



City Commission Meeting

April 18, 2023 at 5:30 PM

118 W Central Ave, Arkansas City, KS

Please join our meeting <https://global.gotomeeting.com/join/917401005>
Or dial in using your phone: United States: +1 (872) 240-3311 Access Code: 917 401 005

I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions **(Voice Vote)**
4. Approval of the Agenda **(Voice Vote)**

II. Awards and Proclamations

1. Proclaim May 2023 as National Foster Care Month in Arkansas City.
2. Proclaim May 5, 2023 as Cinco De Mayo Day in Arkansas City.
3. Proclaim May 7-13, 2023 as Public Service Recognition Week in Arkansas City.

III. Recognition of Visitors/Staff

1. Recognize citizens Johnna Haynes and Alice McKee for the "Good Neighbor" Award.

IV. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

1. Approve the April 6, 2023, regular meeting minutes as written.

V. New Business

City Manager Department

1. A Resolution authorizing the City of Arkansas City to approve a change order submitted by Vogts-Parga Construction, LLC to allow additional concrete work on the alleyway, paving to extend the original project at the north end to the south side of 5th Ave., for an amount not to exceed \$28,509.20. **(Voice Vote)**
2. A Resolution authorizing the City of Arkansas City to approve a change order submitted by Vogts-Parga Construction, LLC to install geogrid in the alleyway, to extend the original project at the north end to the south side of 5th Ave., for an amount not to exceed \$4,847.50. **(Voice Vote)**
3. An Ordinance modifying Municipal Code Section 18-20, of The City of Arkansas City, KS, to exempt permanent established businesses with 100 or more employees, from licensing private security officers through the City of Arkansas City. **(Roll Call)**

Police Department

- [1.](#) A Resolution approving the proposal submitted by Bankers Security, of Salina, KS, to upgrade the Police Department facility alarm, access control and digital video system, for an amount not to exceed \$12,357.00. **(Voice Vote)**

Public Services Department

- [1.](#) A Resolution authorizing the City of Arkansas City to accept a bid submitted by Armor Equipment, of Arnold MO, to purchase a 2024 Peterbuilt 537 with a Heil 20 Yard PT-1000 Rear Loader, for an amount not to exceed \$205,671.48. **(Voice Vote)**

VI. Items for Discussion by City Commissioners

VII. Comments from the Audience for Items not on the Agenda

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to three (3) minutes.

VIII. City Manager Reminders and Updates

IX. Financial Summary

- [1.](#) March 2023 Financial Summary

X. Adjournment

Office of the Mayor
Arkansas City, Kansas
Proclamation

WHEREAS, May is National Foster Care Month, a month set aside to acknowledge foster parents, family members, volunteers, mentors, policymakers, child welfare professionals, and other members of the community who help children and youth in foster care to find permanent homes and connections; and

WHEREAS, during National Foster Care Month, the City of Arkansas City renews its commitment to ensuring a bright future for the more than 400,000 children and youth in foster care, and celebrates all of those who make a meaningful difference in their lives; and

WHEREAS, foster families are unsung heroes who serve as the primary source of love, protection, and support to the children and youth in the foster care system in Cowley County; and

WHEREAS, there are numerous individuals, and public and private organizations, who work tirelessly to increase public awareness of the needs of children in foster care, as well as the enduring and valuable contribution of foster parents, and recognize that the foster care system is only as good as those who choose to be a part of it.

NOW, THEREFORE, the Mayor of the City of Arkansas City, Kansas, calls upon all citizens of Arkansas City to observe the month of **May 2023** as

NATIONAL FOSTER CARE MONTH

in Arkansas City and encourage all citizens of the City of Arkansas City to consider extending their family to include fostering some of our most vulnerable children.

*In witness whereof I have hereunto set my
hand and caused this seal to be affixed.*

*Name/Title: Diana L. Spielman, Mayor
Date: April 18, 2023*

Office of the Mayor
Arkansas City, Kansas
Proclamation

WHEREAS, every year the date of May 5 is observed to commemorate the Mexican army's unlikely victory over French forces at the Battle of Puebla on May 5, 1862; and

WHEREAS, originating in the 1860s with Mexican-American communities in the American West, Southwest and Northwest, the American Cinco de Mayo holiday began as a way to commemorate the cause of freedom and democracy during the first years of the Civil War; and

WHEREAS, today in the United States, Cinco de Mayo is observed annually on May 5 as a celebration of Mexican heritage and pride; and

WHEREAS, Cinco de Mayo celebrations in the United States have taken on a significance beyond that in Mexico, including the displaying of banners and events highlighting Mexican culture, music, and regional dancing, as well as school districts holding special events to educate students about its historical significance; and

WHEREAS, the Arkansas City Equal Opportunity and Accessibility Advisory Board — in cooperation with 1025 The River, the Arkansas City Beautification and Tree Advisory Board, the Northwest Community Center Advisory Board, Visit Ark City, and other local sponsors — will be host to the annual Tacolalah Festival on **Saturday, May 6, 2023**, at Wilson Park, featuring dancing, food, games, music, and more from Mexico and several other Latino countries.

NOW, THEREFORE, the Mayor of the City of Arkansas City, Kansas, does hereby proclaim **May 5, 2023**, as

CINCO DE MAYO DAY

in Arkansas City, and encourage all citizens of the City of Arkansas City to observe Cinco de Mayo by participating in the second annual Tacolalah Festival, and other appropriate ceremonies and activities.

*In witness thereof I have hereunto set my
hand and caused this seal to be affixed:*

Name/Title: Diana L. Spielman, Mayor
Date: April 18, 2023

Office of the Mayor
Arkansas City, Kansas
Proclamation

WHEREAS, Celebrated in May since 1985, Public Service Recognition Week is a time set aside to honor the folks who serve our nation; and

WHEREAS, Americans are served every single day by public servants at the federal, state, county and city levels, and these essential workers and unsung heroes keep our nation functioning; and

WHEREAS, public employees take not only jobs, but oaths; and

WHEREAS, many public servants — including military personnel, police officers, firefighters, Border Patrol officers, embassy employees, health care professionals and others — risk their lives each day in service to the people of the United States and around the world; and

WHEREAS, these public servants include teachers, doctors, scientists, train conductors, astronauts, nurses, safety inspectors, laborers, computer technicians, social workers and countless other occupations that, day in and day out, provide the diverse services demanded by the American people of their government, with both efficiency and integrity; and

WHEREAS, without these dedicated public servants at every level, continuity would be impossible in a representative democracy that regularly changes its leaders and elected officials.

NOW, THEREFORE, the Mayor of the City of Arkansas City, Kansas, does hereby proclaim the week of **May 7-13, 2023**, as

PUBLIC SERVICE RECOGNITION WEEK

in Arkansas City, Kansas, and encourage all citizens to recognize the accomplishments and contributions of government employees at all levels — federal, state, county and city.

*In witness thereof I have hereunto set my
hand and caused this seal to be affixed:*

Name/Title: Diana L. Spielman, Mayor

Date: April 18, 2023



City Commission Agenda Item

Meeting Date: April 18th, 2023
From: Eric Burr, Police Chief
Item: Recognize Johnna Haynes & Alice McKee for “Good Neighbor” award

Purpose: Recognize citizens Johnna Haynes and Alice McKee for the “Good Neighbor” award.

Background:

Johnna Haynes, a postal worker in Arkansas City, is being recognized for her care and concern toward a citizen on 2/27/2023. On that date, officers were dispatched to an address in Arkansas City after Johnna noticed mail had not been taken out of a mailbox for an extended period of time. This was out of the ordinary and she called her supervisor Alice McKee to report her concern for the resident. Alice then called Cowley County Emergency Communications about the concern. When the officers arrived, they learned that the elderly occupant had fallen and had been unable to move for at least one day. EMS was summoned and medical treatment was administered. The resident was unable to eat or drink during the period of time he was immobilized. It was the opinion of the EMS staff on scene that had Johnna and Alice not acted upon their concern for the resident that it would have resulted in the steady decline of the resident and possibly proved fatal. Johnna’s ability to “see something and say something” and Alice taking the step to contact help, very well may have saved this citizen’s life.

Approved for Agenda by:

Randy Frazer, City Manager



City Commission Agenda Item

Meeting Date: April 18, 2023

From: Tiffany Parsons, City Clerk

Item: Approve the April 6, 2023, Regular Meeting Minutes

Purpose: Approve the April 6, 2023, regular meeting minutes as written.

Background:

Each meeting, the City Commission reviews and approves the minutes of its prior meeting(s).

Commission Options:

1. Approve with consent agenda.
2. Remove item from consent agenda for further consideration.

Approved for Agenda by:

A handwritten signature in black ink, appearing to read "Randy Frazer", is written over a horizontal line.

Randy Frazer, City Manager



City Commission Agenda Item

Meeting Date: April 18th, 2023
From: Nick Rizzio, Municipal Project Manager
Item: Downtown Alley Reconstruction 5th Ave. to Adams Ave. - (1043)

Purpose: A Resolution authorizing the City of Arkansas City to approve a change order submitted by Vogts-Parga Construction, LLC to allow additional concrete work on the alleyway, paving to extend the original project at the north end to the south side of 5th Ave., for an amount not to exceed \$28,509.20. **(Voice Vote)**

Background:

Vogts-Parga Construction needs to extend the alleyway concrete paving from the northernmost point of the original plans, north to the south side of 5th Street at the north end of the project. The original project was bid to fix areas around the manhole but the need to replace the rest of the alley way has now been determined. Scope of work includes excavation, rock base and pavement from the manhole north, 2,104 SF to the south side of 5th Street.

Commission Options:

1. Approve the Resolution
2. Disapprove the Resolution
3. Table the Resolution for further discussion

Fiscal Impact:

Amount: **\$28,509.20**

Fund: **18 – Sewer** Department: **661 – Wastewater Collection** Expense Code: **7402 – Capital Improvement**

☒ Included in budget ☐ Grant ☐ Bonds ☐ Other Not Budgeted

Approved for Agenda by:

Randy Frazer, City Manager

Rene Parga — President
 Ricardo Parga — Vice President **VOGTS-PARGA CONSTRUCTION, LLC**
 717 N. Main Street
 Newton, KS 67114



Concrete & Drainage Specialists
 Heavy Civil General Contractor
 ProjectManagement@VogtsParga.com
 Phone: (316) 284-2801
 www.vogtsparga.com

CERTIFIED DBE/MBE

REQUEST FOR CHANGE ORDER

DATE: 4/6/2023
TO: CITY OF ARK CITY
ATTN: CHRIS MEINEN, RANDY FRAZIER
FROM: Chris Metcalf
PROJECT: Additional Pavement added to Project

We have included the following in our change order request:

We have outlined below our cost to extend the alleyway concrete paving from the northern most point of the original plans, north to the south side of 5th Street at the north end of the project.

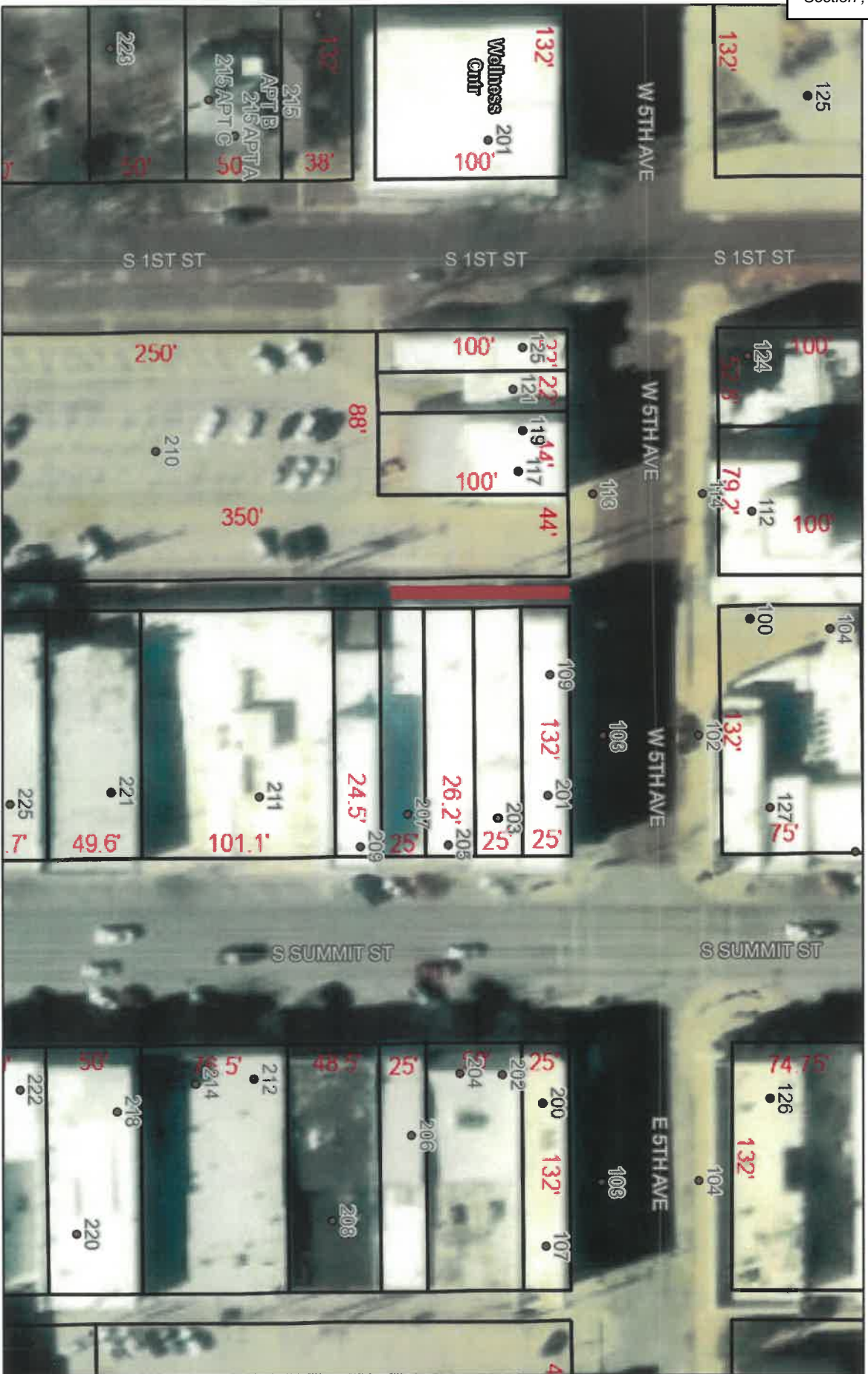
Pavement, excavation, and rock base	2,104 SF	\$13.55	\$28,509.20
From manhole North 2,104 SF to Street			

Total for above change order request:

\$28,509.20

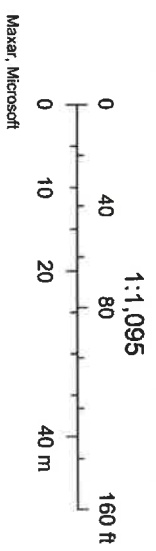

 Chris Metcalf
 316-350-6650

ArcGIS Web Map



April 11, 2023

- Address Points
- City Areas
- County Line
- State Line
- Roads





City Commission Agenda Item

Meeting Date: April 18, 2023
From: Nick Rizzio, Municipal Project Manager
Item: Downtown Alley Reconstruction 5th Ave. to Adams Ave. –
 (Project. No. 1043)

Purpose: A Resolution authorizing the City of Arkansas City to approve a change order submitted by Vogts-Parga Construction, LLC to install geogrid in the alleyway, to extend the original project at the north end to the south side of 5th Ave., for an amount not to exceed \$4,847.50. **(Voice Vote)**

Background:

Geogrid is needed for the pavement project extension from the northernmost point of the original plans, north to the south side of 5th Street, at the project's north end. The original project was bid to fix areas around the manhole but the need to replace the rest of the alley way has now been determined. At \$3.50 per square yard, the cost for the 1,385 square yards of geogrid needed for the pavement is \$4,847.50.

Commission Options:

1. Approve the Resolution
2. Disapprove the Resolution
3. Table the Resolution for further discussion

Fiscal Impact:

Amount: **\$4,847.50**

Fund: **18 – Sewer** Department: **661 – Wastewater Collection** Expense Code: **7402 – Capital Improvement**

☒ Included in budget ☐ Grant ☐ Bonds ☐ Other Not Budgeted

Approved for Agenda by:

Randy Frazer, City Manager

Rene Parga — President
 Ricardo Parga — Vice President **VOGTS-PARGA CONSTRUCTION, LLC**

717 N. Main Street
 Newton, KS 67114



Concrete & Drainage Specialists
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 Phone: (316) 284-2801
 www.vogtsparga.com

CERTIFIED DBE/MBE

REQUEST FOR CHANGE ORDER

DATE: 4/6/2023
TO: CITY OF ARK CITY
ATTN: CHRIS MEINEN, RANDY FRAZIER
FROM: Chris Metcalf
PROJECT: Additional Geogrid

We have included the following in our change order request:

We have outlined below our cost to install geogrid from the northernmost point of the original plans, north to the south side of 5th Street at the project's north end.

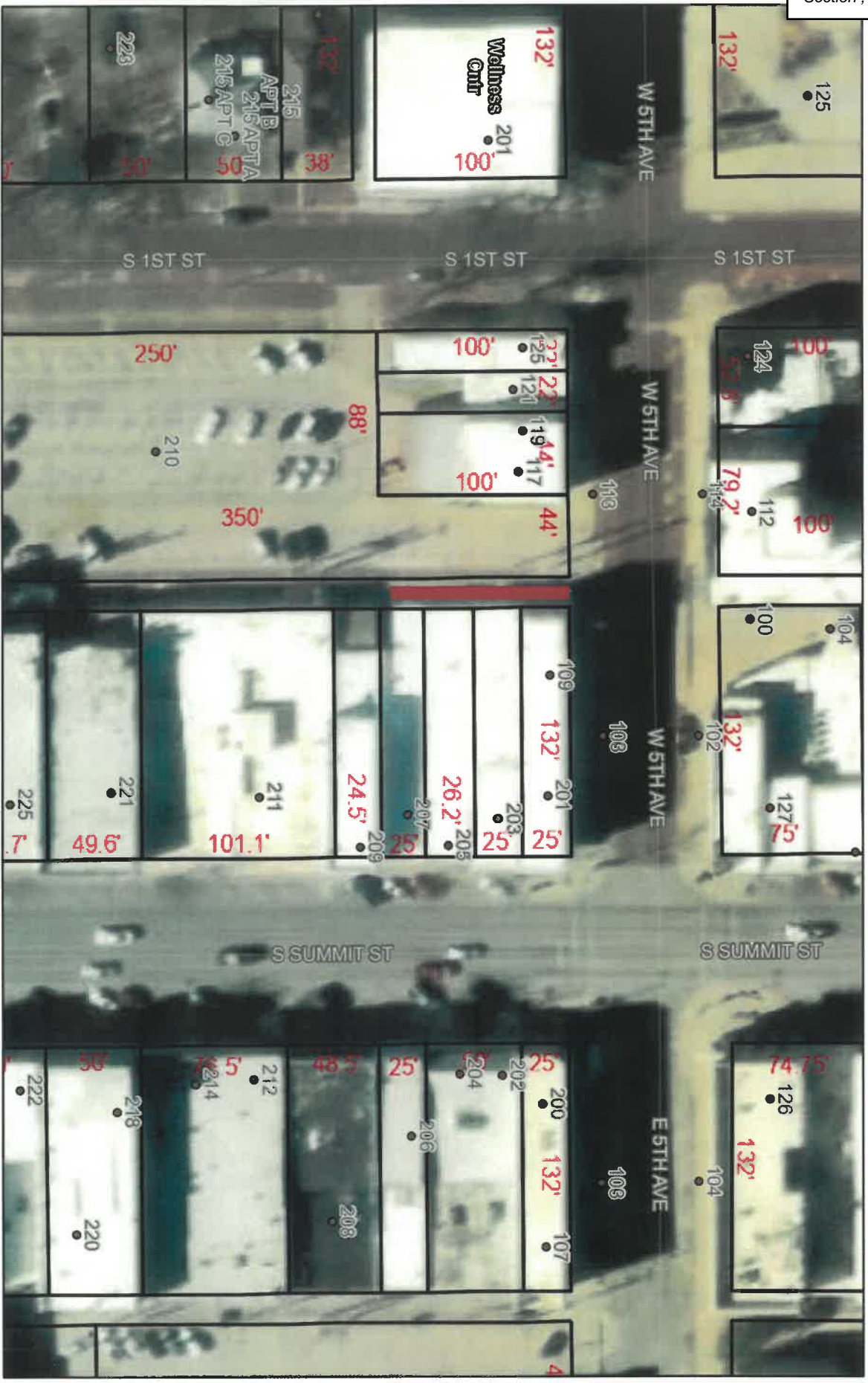
Geogrid for above pavement	1385	SY	\$3.50	\$4,847.50
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Total for above change order request:

\$4,847.50

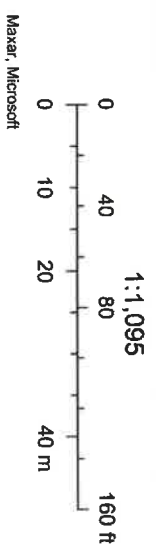
Chris Metcalf
 316-350-6650

ArcGIS Web Map



April 11, 2023

- AddressPoints
- City Areas
- County Line
- State Line
- Roads
- Points of Interest





City Commission Agenda Item

Meeting Date: April 18, 2023
From: Tiffany Parsons, City Clerk
Item: Exempt Established Businesses from Private Security Licensing

Purpose: An Ordinance modifying Municipal Code Section 18-20, of The City of Arkansas City, KS, to exempt permanent established businesses with 100 or more employees, from licensing private security officers through the City of Arkansas City. **(Roll Call)**

Background:

Per our current municipal code regarding private security licensure, the first line of section 18-20 reads:

a.) Every private security officer and private security service within the city, must always have a valid license from the city at all times.

In 2022, city staff processed over 60 private security officer applications, handling fees, and running a criminal background check for each individual through the Kansas Bureau of Investigation, creating badges for those approved. All these applications were perspective employees of Securitas, currently doing business in the city limits of Arkansas City.

As a company, Securitas employees thousands of people globally running their own background checks beyond the state level. They also require a STAT swab oral drug screen of each applicant as part of their extensive hiring process. These two processes alone make the city application fee unwarranted.

Staff proposes to modify the first line of section 18-20 as to exempt permanent established businesses with 100 or more employees, from licensing private security officers through the City of Arkansas City, as listed below (new provision underlined and in italics):

a.) Every private security officer and private security service staffing less than 100 employees within the city, must always have a valid license from the city at all times.

This modification to section 18-20 would significantly reduce the burden on the applicant and permanent established business, like Securitas, who are already running their own criminal background checks.

Commission Options:

1. Approve the Ordinance
2. Disapprove the Ordinance
3. Table the Ordinance for further discussion

Fiscal Impact:

Amount:

Fund: Department: Expense Code:

☐ Included in budget ☐ Grant ☐ Bonds ☐ Other Not Budgeted

Approved for Agenda by:

Section , Item 3.

A handwritten signature in black ink, appearing to be 'R. Frazer', with a long horizontal line extending to the right.

Randy Frazer, City Manager

ORDINANCE NO. 2023-04- ____

AN ORDINANCE MODIFYING MUNICIPAL CODE SECTION 18-20, OF THE CITY OF ARKANSAS CITY, KS, TO EXEMPT PERMANENT ESTABLISHED BUSINESSES WITH 100 OR MORE EMPLOYEES, FROM LICENSING PRIVATE SECURITY OFFICERS THROUGH THE CITY OF ARKANSAS CITY.

WHEREAS, current Municipal Code requires all private security officers and private security businesses to have a valid license from the city at all times; and

WHEREAS, upon application for a private security license, the businesses investigate the applicant to ensure the applicant is legitimate; and

WHEREAS, the process involved of city staff to investigate is significantly reduced for businesses that have already have an permanent established location of business in Arkansas City, as the city may quickly conclude the applicant is legitimate; and

WHEREAS, because of the reduced staff time required, the cost for a license fee for permanent established businesses that exclusively officer security services with 100 or more employees, within the city is unwarranted.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: AMENDMENT TO MUNICIPAL CODE.

The Governing Body of the City of Arkansas City hereby amends Section 18-27 of the Arkansas City Municipal Code to read as follows (new provisions in italics):

Section 18-20. — Licensure.

- (a) Every private security officer and private security service *staffing less than 100 employees* within the city, must always have a valid license from the city at all times.

The completed application for a license shall be filed with the city clerk, accompanied by:

- (1) A full set of the applicant's fingerprints, and if applicable, fingerprints of its owners and employees;
- (2) Two black and white or colored photographs of the applicant, and if applicable, its owners and employees, taken within the past 30 days;
- (3) Proof that the applicant is age 18 years or older, or in the case of a service, that all of its owners are age 21 years or older;
- (4) The non-refundable application fee established by the board of city commissioners;
- (5) In the case of a private security officer, a drug screen test indicating the applicant is free from illegal drugs and a letter from a licensed psychologist or psychiatrist stating that the applicant does not suffer from any mental or emotional impairments which would adversely affect the applicant's abilities to carry out the duties of a private security officer;
- (6) For a private security service, a corporate surety bond executed by a company authorized to do business in the state in the principal sum of \$5,000.00, conditioned for the faithful and honest conduct of his business. Such bond shall be taken in the name of the city and every person injured by any unlawful act of the principal, whether licensed or not, may bring an action on the bond in his own name to recover damages suffered by reason of such unlawful act; and

- (7) Proof of insurance in amounts of not less than:
- a. \$200,000.00 for each bodily injury and \$500,000.00 aggregate limit; and \$100,000.00 per claimant; and
 - b. \$300,000.00 aggregate limit for property damage.
- (c) All questions on the application shall be answered truthfully and fully in the applicant's own handwriting. The applicant must certify that he, or its owners or employees (if applicable):
- (1) Shall not currently be under indictment, charge, information, diversion or deferred judgment, nor within the last ten years had a diversion, deferred judgment, conviction or juvenile adjudication, for any of the following: (i) any felony, (ii) any offense that would be a felony if committed by an adult; or (iii) acts involving violence, physical force or threat thereof, illegal use, carrying or possession of a dangerous weapon, dishonesty, sexual relations, lewd and lascivious behavior, narcotics or non-narcotic drugs, sodomy, gambling, promoting obscenity, promoting obscenity to minors, sexual battery, or bigamy.
 - (2) Has no past or present history of any mental or emotional impairment unless in the opinion of a licensed psychiatrist or psychologist, such impairment would not adversely affect the licensee's ability to carry out the duties of a private security officer.
- (d) The chief of police, or his or her designee, may deny or revoke a license if the applicant or any of its owners or employees:
- (1) Has personally, or been an officer, director, partner, associate or manager of any license holder who has, been, refused a license under this article or had a similar license refused or revoked in other jurisdiction;
 - (2) Committed or aided or abetted the commission of any act for which a license is required by this article without said license;
 - (3) Made any false statement in the application for license; or
 - (4) Does not meet the requirements to obtain a license, as established by this section.
- (e) Any license issued shall be valid for the calendar year in which issued and shall expire on December 31, of such year of issuance. Such license shall not be assignable.

SECTION TWO: PUBLICATION; EFFECTIVE DATE.

The City Clerk shall cause this Ordinance, or a summary thereof, to be published one time in the official City newspaper and said Ordinance shall take effect and be in force from and after said publication.

PASSED AND ORDAINED by the Governing Body of the City of Arkansas City, Kansas this 18TH day of April, 2023.

Seal

Diana L. Spielman, Mayor

ATTEST:

Tiffany Parsons, City Clerk

DRAFTED AND APPROVED AS TO FORM:

Larry R. Schwartz, City Attorney

CERTIFICATE

I, hereby certify that the above and foregoing is a true and correct copy of Ordinance No. 2023-04-____ of the City of Arkansas City, Kansas adopted by the Board of City Commissioners on April 18, 2023, as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, City Clerk



City Commission Agenda Item

Meeting Date: April 18th, 2023
From: Eric Burr, Police Chief
Item: Security Alarm System Upgrade

Purpose: A Resolution approving the proposal submitted by Bankers Security, of Salina, KS, to upgrade the Police Department facility alarm, access control and digital video system, for an amount not to exceed \$12,357.00. **(Voice Vote)**

Background:

The police department currently utilizes Bankers Security to provide alarm system and monitoring, video surveillance and recording and access control. All of these functions are necessary to maintain building security and fulfill the needs of the department as it pertains to evidentiary needs such as interviews with victims and suspects, prisoner monitoring, and suspected impaired driver testing area.

This proposed purchase will upgrade our current systems presently in place, including the alarm system, access control system, and digital video recording system. The upgrade will also encompass alarm monitoring needs and annual digital video system licensing, software, installation materials, configuration programming and training.

Commission Options:

1. Approve the Resolution
2. Disapprove the Resolution
3. Table the Resolution for further discussion

Fiscal Impact:

Amount: **\$12,357**

Fund: **01 - General Fund** Department: **421 - Police** Expense Code: **7405 - Machinery/Equipment**

☒ Included in budget ☐ Grant ☐ Bonds ☐ Other Not Budgeted

Approved for Agenda by:

Randy Frazer, City Manager

RESOLUTION NO. 2023-04-_____

A RESOLUTION APPROVING THE PROPOSAL SUBMITTED BY BANKERS SECURITY, OF SALINA, KS, TO UPGRADE THE POLICE DEPARTMENT FACILITY ALARM, ACCESS CONTROL AND DIGITAL VIDEO SYSTEM, FOR AN AMOUNT NOT TO EXCEED \$12,357.00.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Governing Body of the City of Arkansas City, Kansas, hereby approves the proposal submitted by Bankers Security, of Salina, KS, to upgrade the police department facility alarm, access control and digital video recording system, for an amount not to exceed \$12,357.00.

SECTION TWO: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the mayor and/or city staff of the City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

SECTION THREE: This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas, on this 18th day of April, 2023.

(Seal)

Diana L. Spielman, Mayor

ATTEST:

Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

Larry R. Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2023-04-_____ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on April 18, 2023. as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, City Clerk



City Commission Agenda Item

Meeting Date: April 18, 2023
From: Tony Tapia, Public Services Department
Item: Sanitation Trash Truck

Purpose: A Resolution authorizing the City of Arkansas City to accept a bid submitted by Armor Equipment, of Arnold MO, to purchase a 2024 Peterbuilt 537 with a Heil 20 Yard PT-1000 Rear Loader, for an amount not to exceed \$205,671.48. **(Voice Vote)**

Background:

Three bids were sought for the purchase of the trash truck. Armor Equipment placed two bids and Elliot Equipment also placed a bid. This purchase will replace the current #7069 2016 Mack with a 20 Yard Packmore that carries a \$50,000 unit trade in price. We recommend the 2024 Peterbuilt 537 w/ Heil 20 Yard PT-1000 Rear Loader after being extremely satisfied with the durability and performance, and we currently have inventory to make repairs in house. Includes a 1-year body and 1-year unlimited miles warranty with a 5-year 150,000-mile transmission coverage.

Commission Options:

1. Approve the Resolution
2. Disapprove the Resolution
3. Table the Resolution for further discussion

Fiscal Impact:

Amount: **\$205,671.48**

Fund: **19 - Sanitation** Department: **541 - Sanitation** Expense Code: **7403 - Motor Vehicles**

☒ Included in budget ☐ Grant ☐ Bonds ☐ Other Not Budgeted

Approved for Agenda by:

Randy Frazer, City Manager

RESOLUTION NO. 2023-04-_____

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO ACCEPT A BID SUBMITTED BY ARMOR EQUIPMENT, OF ARNOLD, MO, TO PURCHASE, A 2024 PETERBUILT 537 WITH A HEIL 20 YARD PT-1000 REAR LOADER, FOR AN AMOUNT NOT TO EXCEED \$205,671.48.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City, Kansas, to accept a bid submitted by Armor Equipment, of Arnold MO, to purchase a 2024 Peterbuilt 537 with a Heil 20 Yard PT-1000 Rear Loader, for an amount not to exceed \$205,671.48.

SECTION TWO: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the mayor and/or city staff of The City of City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

SECTION THREE: This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas, on this 18th day of April 2023.

(Seal)

Diana L. Spielman, Mayor

ATTEST:

Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

Larry R. Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2023-04-_____ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on April 18, 2023, as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, City Clerk

Sanitation Trash Truck

COMPANY	Armor Equipment	Armor Equipment	Elliott Equipment Company
TRUCK MODEL	2024 Peterbuilt 537 w/ Heil 20 Yard PT-1000 Rear Loader	2024 Peterbuilt 548 w/ Heil 20 Yard DP5000 High Compaction Rear Loader	2024 Freightliner M2 With New Way Cobra
TRADING IN	2016 Mack W 20 Yard Packmore	2016 Mack W 20 Yard Packmore	2016 Mack W 20 Yard Packmore
TOTAL COST	\$ 255,671.48	\$ 304,195.48	\$ 207,500.00
TRADE IN	\$ 50,000.00	\$ 50,000.00	\$ 80,000.00
NET COST	\$ 205,671.48	\$ 254,195.48	\$ 127,500.00
DELIVERY TIME	Approx. 365 Days from Order	Approx. 365 Days from Order	Approx.90-120 Days ARO
MEET SPECS	Yes- 20 Cubic Yard Rear Loading	Yes- 20 Cubic Yard Rear Loading	Yes-20 Cubic Yard Rear Loading
MEET SPECS	Yes-Allison 6 Speed Transmission 3000 RDS	Yes-Allison 4500 RDG Rugged Duty 6 Speed	No-Allison 3000 RDS
WARRANTY	1 Year Body Warranty	1 Year Body Warranty	1 Year Body Warranty
WARRANTY	1 Year Unlimited Miles w/ a 5 Year 150,000 Miles Transmission Coverage	1 Year Unlimited Miles w/ a 5 Year 150,000 Miles Transmission Coverage	2 Year Engine & 3 Year Transmission Warranty

Budgeted amount for this is \$300,000

Recommendation would be the to purchase the 2024 Peterbuilt 537 w/ Heil 20 Yard PT-1000 Rear Loader

The City reserves the right to keep trade-in or sell out right, if it so desires.

BID FORM

To the Mayor and City Commission
Arkansas City, Kansas

1. The undersigned, in compliance with your invitation to bid for furnishing, equipped, and delivering a Truck Cab and Chassis and Packer Body, FOB, City of Arkansas City, Kansas, having examined the purchase specifications and being familiar with all of the conditions surrounding the furnishing of this equipment and all accessories with the purchase specifications at the price stated below. This price shall cover all expenses incurred in performing the work required under the documents and of which this proposal is a part.

BASE UNIT BID

Total Base Bid Price (State Chassis) \$ 255,671.48

Less Trade in Unit \$ 50,000

Net Cost to City with Trade in Unit \$ 205,671.48

2. The undersigned finally proposes to deliver equipment, complete with accessories, FOB, City of Arkansas City, Kansas. No later than 4/10/2024

3. The bidder agrees that this price shall be good and may not be withdrawn for a period of thirty (30) calendar days after the scheduled closing time for receiving bids.

Signed this 28th day of FEBRUARY 2023.

Bidder ARMOR EQUIPMENT

Address 1342 CONNELL RD. ARNOLD, MO

By JOHN KRESGE JR

Title REGIONAL SALES MANAGER

VEHICLE AND PACKER SPECIFICATIONS

Except where otherwise noted, items specified are considered minimum acceptable.

Equipment must conform to the best practice known to the trade in design, quality of materials, and workmanship.

Consideration for award will be based on the following criteria:

- *Conformity to Specifications
- *Price
- *Delivery Time
- *Service Capability
- *Warranty

The following outline contains minimum requirements for the vehicle. The bidder is to insert all of the data in the right hand column; a "yes" response is adequate to indicate compliance with specifications. Variances should be noted.

Chassis

Low entry cab with left hand drive configuration

Model 537

Power Steering

Yes

GVWR, 45500lbs min.

33,000 lb gvw

GAWR Front: 15000lbs

10,000 lb Front

Rear: 40000lbs

~~23,000 lb~~

23,000 lb Rear

Front Axle – 20,000lb taper leaf springs,
Shocks 20,000lb

Bumper Extension – 9" bumper extension for front mounted
Hydraulic pump

Direct mount Vane pump

Tow Hooks – Two (2) front hooks, accessible from outside bumper

Yes

Driveline – Heavy-duty Spicer or equal 1760 Series, locking
Differential

Dana Spicer P100 2IL

Fuel Tank

50 gallon capacity

Yes 70 gal**Cab**

Left drive, tinted safety glass throughout
Including rear window, mid-back air ride seats, L&R.
Grab handles, dual rear cab fenders, 4.5 inch rubber
flares on cab.

No air ride in pass bench seat

Motorized mirrors, both sides, heated with integral
Convex mirror, dual pane.

Yes

Fresh air heat and air conditioning, auxiliary defrost
Fan, AM/FM radio, intermittent wipers, dual sun visors,
Air horn, back-up alarm

Yes**Lighting**

Halogen headlights, LED clearance lights mounted
On roof, cab side LED marker light mounted in front
Of each door, standard interior lighting

Yes**Instrumentation**

Engine oil pressure, engine coolant temperature,
Voltmeter, air pressure, engine hour meter, fuel level,
Speedometer, tachometer, transmission oil temperature

Yes**Instrument panel**

Two (2) extra rocker switches

Yes (3)**System warning devices**

State applicable devices

Yes**Colors**

Cab exterior: White

Chassis: Black

Cab interior: Gray or Standard color

Yes**Manuals**

Complete set of operation,
Service/repair, include all emission and wiring. Diagrams and parts manuals

Yes

Air Brake System

Refuse service brakes, all axles,
Anti-lock braking system (ABS)

Yes

Rear brakes 16.5 x 7 drum with auto slack adjusters,
front disk, all rated for chassis GVWR

Spring set parking brake

Yes

Air compressor, 18.7 CFM

Yes

Air dryer with heater

Yes

Engine

Diesel 350 HP, 1,200 lb-ft torque @ 1200 RPM

350 @ 2000

Cooling system, high efficiency, protection to -20 F

Yes - 30°F

Engine block heater – Immersion type, plug-in mounted left front

Yes

PTO – Crankshaft driven front mount, "shift on the go"
Tandem vane pump

Yes

Electrical System – 12 volt with circuit protection

Yes

Alternator – 130 amp, brushless with voltage regulator

Yes 160 amp

Batteries – Three (3) premium 12 volt, 1900 CCA, battery
Box mounted side frame outboard

Yes

Engine Protection Shutdown – Oil pressure, oil temp, coolant
Temp and intake temp.

Yes

Transmission

Allison 4500RDG Rugged Duty 6 – speed

Allison 3000 RDS Rugged Duty

Wheels/Tires

Wheels: 22.5X9.00 steel, hub piloted, to meet
Specified GVWR

22.5 x 8.25

Tires: 20 ply, 315/80R22.5 with applicable refuse
Tread design to meet specified GVWR

16 ply 11R22.5

PACKER BODY

20 cubic yard rear loading

Capacity

Packer body shall be for High Compaction Bulk
Refuse rear loading

Yes

Body capacity – 20 yd's.

Yes

Hopper capacity – 3 yd's.

Yes

Body Dimensions

Overall length – 234"

Yes

Overall width – 96"

Yes

Overall Height above frame
(Tailgate raised) 162"

Yes

Hydraulic Specifications

Pump – Operate-In-Gear-At idle (standard)

Direct mount unrequip to match last spec

Type – Tandem pump

Not needed in Rec load application

Max. Operating Pressure – 2,750 psi

Yes

Working RPM – 800 RPM

1400

Flow at working RPM – 48 GPM

Yes

Oil Reservoir – Chassis frame mounted

Yes

Gross Capacity – 50 Gallons

Yes

Filters – Return line 3 micron, 140 micron

Yes

Suction strainer

Cylinder Specifications

Tailgate Raise – (2) double acting 4.0X26 in.

3 inPacker blade (tailgate) – (2) double acting
5.5X24 in.4 inUpper panel (tailgate) – (2) double acting
5.0X26 in.4.5 in

Packer ejector – (1) double acting 5.5X141 in.

6.5 in**Other Standard Equipment**The Packer body shall be equipped with a minimum
Of 14,000 lb. capacity hydraulic cylinder in lieu
Of winch to tip containersYES 15,000 lbThe Packer body shall be equipped with a hydraulic
Operated lift bar to handle 1 – 6 yard containersYESLED amber strobe lights mounted at top corner
Front and back of the packer body, strobes to be
Activated by in cab toggle switchYES(2) Perkins D-6620 Rotary Style Cart Tippers installed
On rear of packer body with one control hand
Lever on each side (NO OTHER OPTION)YESBolt – on slip resistant rider steps on each side
With 1" minimum diameter grab handleYESFire Extinguisher, one (1) 10# Fire Extinguisher
ABC with external body mountsYES

Packer Body Color – Industries Gray

YES



BID

Name
ARKANSAS CITY, KS
 Address

FOB
ARMOR

Delivery Date
APPROX 365 DAYS FROM ORDER

Date
02/27/23

City, State, ZIP
ARKANSAS CITY, KS 67005

Contact
TRENCE ROBINSON

Telephone
620-660-9313

Fax

Quantity	Description	Each	Total
1	HEIL 20 YARD HEIL PT-1000 REARLOADER WITH: 15,000# REEVING CYLINDER WIDE TRACK CARRIER SLIDES LIP AND LATCH KIT REGENERATION VALVE MUNICIPAL LIGHT PACKAGE SIDE ACCESS DOOR WITH GRAB HANDLE AND INTERLOCK ROLL BAR W CONTROL KIT HOT SHIFT PTO WITH DIRECT MOUNT PUMP UNDERBODY OIL TANK CHROME PLATED EJECTOR SLEEVES 1 YEAR BODY WARRANTY PAINTED INDUSTRIES GREY 2 PERKINS D-6620 CART TIPPERS REAR VISION CAMERA SYSTEM	\$255,671.48	\$255,671.48
1	TRADE IN: 2016 MACK W 20YD PAKMOR VIN: IM2AUO4CXGM009686	(\$50,000.00)	(\$50,000.00)

MOUNTED ON 2024 PETERBILT 537

WITH PACCAR PX-9 300@2000 860@1200
 ALLISON 6 SPD TRANSMISSION 3000RDS RUGGEED DUTY
 WHEELBASE: 208"
 FRONT AXLE: 10,000LB
 REAR AXLE: 23,000 LB
 G.C.W : 33,000

****ALL QUOTATION PRICING IS SUBJECT TO CHANGE FOR
 CHASSIS OR BODY MANUFACTURER SURCHARGES.****

Quoted by: JOHN KREJCI JR
 Approved by: _____
 Accepted by: _____

Sub Total \$205,671.48
 Freight INC.
 Sales Tax EXPT
 TOTAL \$205,671.48

The City reserves the right to keep trade-in or sell out right, if it so desires.

BID FORM

To the Mayor and City Commission
Arkansas City, Kansas

1. The undersigned, in compliance with your invitation to bid for furnishing, equipped, and delivering a Truck Cab and Chassis and Packer Body, FOB, City of Arkansas City, Kansas, having examined the purchase specifications and being familiar with all of the conditions surrounding the furnishing of this equipment and all accessories with the purchase specifications at the price stated below. This price shall cover all expenses incurred in performing the work required under the documents and of which this proposal is a part.

BASE UNIT BID

Total Base Bid Price (State Chassis) \$ 304,195.48

Less Trade in Unit \$ 50,000.00

Net Cost to City with Trade in Unit \$ 254,195.48

2. The undersigned finally proposes to deliver equipment, complete with accessories, FOB, City of Arkansas City, Kansas. No later than 4/10/2024

3. The bidder agrees that this price shall be good and may not be withdrawn for a period of thirty (30) calendar days after the scheduled closing time for receiving bids.

Signed this 28th day of FEBRUARY 2023.

Bidder ARMOR EQUIPMENT

Address 1342 CANEY RD, ARNOLD MO

By JOHN KRJEI

Title Regional Sales manager

VEHICLE AND PACKER SPECIFICATIONS

Except where otherwise noted, items specified are considered minimum acceptable.

Equipment must conform to the best practice known to the trade in design, quality of materials, and workmanship.

Consideration for award will be based on the following criteria:

- *Conformity to Specifications
- *Price
- *Delivery Time
- *Service Capability
- *Warranty

The following outline contains minimum requirements for the vehicle. The bidder is to insert all of the data in the right hand column; a "yes" response is adequate to indicate compliance with specifications. Variances should be noted.

Chassis

Low entry cab with left hand drive configuration

✓ YES (PER TRENLE REQUEST, NOT LAD OVER)

Power Steering

YES

GVWR, 45500lbs min.

YES

GAWR Front: 15000lbs

14,600

Rear: 40000lbs

YES

Front Axle – 20,000lb taper leaf springs,
Shocks 20,000lb

Bumper Extension – 9" bumper extension for front mounted
Hydraulic pump

YES

Tow Hooks – Two (2) front hooks, accessible from outside bumper

YES

Driveline – Heavy-duty Spicer or equal 1760 Series, locking
Differential

DANA SPICER 1760

Air Brake System

Refuse service brakes, all axles,
Anti-lock braking system (ABS)

YES

Rear brakes 16.5 x 7 drum with auto slack adjusters,
front disk, all rated for chassis GVWR

YES

Spring set parking brake

YES

Air compressor, 18.7 CFM

YES

Air dryer with heater

YES

Engine

Diesel 350 HP, 1,200 lb-ft torque @ 1200 RPM

(1150 @ 1200) Px-9 360 @ 2000

Cooling system, high efficiency, protection to -20 F

YES -30°F

Engine block heater – Immersion type, plug-in mounted left front

YES

PTO – Crankshaft driven front mount, "shift on the go"
Tandem vane pump

YES

Electrical System – 12 volt with circuit protection

YES

Alternator – 130 amp, brushless with voltage regulator

YES 1100 amp

Batteries – Three (3) premium 12 volt, 1900 CCA, battery
Box mounted side frame outboard

YES

Engine Protection Shutdown – Oil pressure, oil temp, coolant
Temp and intake temp.

YES

Transmission

Allison 4500RDG Rugged Duty 6 – speed

Allison 4500 RDS Rugged Duty 6

Wheels/Tires

Wheels: 22.5X9.00 steel, hub piloted, to meet
Specified GVWR

YES

Tires: 20 ply, 315/80R22.5 with applicable refuse
Tread design to meet specified GVWR

YES

Fuel Tank

50 gallon capacity

YES**Cab**

Left drive, tinted safety glass throughout
Including rear window, mid-back air ride seats, L&R.
Grab handles, dual rear cab fenders, 4.5 inch rubber
flares on cab.

YES → WITH EXCEPTION [(4 inch rubber flares)
(Bench Seat not app Air Ride)

Motorized mirrors, both sides, heated with integral
Convex mirror, dual pane.

YES

Fresh air heat and air conditioning, auxiliary defrost
Fan, AM/FM radio, intermittent wipers, dual sun visors,
Air horn, back-up alarm

YES**Lighting**

Halogen headlights, LED clearance lights mounted
On roof, cab side LED marker light mounted in front
Of each door, standard interior lighting

YES**Instrumentation**

Engine oil pressure, engine coolant temperature,
Voltmeter, air pressure, engine hour meter, fuel level,
Speedometer, tachometer, transmission oil temperature

YES**Instrument panel**

Two (2) extra rocker switches

YES (3)**System warning devices**

State applicable devices

YES**Colors**

Cab exterior: White
Chassis: Black
Cab interior: Gray or Standard color

YES**Manuals**

Complete set of operation,
Service/repair, include all emission and wiring. Diagrams and parts manuals

YES

PACKER BODY

20 cubic yard rear loading

Capacity

Packer body shall be for High Compaction Bulk
Refuse rear loading

YES

Body capacity – 20 yd's.
Hopper capacity – 3 yd's.

YES

YES – 3.94 yd³

Body Dimensions

Overall length – 234"
Overall width – 96"
Overall Height above frame
(Tailgate raised) 162"

235"

YES

207"

Hydraulic Specifications

Pump – Operate-In-Gear-At idle (standard)

YES

Type – Tandem pump

NOT applicable in Rear loader

Max. Operating Pressure – 2,750 psi

2,500 psi

Working RPM – 800 RPM

1,000 – 1,400

Flow at working RPM – 48 GPM

42 GPM

Oil Reservoir – Chassis frame mounted

YES

Gross Capacity – 50 Gallons

YES

Filters – Return line 3 micron, 140 micron
Suction strainer

YES

Cylinder Specifications

Tailgate Raise – (2) double acting 4.0X26 in.	<u>YES</u>
Packer blade (tailgate) – (2) double acting 5.5X24 in.	<u>YES</u>
Upper panel (tailgate) – (2) double acting 5.0X26 in.	<u>YES</u>
Packer ejector – (1) double acting 5.5X141 in.	<u>COIN</u>

Other Standard Equipment

The Packer body shall be equipped with a minimum Of 14,000 lb. capacity hydraulic cylinder in lieu Of winch to tip containers	<u>YES 15,000lb</u>
The Packer body shall be equipped with a hydraulic Operated lift bar to handle 1 – 6 yard containers	<u>YES</u>
LED amber strobe lights mounted at top corner Front and back of the packer body, strobes to be Activated by in cab toggle switch	<u>YES</u>
(2) Perkins D-6620 Rotary Style Cart Tippers installed On rear of packer body with one control hand Lever on each side (NO OTHER OPTION)	<u>YES</u>
Bolt – on slip resistant rider steps on each side With 1" minimum diameter grab handle	<u>YES</u>
Fire Extinguisher, one (1) 10# Fire Extinguisher ABC with external body mounts	<u>YES</u>
Packer Body Color – Industries Gray	<u>YES</u>

**BID**

Name
ARKANSAS CITY, KS
Address

FOB
ARMOR

Delivery Date
APPROX 365 DAYS FROM ORDER

Date
02/27/23

City, State, ZIP
ARKANSAS CITY, KS 67005

Contact
TRENCE ROBINSON

Telephone
620-660-9313

Fax

Quantity	Description	Each	Total
1	HEIL 20 YARD HEIL DP5000 HIGH COMPACTION REARLOADER WITH: 15,000# REEVING CYLINDER WIDE TRACK CARRIER SLIDES LIP AND LATCH KIT REGENERATION VALVE MUNICIPAL LIGHT PACKAGE SIDE ACCESS DOOR WITH GRAB HANDLE AND INTERLOCK ROLL BAR W CONTROL KIT HOT SHIFT PTO WITH DIRECT MOUNT PUMP UNDERBODY OIL TANK CHROME PLATED EJECTOR SLEEVES 1 YEAR BODY WARRANTY PAINTED INDUSTRIES GREY 2 PERKINS D-6620 CART TIPPERS REAR VISION CAMERA SYSTEM	\$304,195.48	\$304,195.48
1	TRADE IN: 2016 MACK W 20YD PAKMOR VIN: IM2AU04CXGM009686 MOUNTED ON 2024 PETERBILT 548 WITH PACCAR PX-9 360@ 2000 ALLISON 4500 RDG RUGGED DUTY 6 SPEED FRONT AXLE: 14,600LBS REAR AXLE: 40,000LBS	(\$50,000.00)	(\$50,000.00)

****ALL QUOTATION PRICING IS SUBJECT TO CHANGE FOR CHASSIS
OR BODY MANUFACTURER SURCHARGES.****

Quoted by: JOHN KREJCI JR
Approved by: _____
Accepted by: _____

Sub Total \$254,195.48
Freight INC.
Sales Tax EXPT
TOTAL **\$254,195.48**

The City reserves the right to keep trade-in or sell out right, if it so desires.

BID FORM

To the Mayor and City Commission
Arkansas City, Kansas

1. The undersigned, in compliance with your invitation to bid for furnishing, equipped, and delivering a Truck Cab and Chassis and Packer Body, FOB, City of Arkansas City, Kansas, having examined the purchase specifications and being familiar with all of the conditions surrounding the furnishing of this equipment and all accessories with the purchase specifications at the price stated below. This price shall cover all expenses incurred in performing the work required under the documents and of which this proposal is a part.

BASE UNIT BID

Total Base Bid Price (State Chassis)	\$ 207,500.00
(2024 Freightliner M2 with New Way Cebra)	
Less Trade in Unit	\$ < 80,000.00 >
(2016 Mack with 25yd Pak-More)	
Net Cost to City with Trade in Unit	\$ 127,500.00

2. The undersigned finally proposes to deliver equipment, complete with accessories, FOB, City of Arkansas City, Kansas. No later than Approx. 90-120 Days ARO.
* Unit is on order
3. The bidder agrees that this price shall be good and may not be withdrawn for a period of thirty (30) calendar days after the scheduled closing time for receiving bids.

Signed this 1st day of March 2023.

Bidder Elliott Equipment Company

Address 14001 Botts Rd. Grandview, MO 64030

By Kevin M Hilgendorf RMH

Title Vice President

INVATION TO BID
SANITATION PACKER AND TRUCK

The City of Arkansas City, Kansas will accept sealed bids for Truck Cab, Chassis and Packer Body in accordance with the attached specifications until 10:00 a.m. March 2nd 2023. All bids shall be submitted in sealed envelopes to the Office of the City Clerk, City Hall, P.O. Box 778, 118 W. Central Arkansas City, Kansas 67005. All bids submitted shall state on the front of the envelope:

"Sealed Bid: Sanitation Truck & Packer"

All bids shall be submitted on the proposal form included with the specifications. All prices shall be FOB, Arkansas City, Kansas and include all charges.

The City of Arkansas City is exempt from State Sales Tax and Federal Excise Tax.

The bid will be awarded on the basis of price, delivery date, specification conformity, and operating cost over the life of the equipment. The City of Arkansas City reserves the right to reject any or all bids and waive informalities in the bidding procedures in making an award in the best interest to the City of Arkansas City, Kansas.

INSTRUCTIONS TO BIDDERS

Bids are to be submitted on the attached form.

The Base Bid on a "High Compaction" 20 – yard packer unit mounted on a Low Entry Cab, Tandem-axle truck.

All equipment bids shall be new and unused. It should be stated in the bid proposal which dealer receives credit for the truck chassis sale and where any warranty work will be performed.

Delivery of the truck and packer must be made by a representative of the successful bidder who shall remain with the combined units long enough to instruct our personnel in its proper use.

The successful bidder shall supply two (2) full factory sets of literature, operational and maintenance manuals, parts catalog, and manufacture's warranties on all items supplied under this bid.

All prices shall be FOB, Arkansas City, Kansas and include all charges.

Trade Vehicle:

The City requests each bidder to give trade allowance for a 20 Cubic Yard New Way Packer Body mounted on unit # 7042, 2016 Mack LE 600 VIN# IM2AUO4CXGM009686 with 541,026 Current Miles/ Hours 1,461.4

Trade in unit may be seen at the Public Service Building at 1407 West Madison, Arkansas City, Kansas between the hours of 8:00 a.m. and 3:00 p.m., Monday through Friday. For an inspection appointments of the trade-in unit please contact:

Public Service Superintendent
Tony Tapia Jr.
1407 West Madison
Arkansas City, Kansas 67005
620-441-4488

Sanitation Supervisor
Trence Robinson
1407 West Madison
Arkansas City, Kansas 67005
620-441-4460

VEHICLE AND PACKER SPECIFICATIONS

Except where otherwise noted, items specified are considered minimum acceptable.

Equipment must conform to the best practice known to the trade in design, quality of materials, and workmanship.

Consideration for award will be based on the following criteria:

- *Conformity to Specifications
- *Price
- *Delivery Time
- *Service Capability
- *Warranty

The following outline contains minimum requirements for the vehicle. The bidder is to insert all of the data in the right hand column; a "yes" response is adequate to indicate compliance with specifications. Variances should be noted.

Chassis

Low entry cab with left hand drive configuration	<u>Yes, Conventional Cab</u>
Power Steering	<u>Yes</u>
GVWR, 45500lbs min.	<u>NO - 33,000 #</u>
GAWR Front: 15000lbs Rear: 40000lbs	<u>NO - Front - 10,000 # Rear - 23,000 #</u>
Front Axle – 20,000lb taper leaf springs, Shocks 20,000lb	<u>12,000 # taper leaf suspension with shock absorbers</u>
Bumper Extension – 9" bumper extension for front mounted Hydraulic pump	<u>NO - Transmission mount (Hot Shift)</u>
Tow Hooks – Two (2) front hooks, accessible from outside bumper	<u>Yes</u>
Driveline – Heavy-duty Spicer or equal 1760 Series, locking Differential	<u>Yes</u>

Air Brake System

Refuse service brakes, all axles,
Anti-lock braking system (ABS)

Yes

Rear brakes 16.5 x 7 drum with auto slack adjusters,
front disk, all rated for chassis GVWR

Drum Brakes

Spring set parking brake

Yes

Air compressor, 18.7 CFM

Yes

Air dryer with heater

Yes

Engine

Diesel 350 HP, 1,200 lb-ft torque @ 1200 RPM

Cummins L9 300HP, 860

Cooling system, high efficiency, protection to -20 F

Yes

Engine block heater – Immersion type, plug-in mounted left front

Yes

PTO – Crankshaft driven front mount, "shift on the go"
Tandem vane pump

Transmission Mount - Not Shift PTO
with overspeed - PTO on the cp

Electrical System – 12 volt with circuit protection

Yes

Alternator – 130 amp, brushless with voltage regulator

Yes

Batteries – Three (3) premium 12 volt, 1900 CCA, battery
Box mounted side frame outboard

Yes

Engine Protection Shutdown – Oil pressure, oil temp, coolant
Temp and intake temp.

Yes

Transmission

Allison 4500RDG Rugged Duty 6 – speed

NO, Allison 3000RDS

Wheels/Tires

Wheels: 22.5X9.00 steel, hub piloted, to meet
Specified GVWR

22.5 x 8.25

Tires: 20 ply, 315/80R22.5 with applicable refuse
Tread design to meet specified GVWR

11R 22.5 - 14 Ply

Fuel Tank

50 gallon capacity

Yes**Cab**

Left drive, tinted safety glass throughout
Including rear window, mid-back air ride seats, L&R.
Grab handles, dual rear cab fenders, 4.5 inch rubber
flares on cab.

Stock order - LH-AIR - 2 man bench seat

Motorized mirrors, both sides, heated with integral
Convex mirror, dual pane.

Yes

Fresh air heat and air conditioning, auxiliary defrost
Fan, AM/FM radio, intermittent wipers, dual sun visors,
Air horn, back-up alarm

Yes**Lighting**

Halogen headlights, LED clearance lights mounted
On roof, cab side LED marker light mounted in front
Of each door, standard interior lighting

Yes**Instrumentation**

Engine oil pressure, engine coolant temperature,
Voltmeter, air pressure, engine hour meter, fuel level,
Speedometer, tachometer, transmission oil temperature

Yes**Instrument panel**

Two (2) extra rocker switches

Yes**System warning devices**

State applicable devices

Yes, All applicable warning devices provided**Colors**

Cab exterior: White

Chassis: Black

Cab interior: Gray or Standard color

Yes**Manuals**

Complete set of operation,

Service/repair, include all emission and wiring. Diagrams and parts manuals

Yes - Web Based

PACKER BODY

20 cubic yard rear loading

Capacity

Packer body shall be for High Compaction Bulk
Refuse rear loading

Yes

Body capacity – 20 yd's.
Hopper capacity – 3 yd's.

Yes

Yes

Body Dimensions

Overall length – 234"
Overall width – 96"
Overall Height above frame
(Tailgate raised) 162"

250"

Yes

Yes, 158"

Hydraulic Specifications

Pump – Operate-In-Gear-At idle (standard)

Yes

Type – Tandem pump

Transmission Mount - Hot Shift PTO w/ overspeed

Max. Operating Pressure – 2,750 psi

2,300 PSI

Working RPM – 800 RPM

1200-1500 RPM

Flow at working RPM – 48 GPM

29 GPM

Oil Reservoir – Chassis frame mounted

Yes

Gross Capacity – 50 Gallons

45 Gallons

Filters – Return line 3 micron, 140 micron
Suction strainer

Yes

Cylinder Specifications

Tailgate Raise – (2) double acting 4.0X26 in.

YesPacker blade (tailgate) – (2) double acting
5.5X24 in.YesUpper panel (tailgate) – (2) double acting
5.0X26 in.4.5"

Packer ejector – (1) double acting 5.5X141 in.

Yes - 4 stage - 6.5"**Other Standard Equipment**The Packer body shall be equipped with a minimum
Of 14,000 lb. capacity hydraulic cylinder in lieu
Of winch to tip containersYesThe Packer body shall be equipped with a hydraulic
Operated lift bar to handle 1 – 6 yard containersYesLED amber strobe lights mounted at top corner
Front and back of the packer body, strobes to be
Activated by in cab toggle switchYes(2) Perkins D-6620 Rotary Style Cart Tippers installed
On rear of packer body with one control hand
Lever on each side (NO OTHER OPTION)YesBolt – on slip resistant rider steps on each side
With 1" minimum diameter grab handleYesFire Extinguisher, one (1) 10# Fire Extinguisher
ABC with external body mountsYes

Packer Body Color – Industries Gray

Yes



CITY OF ARKANSAS CITY, KANSAS
FINANCIAL SUMMARY
 Year-To-Date March 31, 2023

Fund	Cash Summary						Budget Summary			
	1/1/2023 Beginning Cash Balance	Prior Year Encumbrances/ Adjusting Entries	Receipts	Disbursements	Change in Assets/Liabilities	03/31/2023 Ending Cash Balance	Budget	Encumbrances	Budget Variance Favorable (Unfavorable)	% Remaining (75%)
01 - GENERAL FUND	\$ 2,895,567.21	\$ 235,440.90	\$ 4,298,887.29	\$ 3,585,933.59	\$ (370,421.84)	\$ 3,002,658.17	\$ 13,389,936	\$ 17,390.00	\$ 9,786,612	73%
15 - STORMWATER FUND	\$ 440,484.20	\$ -	\$ 58,322.48	\$ 38,262.61	\$ (16,170.78)	\$ 444,373.29	\$ 346,287	\$ -	\$ 308,024	89%
16 - WATER FUND	\$ 3,744,233.50	\$ 352,062.11	\$ 1,572,428.94	\$ 1,767,056.87	\$ (486,034.00)	\$ 2,711,509.46	\$ 5,626,946	\$ 492,513.43	\$ 3,367,376	60%
18 - SEWER FUND	\$ 5,825,432.80	\$ 1,280,786.91	\$ 2,602,540.51	\$ 1,224,564.37	\$ (2,460,429.20)	\$ 3,462,192.83	\$ 4,659,731	\$ 610,285.51	\$ 2,824,881	61%
19 - SANITATION FUND	\$ 1,444,768.15	\$ -	\$ 515,863.45	\$ 296,792.78	\$ (183,234.23)	\$ 1,480,604.59	\$ 1,933,112	\$ -	\$ 1,636,319	85%
20 - SPECIAL RECREATION FUND	\$ 41,151.85	\$ -	\$ 4,571.65	\$ -	\$ -	\$ 45,723.50	\$ 57,041	\$ -	\$ 57,041	100%
21 - SPECIAL STREET FUND	\$ 501,383.18	\$ -	\$ 473,649.16	\$ 70,838.61	\$ 690.27	\$ 904,884.00	\$ 1,289,108	\$ 29,100.00	\$ 1,189,169	92%
23 - TOURISM/CONVENTION FUND	\$ 58,921.39	\$ -	\$ 42,937.33	\$ 27,495.65	\$ -	\$ 74,363.07	\$ 200,398	\$ -	\$ 172,902	86%
26 - SPECIAL ALCOHOL FUND	\$ 82,849.19	\$ -	\$ 4,596.65	\$ -	\$ (1,708.89)	\$ 85,736.95	\$ 103,678	\$ -	\$ 103,678	100%
27 - PUBLIC LIBRARY FUND	\$ -	\$ -	\$ 246,703.97	\$ 246,703.97	\$ -	\$ -	\$ 457,400	\$ -	\$ 210,696	46%
29 - SPECIAL LAW ENF TRUST FUND	\$ 3,540.14	\$ -	\$ -	\$ -	\$ -	\$ 3,540.14	Not a Budgeted Fund			
31 - LAND BANK FUND	\$ 16,950.90	\$ -	\$ -	\$ -	\$ -	\$ 16,950.90	\$ 11,211	\$ -	\$ 11,211	100%
32 - MUNICIPALITIES FIGHT ADDICTION FUND	\$ 2,852.63	\$ -	\$ 26,902.57	\$ -	\$ -	\$ 29,755.20	\$ -	\$ -	\$ -	0%
43 - BOND & INTEREST FUND	\$ 108,383.41	\$ -	\$ 1,940,586.00	\$ 1,175,335.98	\$ -	\$ 873,633.43	\$ 2,615,798	\$ -	\$ 1,440,462	55%
44 - HEALTHCARE SALES TAX FUND	\$ 178,275.32	\$ -	\$ 589,224.30	\$ 589,224.30	\$ (178,275.32)	\$ -	\$ 2,120,000	\$ -	\$ 1,530,776	72%
45 - UNPLEDGED HEALTHCARE SALES TAX FUND	\$ -	\$ -	\$ 51,838.54	\$ -	\$ -	\$ 51,838.54	\$ 441,285	\$ -	\$ 441,285	100%
53 - MUNICIPAL COURT FUND	\$ 21,152.55	\$ 13,979.42	\$ -	\$ 7,173.13	\$ 16,850.55	\$ 16,850.55	Not a Budgeted Fund			
54 - EQUIPMENT RESERVE FUND	\$ 184,746.02	\$ -	\$ -	\$ -	\$ -	\$ 184,746.02	Not a Budgeted Fund			
57 - CID SALES TAX FUND	\$ -	\$ -	\$ 17,654.60	\$ 17,654.60	\$ -	\$ -	\$ 70,000	\$ -	\$ 52,345	75%
68 - CAPITAL IMPROVEMENT FUND	\$ 3,183,124.40	\$ -	\$ 31,066.09	\$ 400,750.00	\$ (360,000.00)	\$ 2,453,440.49	Not a Budgeted Fund			
TOTALS	\$ 18,733,816.84	\$ 1,882,269.34	\$ 12,477,773.53	\$ 9,447,786.46	\$ (4,038,733.44)	\$ 15,842,801.13	\$ 33,321,931.00			

INDEBTEDNESS:

2019 PBC	\$ 16,415,000
GO 2020 REFUNDING & IMPROVEMENT BOND	\$ 17,785,000
GO 2022 TAXABLE STROTHER FIELD	\$ 4,470,000
2019 FERRARA PUMPER TRUCK LEASE	\$ 362,095
2021 RAVO STREET SWEEPER	\$ 85,785
2023 WWTP SRF LOAN	\$ 9,500,000
TOTAL	\$ 48,617,880

Note: Information is Unaudited