



# TOWN OF ASHLAND CITY

## Regularly Scheduled Workshop Meeting-

### August 06, 2024, 6:00 PM

## Agenda

**Mayor:** JT Smith

**Council Members:** Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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### CALL TO ORDER

### ROLL CALL

### APPROVAL OF AGENDA

### APPROVAL OF MINUTES

1. July 2, 2024, Minutes

### PUBLIC FORUM

#### 2. Procedure for Speaking Before the Council

- \* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- \* Each speaker will be allowed 4 minutes.
- \* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- \* Each speaker should state the following:
  - his/her name
  - whether they are an Ashland City resident and/or property owner
- \* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- \* All remarks shall be directed to the Council/Board as a body only.
- \* No person shall be allowed to disrupt or interfere with the procedures.
- \* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- \* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- \* No one shall make open comments during the meeting.

### REPORTS

3. Attorney - Jennifer Noe

### UNFINISHED BUSINESS

4. Ordinance: Rezone Boyd St - 2ND Reading

### NEW BUSINESS

5. Ordinance: Rezone Melton Property
6. Belt Press/ CEC Engineering Contract Amendment #3

7. Permission to Bid New Industrial water tank
8. Permission to bid 3 sewer lift stations
9. Speed Bump Discussion
10. Cheatham County Board of Education Agreement
11. Amendment to Maximum Liability for Recruitment and Retention Grants
12. IHeart Radio Agreement - Fire Department
13. OutFront Media Advertiser Agreement - Fire Department
14. HVAC Emergency Approval
15. AWA Collection Agency Contract
16. Travel Policy Discussion
17. Budget Discussion for a vote
18. City Admin Interviews 7:00 PM

### **SURPLUS PROPERTY NOMINATIONS**

19. General Government - Furniture from old City Hall - Desks, Chairs, Bookshelves, Etc.

### **EXPENDITURE REQUESTS**

### **OTHER**

### **ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*