



TOWN OF ASHLAND CITY

Regularly Scheduled Workshop Meeting

July 07, 2026, 6:00 PM

Agenda

Mayor: Gerald Greer

Council Members: Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Approval of June 2, 2026, Regularly Scheduled Workshop Minutes

PUBLIC FORUM

2. *Procedure for Speaking Before the Board*

- * Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- * Each speaker will be allowed 4 minutes.
- * Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- * Each speaker should state the following:
 - his/her name
 - whether they are an Ashland City resident and/or property owner
- * No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- * All remarks shall be directed to the Council/Board as a body only.
- * No person shall be allowed to disrupt or interfere with the procedures.
- * Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- * Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- * No one shall make open comments during the meeting.

REPORTS

3. Attorney: Jennifer Noe
4. Chief of Staff/Codes Director: Allen Nicholson
5. City Recorder
6. Court Department: Cynthia Hollingsworth
7. Finance Department: Will Duffel
8. Fire Department: Chief Walker
9. Human Resources Department: Violet Black
10. Parks Advisory Board Report: Michael Smith
11. Parks Department: Anthony Clark
12. Police Department: Chief Ray

13. Public Works Department: Clint Biggers
14. Technology Department: Justin Wheeler
15. Thrive 55+ Department: Tammany Carter

NEW BUSINESS

16. First Due Contract
17. Exercise Instructor Contract
18. Rails to Trails Lease Agreement
19. WWTP Engineering Agreement Amendment #5
20. John's Park Drainage and Sidewalk Change Orders 1 and 2
21. Resolution: Donation from AO Smith for PD
22. Resolution: Bus Stop Donation
23. Resolution: BCBS Healthy Places Grant Application
24. Resolution: Check Signers
25. Ordinance: Amend Zoning Ordinance Vape Shops
26. Ordinance: Rezone Natures Trail
27. Ordinance: Amending Title 7, Chapter 6: Fireworks

EXPENDITURE REQUESTS

28. Request to Bid Road Paving

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.