



TOWN OF ASHLAND CITY
Regularly Scheduled Workshop Meeting
March 05, 2024, 6:00 PM
Agenda

Mayor: JT Smith

Council Members: Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. February 6, 2024, Workshop Minutes

APPROVAL OF MINUTES

2. ***Procedure for Speaking Before the Council***

- * Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- * Each speaker will be allowed 4 minutes.
- * Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- * Each speaker should state the following:
 - his/her name
 - whether they are an Ashland City resident and/or property owner
- * No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- * All remarks shall be directed to the Council/Board as a body only.
- * No person shall be allowed to disrupt or interfere with the procedures.
- * Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- * Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- * No one shall make open comments during the meeting.

REPORTS

3. Attorney
4. Project Update from Josh Wright
5. City Recorder
6. Codes Department
7. Court Department
8. Finance Department

9. Fire Department
10. Human Resources
11. Parks Department
12. Police Department
13. Public Utilities/Works
14. Technology Department
15. Senior Department

UNFINISHED BUSINESS

NEW BUSINESS

16. Thrive 55+ Generator Discussion
17. Thrive 55+ Building Use for Events
18. Thrive 55+ Policies and Procedures Manual
19. Thrive 55 GNRC contract Amendment
20. Ordinance - Rezone parcel for County
21. Updated APSU Contract
22. Fiscal year 23-24 Budget Amendment #1

SURPLUS PROPERTY NOMINATIONS

EXPENDITURE REQUESTS

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.