



TOWN OF ASHLAND CITY
Regularly Scheduled Workshop Meeting
November 07, 2023, 6:00 PM
Agenda

Mayor: JT Smith

Council Members: Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. October 3, 2023, Workshop Meeting Minutes

PUBLIC FORUM

2. ***Procedure for Speaking Before the Council***

- * Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- * Each speaker will be allowed 4 minutes.
- * Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- * Each speaker should state the following:
 - his/her name
 - whether they are an Ashland City resident and/or property owner
- * No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- * All remarks shall be directed to the Council/Board as a body only.
- * No person shall be allowed to disrupt or interfere with the procedures.
- * Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- * Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- * No one shall make open comments during the meeting.

REPORTS

3. Strategic Plan Review
4. Attorney
5. Project Update from Josh Wright
6. Codes Department
7. Court Department
8. Finance Department
9. Fire Department
10. Human Resources
11. Parks Department
12. Police Department

13. Public Utilities/Works
14. Technology Department
15. Senior Department
16. Strategic Plan Wrap-up

UNFINISHED BUSINESS

17. Resolution: Flood Emergency Response Plan: Wastewater Treatment Plant
18. Resolution: Purchasing Policy
19. Beautification Project: Amanda Bell
20. Sycamore Street Water Line Discussion
21. Banner Discussion
22. City Administrator Position

NEW BUSINESS

23. Code of Ethics Policy Discussion
24. Ordinance: Amend Zoning Article V, Section 5.053.2(C) I-2 Special Exceptions
25. Resolution: Update Section III Leave of the Personnel Policies and Procedure Manual
26. Benefits Inc. - ACA Reporting
27. Civic Plus Contract
28. Facilities Use Agreement - Ashland City Elementary
29. ACES Ball Field Agreement
30. Corp of Engineers Contract
31. Fireworks - Harris Nicholson
32. Charter Change - Election Discussion
33. Caldwell Park Discussion - Owen Hicks
34. Building & Codes Department Move Locations
35. Award Paving Bid
36. CSR Contract - City Hall
37. ECS Southeast, LLP Contract - City Hall
38. Position Title Change - Senior Center Activities Coordinator

SURPLUS PROPERTY NOMINATIONS

EXPENDITURE REQUESTS

39. Request to Bid Banks
40. Request to Bid Mowing

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.