



TOWN OF ASHLAND CITY
Regularly Scheduled Workshop Meeting
April 07, 2026, 6:00 PM
Agenda

Mayor: Gerald Greer

Council Members: Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Approval of the March 3, 2026, Regularly Scheduled Workshop Meeting.

PUBLIC FORUM

REPORTS

2. Attorney: Jennifer Noe
3. Chief of Staff/Codes Director: Allen Nicholson
4. City Recorder: Mary Molepske
5. Court Department: Cynthia Hollingsworth
6. Finance Department: Will Duffel
7. Fire Department: Chief Walker
8. Human Resources Department: Violet Black
9. Parks Advisory Board Report: Michael Smith
10. Parks Department: Anthony Clark
11. Police Department: Chief Ray
12. Public Works Department: Clint Biggers
13. Technology Department: Justin Wheeler
14. Thrive 55+ Department: Tammany Carter

UNFINISHED BUSINESS

15. Ordinance 645: Fire - Insurance Reimbursement, Training Grounds, & VFEAT Grant - 2nd Reading
16. Ordinance 646: Senior Center - Additional Grant Awarded from Department of Disability and Aging - 2nd Reading

NEW BUSINESS

17. Contract: Year End Audit Provider for FY's 2026/2027/2028.
18. Contract: BankPak Maintenance Agreement
19. Contract: Verizon Wireless Extension Agreement
20. Ordinance 647: Fire Department - Correcting Holiday pay missing from 25/26 Fire Department Budget
21. Ordinance 648: Amend Title 3 of the Ashland City Municipal Code regarding Municipal Court

22. Resolution 2026-27 Permission to apply for the THSO (Tennessee Highway Safety Office) Grant
23. Contract: Memorandum of Understanding - Tennessee Bureau of Investigation (TBI)
24. Resolution 2026-28: Grant Amendment - 77734-100 - Police Department
25. Award the 2026 Paving Bid
26. Award the John's Park Sidewalk and Drainage Project Bid
27. Ratification to Charter Amendment

SURPLUS PROPERTY NOMINATIONS

29. None

EXPENDITURE REQUESTS

30. None

OTHER

31. Contract: Brycer Advisory Group, Inc. - Fire Department

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.