



# TOWN OF ASHLAND CITY

## Regularly Scheduled Workshop Meeting

### May 07, 2024, 6:00 PM

### Agenda

**Mayor:** JT Smith

**Council Members:** Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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#### **CALL TO ORDER**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

1. April 4, 2024, Minutes

#### **PUBLIC FORUM**

2. Procedure for Speaking Before the Council

\* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.

\* Each speaker will be allowed 4 minutes.

\* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.

\* Each speaker should state the following:

- his/her name

- whether they are an Ashland City resident and/or property owner

\* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.

\* All remarks shall be directed to the Council/Board as a body only.

\* No person shall be allowed to disrupt or interfere with the procedures.

\* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.

\* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.

\* No one shall make open comments during the meeting.

#### **REPORTS**

3. Attorney - Jennifer Noe
4. Project Update from Josh Wright
5. City Recorder- Mary Molepske
6. Codes Department -Allen Nicholson
7. Court Department - Cynthia Hollingsworth
8. Finance Department - Gayle Bowman

9. Fire Department - Chief Walker
10. Human Resources Department - Violet Black
11. Parks Department – Anthony Clark
12. Police Department - Chief Ray
13. Public Works Department - Clint Biggers
14. Technology Department - Justin Wheeler
15. Thrive 55+ Department - Gena Batts

### **UNFINISHED BUSINESS**

None

### **NEW BUSINESS**

16. Fall Conference for City Recorder Discussion
17. Proposal - Streetscape Improvements
18. GNRC- Ashland City Municipal Government-On-Call-Grant Assistance Contract
19. CDBG- Task Order 1
20. CDBG -Task Order 2
21. Rezone Parcel for County - Amendment for Ordinance # 619
22. Ordinance - Amend Sign Ordinance # 501/Section 20-105.1(b)(2): Wall signs.
23. City Planner Contract Discussion
24. Ordinance - Water Rates fy2025
25. Budget Amendment # 2
26. Award Bank Bid
27. Budget Discussion
28. Discussion of Employee Insurance
29. Town of Ashland City Public Safety Pay Table - Discussion
30. DOT - Region 3 Right of Way Division- 7305 Request License Signatures
31. License Agreement to install and operate fixed Automated License plate recognition cameras
32. Proclamation for Alzheimer's
33. Thrive 55+ Center Rental Agreement Discussion
34. Resolution - to approve contracts for entertainment for Summerfest and booth rentals.

### **SURPLUS PROPERTY NOMINATION**

None

### **EXPENDITURE REQUESTS**

None

### **OTHER**

35. Kimley Horn Agreement Amendment
36. CEC - Steven Casey – WWTP
37. City Hall COR Funding - Loan Resolution

### **ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*