



# TOWN OF ASHLAND CITY

## Budget Meeting

### April 30, 2024, 6:00 PM

## Agenda

**Mayor:** JT Smith

**Council Members:** Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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### CALL TO ORDER

### ROLL CALL

### APPROVAL OF AGENDA

### APPROVAL OF MINUTES

1. [April 16, 2024, Budget Meeting Minutes](#)

### PUBLIC FORUM

#### 2. *Procedure for Speaking Before the Council*

- \* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- \* Each speaker will be allowed 4 minutes.
- \* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- \* Each speaker should state the following:
  - his/her name
  - whether they are an Ashland City resident and/or property owner
- \* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- \* All remarks shall be directed to the Council/Board as a body only.
- \* No person shall be allowed to disrupt or interfere with the procedures.
- \* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- \* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- \* No one shall make open comments during the meeting.

### UNFINISHED BUSINESS

### NEW BUSINESS

3. Finance Budget
4. Revenue Projections
5. Fiscal Year 2024 - 2025 Projected Budget

### OTHER

### ADJOURNMENT

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*



**TOWN OF ASHLAND CITY**  
**Budget Meeting**  
**April 16, 2024, 6:00 PM**  
**Minutes**

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**CALL TO ORDER**

Mayor Smith called the meeting to order at 6:38 p.m.

**ROLL CALL**

Present

Mayor JT Smith

Vice Mayor Gerald Greer

Committee Chairman Tim Adkins

Committee Member Chris Kerrigan

Committee Member Michael Smith

Committee Member Kevin Thompson

Committee Member Tony Young

**APPROVAL OF AGENDA**

A motion was made by Committee Member Kerrigan, seconded by Committee Member Thompson, to approve the agenda. All approved by voice vote.

**APPROVAL OF MINUTES**

1. March 26, 2024, Budget Meeting Minutes

A motion was made by Committee Member Kerrigan, seconded by Committee Member Thompson, to approve the March 19, 2024, Budget Meeting Minutes. All approved by voice vote.

**PUBLIC FORUM**

2. *Procedure for Speaking Before the Council*

None.

**UNFINISHED BUSINESS**

None.

**NEW BUSINESS**

3. Parks Budget

Mr. Clark spoke on the changes and needs for the parks department. An increase in funds has been requested for Summerfest and the Parks Board to offer/provide more to the citizens. Capital item requests include dirt for softball fields, cameras for Riverbluff Park, a new truck, a Toro Sand Pro, and AED machines for the trucks. The Bicentennial Trail Grant and the new sports complex were discussed.

4. Technology Budget

Mr. Wheeler discussed the need to add a new position due to the growth of the city. The majority of the items in the technology budget supports all of the departments in the city.

5. Thrive 55 Budget

Ms. Batts discussed the need for capital asset improvements to the building, which include new flooring, paint, and a new door. She also discussed the donation to Mid Cumberland and the increase in the Kitchen line item.

**OTHER**

None.

**ADJOURNMENT**

A motion was made by Vice Mayor Greer, seconded by Committee Member Adkins, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 7:38 p.m.

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MAYOR JT SMITH

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CITY RECORDER M ARY MOLEPSKE