

# TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting May 04, 2021 6:00 PM Agenda

Mayor: Steve Allen

Vice Mayor: Daniel Anderson

Council Members: Tim Adkins, Gerald Greer, Roger Jackson, Chris Kerrigan, JT Smith

#### **CALL TO ORDER**

**ROLL CALL** 

# APPROVAL OF AGENDA

#### **APPROVAL OF MINUTES**

1. April 6, 2021 Workshop Meeting Minutes

# **REPORTS**

- 2. Fire, Codes and IT Report
- 3. Police Department
- 4. Court Department
- 5. Senior Center
- 6. Parks Department
- 7. Public Utilities/Works
- 8. Financial Director
- 9. City Recorder

#### **OLD BUSINESS**

- 10. Patchwork Festival Discussion
- 11. Ordinance: Update Title 8 Chapter 1: Alcoholic Beverages
- 12. Ordinance: Budget Amendment

#### **NEW BUSINESS**

- 13. TCRS Rate Letter
- 14. Filming Release Agreement: Weird Candy Creative Group Inc.
- 15. Memorandum of Understanding: U.S. Army Garrison, Fort Campbell, Kentucky
- 16. Ordinance: Amend Title 18, Chapter 1 Section 18-107(1) Water and Sewer Rates
- 17. Ordinance: Adopting the Annual Budget and Tax Rate for the Fiscal Year 2021-2022
- 18. Landscape Ordinance

# **SURPLUS PROPERTY NOMINATIONS**

- 19. Police Department: Ballistic Vest
- 20. Police Department: 2008 Ford Crown Vic

# **EXPENDITURE REQUESTS**

21. Bank Rate Quotes

### **OTHER**

# **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.