



TOWN OF ASHLAND CITY

Regularly Scheduled Workshop Meeting

June 02, 2026, 6:00 PM

Agenda

Mayor: Gerald Greer

Council Members: Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Approval of May 5, 2026, Regularly Scheduled Workshop Minutes

PUBLIC FORUM

REPORTS

2. Attorney: Jennifer Noe
3. Chief of Staff/Codes Director: Allen Nicholson
4. City Recorder: Mary Molepske
5. Court Department: Cynthia Hollingsworth
6. Finance Department: Will Duffel
7. Fire Department: Chief Walker
8. Human Resources Department: Violet Black
9. Parks Advisory Board Report: Michael Smith
10. Parks Department: Anthony Clark
11. Police Department: Chief Ray
12. Public Works Department: Clint Biggers
13. Technology Department: Justin Wheeler
14. Thrive 55+ Department: Tammany Carter

UNFINISHED BUSINESS

NEW BUSINESS

15. Resolution 2026-34 - Motorola Contract
16. Resolution 2026-35 - Rural Health Transformation Program
17. Bicentennial Trail - Letter of Intent for Phase 1 Discussion
18. Resolution 2026-36 - FEMA Grant Applications
19. Resolution 2026-37: Firefighters Leave Policy
20. Change Order: # 7 - WWTP Construction
21. Contracts: Thrive 55 Instructors
22. Contract: Friday Night Dance Lease

SURPLUS PROPERTY NOMINATIONS

23. Thrive 55 Center - GE Stove

EXPENDITURE REQUESTS

24. None

OTHER

25. 2024/2025 Audit Discussion

26. Surplus Property: 2017 Ford Utility Interceptor (R1)

27. Surplus Property: 2017 Ford Utility Interceptor (817)

28. Surplus Property: 2017 Ford Utility Interceptor (812)

29. Surplus Property: 2017 Ford Utility Interceptor (804)

30. Surplus Property: Alcouisor Mercury - Portable Breathalyzer - total of 4

31. Surplus Property: Eo - Tech 512 Optics - Total of 11

32. Surplus Property: Taser X26, Holster, and Cartridges - Total of 19

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.