

# **City Commission Meeting**

November 21, 2023 at 5:30 PM

118 W Central Ave, Arkansas City, KS

Please join our meeting <a href="https://global.gotomeeting.com/join/169711173">https://global.gotomeeting.com/join/169711173</a>
Or dial in using your phone: United States: +1 (224) 501-3412 Access Code: 169 711 173

#### I. Routine Business

- 1. Roll Call
- 2. Opening Prayer and Pledge of Allegiance
- 3. Additions or Deletions (Voice Vote)
- 4. Approval of the Agenda (Voice Vote)

# II. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

- 1. Approve the November 7, 2023, regular meeting minutes as written.
- 2. Ratify Mayor Diana Spielman's appointment of Joyce Jordan to the Joint City-Cowley County Board of Health.
- 3. Approve Statutory Quit Claim Deed to execute transfer of property located at 609 S. 5th Street owned by the Arkansas City to reflect correct ownership to the Arkansas City Land Bank.

# **III.** New Business

# **City Manager Department**

- 1. Hold a public hearing regarding the proposed 2023 amended budget. (Voice Vote)
  - a. Consider first reading of an Ordinance amending specified funds in the budget for the City of Arkansas City for the year beginning January 1, 2023. *(Roll Call Vote)*

# **Public Services Department**

1. A Resolution authorizing the City of Arkansas City to accept a bid submitted by John's Heating & Air Conditioning, of Arkansas City, KS, to purchase a new Trane 7.5-ton unit for the Northwest Community Center, for an amount not to exceed \$10,750.00. (Voice Vote)

# IV. Items for Discussion by City Commissioners

## V. Comments from the Audience for Items not on the Agenda

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to three (3) minutes.

# VI. City Manager Reminders & Updates

# **VII. Financial Summary**

1. October 2023 Financial Summary

# **VIII. Executive Session**

1. Recess into executive session to discuss the City Manager's contract, pursuant to K.S.A. 75-4319(b)(1), personnel matters of nonelected personnel.

# IX. Adjournment



Meeting Date: November 21, 2023

From: Tiffany Parsons, City Clerk

Item: Approve the November 7, 2023, Regular Meeting Minutes

**Purpose:** Approve the November 7, 2023, regular meeting minutes as written.

# **Background:**

Each meeting, the City Commission reviews and approves the minutes of its prior meeting(s).

# **Commission Options:**

1. Approve with consent agenda.

2. Remove item from consent agenda for further consideration.

# **Approved for Agenda by:**

Randy Frazer, City Manager



Meeting Date: November 21, 2023

From: Mayor Diana Spielman

Item: City-Cowley County Joint Board Appointment

Purpose: Ratify Mayor Diana Spielman's appointment of Joyce Jordan to the Joint City-Cowley County

**Board of Health** 

# **Background:**

Joyce Jordan has expressed an interest in serving on this committee. As a retired nurse, she has been a resident of Arkansas City for 20 years. In the past, Joyce has served on advisory boards for the Salvation Army and Habitat for Humanity in Arkansas City.

The Board and Mayor Spielman recommends Joyce Jordan be appointed to the Joint City-Cowley County Board of Health committee.

# **Commission Options:**

- 1. Approve with consent agenda.
- 2. Remove from consent agenda to new business for further consideration.

# **Attachments:**

Letters of request for consideration.

# Approved for Agenda by:

Randy Frazer, City Manager

Section II, Item 2. 115 E. Radio Lane

Arkansas City, KS 67005 (620) 442-3260

November 9, 2023

Randy Frazer – City Manager City of Arkansas City, Kansas 118 W. Central Ave Arkansas City, KS 67005

RE: Appointment of representative to Cowley County Joint Board of Health

Dear Randy,

Earlier this year the death of Mary Benton created a vacancy on the Joint Board of Health (JBOH).

Recently, I was contacted by a resident of Arkansas City that has both the requisite medical background and desire to serve her community.

Joyce Jordan has submitted to the Health Department a request for appointment to the JBOH, which is included with this letter. Joyce has attended a meeting of the JBOH and the JBOH believes that she would be a professional representative for the community and valued addition to the body. If appointed there would be a total of 3 Arkansas City representatives on the governing body.

Mary Benton's term was set to expire at the end of this year, and while I know I will never meet another person as dedicated to local public health and the City of Arkansas City as she was, I am pleased to find someone as qualified as Joyce willing to serve.

On her behalf, I am respectfully submitting her name for consideration to you for presentation to the City Commission of Arkansas City requesting that she be appointed to a 3 year term beginning January 1, 2024.

Joyce's contact information is as follows:

Joyce Jordan 521 N 2<sup>nd</sup> Arkansas City, KS 67005 620-660-3906 Joycejordan225@gmail.com

Stay well,

Thomas Langer, MPA

Cowley County Public Health Officer

City-Cowley County Health Department

## October 5, 2023

To Thomas Langer: Cowley County Public Health Officer Health Department Administrator

My name is Joyce Jordan. I am a retired registered nurse and have been a resident of Arkansas City, KS for 20 years. I am requesting to serve on the Cowley County Board of Health representing Arkansas City.

My past work experience includes working as a registered nurse for a private pediatrician in Washington, D.C, a private pediatric practice on Hilton Head Island, SC, 7 ½ years at a pediatric clinic in Columbia, SC with 16 providers, and 13 years as a school nurse in South Haven, KS.

At the pediatric clinic in Columbia, SC, I served as head nurse for 4 of those years. My husband and I moved to Arkansas City in 2003. After moving here, I worked as the school nurse for USD 509 in South Haven for 13 years. This school has grades PreK through 12<sup>th</sup> grade which meant I dealt with health issues across a wide age range. During my years working there, I I worked closely with Sumner County Health Department coordinating vaccine clinics and assessing student immunization needs.

At the pediatric practice where I worked at in Columbia, SC, 75% of our patient population were Medicaid recipients so I am familiar with many aspects of working with different socioeconomic groups of people. While working for that practice, I also completed training to become an independent EPSDT screener and worked closely with the Columbia Health Department.

In the past, I have served on advisory boards for the Salvation Army and Habitat for Humanity in Arkansas City.

Although I am now retired from working professionally as a registered nurse, I still have a deep interest in public health issues and would like the privilege to serve as a member of the Cowley County Board of Health.

Sincerely.

Joyce Jordan, RN

Andar Re

# STATUTORY QUIT CLAIM DEED

# GRANTOR, THE CITY OF ARKANSAS CITY, KANSAS, a municipal corporation,

BY WAY OF GIFT, DONATION, OR CONTRIBUTION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, CONVEY AND QUITCLAIM UNTO:

# GRANTEE, CITY OF ARKANSAS CITY, KANSAS LAND BANK BOARD OF TRUSTEES,

all the following lands and property situated in Cowley County, together with any and all improvements located thereon, subject to easements and restrictions of record, if any, and legally described as:

# South half of Lots 4 and all of Lots 5 and 6, Block 4, Park Place Addition to Arkansas City, Cowley County, Kansas

| WITNESS Grantor's hand this the day of November 2023.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The City of Arkansas City, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| By: Diana L. Spielman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| STATE OF KANSAS )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| COUNTY OF COWLEY ) ss:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| On this day of November 2023, before me, a Notary Public within and for said County and State, having first been duly sworn under oath, personally appeared: DIANA L. SPIELMAN, who is personally known to me to be the same person who executed the foregoing instrument, and the aforenamed acknowledged said instrument to be her free and voluntary act and deed and a duly authorized act on behalf of the City of Arkansas City, Kansas. In testimony whereof I have hereunto subscribed my hand and affixed my official seal the day and year last above appearing. |
| Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| My appointment expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

No real estate validation questionnaire is required pursuant to K.S.A. 79-1437e(a)(4), as the transfer of this title is by way of gift, donation, or contribution.



Meeting Date: November 21, 2023

From: Jennifer Waggoner, Finance Director/Treasure

**Item:** Amend the 2023 Budget

#### Purpose:

1. Hold a public hearing regarding the proposed 2023 amended budget. (Voice Vote)

a. Consider first reading of an Ordinance amending specified funds in the budget for the City of Arkansas City for the year beginning January 1, 2023. *(Roll Call Vote)* 

# **Background:**

Kansas State Statutes allow the governing body to increase the originally adopted budget for previously unbudgeted increases in revenue other than ad valorem property taxes. To do this, the governing body must set a public hearing, and publish the notice in the City's official newspaper. The Notice of Hearing for Amending the 2023 Budget must be published at least 10 days before a formal budget hearing is held to hear the public comments on the proposed changes before its adoption.

General Fund: The General Fund is being amended to accommodate the \$1 million loan to the hospital.

**Sewer Fund:** The Sewer Fund is being amended to accommodate the runout of the Wastewater Treatment Plant upgrade project.

**Library Fund:** The Library is budgeted to receive 6 mills per charter ordinance. This amendment increases the budget authority should the last distribution of motor vehicle tax come in stronger than expected.

**Municipalities Fight Addiction Fund:** This is a newly created fund, required by the State of Kansas to accommodate distributions made on behalf of the Kansas Fights Addiction Act (KFAA). The amendment is necessary in order to expend these funds, if desired, in a manner consistent with the approved purposes.

**Debt Service:** This amendment is necessary to accommodate the issuance of Taxable General Obligation Bonds, Series 2023.

**Healthcare Sales Tax Fund (HST):** This fund accounts for 95% of the Healthcare Sales Tax receipts, as well as 40% of total Compensating Use Tax. Sales tax and Compensating Use Tax came in stronger than anticipated. This amendment gives us budget authority to remit the funds to the Trustee.

**CID Sales Tax Fund:** This fund receives 100% of the 1% special Community Improvement District Sales Tax levied within Summit Plaza. The money is in turn paid to the developer (Diversified Acquisitions) until the earlier of:

- 1. 22 years from its commencement date of July 1, 2015 (or)
- 2. The date on which reimbursement of pay-as-you-go costs of the Project not to exceed \$750,000 from the CID Sales Tax and NRD revenue has been paid.

As of 10/31/2023, a total of \$430,939.32 has been paid to Diversified Acquisitions. This amendment gives us budget authority to remit the funds to Diversified Acquisitions should the last distribution come in stronger than expected.

Section , Item 1.

# **Commission Options:**

- 1. Adopt the Ordinance approving the 2023 Amended Budget as presented.
- 2. Adopt the Ordinance approving the 2023 Amended Budget at lower amounts than presented.

# **Attachments**

**Fiscal Impact:** 

1. State of Kansas Budget Amendment Forms

# Amount: Fund: Department: Expense Code: Included in budget Grant Bonds Other Not Budgeted

Approved for Agenda by:

Randy Frazer, City Manager

## ORDINANCE NO. 2023-11-\_\_\_\_

APPROVING, ADOPTING, AND APPROPRIATING BY FUND THE BUDGET FOR THE CITY OF ARKANSAS CITY FOR THE YEAR BEGINNING JANUARY 1, 2023.

#### BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY:

**SECTION ONE**: The proposed budget and financial statement as shown on the Standard State Budget Forms and subsequent to Notice of Hearing and Public Hearing is approved, adopted, and appropriated by fund as the maximum amount to be expended for the budget year starting January 1, 2023; and

**SECTION TWO**: The governing body certifies that the amounts to be raised by Ad Valorem Property Tax Levies are within statutory or duly adopted Charter Ordinance Limitations.

|                                | Adopted      | Proposed<br>Amended |
|--------------------------------|--------------|---------------------|
|                                | 2023         | 2023                |
| Funds                          | Expenditures | Expenditures        |
|                                |              |                     |
| General Fund                   | \$13,389,936 | \$14,389,936        |
| Library Fund                   | \$457,400    | \$517,400           |
| Debt Service Fund              | \$2,615,798  | \$3,130,798         |
| Sewer Fund                     | \$4,659,731  | \$8,659,731         |
| Municipalities Fight Addiction | \$0          | \$52,853            |
| Healthcare Sales Tax Fund      | \$2,120,000  | \$2,720,000         |
| CID Sales Tax                  | \$70,000     | \$90,000            |
| Total All Funds                | \$23,312,865 | \$29,560,718        |

**SECTION THREE**: The City Clerk shall cause this Ordinance to be published one time in the official City newspaper, and said Ordinance shall be in effect upon publication.

**PASSED AND ORDAINED** by the Governing Body of the City of Arkansas City, Kansas, this 21st day of November, 2023.

| ATTEST:                          | Diana L. Spielman, Mayor |
|----------------------------------|--------------------------|
| Tiffany Parsons, City Clerk      |                          |
| APPROVED AS TO FORM:             |                          |
| Larry R. Schwartz, City Attorney |                          |

#### CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Ordinance No. 2023-11-\_\_\_\_ of the City of Arkansas City, Kansas adopted by the Governing Body on November 21, 2023.

|--|

2023

# Amended Certificate For Calendar Year 2023

To the Clerk of Cowley County, State of Kansas
We, the undersigned, duly elected, qualified, and acting officers of
City of Arkansas City

certify that: (1) the hearing mentioned in the attached publication was held;(2) after the Budget Hearing this Budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

|                                |               |          | 2023<br>Amended Budget |              |                  |
|--------------------------------|---------------|----------|------------------------|--------------|------------------|
|                                |               |          |                        |              |                  |
|                                |               |          | Amount of              | Adopted      | Proposed Amended |
|                                |               | Page     | 2022                   | 2023         | 2023             |
| Table of Contents:             |               | No.      | Tax that was Levied    | Expenditures | Expenditures     |
| Fund                           | <u>K.S.A.</u> |          |                        |              |                  |
| General Fund                   | 12-101a       | 2        | 3,954,128              | 13,389,936   | 14,389,936       |
| Library                        | 12-1220       | 3        | 420,249                | 457,400      | 517,400          |
| Debt Service                   | 10-113        | 4        | 531,834                | 2,615,798    | 3,130,798        |
| Sewer Fund                     |               | 5        | -                      | 4,659,731    | 8,659,731        |
| Municipalities Fight Addiction |               | 6        | -                      | -            | 52,853           |
| Healthcare Sales Tax           |               | 7        | -                      | 2,120,000    | 2,720,000        |
| CID Sales Tax                  |               | 8        | -                      | 70,000       | 90,000           |
|                                |               |          |                        |              |                  |
| Totals                         |               | xxxxxxxx | 4,906,211              | 23,312,865   | 29,560,718       |
| Summary of Amendments          |               | 9        |                        |              |                  |

| Attested date: |                |
|----------------|----------------|
| County Clerk   |                |
| Assisted by:   |                |
| Address:       |                |
| Email:         | Governing Body |
| Eman.          | Governing Body |

Adopted Budget

| Adopted Budget                        | 2023       | 2023       |
|---------------------------------------|------------|------------|
| General Fund                          | Adopted    | Proposed   |
| General Pulid                         | Budget     | Budget     |
| Unencumbered Cash Balance January 1   | 1,808,936  | 2,339,898  |
| Receipts:                             | 1,000,930  | 2,339,696  |
| Ad Valorem Tax                        | 3,861,453  | 3,861,453  |
| Delinquent Tax                        | 115,000    | 115,000    |
| Motor Vehicle Tax                     | 448,423    | 448,423    |
| Recreational Vehicle Tax              | 4,102      | 4,102      |
| 16/20M Vehicle Tax                    | 7,983      | 7,983      |
|                                       | 38,236     |            |
| Special Assessments                   |            | 38,236     |
| Local Alcoholic Liquor                | 14,128     | 14,128     |
| Compensating Use Tax                  | 340,000    | 340,000    |
| Local Sales Tax                       | 1,750,000  | 1,750,000  |
| Franchise Tax                         | 1,134,000  | 1,134,000  |
| Licenses & Permits                    | 96,000     | 96,000     |
| Grants                                | 42,575     | 42,575     |
| Cemetery Permits/Deeds                | 19,500     | 19,500     |
| Rural Fire Contracts                  | 390,000    | 390,000    |
| County Ambulance Fees                 | 180,000    | 180,000    |
| Other Ambulance Fees                  | 550,000    | 550,000    |
| Fines, Forfeitures, Penalties         | 323,400    | 323,400    |
| Fleet Management Equity               | 10,000     | 10,000     |
| Interest                              | 6,000      | 6,000      |
| Sale of Assets                        | 69,000     | 69,000     |
| Rental Income                         | 41,200     | 41,200     |
| Donations                             | 5,000      | 5,000      |
| Reimbursed Expenses                   | 85,000     | 85,000     |
| Transfer from Water                   | 500,000    | 500,000    |
| Transfer from Sewer                   | 625,000    | 625,000    |
| Transfer from Sanitation              | 200,000    | 200,000    |
| Lease Proceeds                        | 825,000    | 825,000    |
| Neighborhood Revitalization           | -100,000   | -100,000   |
| Loan Repayment from Hospital          | 0          | 1,000,000  |
| Total Receipts                        | 11,581,000 | 12,581,000 |
| Resources Available:                  | 13,389,936 | 14,920,898 |
| Expenditures:                         |            |            |
| General & Administration              | 1,498,225  | 1,498,225  |
| Court & Legal                         | 236,599    | 236,599    |
| Fire/EMS Department                   | 4,569,449  | 4,569,449  |
| Police Department                     | 3,691,772  | 3,691,772  |
| Neighborhood Services                 | 458,084    | 458,084    |
| Parks & Facilities                    | 1,211,332  | 1,211,332  |
| Streets                               | 898,193    | 898,193    |
| Northwest Community Center            | 78,187     | 78,187     |
| Senior Center                         | 298,095    | 298,095    |
| Emergency Reserve                     | 450,000    | 450,000    |
| Loan to Hospital                      | 0          | 1,000,000  |
| Total Expenditures                    | 13,389,936 | 14,389,936 |
| Unencumbered Cash Balance December 31 | 0          | 530,962    |

Page No.

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| Haoptea Baaget                        |         |          |
|---------------------------------------|---------|----------|
|                                       | 2023    | 2023     |
| Library                               | Adopted | Proposed |
| •                                     | Budget  | Budget   |
| Unencumbered Cash Balance January 1   | 0       |          |
| Receipts:                             |         |          |
| Ad Valorem Tax                        | 410,399 | 470,399  |
| Delinquent Tax                        | 12,000  | 12,000   |
| Motor Vehicle Tax                     | 48,690  | 48,690   |
| Recreational Vehicle Tax              | 445     | 445      |
| 16/20M Vehicle Tax                    | 192     | 192      |
| Commercial Vehicle Tax                | 674     | 674      |
| Neighborhood Revitilization Rebate    | -15,000 | -15,000  |
|                                       |         |          |
|                                       |         |          |
| Total Receipts                        | 457,400 | 517,400  |
| Resources Available:                  | 457,400 | 517,400  |
| Expenditures:                         |         |          |
| Appropriations to Library Board       | 457,400 | 517,400  |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
| Total Expenditures                    | 457,400 | 517,400  |
| Unencumbered Cash Balance December 31 | 0       | 0        |
|                                       |         |          |

| CPA Summary |  |  |  |
|-------------|--|--|--|
|             |  |  |  |

| Adopted Budget                        | 2022      | 2022      |
|---------------------------------------|-----------|-----------|
| 5.1.6                                 | 2023      | 2023      |
| Debt Service                          | Adopted   | Proposed  |
| 10 10 1                               | Budget    | Budget    |
| Unencumbered Cash Balance January 1   | 130,221   | 130,221   |
| Receipts:                             |           |           |
| Ad Valorem Tax                        | 519,369   | 519,369   |
| Delinquent Tax                        | 30,000    | 30,000    |
| Motor Vehicle Tax                     | 73,164    | 73,164    |
| Recreational Vehicle Tax              | 669       | 669       |
| 16/20M Vehicle Tax                    | 289       | 289       |
| Commercial Vehicle Tax                | 1,013     | 1,013     |
| Transfer from Water                   | 1,493,000 | 1,493,000 |
| Paid Direct to City - Strother Field  | 393,073   | 393,073   |
| Neighborhood Revitalization Rebate    | -25,000   | -25,000   |
| Bond Proceeds                         | 0         | 515,000   |
|                                       |           |           |
| Interest on Idle Funds                |           |           |
| Total Receipts                        | 2,485,577 | 3,000,577 |
| Resources Available:                  | 2,615,798 | 3,130,798 |
| Expenditures:                         |           |           |
| Debt Service Principal                | 1,830,000 | 1,830,000 |
| Debt Service Interest                 | 635,698   | 635,698   |
| Agency Fees                           | 100       | 100       |
| Emergency Reserve                     | 150,000   | 150,000   |
| GO 2023 Bond Issue                    | 0         | 515,000   |
|                                       |           |           |
|                                       |           |           |
|                                       |           |           |
|                                       |           |           |
| Total Expenditures                    | 2,615,798 | 3,130,798 |
| Unencumbered Cash Balance December 31 | 0         | 0         |

| CPA Summary |  |  |  |
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2023

| 1 5                                   |           |            |
|---------------------------------------|-----------|------------|
|                                       | 2023      | 2023       |
| Sewer Fund                            | Adopted   | Proposed   |
|                                       | Budget    | Budget     |
| Unencumbered Cash Balance January 1   | 3,357,526 | 2,250,008  |
| Receipts:                             |           |            |
| Wastewater Receipts                   | 2,350,000 | 2,350,000  |
| Penalties                             | 20,000    | 20,000     |
| Loan Proceeds                         | 2,000,000 | 5,915,633  |
| Interest                              | 6,500     | 6,500      |
| Fleet Management Equity               | 15,000    | 15,000     |
| Miscellaneous                         | 10,000    | 10,000     |
|                                       |           |            |
| Total Receipts                        | 4,401,500 | 8,317,133  |
| Resources Available:                  | 7,759,026 | 10,567,141 |
| Expenditures:                         |           |            |
| Personnel Services                    | 642,829   | 642,829    |
| Contractual Services                  | 280,210   | 280,210    |
| Commodities                           | 232,650   | 232,650    |
| Capital Outlay                        | 40,500    | 40,500     |
| Transfer to General Fund              | 625,000   | 625,000    |
| Transfer to Stormwater Fund           | 50,000    | 50,000     |
| Fleet Management Lease                | 7,800     | 7,800      |
| Capital Improvements                  | 2,510,000 | 6,510,000  |
| Debt Service                          | 270,742   | 270,742    |
|                                       |           |            |
|                                       |           |            |
| Total Expenditures                    | 4,659,731 | 8,659,731  |
| Unencumbered Cash Balance December 31 | 3,099,295 | 1,907,410  |
|                                       | 2,077,278 | 1,207,110  |

| CPA Summary |  |  |  |
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| Adopted Dudget                        |         |          |
|---------------------------------------|---------|----------|
|                                       | 2023    | 2023     |
| Municipalities Fight Addiction        | Adopted | Proposed |
|                                       | Budget  | Budget   |
| Unencumbered Cash Balance January 1   | 0       | 2,853    |
| Receipts:                             |         |          |
| Miscellaneous Revenue                 | 0       | 50,000   |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
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|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
| Interest on Idle Funds                |         |          |
| Total Receipts                        | 0       | 50,000   |
| Resources Available:                  | 0       | 52,853   |
| Expenditures:                         |         |          |
| Commodities                           | 0       | 52,853   |
|                                       |         |          |
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|                                       |         |          |
| Total Expenditures                    | 0       | 52,853   |
| Unencumbered Cash Balance December 31 | 0       | 0        |

| CPA Summary |  |  |  |
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|             |  |  |  |

| Adopted Budget                        |           |           |
|---------------------------------------|-----------|-----------|
|                                       | 2023      | 2023      |
| Healthcare Sales Tax                  | Adopted   | Proposed  |
|                                       | Budget    | Budget    |
| Unencumbered Cash Balance January 1   | 0         | 0         |
| Receipts:                             |           |           |
| Healthcare Sales Tax (95%)            | 1,800,000 | 2,400,000 |
| Compensating Use Tax                  | 320,000   | 320,000   |
|                                       |           |           |
|                                       |           |           |
| Interest on Idle Funds                |           |           |
| Total Receipts                        | 2,120,000 | 2,720,000 |
| Resources Available:                  | 2,120,000 | 2,720,000 |
| Expenditures:                         | 2,120,000 | 2,720,000 |
| Appropriations to Trustee             | 2,120,000 | 2,720,000 |
| Appropriations to Trustee             | 2,120,000 | 2,720,000 |
|                                       |           |           |
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|                                       |           |           |
| Total Expenditures                    | 2,120,000 | 2,720,000 |
| Unencumbered Cash Balance December 31 | 0         | 0         |

| CPA Summary |  |  |   |
|-------------|--|--|---|
|             |  |  | ļ |
|             |  |  |   |

2023

| Adopted Dauget                        |         |          |
|---------------------------------------|---------|----------|
|                                       | 2023    | 2023     |
| CID Sales Tax                         | Adopted | Proposed |
|                                       | Budget  | Budget   |
| Unencumbered Cash Balance January 1   | 0       | 0        |
| Receipts:                             |         |          |
| Sales Tax                             | 70,000  | 90,000   |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
| Interest on Idle Funds                |         |          |
| Total Receipts                        | 70,000  | 90,000   |
| Resources Available:                  | 70,000  | 90,000   |
| Expenditures:                         |         |          |
| Contractual Services                  | 70,000  | 90,000   |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
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|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
|                                       |         |          |
| Total Expenditures                    | 70,000  | 90,000   |
| Unencumbered Cash Balance December 31 | 0       | 0        |

| CPA Summary |  |
|-------------|--|
|             |  |
|             |  |

2023

# Notice of Budget Hearing for Amending the 2023 Budget

The governing body of

# **City of Arkansas City**

will meet on the day of 11/21/2023 at 5:30pm at City Hall Commission Chambers for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at City Hall and will be available at this hearing.

# **Summary of Amendments**

|                                | C 4-111  | indig of inficiality | -1100        |                  |  |  |  |  |  |
|--------------------------------|----------|----------------------|--------------|------------------|--|--|--|--|--|
|                                |          |                      |              |                  |  |  |  |  |  |
|                                |          | Adopted Budget       |              |                  |  |  |  |  |  |
|                                | Actual   | Amount of Tax        |              | Proposed Amended |  |  |  |  |  |
| Fund                           | Tax Rate | that was Levied      | Expenditures | Expenditures     |  |  |  |  |  |
| General Fund                   | 56.451   | 3,954,128            | 13,389,936   | 14,389,936       |  |  |  |  |  |
| Library                        | 6.000    | 420,249              | 457,400      | 517,400          |  |  |  |  |  |
| Debt Service                   | 7.593    | 531,834              | 2,615,798    | 3,130,798        |  |  |  |  |  |
| Sewer Fund                     |          |                      | 4,659,731    | 8,659,731        |  |  |  |  |  |
| Municipalities Fight Addiction |          |                      | 0            | 52,853           |  |  |  |  |  |
| Healthcare Sales Tax           |          |                      | 2,120,000    | 2,720,000        |  |  |  |  |  |
| CID Sales Tax                  |          |                      | 70,000       | 90,000           |  |  |  |  |  |
|                                |          |                      | 0            | 0                |  |  |  |  |  |
|                                |          |                      | 0            | 0                |  |  |  |  |  |
|                                |          |                      | 0            | 0                |  |  |  |  |  |

Jennifer C. Waggoner

Official Title: Finance Director/Treasurer

Page No. 9



Meeting Date: November 21, 2023

From: Tony Tapia, Public Services Superintendent

**Item:** New Heating Unit at the Northwest Community Center

**Purpose:** A Resolution authorizing the City of Arkansas City to accept a bid submitted by John's Heating &

Air Conditioning, of Arkansas City, KS, to purchase a new Trane 7.5-ton unit for the Northwest

Community Center, for an amount not to exceed \$10,750.00. (Voice Vote)

# **Background:**

The current heating unit at the Northwest Community Center is out of service, the current unit is 20 years old. At this time, it would be cost effective to replace it with a new unit, instead of replacing the mother board that was going to cost over half of a new unit. With the new unit it will be up to date and have a 2-year labor warranty, 10-year heat exchanger warranty, 5-year compressor warranty and 3-year parts warranty. The new unit from John's would be cost-effective.

# **Commission Options:**

- 1. Approve the Resolution
- 2. Disapprove the Resolution
- 3. Table the Resolution for further discussion

# Fiscal Impact:

Amount: \$10,750

| Fund: <b>01 - General Fund</b>    | Department: <b>770 - No</b> | rthwest Community | Center              |
|-----------------------------------|-----------------------------|-------------------|---------------------|
| Expense Code: <b>7204 - Build</b> | ing Materials & Repairs     | s                 |                     |
| Included in budget                | Grant                       | Bonds             | ⊠Other Not Budgeted |
| <u>Attachments:</u>               |                             |                   |                     |
| Bid Table                         |                             |                   |                     |
| Approved for Agenda by:           |                             |                   |                     |
| JU/                               |                             |                   |                     |
| Randy Frazer, City Manage         | er                          |                   |                     |

#### RESOLUTION NO. 2023-11-

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO ACCEPT A BID SUBMITTED BY JOHN'S HEATING & AIR CONDITIONING, OF ARKANSAS CITY, KS, TO PURCHASE A NEW TRANE 7.5-TON UNIT FOR THE NORTHWEST COMMUNITY CENTER, FOR AN AMOUNT NOT TO EXCEED \$10,750.00.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

**SECTION ONE:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City, Kansas, to accept a bid submitted by John's Heating & Air Conditioning, of Arkansas City, KS, to purchase a Trane 7.5-ton unit for the Nothwest Community Center, for an amount not to exceed \$10,750.00.

**SECTION TWO:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the Mayor and/or City staff of the City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

**SECTION THREE:** This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

**PASSED AND RESOLVED** by the Governing Body of the City of Arkansas City, Kansas, on this 21<sup>st</sup> day of November, 2023.

| (Seal)                           |                                                                                                                             |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|                                  | Diana L. Spielman, Mayor                                                                                                    |
| ATTEST:                          |                                                                                                                             |
|                                  |                                                                                                                             |
| Tiffany Parsons, City Clerk      |                                                                                                                             |
|                                  |                                                                                                                             |
| APPROVED AS TO FORM:             |                                                                                                                             |
| Larry B. Schwartz, City Attornoy |                                                                                                                             |
| Larry R. Schwartz, City Attorney |                                                                                                                             |
|                                  | CERTIFICATE                                                                                                                 |
|                                  | ng is a true and correct copy of Resolution No. 2023-11 of the the Governing Body thereof on November 21, 2023, as the same |
| DATED:                           |                                                                                                                             |
|                                  | Tiffany Parsons City Clerk                                                                                                  |

Section , Item 1.

# **Replace Heating Unit at Northwest Community Center**

| COMPANY                        | John's Heating & Air Conditioning               | Waldorf Riley Heating & Cooling              | Ark City Service Air Conditioning & Heating                                           |  |  |  |
|--------------------------------|-------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------|--|--|--|
| Model                          | Trane 7.5 Ton Unit                              | Trane 7.5 Ton Unit                           | Trane 7 Ton Unit                                                                      |  |  |  |
| TOTAL COST                     | \$ 10,750.00                                    | \$ 12,460.00                                 | \$ 12,950.00                                                                          |  |  |  |
| DELIVERY TIME                  | Currently in stock                              | Currently in stock                           | Currently in stock                                                                    |  |  |  |
| MEET SPECS                     | Yes-Includes all labor & material               | Yes-Includes all labor & material            | Yes-Includes all labor & material                                                     |  |  |  |
| MEET SPECS                     | Yes-Reconnect all mechanical & duct connections | Yes-Replace the existing unit with a new one | Yes-All necessary control & power wiring conncections to existing circuits & controls |  |  |  |
| WARRANTY 2 year labor included |                                                 | 1 year labor included                        | 1 year labor included                                                                 |  |  |  |

Amount for this is \$10,750.00

Recommendation would be the Trane 7.5 Ton Unit from John's Heating & Air Conditioning



## CITY OF ARKANSAS CITY, KANSAS FINANCIAL SUMMARY

Year-To-Date October 31, 2023

|                                          |          | Cash Summary              |    |                                                |      |               |    |               |    | Budget Summary    |      |                                      |    |                   |    |            |    |                                                |                         |
|------------------------------------------|----------|---------------------------|----|------------------------------------------------|------|---------------|----|---------------|----|-------------------|------|--------------------------------------|----|-------------------|----|------------|----|------------------------------------------------|-------------------------|
| Fund                                     | Beginn   | /2023<br>ing Cash<br>ance |    | Prior Year<br>ncumbrances/<br>ljusting Entries |      | Receipts      |    | Disbursements | A: | Change in         |      | 10/31/2023<br>Ending Cash<br>Balance |    | Budget            | En | cumbrances | F  | Budget<br>Variance<br>Favorable<br>nfavorable) | %<br>Remaining<br>(17%) |
| 01 - GENERAL FUND                        | \$ 2,8   | 395,567.21                |    | 235,440.90                                     | \$   | 9,866,950.41  | \$ | 9,994,893.48  | \$ | (334,794.19) \$   | 3    | 2,197,389.05                         | \$ | 13,389,936        | \$ | 352,264.19 | \$ | 3,042,778                                      | 23%                     |
| 15 - STORMWATER FUND                     | \$ 4     | 140,484.20                | \$ | -                                              | \$   | 174,782.61    | \$ | 180,094.04    | \$ | (16,552.30) \$    | 3    | 418,620.47                           | \$ | 346,287           | \$ | -          | \$ | 166,193                                        | 48%                     |
| 16 - WATER FUND                          | \$ 3,7   | 744,233.50                | \$ | 352,062.11                                     | \$   | 4,551,797.97  | \$ | 3,523,265.24  | \$ | (472,970.38) \$   | 3    | 3,947,733.74                         | \$ | 5,626,946         | \$ | 387,401.56 | \$ | 1,716,279                                      | 31%                     |
| 18 - SEWER FUND                          | \$ 5,8   | 325,432.80                | \$ | 1,280,786.91                                   | \$   | 7,247,094.72  | \$ | 4,417,451.55  | \$ | (2,447,699.69) \$ | 3    | 4,926,589.37                         | \$ | 4,659,731         | \$ | 80,541.65  | \$ | 161,738                                        | 3%                      |
| 19 - SANITATION FUND                     | \$ 1,4   | 144,768.15                | \$ | -                                              | \$   | 1,516,958.08  | \$ | 1,072,404.90  | \$ | (208,430.76) \$   | 3    | 1,680,890.57                         | \$ | 1,933,112         | \$ | 222,495.48 | \$ | 638,212                                        | 33%                     |
| 20 - SPECIAL RECREATION FUND             | \$       | 41,151.85                 | \$ | -                                              | \$   | 12,476.73     | \$ | -             | \$ | - \$              | 3    | 53,628.58                            | \$ | 57,041            | \$ | -          | \$ | 57,041                                         | 100%                    |
| 21 - SPECIAL STREET FUND                 | \$ 5     | 501,383.18                | \$ | -                                              | \$   | 1,043,147.70  | \$ | 974,652.66    | \$ | (2,574.66) \$     | 3    | 567,303.56                           | \$ | 1,289,108         | \$ | -          | \$ | 314,455                                        | 24%                     |
| 23 - TOURISM/CONVENTION FUND             | \$       | 58,921.39                 | \$ | -                                              | \$   | 165,516.79    | \$ | 113,729.96    | \$ | 22,500.00 \$      | 3    | 133,208.22                           | \$ | 200,398           | \$ | -          | \$ | 86,668                                         | 43%                     |
| 26 - SPECIAL ALCOHOL FUND                | \$       | 82,849.19                 | \$ | -                                              | \$   | 14,801.73     | \$ | 12,949.90     | \$ | (1,708.89) \$     | 3    | 82,992.13                            | \$ | 103,678           | \$ | -          | \$ | 90,728                                         | 88%                     |
| 27 - PUBLIC LIBRARY FUND                 | \$       | -                         | \$ | -                                              | \$   | 447,267.56    | \$ | 447,267.56    | \$ | 7,513.78 \$       | 3    | 7,513.78                             | \$ | 457,400           | \$ | -          | \$ | 10,132                                         | 2%                      |
| 29 - SPECIAL LAW ENF TRUST FUND          | \$       | 3,540.14                  | \$ | -                                              | \$   | 2,658.00      | \$ | 3,349.66      | \$ | - \$              | 3    | 2,848.48                             | No | t a Budgeted Fund |    |            |    |                                                |                         |
| 31 - LAND BANK FUND                      | \$       | 16,950.90                 | \$ | -                                              | \$   | -             | \$ | 71.00         | \$ | - \$              | 3    | 16,879.90                            | \$ | 11,211            | \$ | -          | \$ | 11,140                                         | 99%                     |
| 32 - MUNICIPALITIES FIGHT ADDICTION FUND | \$       | 2,852.63                  | \$ | -                                              | \$   | 32,400.00     | \$ | 457.00        | \$ | - \$              | 3    | 34,795.63                            | \$ | -                 | \$ | -          | \$ | (457)                                          | 0%                      |
| 43 - BOND & INTEREST FUND                | \$ 1     | 108,383.41                | \$ | -                                              | \$   | 2,464,744.94  | \$ | 2,470,718.48  | \$ | - \$              | 3    | 102,409.87                           | \$ | 2,615,798         | \$ | -          | \$ | 145,080                                        | 6%                      |
| 44 - HEALTHCARE SALES TAX FUND           | \$ 1     | 178,275.32                | \$ | -                                              | \$   | 1,901,363.73  | \$ | 1,901,363.73  | \$ | 5,227.93 \$       | 3    | 183,503.25                           | \$ | 2,120,000         | \$ | -          | \$ | 218,636                                        | 10%                     |
| 45 - UNPLEDGED HEALTHCARE SALES TAX FUND | \$       | -                         | \$ | -                                              | \$   | 163,682.91    | \$ | 163,682.91    | \$ | - \$              | 3    | -                                    | \$ | 441,285           | \$ | -          | \$ | 277,602                                        | 63%                     |
| 53 - MUNICIPAL COURT FUND                | \$       | 21,152.55                 | \$ | 13,979.42                                      | \$   | -             | \$ | 7,173.13      | \$ | 13,271.47 \$      | 3    | 13,271.47                            | No | t a Budgeted Fund |    |            |    |                                                |                         |
| 54 - EQUIPMENT RESERVE FUND              | \$ 1     | 184,746.02                | \$ | -                                              | \$   | -             | \$ | -             | \$ | - \$              | 3    | 184,746.02                           | No | t a Budgeted Fund |    |            |    |                                                |                         |
| 57 - CID SALES TAX FUND                  | \$       | -                         | \$ | -                                              | \$   | 60,016.53     | \$ | 60,016.53     | \$ | 5,627.26 \$       | 3    | 5,627.26                             | \$ | 70,000            | \$ | -          | \$ | 9,983                                          | 14%                     |
| 68 - CAPITAL IMPROVEMENT FUND            | \$ 3,1   | 183,124.40                | \$ | -                                              | \$   | 77,521.07     | \$ | 1,093,803.26  | \$ | (360,000.00) \$   | 3    | 1,806,842.21                         | No | t a Budgeted Fund |    |            |    |                                                |                         |
| TOTALS                                   | \$ 18,73 | 33,816.84                 | \$ | 1,882,269.34                                   | \$   | 29,743,181.48 | \$ | 26,437,344.99 | \$ | (3,790,590.43) \$ | \$ 1 | 16,366,793.56                        | \$ | 33,321,931.00     |    |            |    |                                                |                         |
|                                          | INDEBTE  | ВС                        |    | & IMPROVEMEN                                   | IT 0 | OND           |    |               |    | \$                | 3    | 15,955,000                           |    |                   | •  |            |    |                                                |                         |

| INDEBTEDNESS:                        |                  |
|--------------------------------------|------------------|
| 2019 PBC                             | \$<br>15,955,000 |
| GO 2020 REFUNDING & IMPROVEMENT BOND | \$<br>16,960,000 |
| GO 2022 TAXABLE STROTHER FIELD       | \$<br>4,290,000  |
| GO 2023 TAXABLE LAND PURCHASE        | \$<br>515,000    |
| 2019 FERRARA PUMPER TRUCK LEASE      | \$<br>332,016    |
| 2021 RAVO STREET SWEEPER             | \$<br>85,785     |
| 2023 WWTP SRF LOAN                   | \$<br>9,291,483  |
| TOTAL _                              | \$<br>47,429,284 |

Note: Information is Unaudited



Meeting Date: November 21, 2023

From: City Commissioners

Item: Executive Session – City Manager's Contract

<u>Purpose:</u> Recess into executive session to discuss the City Manager's contract, pursuant to K.S.A. 75-

4319(b)(1), personnel matters of nonelected personnel.

# **Background:**

Requesting to recess into executive session to discuss the City Manager's contract. A complete copy of K.S.A. 75-4319 is enclosed.

# State Reference K.S.A. 75 -4319(b)(1) defined:

75-4319. Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure.

- (a) Upon formal motion made, seconded, and carried, all public bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include: (1) A statement describing the subjects to be discussed during the closed or executive meeting; (2) the justification listed in subsection (b) for closing the meeting; and (3) the time and place at which the open meeting shall resume. The complete motion shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the public body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion.
- (b) Justifications for recess to a closed or executive meeting may only include the following, the need:
  - (1) to discuss personnel matters of nonelected personnel

#### **Commission Options:**

1. Make a motion to recess into executive session, establishing a time to resume the open meeting.

To be in compliance with the Kansas Open Meetings Act, City Attorney Larry Schwartz recommends the following motion be stated when the City Commission requests an executive session:

| Motion: "I move that the governing body recess into executive session, to discuss the City Manager's |
|------------------------------------------------------------------------------------------------------|
| contract, pursuant to K.S.A. 75-4319(b)(1), personnel matters of nonelected personnel. For           |
| minutes. Entering the meeting at: p.m. The open meeting will resume in the commission                |
| chambers at : p.m." (Voice Vote)                                                                     |

#### Approved for Agenda by:

Randy Frazer, City Manager