



# **TOWN OF ASHLAND CITY**

## **Regularly Scheduled Workshop Meeting**

### **October 07, 2025, 6:00 PM**

### **Agenda**

**Mayor:** Gerald Greer

**Council Members:** Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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#### **CALL TO ORDER**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

1. Approval of the September 2, 2025, Regularly Scheduled Workshop Meeting Minutes

#### **PUBLIC FORUM**

#### **REPORTS**

2. ATTORNEY: Jennifer Noe
3. CITY RECORDER: Mary Molepske
4. CODES DEPARTMENT: Allen Nicholson
5. COURT DEPARTMENT: Cynthia Hollingsworth
6. FINANCE DEPARTMENT: Will Duffel
7. FIRE DEPARTMENT: Chief Walker
8. HUMAN RESOURCE DEPARTMENT: Violet Black
9. PARKS BOARD REPORT - Councilman Smith
10. PARKS DEPARTMENT: Anthony Clark
11. POLICE DEPARTMENT: Chief Ray
12. PUBLIC WORKS DEPARTMENT: Clint Biggers
13. TECHNOLOGY DEPARTMENT: Justin Wheeler
14. THRIVE 55+ DEPARTMENT: Tammany Carter

#### **UNFINISHED BUSINESS**

15. ORDINANCE 642: Rezone of Highway 12S - 2nd Reading
16. ORDINANCE 634: Rezone - 111 Boyd Street - 2ND Reading

#### **NEW BUSINESS**

17. RESOLUTION 2025-40: THSO GRANT Award Money Distribution to overtime line in Police Budget
18. RESOLUTION 2025-41: Flat rate overtime pay for overtime for Police Officers
19. CONTRACT: Senior Center used for Emergency Shelter
20. Certificate of Compliance - High 5 Liquor and Vape LLC.
21. CONTRACT: Joint Funding Agreement - United States Department of Interior.
22. Bicentennial Trail - Phase 2 -Letter of Intent - Committee Scorecards and CSR professional quotation and proposal of Engineering Services.

23. RESOLUTION 2025-42 - Charitable Donations

24. RESOLUTION 2025-43: BUDGET AMENDMENT

**SURPLUS PROPERTY NOMINATIONS**

**EXPENDITURE REQUESTS**

25. LABTRONX- Sewer Project purchase- paid from contingency

**ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*