



TOWN OF ASHLAND CITY

Regularly Scheduled Workshop Meeting

October 06, 2026, 6:00 PM

Agenda

Mayor: Gerald Greer

Council Members: Tim Adkins, Nicole Binkley, Rick Johnson, Chris Kerrigan, Michael Smith, Kevin Thompson

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Approval of September 01, 2026, Regularly Scheduled Workshop Minutes

PUBLIC FORUM

2. Procedure for Speaking Before the Board

- * Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- * Each speaker will be allowed 4 minutes.
- * Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- * Each speaker should state the following:
 - his/her name
 - whether they are an Ashland City resident and/or property owner
- * No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- * All remarks shall be directed to the Council/Board as a body only.
- * No person shall be allowed to disrupt or interfere with the procedures.
- * Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- * Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- * No one shall make open comments during the meeting.

REPORTS

3. Attorney: Jennifer Noe
4. Chief of Staff/Codes Director: Allen Nicholson
5. City Recorder
6. Court Department: Cynthia Hollingsworth
7. Finance Department: Will Duffel
8. Fire Department: Chief Walker
9. Human Resources Department: Violet Black
10. Parks Advisory Board Report: Michael Smith
11. Parks Department: Anthony Clark
12. Police Department: Chief Ray
13. Public Works Department: Clint Biggers
14. Technology Department: Justin Wheeler
15. Thrive 55+ Department: Tammany Carter

UNFINISHED BUSINESS

16. Ordinance 654: Amending the Municipal Code Title 12, Chapter 1, Section 12-104 - 2nd Reading
17. Ordinance 655: Budget Amendment #2 FY27 - 2nd Reading
18. Ordinance 656: Amending Title 13 of the Municipal Code - 2nd Reading

19. Ordinance 657: Amending Title 7, Chapter 5 of the Municipal Code - 2nd Reading

NEW BUSINESS

20. City Recorder Job Closing

21. RJ Corman Amendment Agreement

22. Healthy Places Grant Contract

23. THSO Grant Contract

24. Resolution 2026-48: Sick Leave

25. Resolution 2026-49: Flex Time

26. Resolution 2026-50: National Fitness Campaign

27. Resolution 2026-51: Accepting Grant Award for TN OAD

28. Resolution 2026-52: Accepting Grant Award for AFG

29. Ord 658: Budget Amendment #3 FY27 - 1st Reading

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.