



# **TOWN OF ASHLAND CITY**

## **Board of Zoning and Appeals**

### **January 05, 2026 5:30 PM**

### **Agenda**

**Chairman:** Michael Smith

**Board Members:** Sandra Braden, Rick Johnson, Garrett Mayberry, Keith Sturges

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#### **CALL TO ORDER**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

1. 10.06.25 BZA Meeting Minutes

#### **PUBLIC FORUM**

2. ***Procedure for Speaking Before the Board***

- \* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- \* Each speaker will be allowed 4 minutes.
- \* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- \* Each speaker should state the following:
  - his/her name
  - whether they are an Ashland City resident and/or property owner
- \* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- \* All remarks shall be directed to the Council/Board as a body only.
- \* No person shall be allowed to disrupt or interfere with the procedures.
- \* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- \* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- \* No one shall make open comments during the meeting.

#### **ELECTION OF OFFICERS**

3. Chair, Vice-Chair, Secretary

#### **UNFINISHED BUSINESS**

4. Variance Request: 105 Fairview Circle

#### **NEW BUSINESS**

5. Variance Request: 201 N Main St
6. 2026 Meeting Calendar

#### **OTHER**

#### **ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*