



TOWN OF ASHLAND CITY
Regularly Scheduled Workshop Meeting
March 01, 2022 6:00 PM
Minutes

CALL TO ORDER

Vice Mayor Smith called the meeting to order at 6:00 p.m.

ROLL CALL

PRESENT

Vice Mayor JT Smith
Councilman Tim Adkins
Councilman Gerald Greer
Councilman Chris Kerrigan
Councilman Kevin Thompson
Councilman Tony Young

ABSENT

Mayor Steve Allen

APPROVAL OF AGENDA

A motion was made by Councilman Greer, seconded by Councilman Kerrigan, to approve the agenda with any changes and additions. All approved by voice vote.

APPROVAL OF MINUTES

1. February 01, 2022 Workshop Meeting Minutes

A motion was made by Councilman Greer, seconded by Councilman Adkins, to approve the February 01, 2022 Workshop Meeting Minutes. All approved by voice vote.

REPORTS

None.

OLD BUSINESS

2. Ashland Market Package Liquor Application

Ms. Martin stated that this application is for a liquor store on N Main St in the same complex as King's Bar and Grill. She stated that it was discussed at the last meeting and deferred because the applicant is not a resident of Ashland City and our current Ordinance requires it. Ms. Martin stated that Ms. Noe did research into a recent case that the legislature determined residency requirements to be unconstitutional and that this should be recommended for approval and the Ordinance amended. Councilman Kerrigan stated that he did not agree and that we should amend the Ordinance first to allow others a chance to apply before we amend it specifically for this applicant. Ms. Martin stated that we could have Ms. Noe advise the council on how to proceed.

3. Court Discussion

Ms. Martin stated that Ms. Bowman reached out to MTAS to see if they would be available to speak with the council about this and they have scheduled a meeting with the Mayor.

4. Ordinance: Temporary Use Permit

Mr. Nicholson stated that this was brought before the Planning Commission last month and this is what they came up with. He stated that this is what the Planning Commission is recommending we go with. Councilman Greer asked if we should make this specific to produce. Mr. Nicholson stated we should.

5. Ordinance: Budget Amendment #6 (Red light)

Ms. Martin stated that this was a passthrough for the light at Hampton Inn. Councilman Adkins asked if they still planned to open to guests on March 3rd without the light. Mr. Biggers stated

that they will. Councilman Greer asked if there was a timeline on when the light would be completed. Mr. Biggers stated that the parts have been ordered.

6. Ordinance: Amend Title 8, Chapter 2: Beer

Ms. Martin stated that this is an amendment to our current Ordinance for special event permits.

NEW BUSINESS

7. Fireworks Display Contract for Summerfest

Ms. Martin stated that Mr. Sampson was out on vacation and she did not have all the details for this contract. She stated that she believes this is the same amount as last year but if there were any questions, the Council could ask them at the next meeting.

8. Clarke Maintenance Agreements for Town of Ashland City

Ms. Martin stated that these are contracts to maintain our emergency generators for all city buildings.

9. Sewer Plant Increase Discussion

Mr. Biggers stated that we are three (3) years behind on this and everything has gone up. He stated that the cost has increased by \$6.3 million and it needs approval that we will cover the difference.

10. Mid Cumberland Agreement

Ms. Batts stated that this is an annual agreement to transport members to and from the Senior Center. She stated that if they exhaust all of their monthly allocations, we pay the difference and GNRC will reimburse for that.

11. Hotel/Motel Tax

Ms. Martin stated that she has reached out to Jennifer about this. She stated that after some research it looks like we can pay this amount by Ordinance and a 2/3 vote since it has already been established. Ms. Martin stated that if we cannot change the amount by Ordinance, it would need to go before the legislature.

12. Resolution: Updating Section III Leave - Contagious Disease

Ms. Martin stated that Ms. Bowman made the changes in red to read "emergency personnel-fire and Police".

13. Resolution: Updating Section III Leave - Inclement Weather

Ms. Martin stated that Ms. Bowman made the same changes in red to read "emergency personnel- fire and Police".

14. Ordinance: Amend Residence Requirements

Ms. Martin stated that this would be to delete the residence requirements in its entirety.

15. Ordinance: Amend Parking Spaces

Mr. Nicholson stated that this was presented to the Planning Commission at the last meeting. He stated that a rendering has been provided of the intended construction and they are requesting changes to the number of parking spaces required for Financial and Real Estate Offices. Mr. Nicholson stated that this has been recommended by our City Planner Mr. Rick Gregory and approved by the Planning Commission.

16. Ordinance: Budget Amendment #7 (Flood Relief Funds)

Ms. Martin stated that this was a budget amendment to move \$255,488.23 from the Flood Recovery Funds to the Water and Sewer account.

SURPLUS PROPERTY NOMINATIONS

17. Surplus Mower

Mr. Biggers stated that this was to surplus the big mower since it has been replaced with a new one.

EXPENDITURE REQUESTS

18. Award Bid: PW and PD Roof Replacement

Mr. Biggers stated that he was requesting we go with RSS since they have bid every time and know what they are bidding on.

19. Award Bid: New Fire Hall

Ms. Martin stated that this will not be available until the night of the council meeting since the opening is scheduled for that afternoon.

20. Request to Bid: ADA Improvements for Johns Park

Ms. Martin stated that she was to do ADA-compliant sidewalks at Johns Park and if there were any questions they could speak with Mr. Sampson at the council meeting.

21. Purchase new lawn mower for Parks and Recreation.

Ms. Martin stated that this was a request for a new lawn mower for parks. She stated that if they had any questions they could ask Mr. Sampson at the next meeting.

22. Seal and Stripe upper parking lot at Riverbluff Park/Professional Services

Ms. Martin stated that this was to seal and strip the upper parking lot at Riverbluff and the quote came in at \$9,909.00.

OTHER

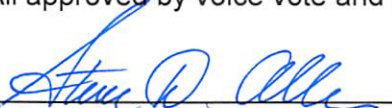
Preferred Tank and Tower - Mr. Biggers stated that this was a contract to inspect our water tanks.

Fire Truck - Mr. Matt Waldron stated that they will be going up to do a final inspection on the new fire truck.

55+ Community- Councilman Adkins asked about the 55+ Community. Mr. Nicholson stated that this was presented to the BZA and they are proposing a 55+ community on Frey Street that used to be the old rock quarry. He stated that they were requesting a few variances but they have not been awarded the federal funding yet. Councilman Adkins asked how many units. Mr. Nicholson stated they are proposing 63 and this will have to go before the Planning Commission and then the Council for approval.

ADJOURNMENT

A motion was made by Councilman Kerrigan, seconded by Councilman Greer, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 6:27 p.m.


MAYOR STEVE ALLEN


CITY RECORDER ALICIA MARTIN, CMFO