



TOWN OF ASHLAND CITY

Regularly Scheduled Workshop Meeting-

July 02, 2024, 6:00 PM

Agenda

Mayor: JT Smith

Council Members: Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. June 4, 2024, Minutes

PUBLIC FORUM

2. Procedure for Speaking Before the Council

* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.

* Each speaker will be allowed 4 minutes.

* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.

* Each speaker should state the following:

- his/her name

- whether they are an Ashland City resident and/or property owner

* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.

* All remarks shall be directed to the Council/Board as a body only.

* No person shall be allowed to disrupt or interfere with the procedures.

* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.

* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.

* No one shall make open comments during the meeting.

REPORTS

3. Attorney - Jennifer Noe
4. Project Update from Josh Wright
5. City Recorder - Mary Molepske
6. Codes Department - Allen Nicholson
7. Court - Cynthia Hollingsworth

8. Finance Department - Gayle Bowman
9. Fire Department - Chief Walker
10. Human Resources - Violet Black
11. Parks Department - Anthony Clark
12. Police Department - Chief Ray
13. Public Works Department - Clint Biggers
14. Technology Department - Justin Wheeler
15. Thrive 55+ Department - Gena Batts

UNFINISHED BUSINESS

16. THRIVE 55+ Center Rental Agreement Discussion
17. Thrive 55+ Dance Lease
18. Appoint City Recorder Discussion
19. ORDINANCE: TO ADOPT THE BUDGET AND TAX RATE FOR THE FISCAL YEAR 2024-2025
- 2ND READING
20. Resolution: Amend Wage and Salary Policy – Pay Table
21. Award Salary Study

NEW BUSINESS

22. Chamber of Commerce - Kelly Ellis
23. Propane Gas Service & Equipment Lease Agreement
24. Resolution: 2024 Tennessee Senior Center Major Grant Request for Proposal
25. GNRC - Contract
26. Management Control Agreement
27. Ordinance: Rezone Boyd St
28. 24-25 Bid for Paving
29. Permission to apply for the BlueCross BlueShield playground grant

SURPLUS PROPERTY NOMINATIONS

EXPENDITURE REQUESTS

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.