



**TOWN OF ASHLAND CITY**  
**Regularly Scheduled Workshop Meeting**  
**August 03, 2021 6:00 PM**  
**Agenda**

**Mayor:** Steve Allen

**Vice Mayor:** Daniel Anderson

**Council Members:** Tim Adkins, Gerald Greer, Roger Jackson, Chris Kerrigan, JT Smith

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**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. July 6, 2021 Workshop Meeting Minutes

**REPORTS**

**OLD BUSINESS**

2. Comprehensive Plan with Josh Wright
3. Ordinance: Amending Ordinance #551 Title 12, Chapter 1, Section 12-101
4. Ordinance Franchise Agreement: CEMC

**NEW BUSINESS**

5. New FT Fire Position
6. City Recorder Discussion/Interview
7. Gun Restrictions for City Owned Public Property
8. Tyler Court Bundle
9. Power DMS Agreement
10. Resolution: BCBS Healthy Place Grant Program
11. Resolution: Firehouse Subs Public Safety Grant
12. Resolution: City Hall General Obligation Bond
13. Resolution: Fire Hall General Obligation Bond
14. Resolution: TSMO Pedestrian Signal Upgrades
15. Resolution: Establishing a Credit Card Policy
16. Ordinance: Budget Amendment
17. Ordinance: Amending Title 18 Chapter 7 Section 18-706(5)

**SURPLUS PROPERTY NOMINATIONS**

**EXPENDITURE REQUESTS**

18. Police Explorer
19. Request to Bid Sewer System Rehab
20. 2004 Toro Multi Pro 1250 Sprayer

**OTHER**

**ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*