



# TOWN OF ASHLAND CITY

## Regularly Scheduled City Council Meeting

### December 12, 2023, 6:00 PM

### Agenda

**Mayor:** JT Smith

**Council Members:** Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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#### CALL TO ORDER

#### ROLL CALL

#### PLEDGE AND PRAYER

#### APPROVAL OF AGENDA

#### APPROVAL OF MINUTES

1. November 14, 2023, City Council Meeting Minutes

#### PRESENTATION OF TROPIES

2. 1st Place Commercial
3. 1st Place Citizens
4. Mayor's Choice
5. People's Choice

#### PUBLIC FORUM

##### 6. *Procedure for Speaking Before the Council*

- \* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- \* Each speaker will be allowed 4 minutes.
- \* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- \* Each speaker should state the following:
  - his/her name
  - whether they are an Ashland City resident and/or property owner
- \* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- \* All remarks shall be directed to the Council/Board as a body only.
- \* No person shall be allowed to disrupt or interfere with the procedures.
- \* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- \* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- \* No one shall make open comments during the meeting.

#### REPORTS

7. City Attorney

## **UNFINISHED BUSINESS**

8. City Administrator Search - Gary Jaeckel
9. Home Visiting Program for Community Seniors
10. Senior Center Name Change, Logo Change, and Age Qualification Change
11. Sycamore Street Water Line Discussion
12. Ordinance: Amend Code of Ethics
13. Ordinance: Amend Zoning Article V, Section 5.053.2(C) I-2 Special Exceptions
14. ACES Ball Field Agreement
15. Corp of Engineers Contract
16. Resolution: Charter Change Election

## **NEW BUSINESS**

17. Senior Center - Parking Lot
18. R. J. Corman Railroad Company - Second Amendment Ashland City Recreation Trail
19. Senior Center Dance Lease Discussion
20. Cheatham County Special Olympics Polar Plunge Donation
21. Ortex Agreement - Fire Hall
22. CSR Engineering Agreement
23. Grant: VCIF Formula Amendment #51983

## **SURPLUS PROPERTY NOMINATIONS**

24. Canon Image Runner Advance C2030 Printer - Fire Station 2

## **EXPENDITURE REQUESTS**

25. Request to Bid: Scada System - Water Treatment Plant

## **OTHER**

26. City Recorder Discussion

## **ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*