

TOWN OF ASHLAND CITY Regularly Scheduled City Council MeetingOctober 08, 2024, 6:00 PM Agenda

Mayor: Gerald Greer

Council Members: Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

PLEDGE AND PRAYER

PUBLIC HEARING

1. Advertising for Rezone for the City - 2ND Reading

APPROVAL OF AGENDA

APPROVAL OF MINUTES

2. September 10, 2024, Minutes

PUBLIC FORUM

3. Procedure for Speaking Before the Council

- * Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- * Each speaker will be allowed 4 minutes.
- * Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- * Each speaker should state the following:
- his/her name
- whether they are an Ashland City resident and/or property owner
- * No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- * All remarks shall be directed to the Council/Board as a body only.
- * No person shall be allowed to disrupt or interfere with the procedures.
- * Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- * Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- * No one shall make open comments during the meeting.

REPORTS

4. Attorney - Jennifer Noe

UNFINISHED BUSINESS

5. ORDINANCE: Rezone for the City - 2nd Reading

NEW BUSINESS

- 6. City Hall Change Order
- 7. Wage and Salary Discussion (formerly Employee Manual Discussion)
- 8. Appoint BZA Member
- 9. ORDINANCE: Budget Amendment #1 Fiscal Year 2024-2025 Paving 1st Reading
- 10. Water/Sewer fee Discussion
- 11. Redd Stewart Historical Marker
- 12. ORDINANCE: Park Advisory Board
- 13. Christmas Parade Discussion
- 14. Amendment 2 of contract 77734-100 Police Dept
- 15. Police Shooting Range Discussion
- 16. Volunteer State Community College Contract Fire Department
- 17. Thrive 55+Tai chi Instructor- Anna Winberg

SURPLUS PROPERTY NOMINATIONS

EXPENDITURE REQUESTS

18. Ashland City Fire Dept- Equinox Quote

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.