



TOWN OF ASHLAND CITY

Regularly Scheduled Workshop Meeting

January 06, 2026, 6:00 PM

Agenda

Mayor: Gerald Greer

Council Members: Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Approval of the December 2, 2025, Regularly Scheduled Workshop Meeting Minutes

PUBLIC FORUM

REPORTS

2. ATTORNEY: JENNIFER NOE
3. CHIEF OF STAFF/CODES DEPARTMENT: ALLEN NICHOLSON
4. CITY RECORDER: MARY MOLEPSKE
5. COURT DEPARTMENT: CYNTHIA HOLLINGSWORTH
6. FINANCE DEPARTMENT: WILL DUFFEL
7. FIRE DEPARTMENT: CHIEF WALKER
8. HUMAN RESOURCE DEPARTMENT: VIOLET BLACK
9. PARKS DEPARTMENT: ANTHONY CLARK
10. POLICE DEPARTMENT: CHIEF RAY
11. PUBLIC WORKS DEPARTMENT: CLINT BIGGERS/BILLY HARRIS
12. TECHNOLOGY DEPARTMENT: JUSTIN WHEELER
13. THRIVE 55+ DEPARTMENT: TAMMANY CARTER

UNFINISHED BUSINESS

NEW BUSINESS

14. RESOLUTION 2026-01: Public Meetings
15. RESOLUTION 2026-02: Amend the Towns Cyber Security Plan.
16. RESOLUTION 2026-03: Cyber Security Grant through the State.
17. ORDINANCE 644: Budget Amendment
18. RESOLUTION 2026-04: Accepting the \$1000.00 Donation from Ashland Market
19. RESOLUTION 2026-05: Permission to bid paving
20. DISCUSSION: Title 15 Chapter 8 - Heavy Traffic in Caldwell Estates

SURPLUS PROPERTY NOMINATIONS

21. Pilgrim 2.0-meter EG-5 - Belt Press - Sludge Removal and control panel
22. 2005 Ford F550 Bucket Truck - 2WD

23. Trimble Ranger TSC3 - Hand Held Meter Reader and Data Collector - total of 4

EXPENDITURE REQUESTS

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.