



TOWN OF ASHLAND CITY
Regularly Scheduled Workshop Meeting
December 05, 2023, 6:00 PM
Agenda

Mayor: JT Smith

Council Members: Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. November 7, 2023, Workshop Meeting Minutes

PUBLIC FORUM

2. *Procedure for Speaking Before the Council*

- * Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- * Each speaker will be allowed 4 minutes.
- * Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- * Each speaker should state the following:
 - his/her name
 - whether they are an Ashland City resident and/or property owner
- * No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- * All remarks shall be directed to the Council/Board as a body only.
- * No person shall be allowed to disrupt or interfere with the procedures.
- * Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- * Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- * No one shall make open comments during the meeting.

REPORTS

3. Attorney
4. Project Update from Josh Wright
5. Codes Department
6. Court Department
7. Finance Department
8. Fire Department

9. Human Resources
10. Parks Department
11. Police Department
12. Public Utilities/Works
13. Technology Department
14. Senior Department

UNFINISHED BUSINESS

15. City Administrator Search - Gary Jaeckel
16. Home Visiting Program for Community Seniors
17. Senior Center Name Change, Logo Change, and Age Qualification Change
18. Sycamore Street Water Line Discussion
19. Ordinance: Amend Code of Ethics
20. Ordinance: Amend Zoning Article V, Section 5.053.2(C) I-2 Special Exceptions
21. ACES Ball Field Agreement
22. Corp of Engineers Contract
23. Resolution: Charter Change Election

NEW BUSINESS

24. Senior Center - Parking Lot
25. R. J. Corman Railroad Company - Second Amendment Ashland City Recreation Trail
26. Senior Center Dance Lease Discussion
27. Cheatham County Special Olympics Polar Plunge Donation
28. Ortex Agreement - Fire Hall
29. CSR Engineering Agreement
30. Grant: VCIF Formula Amendment #51983

SURPLUS PROPERTY NOMINATIONS

31. Canon Image Runner Advance C2030 Printer - Fire Station 2

EXPENDITURE REQUESTS

32. Request to Bid: Scada System - Water Treatment Plant

OTHER

33. City Recorder Discussion

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.