

# TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting March 02, 2021 6:00 PM Agenda

Mayor: Steve Allen

Vice Mayor: Daniel Anderson

Council Members: Tim Adkins, Gerald Greer, Roger Jackson, Chris Kerrigan, JT Smith

### **CALL TO ORDER**

### **ROLL CALL**

## APPROVAL OF AGENDA

### **APPROVAL OF MINUTES**

1. February 2, 2021 Workshop Meeting Minutes

## **REPORTS**

- 2. Fire, Codes and IT Report
- 3. Police Department
- 4. Court Department
- 5. Senior Center
- 6. Parks Department
- 7. Public Utilities/Works
- 8. Financial Director
- 9. City Recorder

#### **OLD BUSINESS**

- 10. Caldwell Park Discussion
- 11. Sale of City Hall Discussion/Agreement
- 12. Budget Amendment
- 13. Ordinance: Rezone Subdivision
- 14. Updating Title 18: Allow landlords temporary water reconnection

## **NEW BUSINESS**

- 15. Meals on Wheels Discussion
- 16. Ashland Farms Apartments Discussion
- 17. Drug Free Workplace Application Renewal
- 18. Amend Servline Agreement
- 19. Amend Appendix 1 of Resolution 2020-04
- 20. Ordinance: Establishing Public Arts Commission- Title 2 Chapter 4
- 21. Update Title 8 Chapter 1: Alcoholic Beverages
- 22. Updating Title 14 Chapter 1: Municipal Planning Commission

# **SURPLUS PROPERTY NOMINATIONS**

## **EXPENDITURE REQUESTS**

## 23. 40 x 80 Metal Pole Barn

# **OTHER**

# **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.