



**TOWN OF ASHLAND CITY**  
**Regularly Scheduled City Council Meeting**  
**May 14, 2024, 6:00 PM**  
**Agenda**

**Mayor:** JT Smith

**Council Members:** Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE AND PRAYER**

**PUBLIC HEARING**

NONE

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. April 9, 2024, Minutes
2. April 16, 2024, Minutes

**PRESENTATION OF PROCLAMATION**

3. Proclamation for Alzheimer's

**PUBLIC FORUM**

**4. Procedure for Speaking Before the Council**

- \* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- \* Each speaker will be allowed 4 minutes.
- \* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- \* Each speaker should state the following:
  - his/her name
  - whether they are an Ashland City resident and/or property owner
- \* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- \* All remarks shall be directed to the Council/Board as a body only.
- \* No person shall be allowed to disrupt or interfere with the procedures.
- \* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- \* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- \* No one shall make open comments during the meeting.

**REPORTS**

5. Attorney - Jennifer Noe

## **UNFINISHED BUSINESS**

6. Ordinance - Amend Municipal Code Title 1 Elected Official Salaries - 2nd Reading

## **NEW BUSINESS**

7. Ordinance - Water Rates fy2025
8. Ordinance: Budget Amendment # 2
9. Award Bank Bid
10. Budget Discussion
11. Resolution - City Hall COR Funding - Loan Resolution
12. GNRC- Ashland City Municipal Government-On-Call-Grant Assistance Contract
13. CDBG- Task Order 1
14. CDBG -Task Order 2
15. Proposal - Streetscape Improvements
16. Ordinance: Rezone Parcel for County - Amendment for Ordinance # 619
17. Ordinance - Amend Sign Ordinance # 501/Section 20-105.1(b)(2): Wall signs.
18. City Planner Contract Discussion
19. Resolution - Town of Ashland City Public Safety Pay Table
20. License Agreement to install and operate fixed Automated License plate recognition cameras
21. Fall Conference for City Recorder Discussion
22. Thrive 55+ Center Rental Agreement Discussion
23. Resolution - to approve contracts for entertainment and booth rentals for events.
24. Kimley Horn Agreement Amendment
25. Discussion of Employee Insurance

## **SURPLUS PROPERTY NOMINATIONS**

## **EXPENDITURE REQUESTS**

## **OTHER**

26. TDOT-2024 Multimodal grant support letter
27. Resolution - Proclaim June 15,2024, as 615 Day

## **ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*