

# TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting October 03, 2023, 6:00 PM Agenda

Mayor: JT Smith

Council Members: Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

#### **CALL TO ORDER**

**ROLL CALL** 

# **APPROVAL OF AGENDA**

# **APPROVAL OF MINUTES**

- 1. August 22, 2023, Special Called Council Minutes
- 2. September 5, 2023, Workshop Minutes

#### **PUBLIC FORUM**

# Procedure for Speaking Before the Council

- \* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- \* Each speaker will be allowed 4 minutes.
- \* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- \* Each speaker should state the following:
  - his/her name
  - whether they are an Ashland City resident and/or property owner
- \* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time
- \* All remarks shall be directed to the Council/Board as a body only.
- \* No person shall be allowed to disrupt or interfere with the procedures.
- \* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- \* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- \* No one shall make open comments during the meeting.

#### **REPORTS**

- 3. Attorney
- 4. Project Update from Josh Wright
- 5. Codes Department
- 6. Court Department
- 7. Finance Department
- 8. Fire Department
- 9. Human Resources
- 10. Parks Department

- 11. Police Department
- 12. Public Utilities/Works
- 13. Senior Department

#### **UNFINISHED BUSINESS**

- 14. Ordinance: AMEND TITLE 8, CHAPTER 2: BEER
- 15. Ordinance: Budget Amendment #2 Drug Fund
- 16. Resolution: Flood Emergency Response Plan: Wastewater Treatment Plant
- 17. Banner Discussion
- 18. Beautification Project: Amanda Bell

## **NEW BUSINESS**

- 19. Resolution: Purchasing Policy
- 20. Resolution: Update Wage and Salary Policy Pay Table
- 21. The Calendar Guys, LLC Agreement
- 22. Solomon Builders Retainage Agreement City Hall
- 23. LPR Subscription Package 5 Year Contract
- 24. TCAD Senior Center Competitive Grants Contract
- 25. Ray Stevens CabaRay Agreement
- 26. Attorney Fees City Business Approval
- 27. City Admin Hiring Process
- 28. 308 N Main Runoff Issues Janet Knight
- 29. Ingram Barge Port Discussion
- 30. Sycamore Street Water Line Discussion
- 31. Riverbluff Dock Expansion Discussion
- 32. Senior Center Name Change, Logo Change, and Age Qualification Change
- 33. Home Visiting Program for Community Seniors

#### **SURPLUS PROPERTY NOMINATIONS**

- 34. Fire: 10 Metal Lockers
- 35. 15 rolling office chairs Senior

# **EXPENDITURE REQUESTS**

#### **OTHER**

36. City Recorder Interviews

## **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.