

TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting June 02, 2020 6:00 PM Agenda

Mayor: Steve Allen

Vice Mayor: Daniel Anderson

Council Members: Tim Adkins, Gerald Greer, Lisa Walker, Roger Jackson, Chris Kerrigan

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Workshop Meeting Minutes 5-5-2020

REPORTS:

- 2. Fire, Codes, and IT
- 3. Police Department
- 4. Court
- 5. Senior Center
- 6. Parks and Recreation
- 7. Public Works/Utilities
- 8. Financial Manager
- 9. City Recorder

OLD BUSINESS:

- 10. Caldwell Park Discussion
- 11. Parks Advisory Board Discussion
- 12. Resolution: Governor's Local Government Support Grant Funding
- 13. Salary Study
- 14. Fire Contract
- 15. Comcast Renewal Agreement
- 16. Ordinance: Rezone Map 64 Parcel 11.01- Highway 12 South and Caldwell Road
- 17. Ordinance: Amend Title 18; Chapter 1 of the Municipal Code: Water Rates
- 18. Ordinance: Adopt 2020-2021 Fiscal Year Budget

NEW BUSINESS:

- 19. Sewer Treatment Plant Property Purchase Agreement
- 20. STBG and TAP Grant Contract
- 21. Stantec Contract Renewal
- 22. Blue Cross Blue Shield HRA Agreement
- 23. Resolution: Water Write-offs
- 24. Fire Truck Purchase Grant and Loan

- 25. Friends of the Trail
- 26. GNRC Contract: Senior Center
- 27. Ordinance: Amending Title; Chapter 1 of the Municipal Code: Beer
- 28. Ordinance: Amending Title 3 of the Municipal Code: Electronic Citation Regulations
- 29. Resolution: Temporary Signs
- 30. Pitney Bowes Contract Postage Machine

OTHER.

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.