



TOWN OF ASHLAND CITY

Regularly Scheduled Workshop Meeting

September 01, 2026, 6:00 PM

Agenda

Mayor: Gerald Greer

Council Members: Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Approval of August 04, 2026, Regularly Scheduled Workshop Minutes

PUBLIC FORUM

2. Procedure for Speaking Before the Board

- * Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- * Each speaker will be allowed 4 minutes.
- * Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- * Each speaker should state the following:
 - his/her name
 - whether they are an Ashland City resident and/or property owner
- * No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- * All remarks shall be directed to the Council/Board as a body only.
- * No person shall be allowed to disrupt or interfere with the procedures.
- * Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- * Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- * No one shall make open comments during the meeting.

REPORTS

3. Attorney: Jennifer Noe
4. Chief of Staff/Codes Director: Allen Nicholson
5. City Recorder
6. Court Department: Cynthia Hollingsworth
7. Finance Department: Will Duffel
8. Fire Department: Chief Walker
9. Human Resources Department: Violet Black
10. Parks Advisory Board Report: Michael Smith
11. Parks Department: Anthony Clark
12. Police Department: Chief Ray
13. Public Works Department: Clint Biggers
14. Technology Department: Justin Wheeler
15. Thrive 55+ Department: Tammany Carter

UNFINISHED BUSINESS

16. Codes Violation: Repeat offenders discussion
17. Parks Board Discussion
18. Ordinance 653: Budget Amendment #1 FY27- 2nd Reading

NEW BUSINESS

19. Dennis LaMotte: Switcheroo
20. The Clarksville Arts Commission Grant
21. Karda Agreement for PD
22. Mid-Cumberland Agreement
23. CEC Settlement Agreement
24. Leak Repair at Sewer Plant
25. TACN Contract
26. Waste Water Line Easement Agreement
27. Consulting Agreement
28. Water and Ice Purification System Agreement for FD
29. Request Additional Funding for Bicentennial Trail Phase 2
30. Resolution 2026-45: Updating the Paytable and City Recorder Job Description
31. Resolution 2026-46: Amending Live Stream Meetings
32. Resolution 2026-47: Public Chapter 140
33. Ordinance 654: Amending the Municipal Code Title 12, Chapter 1, Section 12-104 - 1st Reading
34. Ordinance 655: Budget Amendment #2 FY27 - 1st Reading
35. Ordinance 656: Amending Title 13 of the Municipal Code - 1st Reading
36. Ordinance 657: Amending Title 7, Chapter 5 of the Municipal Code - 1st Reading

SURPLUS PROPERTY NOMINATIONS

37. Fire Surplus Items

EXPENDITURE REQUESTS

38. Award Paving Bid
39. Award Bicentennial Trail Bid

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.