

# TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting September 02, 2025, 6:00 PM Agenda

Mayor: Gerald Greer

Council Members: Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

### **CALL TO ORDER**

**ROLL CALL** 

# APPROVAL OF AGENDA

# **APPROVAL OF MINUTES**

1. Approval of the August 5, 2025, Regularly Scheduled Workshop Meeting Minutes

### **PUBLIC FORUM**

## **REPORTS**

- 2. ATTORNEY: Jennifer Noe
- 3. CHIEF OF STAFF/CODES DEPARTMENT: Allen Nicholson
- 4. CITY RECORDER: Mary Molepske
- 5. COURT DEPARTMENT: Cynthia Hollingsworth
- 6. FINANCE DEPARTMENT: Jamie Winslett
- 7. FIRE DEPARTMENT: Chief Walker
- 8. HUMAN RESOURCE DEPARTMENT: Violet Black
- 9. PARKS DEPARTMENT: Anthony Clark
- 10. POLICE DEPARTMENT: Chief Ray
- 11. PUBLIC WORKS DEPARTMENT: Clint Biggers
- 12. TECHNOLOGY DEPARTMENT: Justin Wheeler
- 13. THRIVE 55+ DEPARTMENT: Tammany Carter

# **UNFINISHED BUSINESS**

14. CONTRACT - TKE - Elevator Gold Service Agreement

# **NEW BUSINESS**

- 15. CCCHS Donation for Homecoming Bonfire
- 16. A.O. Smith Donation to the Police Department
- 17. Accept the bid for the Scada Project and pay the overage from the Enterprise Fund
- 18. AGREEMENT: Smith Seckman Reid, Inc (Grant Admin)
- 19. ORDINANCE 642: Rezone of 2055 Highway 12
- 20. CONTRACT Modern Electrical Contracting Inc. WWTP

### **SURPLUS PROPERTY NOMINATIONS**

# **EXPENDITURE REQUESTS**

**OTHER** 

- 21. RESOLUTION 2025-36: Permission to apply for THSO Grant
- 22. Approve the update and reformat on the attached City Forms

# **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.