

# TOWN OF ASHLAND CITY Regularly Scheduled City Council Meeting October 13, 2020 6:00 PM Agenda

Mayor: Steve Allen

Vice Mayor: Daniel Anderson

Council Members: Tim Adkins, Gerald Greer, Lisa Walker, Roger Jackson, Chris Kerrigan

## **CALL TO ORDER**

**ROLL CALL** 

**PLEDGE AND PRAYER** 

APPROVAL OF AGENDA

**APPROVAL OF MINUTES** 

1. September 8, 2020 Council Meeting Minutes

### **PUBLIC FORUM**

### **REPORTS**

2. City Attorney

### **OLD BUSINESS:**

3. Resolution: Alley Abandonment

4. Resolution: Industrial Access Road Grant

5. Resolution: Use of Force Policy

6. Ordinance: Correction to Rezone Ordinance 471 & 483

7. Ordinance: Amend Title 18

### **NEW BUSINESS:**

- 8. Mid Cumberland Transportation Agreement
- 9. Use of Facilities Hold Harmless Agreement
- 10. Resolution: TCRS Former Employee Buy Back Plan
- 11. Resolution: TCRS Reduction in Probationary Period
- 12. Resolution: "Safety Partners" Matching Grant
- 13. Resolution: Tennessee Department of Health: Healthy Built Environment Grant
- 14. Resolution and Engagement Letter: Bass, Berry, and Sims Wastewater Treatment Plant
- 15. Resolution: Authorizing Issuance, Sale, and Payment of \$16,599,000; Authorizing Issuance of Bond Anticipation Notes; and Authorizing the Pledge to Pay the Bonds and Notes.
- 16. Resolution: Multimodal Access Grant
- 17. Resolution: Approval of Offer for Purchase of Property
- 18. Resolution: Accept Resignation of Ward 1 Councilwoman Lisa Walker
- 19. Ordinance: Rezone Request: R3 to R3-PUD 580 South Main Street Map 55F H Parcel 4.00
- 20. Ordinance: Rezone Request: R4-PUD to R-4 Peach/Main Street Map 49J Parcel 1, 1.01, 4
- 21. Ordinance: Amending Municipal Floodplain Zoning Ordinance

22. Budget Amendment #1 FY 2020-2021

# **SURPLUS PROPERTY NOMINATIONS:**

- 23. Firearms- Police Department
- 24. EZ GO Golf Cart w/Charger- Parks and Recreation

# **EXPENDITURE REQUESTS:**

25. Bid Award: Road Resurfacing

26. Bid Award: Shade Structures

27. Quotes from 3 HVAC companies for heating and cooling units at Riverbluff Park

# **OTHER**

# **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.