

# TOWN OF ASHLAND CITY Regularly Scheduled City Council Meeting April 09, 2024, 6:00 PM Agenda

Mayor: JT Smith

Council Members: Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

**CALL TO ORDER** 

**ROLL CALL** 

**PLEDGE AND PRAYER** 

APPROVAL OF AGENDA

**APPROVAL OF MINUTES** 

1. March 12, 2024, Minutes

### **PUBLIC FORUM**

# 2. Procedure for Speaking Before the Council

- \* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- \* Each speaker will be allowed 4 minutes.
- \* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- \* Each speaker should state the following:
  - his/her name
  - whether they are an Ashland City resident and/or property owner
- \* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- \* All remarks shall be directed to the Council/Board as a body only.
- \* No person shall be allowed to disrupt or interfere with the procedures.
- \* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- \* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- \* No one shall make open comments during the meeting.

#### **REPORTS**

3. Attorney \_ Jennifer Noe

## **UNFINISHED BUSINESS**

- 4. Ordinance- Fiscal Year 23-24 Budget Amendment #1
- 5. Ordinance Rezone MAP 055C, SYCAMORE STREET

# **NEW BUSINESS**

- 6. TCRS Contribution Rate.
- 7. UTA Contract
- 8. Ordinance Amend Municipal Code Title 1 Elected Official Salaries
- 9. Corp of Engineers Fish Rodeo Discussion
- 10. Resolution: Authorize Issue of Water & Sewer Revenue & Tax Bonds \$ 10,639,000
- 11. Resolution: Authorize Issuance, Sale & Payment of Water & Sewer Revenue & Tax Bonds \$10,639,000
- 12. Summerfest State Farm Insurance Agreement
- 13. 2023-37 Live Stream Meeting Discussion
- 14. Resolution: Authorizing the Incurrence of Indebtedness Not to Exceed \$10,639,000
- 15. Resolution: Authorizing Loan Agreement Between Town of Ashland City and Public Building Authority of the City of Clarksville Not to Exceed \$10,639,000
- 16. AWARDING OF THE SHADE STRUCTURE BID
- 17. Jeff Roberts Agency / Haven Madison Contract

## **SURPLUS PROPERTY NOMINATIONS**

18. Surplus Property Nomination - Police Dept

## **EXPENDITURE REQUESTS**

- 19. Request for Proposal Salary Study
- 20. Trail Pavement Repair

#### **OTHER**

## **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.