



**TOWN OF ASHLAND CITY**  
**Regularly Scheduled Workshop Meeting**  
**July 11, 2023, 6:00 PM**  
**Agenda**

**Mayor:** JT Smith

**Council Members:** Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. May 2, 2023, Workshop Meeting Minutes
2. June 6, 2023, Workshop Meeting Minutes

**PUBLIC FORUM**

**REPORTS**

3. Attorney - Client Meeting
4. Project Update from Josh Wright
5. Codes Department
6. Court Department
7. Finance Department
8. Fire Department
9. Human Resources
10. Parks Department
11. Police Department
12. Public Utilities/Works
13. Technology Department
14. Senior Department

**UNFINISHED BUSINESS**

15. Rezone Request: 109 Elizabeth Street
16. Ordinance: City Administrator Job Description
17. Beautification Project - Amanda Bell

**NEW BUSINESS**

18. APSU - GIS Contract
19. Ordinance: Fiscal Year 2023 - 2024 Budget Amendment #1
20. Ordinance: All Construction Site Maintenance and Sanitation
21. Ordinance: Design Review Manual
22. Resolution: Tennessee Senior Center Grant Request
23. Resolution: Contract Approval for Senior Center Travel

24. Resolution: Appoint City Attorney
25. Resolution: TVA
26. Sports Park Agreement - Josh Wright
27. Recreation Center Agreement - Josh Wright
28. Senior Center Agreement - Josh Wright
29. PureVida Rental Agreement
30. Brian Stinson License Agreement
31. Cheatham County General Sessions MOU
32. Ashland City Municipal Court MOU
33. Cleaning Contract - City Hall and Police Department
34. Lamar Contract - Fire Advertising
35. Future Planning and Growth Committee
36. Mistletoe Trail Partnership Discussion
37. Facebook Page Discussion
38. Cheatham County Football Program Discussion
39. Parks Board Discussion

#### **SURPLUS PROPERTY NOMINATIONS**

40. 2001 Ford F-350
41. 2005 Chevy Silverado 1500
42. 2008 Ford Crown Victoria
43. 2013 Ford Explorer
44. 2014 Ford Explorer

#### **EXPENDITURE REQUESTS**

#### **OTHER**

#### **ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*