,485.00		\$	-		\$	-		\$	-		\$	-	\$ 1,485.00
Additional Concrete for Slab	12	CY	\$	165.00	\$	1,980.00		\$	_		\$			\$	-		\$	1	\$ 1,980.00
Additional Pump Truck Cost	21	CY	\$	12.00	\$	252.00		\$	-		\$	-		\$	-		\$	-	\$ 252.00
					\$	-		\$	-		\$	-		\$	-		\$	-	\$ -
					\$	-		\$	-		\$	-		\$	-		\$	-	\$ -
					\$	- CLIDTO	TAL FO	\$	- 4ENT 4	ND MATERIAL C	\$	-		\$	-		\$	-	\$ - 2 717 00
						SUBTO			TOTAL	ND MATERIALS									\$ 3,717.00 <b>10,162.00</b>
TAX @ 9.75%					\$	_	`	סטכ	TOTAL					\$	-				\$ -
Safety & Consumables (5% OF Lab	or)				Ψ						\$	-		Ψ					\$ -
Equipment Fuel & Consumables (3	5% of E	qu)												\$	-				\$ -
SUBTOTAL 2					\$	6,467.00			0.00		\$	180.00		\$	-		\$	3,515.00	\$ 10,162.00
							MARK UF	ONI	LABOR, N	MATERIALS, & EQUIPM	ENT (	15%)							\$ 997.05
										TRACTOR (5% OF SUB	CONT	RACTOR)							\$ 175.75
Ashland City	/ WWT	P					SUBTO			<u> </u>			<u> </u>			<u> </u>			\$ 11,334.80
							BOND	& IN	SURAN	CE (1.5%)									\$ 170.02
												GRAI	ND TOTAL						\$ 11,504.82

#### REEVES 🛧 YOUNG

Kaleb Huling CEC 117 Seaboard Lane, Suite E-100 Franklin, TN 37067

Subject: PCO 014 – Bridge Crane Hoist Deduct

Dear Mr. Huling,

Attached is the proposed deduct in cost for Reeves Young to provide a manual hoist for the 2 Ton Bridge Crane in lieu of the specified electric hoist. This Scope of Work is a Lump Sum price.

Total Additional Cost: -\$15,750.00 Total Additional Days: 0 Days

Please feel free contact me should you have any questions.

Sincerely, Benjin Hunn

Ben Hanson, PE Project Manager

bhanson@reevesyoung.com

(864) 412-6517

Date: 3/22/2024

#### REEVES 🖶 YOUNG

Kaleb Huling CEC 117 Seaboard Lane, Suite E-100 Franklin, TN 37067

Subject: PCO 017 – Appliances Deduct

Dear Mr. Huling,

Below is the proposed deduct in cost for Reeves Young remove the following appliances from the project scope: Kitchen Refrigerator, Free Standing Electric Range, Kitchen Dishwasher, and Lab Refrigerator. Reeves Young will still install these appliances that will be provided by the owner This Scope of Work is a Lump Sum price.

Total Additional Cost: -\$2,515.47 Total Additional Days: 0 Days

Please feel free contact me should you have any questions.

Sincerely,

Ben Hanson, PE Project Manager <u>bhanson@reevesyoung.com</u> (864) 412-6517 Date: 3/22/2024

#### REEVES 🛊 YOUNG

Kaleb Huling CEC 117 Seaboard Lane, Suite E-100 Franklin, TN 37067

Subject: PCO 018 - Ashland City WWTP - Fire Retardant Insulation Deduct

Dear Mr. Huling,

Attached is the proposed cost for Reeves Young to deduct the requirement for all fire retardant insulation originally included in the project scope based on RFI 009.

Total Additional Cost: (11,275.00)

**Total Additional Days: 0** 

Please feel free contact me should you have any questions.

Sincerely,
Benjin Hum

Ben Hanson, PE Project Manager

bhanson@reevesyoung.com

(864) 412-6517

Date: 6/6/2024

#### REEVES 🖶 YOUNG

Kaleb Huling CEC 117 Seaboard Lane, Suite E-100 Franklin, TN 37067

Subject: PCO 019 – HVAC NEMA7 Actuator

Dear Mr. Huling,

Attached is the proposed cost for Koehring & Sons to supply and install the NEMA7 explosion proof actuator for the louver L-6. This actuator has been changed from the NEMA1/2 previously submitted at the request of CEC as outlined on page 13 of submittal ME100 – 003 – Louvers. This Scope of Work is a Lump Sum price. Please see attached documentation for Reeves Young's breakdown in costs.

Total Additional Cost: \$4,323.90 Total Additional Days: 0 Days

Please feel free contact me should you have any questions.

Sincerely,

Ben Hanson, PE Project Manager

bhanson@reevesyoung.com

(864) 412-6517

Date: 6/6/2024

Project:	Ashland (	City WWTP	PCO#	19		Sheet	1	Of	1	
DATE OF '	WORK:	TBD	_			CONTRA	CTOR:	Reeves You	ung	
DESCRIPT	TION OF W	ORK:	Change from NEMA 1/2	2 grade actuato	r to a NEMA	7 explosion	proof ac	tuator for L6 I	ouver	

### **Reeves Young**

		1	T						T						
DESCRIPTION	QTY	UM	MATE	RIAL	MANI	HOURS	LAE	BOR	EQUIF	PMENT	SUB-CO	NTRAC <sup>-</sup>	Γ		TOTAL
DESCRIPTION	VIII	Olvi	UNIT RATE	EXT	UNIT RATE	EXT	RATE	EXT.	UNIT RATE	EXT	UNIT RATE	EXT	Γ		TOTAL
Labor/SUB															
				\$ -		\$ -		\$ -		\$ -		\$	-	\$	-
				\$ -		\$ -		\$ -		\$ -		\$	-	\$	-
				\$ -		\$ -		\$ -		\$ -		\$	-	\$	-
				\$ -		\$ -		\$ -		\$ -		\$	-	\$	-
				\$ -		\$ -		\$ -		\$ -		\$	-	\$	-
				SUBTO	TAL LABOR	AND SUB								\$	-
Equipment / Materials															
L6 Louver NEMA7	1	EA	\$ -	\$ -		\$ -		\$ -		\$ -	\$ 4,118.00	\$4,118	3.00	\$	4,118.00
			\$ -	\$ -		\$ -		\$ -		\$ -		\$	-	\$	-
			\$ -	\$ -		\$ -		\$ -		\$ -		\$	-	\$	-
			\$ -	\$ -		\$ -		\$ -		\$ -		\$	-	\$	-
			\$ -	\$ -		\$ -		\$ -		\$ -		\$	-	\$	-
			\$ -	\$ -		\$ -		\$ -		\$ -		\$	-	\$	-
			SUB	STOTAL E	QUIPMENT A	AND MATER	RIALS							\$	4,118.00
					SUBTOTAL	. 1								\$	4,118.00
TAX @ 9.75%				\$ -						\$ -				\$	-
Safety & Consumables (5% OF L	_abor)							\$ -						\$	-
<b>Equipment Fuel &amp; Consumables</b>	(35% of E	qu)								\$ -				\$	-
SUBTOTAL 2		,		\$ -		0.00		\$ -		\$ -		\$ 4,118	3.00	\$	4,118.00
					OVERHEAD	MARK UP ON	LABOR, MATI	ERIALS. & EQ	UIPMENT (159	%)	=				•
									SUBCONTRA					\$	205.90
Ashland (	City WWI	ГР			SUBTOTA		2220011110	.5.51(07001	5550011110					\$	4,323.90
Asilialiu (	only VVVV	-				NSURANCE	(1.5%)							Ψ	7,020.30
					DOND & I	NOUNANUE	- (1.5/0)	CDAN	D TOTAL					¢	4,323.90
								GRAN	DIOIAL					D,	4,323.90

#### Koehring & Sons, Inc. (317) 639-6541 153 Bethel Ave. Beech Grove, IN 46107

To: Reeves Young

CO #: 1

4101 Charlotte Ave. Suite 205	Project: Ashland WWIF, IN
Nashville, TN 37209	Project Number: 23-007
ATTN: Ben Hanson	Date: 03/13/2024
	Date: 03/13/2021
	H 340410F1010 - 44
On ME-200 the actuator for L6 louver ca	alls out a Honeywell MS410F1010 actuator.
This is a NEMA1/2 grade actuator. The e	engineer marked up in the AAN submittal
that the actuator needs to be NEMA7 exp	plosion proof. This change in the documents
will cause an additional cost.	
	Total: \$4,118.00
Note: This change order becomes part of	and in conformance with the existing
contract.	
Contract	
0 -	
Authorized Signature: Luc Q;	Kochring EAR
Accepted - The above prices and specific	ations of this change order are satisfactory
and are hereby accepted. All work to be	performed under same terms and
conditions as specified in the original cor	itract unless otherwise.
Date of Acceptance:	
C. C	
Signature:	

#### REEVES 🖶 YOUNG

Kaleb Huling CEC 117 Seaboard Lane, Suite E-100 Franklin, TN 37067

Subject: PCO 022 – Gravity Sewer Line Revision 3

Dear Mr. Huling,

Attached is the proposed cost related to the difference in the existing conditions of the existing Gravity Sewer Line and conflicts with the new 18" Gravity Sewer Line routing. The required changes are outlined in Drawing C500 Revision 1 dated 5/23/2024. Also included in this PCO is the cost related to the coring of holes and exterior hole reinforcement for the Bar Screen Channel Bypass line based on the elevations change related to the updated 18" Gravity Sewer Line Routing and an email from you on 9/18/2024. This Scope of Work is a Lump Sum price. Please see attached documentation for Reeves Young's breakdown in costs.

Total Additional Cost: \$29,203.10 Total Additional Days: 4 Days

Please feel free contact me should you have any questions.

Sincerely,

Ben Hanson, PE Project Manager

bhanson@reevesyoung.com

(864) 412-6517

- Page 60 -

Date: 9/23/2024

Project: Ashland City WWTP
DATE OF WORK: TBD
DESCRIPTION OF WORK:

		CONTRAC	TOR.	Reeves Yo	·	_
PCO#	22	Sheet	1	Of	1	

Additional cost based on changed to the 18" Gravity Sewer Line as outlined in Drawing C500 Rev 1 Dated 5/23/2024. These changes were necessitated by unknown existing conditions or differences between the dawings and existing conditions. Cores for Bar Screen Channel bypass line based on elevation changes also included.

#### **Reeves Young**

DECODIDE	OT) (		MAT	ERIAL	MANH	OURS	LA	BOR	EQUI	PMENT	SUB-CO	NTRA	СТ		TOTAL
DESCRIPTION	QTY	UM	UNIT RATE	EXT	UNIT	EXT	RATE	EXT.	UNIT RATE	EXT	UNIT RATE	E	XT		TOTAL
Labor/SUB														-	
Superintendent	16	HR		\$ -	1	16	85	\$1,360.00		\$ -	\$ -	\$	-	\$	1,376.00
Operator	25	HR		\$ -	2	50	40	\$2,000.00		\$ -	\$ -	\$	-	\$	2,050.00
Multiskilled Laborer	50	HR		\$ -	1	50	35	\$1,750.00		\$ -	\$ -	\$	-	\$	1,800.00
Coring Subcontractor (2 ea 22" holes)	2	EA		\$ -				\$ -		\$ -	\$ 2,167.00	\$ 4,3	334.00	\$	4,334.00
														l	
				SUBTOTAL	LABOR AN	D SUB								\$	9,560.00
Equipment / Materials															
MH-01 12" Riser and Grade Ring	1	EA	\$ 255.00			0		\$ -		\$ -		\$	-	\$	255.00
MH-02 Sanitary Structure	1	EA	\$3,815.31	\$3,815.31		0		\$ -		\$ -		\$	-	\$	3,815.31
MH-03 (Doghouse) Flat Top & Grade Rings	1	EA	\$1,315.00	\$1,315.00		0		\$ -		\$ -		\$	-	\$	1,315.00
Additional Crushed for MH-02 Base and Backfill	2	CY	\$ 50.00	\$ 100.00		0		\$ -		\$ -		\$	_	\$	100.00
12,000lbs Excavator	20	HR	\$ -	\$ -		0		\$ -	\$125.00	\$2,500.00		\$	-	\$	2,500.00
Telehandler	10	HR	\$ -	\$ -		0		\$ -	\$115.00	\$1,150.00		\$	-	\$	1,150.00
Sika Carbodur Material	1	LS	\$4,956.46	\$4,956.46		0		\$ -		\$ -		\$	-	\$	4,956.46
	-		SUBTO	TAL EQUIP	MENT AND	MATERIAL	S							\$	14,091.77
				SUB	TOTAL 1									\$	23,651.77
TAX @ 9.75%				\$ 534.82						\$ 337.63				\$	872.44
Safety & Consumables (5% OF Labor)								\$ 255.50						\$	255.50
Equipment Fuel & Consumables (35% of E	Equ)									\$1,277.50				\$	1,277.50
SUBTOTAL 2				\$6,020.13		116.00		\$5,365.50		\$5,265.13		\$ 4,3	334.00	\$	26,057.21
	•				OVERHEAD I	MARK UP ON	LABOR, MAT	ERIALS, & EQU	IPMENT (159	%)	-	-		\$	2,497.61
					OVERHEAD I	MARK UP ON	SUBCONTRA	ACTOR (5% OF	SUBCONTRA	ACTOR)				\$	216.70
Ashland City \	WWTP				SUBTOTA			, -		,				\$	28,771.53
						NSURANCE	E (1.5%)							\$	431.57
							,,	GRAN	ID TOTA	L				\$ 2	29,203.10



Concrete Sawing, Drilling, Scanning and Breaking

		PROPOSAL	
Date:	SEPTEMBER 18, 2024	JOB#	
Attention:	BEN HANSON	Email:	BHANSON@REEVESYOUNG.COM
Company:	REEVES YOUNG	PO#	
Re:	ASHLAND CITY WATER TREATMENT P	LANT – 108 ADKISSON ST,	ASHLAND CITY, TN 37015

**Thank you** for the opportunity to submit this proposal for your consideration. I have listed below a scope of work outlining what is included in the quoted price. Please feel free to contact me with any questions. **Penhall Company** proposes to furnish labor and equipment to:

#### **SCOPE:**

- 2 ea 14" cores
  - o 2FT thick wall
  - o One is 11 FT off the ground and the other is 8 ft off the ground.
- 1 ea 22" Core
  - o 2FT thick wall
  - o It depends on the size of the coring machine as to which side of the wall you all will be able to set up on and what height it would be at
- 1 ea 12" Core
  - o 2FT thick wall
  - o It depends on the size of the coring machine as to which side of the wall you all will be able to set up on and what height it would be at
- 2 ea 22" Core
  - o 2 FT thick wall
  - o Both are about 10 FT off the slab

#### SLURRY CONTROL ON PENHALL

DUMPSTER ONSITE TO PUT CORES IN UNLESS TOLD OTHERWISE BY POC

DESCRIPTION	DIAMETER(S)	WIDTH	THICKNESS	EACH	AMOUNT
SEE SCOPES ABOVE	12"-22"		UP TO 24"	\$2,167	\$13,000
GPR (3HR MINIMUM)				\$210/HR	
Standby (if occurs) per crew member				\$135/HR	
10% OSHA & Environmental Fee					\$1,300
Estimated Total					\$14,300

At least 24-hour notice required for cancellations/reschedules. Failure to provide proper notice may be subject to minimum trip fee. (\$750)

GPR Scanning of the concrete is recommended and is available from Penhall for an additional charge of \$210.00/hr. Hourly rate will be charged for all time on site and travel from and to our local branch office. Orientation, badging and drug testing, parking fees, permitting, utility location, call before you dig, temporary walls and barricades, bonding, liquidated damages, retainage, layout, cleaning and power washing are all excluded. The price is based on one mobilization only and continuous, clear and unobstructed access to the work. If the scope changes or quantity, dimensions or thickness exceed those qualified herein, additional charges will apply. The Proposal Price does not include sales tax, use tax, excise tax, business tax, or other similar taxes or duties. Customer shall pay all such taxes in addition to the Proposal Price, or, alternatively, shall provide Penhall with acceptable proof of tax exemption. Customer understands and agrees that Penhall's Standard Terms and Conditions (which are available on Penhall's website <a href="https://www.penhall.com/terms-conditions/">https://www.penhall.com/terms-conditions/</a> or by request) are incorporated by reference into this Proposal and shall apply, in addition to the terms of this Proposal, to all transactions between Customer and Penhall related to this Proposal. Any subsequent subcontract agreement issued to Penhall Company shall include Penhall Company Standard T&M Rates. Any deviation from Penhall Standard Terms and Conditions may result in additional charges. Penhall's standard warranty will apply to all services.

A 10% Environmental/Compliance Fee will be added to all invoices.

- Page 62 - | ITEM # 13.

Ashland City, TN 37015

# **Jarrett Concrete Products & Supplies, Inc** 2012 Highway 12 S

### Quote

Date	Quote #
5/28/2024	WTTP ADD

Name / Address Reeves Young Avery Crabtree 45 Peachtree Industrial Blvd. Sugar Hill, Georgia 30518

**PROJECT** Ashland City WTTP Ashland City, TN

	FOB		FOB	
Description	C	Qty	Cost	Total
Ashland City WTTP Ashland City, TN				
Drew Bergstresser 609-774-2003 770-271-1159				
SANITARY STRUCTURES Add On MH2 - MH60 MH 48 Diameter x 12" Riser Sewer Manholes include applicable bases, risers, tops/cones, joint sealant, pipe connectors, steps , XYPEX, and shaped inverts. Does NOT include any special coatings, nor castings. Manholes do not include precast external drop (if required). Jarrett Concrete can supply high hole/ low hole booted connections and contractor pours external drop in field Subtotal		8.83	314.00 255.00	, , , , ,
CASTINGS 1150 FRAMES & COVERS SANITARY SEWER Subtotal		1	492.69	492.69T 492.69
DELIVERY Structure Delivery Charge Subtotal		1	550.00	550.00T 550.00
Quoted prices are valid for 30 days from the date of the quote. All products produced in good faith cannot be returned. This quote is only valid in its entirety. The seller requires products to be shipped within 30 days of completed production, items will be invoiced to the customer after 45 days. A monthly storage fee of \$100/ton will be assessed monthly after 60 days. All items stored for more than 180 days will be disposed of and a \$400/ton disposal fee will be charged to the customer. Submittals are built per how we perceive the plans; all structures should be verified prior to starting production. If submittals are completed for a project and it is determined the contractor will not be moving forward with production of the structures. Jarrett Concrete Products will invoice customers at a rate of \$50 per submittal completed for the quoted project listed above. Unless noted otherwise, all material is quoted as FOB job site, as can be reached by a fully loaded truck under its own power. The buyer is responsible for off-loading the truck(s). The quantity of delivery will be estimated based on full truck loads. Additional loads may require additional charges. Prices do NOT include stamped engineer calculations. Additional costs would be incurred if			0.00	O.00T

# **Jarrett Concrete Products & Supplies, Inc** 2012 Highway 12 S

Ashland City, TN 37015

# Quote

Date	Quote #
5/28/2024	WTTP ADD

Name / Address
Reeves Young Avery Crabtree 45 Peachtree Industrial Blvd. Sugar Hill, Georgia 30518

PROJECT Ashland City WTTP Ashland City, TN

	FOB		FOB	
Description	C	Qty	Cost	Total
required. If a project is Tax Exempt, a Tax-Exempt Certificate shall be received prior to shipment. Terms & Conditions apply. Structure prices are only held for 30 days after the quote date. Pricing based on expected delivery within 30 days. Information on this quotation is considered confidential and should not be disclosed to outside parties at any time. All pipe, structure and castings are based on today's costs and are not locked in (may adjust to market pricing at time of order). All tanks sold by JCP need to be water tested within 5 business days from the time we set up the tank. If the tank is not tested within 5 business days, JCP will assume you have opted for vacuum test at your own expense. The recipient has received the delivery & has visually inspected the tank for damage and any discrepancies, prior to it being set into the hole. After visual inspection has verbally communicated it is in acceptable condition. JCP is not responsible for verifying hole dimensions on site, elevations on site or verifying subgrade is level prior to setting. These are the contractor's responsibility, JCP will not be responsible for leaking tanks if the contractor or a 3rd party sets the tank into the hole. If anyone other than JCP sets the tank into the hole, they are accepting full responsibility for the tank. JCP will not be held responsible if the tank is pulled from the hole after JCP has already set it. If the contractor deems the tank needs to be pulled from the hole, JCP will be required to remove it from the hole in order to maintain the warranty. If the contractor or a 3rd party decides to remove it from the hole, they accept full responsibility for the tank. JCP is not responsible for a tank that sits on the jobsite for more than 14 business days waiting to be set. The contractor will assume full responsibility for the tank after 14 business days. JCP will still set the tank into the hole, but we will not be responsible if it leaks or does not pass a vacuum test.  This quotation is a good faith estimate based				

# **Jarrett Concrete Products & Supplies, Inc** 2012 Highway 12 S

Ashland City, TN 37015

# Quote

Date	Quote #
5/28/2024	WTTP ADD

Name / Address
Reeves Young Avery Crabtree 45 Peachtree Industrial Blvd. Sugar Hill, Georgia 30518

PROJECT	
Ashland City WTTP Ashland City, TN	

			FOB	
Description	C	Qty	Cost	Total
Applicable taxes will be applied at time of sale. PLEASE CONFIRM ALL QUANTITIES AND PRICING AT THE TIME OF SALE.			0.00	0.00T
Thank you for the opportunity, look forward to earning your business!  Exempt from sales tax			0.00%	0.00

# Jarrett Concrete Products & Supplies, Inc

2012 Highway 12 S Ashland City, TN 37015



# **Invoice**

DATE	INVOICE#
4/29/2024	24042909

BILL TO	SHIP TO
Reeves Young Avery Crabtree 45 Peachtree Industrial Blvd. Sugar Hill, Georgia 30518	Ashland City WTTP Ashland City, TN

P.O. NUMBER	TERMS	DUE DATE
WTTP Risers	Net 30	5/29/2024

If paid within 10 day, 2% discount

PROJECT	

QUANTITY	ITEM CODE	DESCRIPTION	U/M PRICE EACH		AMOUNT
1 1 1 1		48" Manhole Flat Top Lid 6" Grade Ring with Xypex (Doughnut) 3" Grade Ring with Xypex (Doughnut) Structure Delivery Charge		575.00 120.00 70.00 550.00	575.00 120.00 70.00 550.00
Thank Yo	ou For Your Bu	ısiness!	Total		\$1,315.00
		Payme	\$0.00		
			Balance Due		\$1,315.00

Balances over 30 days are subject to a 1.5% charge (18% annual). CHECK POLICY - By using a check for payment, you agree to the following terms: In the event your check is dishonored or returned for any reason, you authorize us to electronically (or by paper draft) re-present the check to your bank account for collection of the amount of the check, plus any applicable fees as peritted by state law. Phone: 615-792-9332





580 - WC Nashville TN (RT) 840 Fesslers Parkway Nashville, TN, 37210 (615) 256-9890

#### **QUOTE**

62208180

#### THIS IS A QUOTE ONLY DO NOT SHIP OR **TENDER FUNDS**

**Sold To:** 127992000

- Page 67 -

REEVES YOUNG LLC

45 PEACHTREE INDUSTRIAL BLVD

SUGAR HILL, GA, 30518

770-271-1159

ASHLAND CITY WWTP,10004252821 Ship To: 269 TENNESSEE WALTZ PARKWAY

ASHLAND CITY, TN, 37015

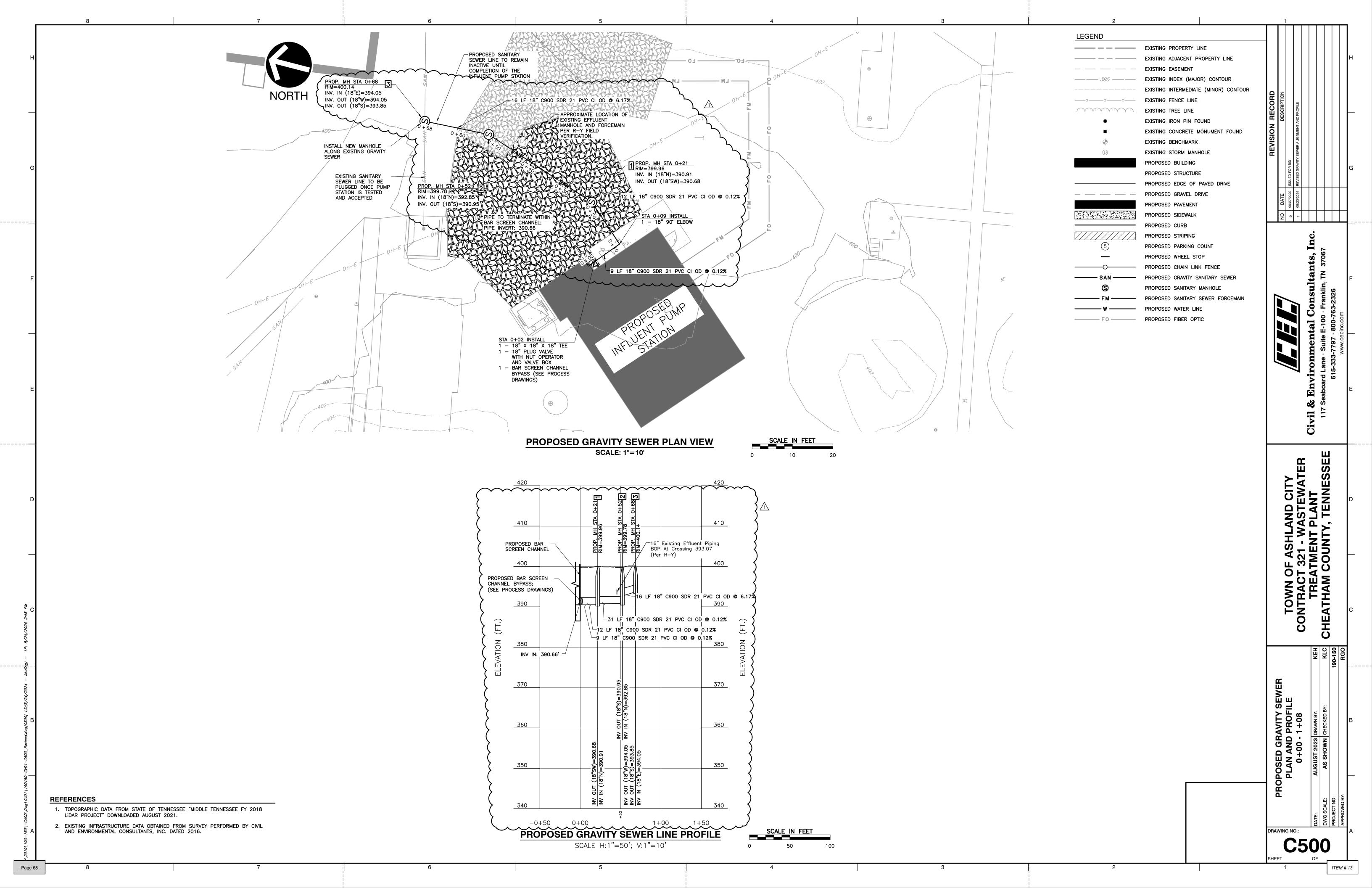
**Job Site Contact:** Job Site Phone:

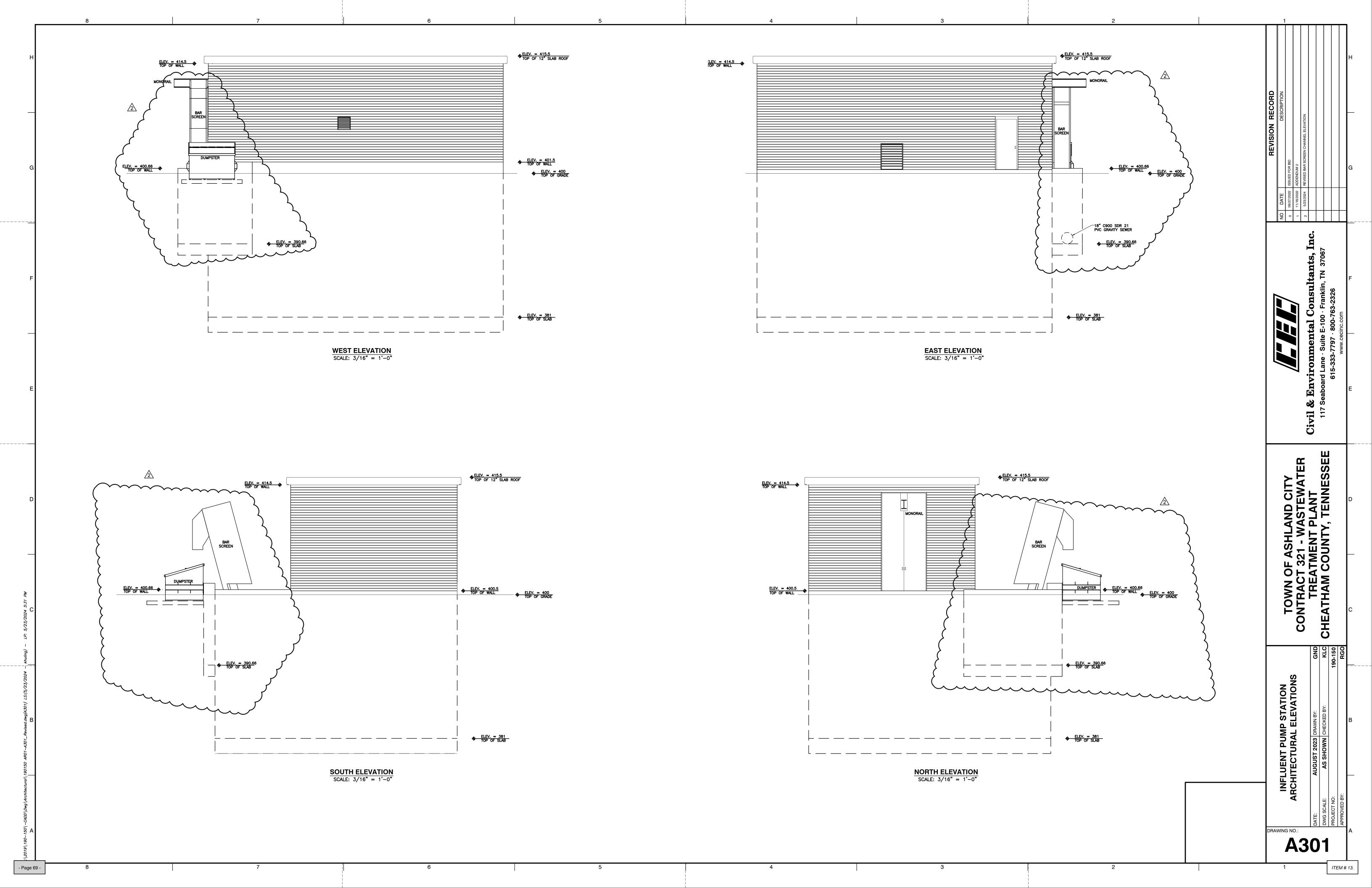
**Map #:** 

01:51 PM Ordered By: DREW LEDFORD **Contact Phone:** 540-6493720

Quote Number		Quote Date	Valid Until		Request Date		Sales Person		
62208180		10/09/2024	10/16/2024				Ervin, J		
Terms		Shipping Method	Quote Name			Customer PO		Created By	
N30D		6. Our Truck Multiple Delivery					Pawlisa, B		
SEQ	SEQ Part# Description		Ord Qua	ntity	U/M	P	rice	Amount	
	H/M					Unit WT	C	00	
10	SP/91101-22	IGL UNIT SIKADUR 30 THIS ITEM IS SPECIAL ORDER AND MAY BE NON-RETURNABLE		6		EA	\$1	13.41	\$680.46
						1 LBS			
20	438S1012	4" CARBODUR FIBER STRIP ORDER LENGTH BY FOOT S		100		FT	\$4	12.76	\$4,276.00
						.5 LBS			

\$4,956.46 Shipped amount Order charges \$0.00 Tax amount \$458.47 **Lumber Tax rate/amount** 1.00% \$0.00 **Quote total** \$5,414.93





#### REEVES 🛧 YOUNG

Kaleb Huling CEC 117 Seaboard Lane, Suite E-100 Franklin, TN 37067

Subject: PCO 023 – Ashland City WWTP – Pipe Wall Sleeve Deduct

Dear Mr. Huling,

Attached is the proposed deductive cost for Reeves Young to replace a stainless steel pipe sleeve (with a water collar) with a solid DIP FLG x PE pipe through the IPS wall as outlined in RFI-26.

Total Additional Cost: (\$3,350.00)

**Total Additional Days: 0** 

Please feel free contact me should you have any questions. Sincerely,

Ben Hanson, PE Project Manager

bhanson@reevesyoung.com

(864) 412-6517

Date: 6/6/2024

#### REEVES 🖶 YOUNG

Kaleb Huling CEC 117 Seaboard Lane, Suite E-100 Franklin, TN 37067

Subject: PCO 024 – Deduct for Pump Replacement

Dear Mr. Huling,

This PCO is a deductive PCO related to the costs incurred by the Town of Ashland City due to incorrect operation by Reeves Young personnel of the Hwy 12 bypass valves. This cost includes the labor, materials, etc. related to the replacement and re-installation of the new pumps.

This deduct covers cost for all material, labor, etc. for damages that were incurred due to Reeves Young's incorrect operation of the Hwy 12 bypass valves.

Attached is the cost breakdown provided by the Town of Ashland City as a basis for this deductive PCO.

Total Additional Cost: \$(4677.71)
Total Additional Days: N/A

Please feel free contact me should you have any questions. Sincerely,

Ben Hanson, PE Project Manager <u>bhanson@reevesyoung.com</u> (864) 412-6517 Date: 6/11/2024

#### Rock City Machine Co. L.L.C.

**Estimate** 

Date	Estimate #		
4/26/2024	1352		

2728 Eugenia Avenue Suite 111 Nashville, TN 37211

Phone # 615-244-1371

E-mail rockcitymachine@rockcitymachine.com

Name / Address

TOWN OF ASHLAND CITY
BOX 36
ASHLAND CITY, TN 37015

Rep	ALA

Item	Description	Qty	Cost	Total
STEP10X50R-02MS1 STEP50X50-15221	Sta-Rite-STEP10X50FT-02MS1, Eff Sub-Pump K 10GPM 0.5HP 75TG 115V 2W STEP SUB 50GPM 1.5 HP 230V 50' CORD 2W 1 PH	2 2	1,048.24 2,104.38	4,208.76
	Employee's Hours.	13 Hos.		468.9

**Customer Signature** 

**Total** 

# 4677.71

### REEVES 🖶 YOUNG

Kaleb Huling CEC 117 Seaboard Lane, Suite E-100 Franklin, TN 37067

Subject: PCO 027 – Deduct for IPS Roof Support Angle

Dear Mr. Huling,

This PCO is a deductive PCO related to the costs related to the installation with the angle iron shown to provide additional support to the roof overhang at the Influent Pump Station. These angles are highlighted in the attached document. This deductive PCO is to remove the requirement for the installation of these angles from the project scope.

Total Additional Cost: \$(2,432.83)

Total Additional Days: N/A

Please feel free contact me should you have any questions.

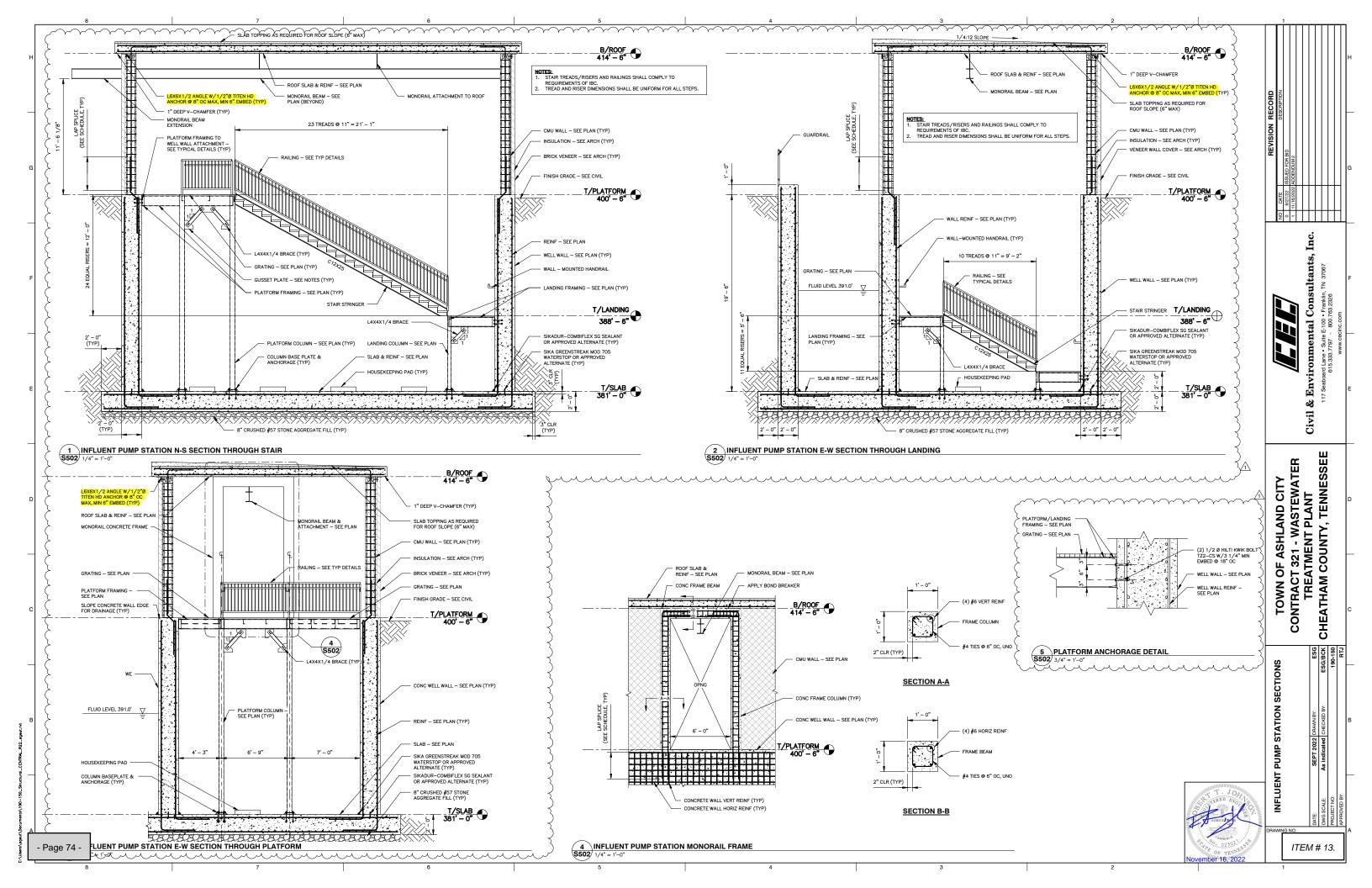
Sincerely,

Ben Hanson, PE Project Manager

bhanson@reevesyoung.com

(864) 412-6517

Date: 10/29/2024



### REEVES 🛊 YOUNG

Kaleb Huling CEC 117 Seaboard Lane, Suite E-100 Franklin, TN 37067

Subject: PCO 028 – Deduct for Blower Room Monorail Hoist

Dear Mr. Huling,

This PCO is a deductive PCO for the change from a motorized hoist and trolley for the Blower Room monorail hoist to a manual hoist and trolley.

This deduct covers cost for all material, labor, etc. related to this change

Total Additional Cost: \$(5,030.81)

Total Additional Days: N/A

Please feel free contact me should you have any questions.

Sincerely,

Ben Hanson, PE Project Manager

bhanson@reevesyoung.com

(864) 412-6517

Date: 11/20/2024



#### **Application ID**

2024-2184

#### **Application Type**

Volunteer Firefighter Equipment and Training

## Acknowledgement

Solicitation Document: 84607\_DGA\_-\_FY25\_VFD\_Grant.pdf

Solicitation Name: Volunteer Firefighter Equipment and Training Grant Program

Brief Description: Tenn. Code Ann. § 68-102-154 establishes the Volunteer Firefighter

Equipment and Training Grant Program ("Program") for the purpose of awarding funds to volunteer fire departments for equipment and training to better protect firefighters and the communities they serve. The Program provides for ten million dollars (\$10,000,000) to be disbursed to applicant volunteer fire departments equally across the three (3) Grand Divisions.

**Program Purpose:** The Volunteer Firefighter Equipment and Training Grant was passed by the General Assembly in 2019 and became effective on January 1, 2020. The grant program has two components:

- 1. Reimburse the local cost share (typically 5% or 10% of the total award depending on population) of a federally awarded grant to a volunteer fire department for the purchase of firefighting equipment and training. 2. Allows volunteer fire departments to apply directly to the State Fire
- Marshal's Office (SFMO) for firefighting equipment and/or specialized training.

\*Vehicles and/or fire apparatus are not eligible under this grant.

Released On: November 01, 2024

Completed Application November 27, 2024 14:00:00 Due By:

I attest that this application was created and written by a human and that this applicant has the capacity to fulfill and/or provide the project described in this application.



#### **Organization Information Acknowledgement**

Click on the link below to view your organization profile. Please ensure that your organization profile is up-to-date before submitting this application.

Organization Profile

☑I attest that my organization profile is up-to-date.

## **Qualification Criteria**

#### Instructions

- Below is a list of criteria that defines a "qualified organization" for those applying for funding through for volunteer fire departments to utilize for necessary equipment & training.
- Check ALL criteria statements that apply to your organization.

#### Criteria List

- ✓ Verified that fire department recognition is up-to-date pursuant to TCA § 68-102-304
- ✓ Verified compliance with the National Fire Incident Reporting System (NFIRS) reporting as pursuant to TCA § 68-102-111
- ✓ Verified that my fire department is current with annual financial report filings with the Comptroller of the Treasury as pursuant to TCA § 68-102-309

## **General Information**



Organization Information: Ashland City Fire Department

402 N. Main Street

Ashland City, Tennessee, 37015

Phone: 615-792-4531

FDID: 11121

Applicant meets all minimum applicable training requirements for their incident response types

Yes

# Series 100 Fire Reported Calls

Number of series 100 fires reported last year

70

Number of series 100 fires reported the year prior

45

Number of series 100 fires reported 2 years prior

68

#### **Total Reported**

Click on the Save Draft button to calculate the total.

183

# Expenditures

Budget numbers are the numbers for your department only. For non-profits, it would be the entire budget. For departments that are a part of city or county government, please include ONLY the budget for your department NOT the entire budget for the city/county.



## **Expenditures reported last year**

\$1,826,239

## **Expenditures reported the year prior**

\$1,682,988

## **Expenditures reported 2 years prior**

\$1,681,115

#### **Total Expenditures**

Click on the **Save Draft** button to calculate the total.

\$5,190,342

# Scope of Service

# **Application**



What items are you requesting for in this application? How will this grant funding assist your department in improving firefighter/rescue squad safety and protecting lives and property in your jurisdiction?

Note: This narrative will be redacted of any information that can identify your Volunteer Fire Department/Rescue Squad prior to presentation to the Selection Committee.

Listed below are items that we are requesting, ranked in the order of our desire to receive them. The Ashland City Fire Department is an all-hazards department, which means we respond to any and all calls within our fire district, regardless of what they are. These calls will range from customer assistance and medical calls, to fires, wrecks, rescue operations of all types and any hazmat calls. All items requested are greatly needed and will assist and improve the ability of this department to protect and serve our community and beyond:

- 1) The PPE gear we are requesting is to replace gear that is currently in use and expired and also currently in use, but due to expire in 2025. This gear is most important for our firefighters because if it fails due to age, our firefighters will not be protected. Proper personal protection is essential to help protect our firefighters not only from injuries from fires, but it also protects them from lingering effects of this working environment. These lingering effects can be anything from burns to fatal cancers. Providing adequate protection is a priority for this department. Being awarded this grant will help us maintain our ability to make sure our firefighters are safe and using the best possible equipment and gear available.
- 2) Rope Rescue Equipment Most people think rope rescue is a low frequency, high risk tactic. While your dramatic 100 foot plus rescue may be just that, every year we respond to many incidents that require some sort of rope rescue. Most of these also involve motor vehicle crashes, due to the terrain which we cover. Other incidents include tree stand rescues, rescues form the tops of buildings and high angle rescue on the cliffs in the area. Nearly all of the soft equipment we currently have, which is to say any rope, webbing, harness, rigging straps, ect, are expired. The same is true for the hardware that has a set expiration date. All these items desperately need to be replaced as they are at least 15 years old. Replacement would insure that the equipment being used is of top quality and not worn down after years of use.

## **Budget**



Click the "+" button which will open a new window, enter the details of your request and make sure to click "Create Budget Items" to save when finished.

## **Application Request Amount**

How much total funding are you requesting?

\$69,215.12

#### **Budget Summary**

#### All items requested must meet the most current applicable standard.

Item Description	Priority	Number of Items in Current Inventory	Number of Items Requested for Replacement	Avg Age of Items Requested for Replacement (In Years)	N u m be r of N e w It e m s R eq ue st ed	Total Number of Items Requested (Replacement and New)	Item Price (per unit)	Total Cost
Full Set of Turnout Gear including SCBA	High							
SCBA Units (harness, facepiece, 2 cylinders)	High							
Boots	High	8	8	10	0	8	\$400.00	\$3,200.00
Bunker Coats	High	8	8	10	0	8	\$1,800.00	\$14,400.00
Bunker Pants	High	8	8	10	0	8	\$1,400.00	\$11,200.00
Gloves (Firefighting)	High	8	8	10	0	8	\$125.00	\$1,000.00
Goggles	High	8	8	10	0	8	\$80.00	\$640.00
Helmets	High	8	8	10	0	8	\$450.00	\$3,600.00
Hoods (Firefighting)	High	16	16	10	0	16	\$70.00	\$1,120.00
SCBA Spare Cylinders	High							

Federal grant cost share	High							
Air Compressor/Fill Station	High							
PPE Washer/Dryer	High							
Portable Radios for Firefighters	Medium							
Thermal Imaging Cameras	High							
Hose	Medium							
Hose Accessories	Medium							
SKID Units								
Other								
SAR Tactical Helmet		8	8	15	0	8	\$420.00	\$3,360.00
Shroud Headlamp Adapter		8	8	15	0	8	\$20.02	\$160.16
EXFIL Picatinny Quick Release Adapter		8	8	15	0	8	\$74.62	\$596.96
Confined Space Rescue Rigging Kit		1	1	15	0	1	\$10,637.00	\$10,637.00
Global Quick Harness-Medium		4	4	15	0	4	\$549.00	\$2,196.00
Global Quick Harness-Large		4	4	15	0	4	\$549.00	\$2,196.00
ProSwivel Pulley		4	4	15	0	4	\$200.00	\$800.00
Double Clutch TTRS Kits		2	2	15	0	2	\$5,249.00	\$10,498.00
ProSwivel SwivaBiner		4	4	15	0	4	\$170.00	\$680.00
Line Deployment Kit		1	1	15	0	1	\$2,931.00	\$2,931.00
Training					N u m be r of fir efi gh te rs re ce ivi ng tr ai ni ng:			
TOTAL AMOUNT REQUESTED								\$69,215.12



## Are the funds requested going to be used for a federal grant cost share?

If you are applying for the local cost share of a federal grant, the full award package MUST be attached to this application under the **Supporting Documentation** tab.

No

## Roster

#### Roster

Name	Identify	Meets minimum state training requirement	TFACA PSID
James Walker	Career	Yes	5695
Derek Noe	Career	Yes	1614
Ken Millett	Career	Yes	1599
Tony Clark	Career	Yes	1431
Matthew Waldron	Career	Yes	6566
Blaine Higgins	Career	Yes	18458
Ernie Franklin	Career	Yes	26234
Dustin Shadowens	Career	Yes	5244
Jared Chandler	Career	Yes	9336-0413
John Sullivan	Career	Yes	31604
Jordan Fox	Career	Yes	9025-9190
Richard Murphy	Career	Yes	28379
Bryan Leech	Career	Yes	29765
Zachary Christy	Career	Yes	4561-3347
Justin Bracey	Career	Yes	26567
Richard Alexander	Volunteer	Yes	3667
Neal Arrington	Volunteer	Yes	9749-5375
Brian Biggs	Volunteer	Yes	6560
James Blackwell	Volunteer	Yes	5828
Andrew Bowden	Volunteer	Yes	1069-3109
Michael Buroker	Volunteer	Yes	8000-0397



Ryley Canda	Volunteer	Yes	5268-1186
David Caruthers	Volunteer	Yes	8659
Jonathan Coulon	Volunteer	Yes	13368
Kenny Crowson	Volunteer	Yes	1813
Brandon Davis	Volunteer	Yes	4892-5694
Blake Gay	Volunteer	Yes	6596-0885
Brandon George	Volunteer	Yes	9116-6972
Kory Green	Volunteer	Yes	4238
Stanley Ham	Volunteer	Yes	10383
Zachary Horn	Volunteer	Yes	6594-0847
Chase Hosmer	Volunteer	Yes	5187-3551
Matthew Johnson	Volunteer	Yes	5321-2497
William Jones	Volunteer	Yes	1818-3781
Stephen Kent	Volunteer	Yes	2034-9282
Andrew Klahn	Volunteer	Yes	7258-2217
Daniel LePage	Volunteer	Yes	8126-8342
Mason Lovell	Volunteer	Yes	5056-4754
Andreas Maple	Volunteer	Yes	4383-8078
Jaden Matthews	Volunteer	Yes	6688-8147
Bret Miles	Volunteer	Yes	31515
Stephanie Miller	Volunteer	Yes	2931-1020
Christian Moffett	Volunteer	Yes	8155-3954
Cody Morgan	Volunteer	Yes	35187
Blake Moulton	Volunteer	Yes	6346-4673
Seth Moulton	Volunteer	Yes	4815-2990
Hunter Mounce	Volunteer	Yes	9650-5087
Tyler Nelson	Volunteer	Yes	1370-7912
Will Nicholson	Volunteer	Yes	792
Michael Osman	Volunteer	Yes	23904
Daniel Raike	Volunteer	Yes	2267-9649
Peter Repetto	Volunteer	Yes	8614-7774
Gregory Reynolds	Volunteer	Yes	3600-7492
Brian Richardson	Volunteer	Yes	9644



James Robertson	Volunteer	Yes	1366-2082
Brian Sesler	Volunteer	Yes	12608
KeJuan Smith	Volunteer	Yes	7042-6715
Michael Wilson, Jr	Volunteer	Yes	23911
Mark Wilson	Volunteer	Yes	23912

## **Supporting Documentation**

W9 Additional Documents

Town\_of\_AC\_-\_W9.pdf 385.2 KB - 11/21/2024 10:36 AM

Total Files: 1

☑I certified that I have attached all required/requested documents listed above.

# **Organization Contacts**

Assign Authorized Tracey Knack Official:

☑ By signing below, I affirm that the information contained herein is accurate, and I understand that by making a false statement in this application, I am subject to the penalties of perjury pursuant to Tenn. Code Ann. § 39-16-702(a)(4).

Pag <sub>|TEM # 14.</sub>

#### **RESOLUTION 2024 – 33**

A RESOLUTION OF THE TOWN OF ASHLAND CITY, TENNESSEE, TO PARTICIPATE IN THE VOLUNTEER FIREFIGHTER EQUIPMENT AND TRAINING GRANT.

**WHEREAS** The Volunteer FireFighter Equipment and Training Grant was passed by the General Assembly in 2019 and became effective on January 1,2020.

WHEREAS The grant has 2 components. 1. To reimburse the local cost share (typically 5% of 10% of the total award depending on population) of Federally awarded grant to volunteer fire department for the purchase of firefighting equipment and training. 2. Allows volunteer fire departments to apply directly to the State Fire Marshal's office (SFMO) for firefighting equipment and/or specialized training.

WHEREAS The program provides for 10 million dollars to be distributed across 3 grand divisions.

**WHEREAS** Ashland City Fire Department will be requesting PPE gear and Rope rescue equipment.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, that the Thrive 55+ Senior Center is approved to participate in the Major Grant between the State of Tennessee, Department of Disability and Aging Grant.

We, the City Council, meeting in Regular Session on this the 19th day of November, 2024 move for the adoption of the Resolution as set out above.

Voting in Favor	Voting Against
Attest:	
Mayor	City Recorder