

# TOWN OF ASHLAND CITY Planning Commission Meeting March 04, 2024 5:30 PM Agenda

Chairwoman: Nicole Binkley

Committee Members: Vivian Foston, Gerald Greer, JT Smith, Mike Stuart, Steven Stratton, Jerome Terrell

#### **CALL TO ORDER**

**ROLL CALL** 

**APPROVAL OF AGENDA** 

### **APPROVAL OF MINUTES**

1. February 05, 2024 PC Meeting Minutes

#### **PUBLIC FORUM**

## 2. Procedure for Speaking Before the Board

- \* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- \* Each speaker will be allowed 4 minutes.
- \* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- \* Each speaker should state the following:
  - his/her name
  - whether they are an Ashland City resident and/or property owner
- \* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- \* All remarks shall be directed to the Council/Board as a body only.
- \* No person shall be allowed to disrupt or interfere with the procedures.
- \* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- \* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- \* No one shall make open comments during the meeting.

### **OLD BUSINESS**

3. AO Smith/ Ashland City Plat Approval

### **NEW BUSINESS**

4. Rezone Request: 055C F 020.00 and 055C F 021.00

5. Site Plan Approval: Robertson-Cheatham Co-op

### **OTHER**

6. Article V

### **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.