



**TOWN OF ASHLAND CITY**  
**Regularly Scheduled Workshop Meeting**  
**June 07, 2022 6:00 PM**  
**Agenda**

**Mayor:** JT Smith

**Vice Mayor:**

**Council Members:** Tim Adkins, Gerald Greer, Chris Kerrigan, Kevin Thompson, Tony Young

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**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. May 03, 2022 Workshop Meeting Minutes

**OLD BUSINESS**

2. TAP Grant Update
3. Court Discussion
4. City Attorney Contract Discussion
5. Rural Services Emergency Agreement
6. LIHWAP Agreement
7. Ordinance: Amend Ordinance #551
8. Ordinance: Budget Amendment #9
9. Ordinance: Amend Water and Sewer Rates
10. Ordinance: Adopting the Annual Budget and Tax Rate for Fiscal Year 2022-2023

**NEW BUSINESS**

11. Caldwell Park Nature Center
12. US Bank Master Agreement
13. BCBS HRA Agreement
14. Schedule Anywhere Agreement
15. Appoint City Recorder
16. Resolution: Appoint City Attorney
17. Resolution: Local Governor's Grant
18. Resolution: Updating Travel Policy
19. Resolution: Use of City Vehicles Policy
20. Resolution: Outside Employment Policy
21. Resolution: Wage and Salary Policy - Compensatory Time
22. Resolution: Updating the Wage and Salary Policy Pay Table
23. Resolution: Updating Retirement Policy
24. Resolution: Updating Section V Benefits
25. Resolution: Delinquent Water Account Write-Offs

26. Resolution: Check Signers

**SURPLUS PROPERTY NOMINATIONS**

27. JBL Speakers and Soundboard

28. Push Lawn Mower Senior Center

29. TV Stand Senior Center

**EXPENDITURE REQUESTS**

**OTHER**

**ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-7553, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*