

# TOWN OF ASHLAND CITY Regularly Scheduled Workshop Meeting March 03, 2020 6:00 PM Agenda

Mayor: Steve Allen

Vice Mayor: Daniel Anderson

Council Members: Tim Adkins, Gerald Greer, Lisa Walker, Roger Jackson, Chris Kerrigan

### **CALL TO ORDER**

**ROLL CALL** 

# APPROVAL OF AGENDA

### **APPROVAL OF MINUTES**

1. Workshop Meeting Minutes 2-4-2020

# **REPORTS:**

- 2. Fire, Codes, and IT Report
- 3. Police Department
- 4. Court Department
- 5. Senior Center
- 6. Parks Department
- 7. Public Utilities/Works
- 8. City Recorder
- 9. Financial Manager

### **OLD BUSINESS:**

- 10. Ordinance: Fiscal Year 2019-2020 Budget Amendment #2
- 11. Ordinance: Amending Title 15: Rules of Road
- 12. Ordinance: Updating Title 18 Chapter 1: Section 7: 18-107
- 13. Ordinance: Title 2, Chapter 2: Parks and Recreation Advisory Board
- 14. Resolution: Employee Manual Updates
- 15. Josh Wright Building Presentation

# **NEW BUSINESS:**

- 16. Ordinance: Rezone Map 64 Parcel 11.01- Highway 12 South and Caldwell Road
- 17. Pickleball Discussion
- 18. Resolution: TOSHA Occupational Safety and Health Program Plan
- 19. Resolution: Wage and Salary Policy
- 20. Resolution: Charter Changes

# **SURPLUS PROPERTY NOMINATIONS:**

# **EXPENDITURE REQUESTS:**

21. Cheatham County Enhancement Coalition Half Marathon Sponsorship

### OTHER.

# **ADJOURNMENT**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.