

# TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting June 01, 2021 6:00 PM Agenda

Mayor: Steve Allen Vice Mayor: Daniel Anderson Council Members: Tim Adkins, Gerald Greer, Roger Jackson, Chris Kerrigan, JT Smith

## CALL TO ORDER

### **ROLL CALL**

### APPROVAL OF AGENDA

#### **APPROVAL OF MINUTES**

1. May 4, 2021 Workshop Meeting Minutes

#### REPORTS

- 2. Fire, Codes and IT Report
- 3. Police Department
- 4. Court Department
- 5. Senior Center
- 6. Parks Department
- 7. City Recorder
- 8. Financial Director
- 9. Public Utilities/Works

### **OLD BUSINESS**

- 10. Caldwell Park Discussion
- 11. Ordinance: Amend Title 18, Chapter 1 Section 18-107(1) Water and Sewer Rates
- 12. Ordinance: Adopting the Annual Budget and Tax Rate for the Fiscal Year 2021-2022
- 13. Landscape Ordinance
- 14. Ordinance: Budget Amendment
- 15. Ordinance: Rezone Request: 1807 Highway 12 South

#### **NEW BUSINESS**

- 16. Verizon Agreement
- 17. Child Protective Investigation Team Agreement
- 18. Franchise Agreement: CEMC
- 19. Ortex Carpenter Bee Agreement for Senior Center
- 20. Resolution: Updating the Wage and Salary Policy
- 21. Resolution: Water Write-offs

### SURPLUS PROPERTY NOMINATIONS

### EXPENDITURE REQUESTS

22. Request to bid fencing at the tennis courts.

## OTHER

## ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.