

# TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting April 06, 2021 6:00 PM Agenda

Mayor: Steve Allen

Vice Mayor: Daniel Anderson

Council Members: Tim Adkins, Gerald Greer, Roger Jackson, Chris Kerrigan, JT Smith

#### **CALL TO ORDER**

#### **ROLL CALL**

## APPROVAL OF AGENDA

#### **APPROVAL OF MINUTES**

1. March 2, 2021 Workshop Meeting Minutes

## **REPORTS**

- 2. Fire, Codes and IT Report
- 3. Police Department
- 4. Court Department
- 5. Senior Center
- 6. Parks Department
- 7. Public Utilities/Works
- 8. Financial Director
- 9. City Recorder

#### **OLD BUSINESS**

- 10. Arbor Loop Adjustment
- 11. Ordinance: Update Title 8 Chapter 1: Alcoholic Beverages

## **NEW BUSINESS**

- 12. Patchwork Festival Discussion
- 13. Court Discussion
- 14. Tyler Inventory Control Quote
- 15. Lindy Murff Renewal Agreement
- 16. Contract for Summerfest Band
- 17. Fire Department Pitney Bowes Agreement
- 18. Contract for Craig Campbell/Summerfest Performer
- 19. Comcast Agreement: Fire Department
- 20. Resolution: Initial Resolution authorizing Interim Sewer Treatment Plant Financing
- 21. Resolution: Authorizing loan and loan agreement for Sewer Treatment Plant Interim Financing
- 22. Resolution: Assistance to Firefighters Grants Fire Department
- 23. Resolution: SAFER Grants Fire Department
- 24. Ordinance: Budget Amendment

## **SURPLUS PROPERTY NOMINATIONS**

25. Body Armor: 30 Bullet Proof Vests

26. Surplus: Forklift

# **EXPENDITURE REQUESTS**

27. Metal Pole Barn Structure Bid

28. Request to Bid: Traffic Signal for Hampton Inn Development

# **OTHER**

# **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.