TOWN OF ASHLAND CITY
Regularly Scheduled Workshop Meeting
November 10, 2026, 6:00 PM
Agenda

Mayor: Gerald Greer
Council Members: Tim Adkins, Nicole Binkley, Rick Johnson, Chris Kerrigan, Michael Smith, Kevin Thompson

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CALL TO ORDER
ROLL CALL
APPROVAL OF AGENDA
APPROVAL OF MINUTES

1. Approval of October 6, 2026, Regularly Scheduled Workshop Minutes

PUBLIC FORUM

2. Procedure for Speaking Before the Board
   * Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
   * Each speaker will be allowed 4 minutes.
   * Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
   * Each speaker should state the following:
     - his/her name
     - whether they are an Ashland City resident and/or property owner
   * No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
   * All remarks shall be directed to the Council/Board as a body only.
   * No person shall be allowed to disrupt or interfere with the procedures.
   * Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
   * Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
   * No one shall make open comments during the meeting.

REPORTS

3. Attorney: Jennifer Noe
4. Chief of Staff/Codes Director: Allen Nicholson
5. City Recorder: Violet Black
6. Court Department: Cynthia Hollingsworth
7. Finance Department: Will Duffel
8. Fire Department: Chief Walker
9. Human Resources Department: Violet Black
10. Parks Advisory Board Report: Michael Smith
11. Parks Department: Anthony Clark
12. Police Department: Chief Ray
13. Public Works Department: Clint Biggers
14. Technology Department: Justin Wheeler
15. Thrive 55+ Department: Tammany Carter

UNFINISHED BUSINESS

16. Resolution 2026-44 Correction: Fiscal Policies and Procedures Manual for the Town of Ashland City
17. Ord 658: Budget Amendment #3 FY27

NEW BUSINESS

18. Department Head Reports Discussion
19. Data Center Moratorium Discussion
20. TN DDA Senior Grant Contract
21. USGS Joint Funding Agreement 26-27
22. TLETA Grant Contract Amendment
23. Modern Electric Surveillance Agreement
24. Clarke Agreement for WWTP
25. MMAG Agreement
26. Resolution 2026-53: 2027 Meeting Schedule
27. Resolution 2026-54: Updating Pay Table and Job Description for Human Resources & Risk Manager
28. Resolution 2026-55: Partnering with Ashland City Lions Club
29. Resolution 2026-56: Farmers Market Rules
30. Ordinance 659: Adopting the New Zoning Ordinance
31. Ordinance 660: Vendor Fees

EXPENDITURE REQUESTS

32. Permission to accept RFP's Resurfacing Tennis/Pickleball Courts

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.