



**TOWN OF ASHLAND CITY**  
**Regularly Scheduled Workshop Meeting**  
**March 03, 2026, 6:00 PM**  
**Agenda**

**Mayor:** Gerald Greer

**Council Members:** Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. Approval of the February 3, 2026, Regularly Scheduled Workshop Minutes

**PUBLIC FORUM**

**REPORTS**

2. Attorney: Jennifer Noe
3. Chief of Staff/Codes Director: Allen Nicholson
4. City Recorder: Mary Molepske
5. Court Department: Cynthia Hollingsworth
6. Finance Department: Will Duffel
7. Fire Department: Chief Walker
8. Human Resource Department: Violet Black
9. Parks Board Report: Michael Smith
10. Parks Department: Anthony Clark
11. Police Department: Chief Ray
12. Public Works Department: Clint Biggers
13. Technology Department: Justin Wheeler
14. Thrive 55+ Department: Tammany Carter

**UNFINISHED BUSINESS**

15. None

**NEW BUSINESS**

16. Discussion: Local Government Representatives
17. Resolution 2026-15: Amending the Charitable Donation Policy
18. Contract: Kellie Reed Budget Prep
19. Request for fielding quotes for the year end audit FY 2026
20. Ordinance 645: Fire - Insurance Reimbursement, Training Grounds, & VFEAT Grant
21. Ordinance 646: Senior Center - Additional Grant Awarded from Department of Disability and Aging
22. Resolution 2026-16: AARP Community Challenge Grant
23. Resolution 2026-17: Healthy Built Environment Grant

24. Resolution 2026-18: T-Mobile Hometown Grant
25. Resolution 2026-20: Authorizing Check Signers
26. Resolution 2026-19: GNRC Application for Grant Money Contract Renewal
27. Contract: Fireworks for Summerfest 2026
28. Discussion: Employee Manual Updates - Grievance and Appeal Procedures
29. Resolution 2026-21: Grant Amendment one for Contract Z26THSO11
30. Resolution 2026-22: Change order for CSR Engineering

#### **SURPLUS PROPERTY NOMINATIONS**

31. None

#### **EXPENDITURE REQUESTS**

32. None

#### **OTHER**

33. Resolution 2026-23: Comptroller Financial Excellence Award

#### **ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*