



City Commission Meeting

March 04, 2025 at 5:30 PM

118 W Central Ave, Arkansas City, KS

Please join our meeting and subscribe to our YouTube channel:
<https://www.youtube.com/@cityofarkansascitykansas895>



I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions **(Voice Vote)**
4. Approval of the Agenda **(Voice Vote)**

II. Recognition of Visitors/Staff

1. Recognize Human Resources Director, Marla McFarland, as a 2025 HR Professionals Award recipient by *The Wichita Business Journal*.

III. Consent Agenda **(Voice Vote)**

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

1. Approve the February 18, 2025, regular meeting minutes as written.
2. Approve a new Cereal Malt Beverage (CMB) License for Burger Junkie, located at 611 W. Madison St.
3. Ratify Mayor Chad Beeson's re-appointment of Kevyn Ternes to the Outstanding Student Award Committee.

IV. New Business

City Manager Department

1. A Ordinance adopting the budgeted pay plan to become effective March 8, 2025. **(Roll Call Vote)**
2. A Resolution authorizing the City of Arkansas City to transfer property located at 426 S. Summit Street to the Arkansas City Land Bank. **(Voice Vote)**
3. A Resolution authorizing the City of Arkansas City to enter into an Independent Contractor Service Agreement, Addendum No. 3, with N.M. Iverson, Jr. for Municipal Court Judge services. **(Voice Vote)**
4. A Resolution authorizing the City of Arkansas City to enter into an Independent Contractor Service Agreement Addendum No. 3 with E. Rodney Iverson, for Municipal Court Judge services. **(Voice Vote)**

Environmental Services Department

1. A Resolution authorizing the City of Arkansas City to accept a bid submitted by White Star Machinery & Supply, to purchase a new Bobcat Mini Excavator, for an amount not to exceed \$62,346.00. **(Voice Vote)**

V. Reports - For Information Only

VI. Items for Discussion by City Commissioners

VII. Comments from the Audience for Items not on the Agenda

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to five (5) minutes.

VIII. Adjournment



City Commission Agenda Item

Meeting Date: March 4th, 2025
From: Randy Frazer, City Manager
Item: Recognition of Marla McFarland for 2025 HR Professionals Award

Motion: Recognize Human Resources Director, Marla McFarland, as a 2025 HR Professionals Award recipient by *The Wichita Business Journal*.

Purpose: To formally recognize and celebrate Marla McFarland, HR Director, for being honored as one of the 2025 HR Professionals Awards honorees by *The Wichita Business Journal*. This recognition highlights her exceptional leadership and contributions to human resources management, positively impacting employees and the organization.

Background: On February 13, 2025, *The Wichita Business Journal* hosted a luncheon at Equity Bank Park to recognize the 2025 HR Professionals Awards honorees. This award highlights outstanding HR leaders who have demonstrated excellence in managing workforce strategies, employee relations, and organizational development. Marla McFarland's leadership and dedication to the HR field have earned her a well-deserved place among this year's honorees.

In her own words, she emphasizes the dynamic and challenging nature of HR, acknowledging that while the work is never truly finished, the impact on employees' lives makes it all worthwhile:

"The best advice I would give someone interested in a career in human resources management would be to understand you will have good days and bad days and you will never, never be caught up on your work. The work environment is very fast-paced and at times you may not know just what a difference you have made in helping others thrive and succeed. But, that one employee who remembers something you did to help make things a little better in their life, well ... it's worth it all."

In recognition of this achievement, it is recommended that the City formally acknowledge Marla's accomplishment through a public announcement, internal recognition, and a resolution or proclamation honoring her contributions.

Approved for Agenda by:

Randy Frazer, City Manager

WICHITA
BUSINESS JOURNAL

HR

2025

PROFESSIONALS

awards

MARLA MCFARLAND

City of Arkansas City

PREMIER SPONSORS

TITLE SPONSOR

STINSON

AGH
CPAs & ADVISORS

DELTA DENTAL



WICHITA BUSINESS JOURNAL

2025 HR PROFESSIONALS AWARDS

MARLA MCFARLAND



City Commission Agenda Item

Meeting Date: March 4, 2025
From: Tiffany Parsons, City Clerk
Item: Approve February 18, 2025, Regular Meeting Minutes

Motion: Approve the February 18, 2025, regular meeting minutes as written.

Background:

Each meeting, the City Commission reviews and approves the minutes of its prior meeting(s).

Commission Options:

- 1. Approve with consent agenda.
- 2. Remove item from consent agenda for further consideration.

Approved for Agenda by:

A handwritten signature in black ink, appearing to read "Randy Frazer", written over a horizontal line.

Randy Frazer, City Manager



Tuesday, February 18, 2025
Regular Meeting Minutes
118 W Central Ave, Arkansas City, KS

Routine Business

1. Opening Prayer and Pledge of Allegiance led by City Attorney Larry Schwartz.
2. Roll Call

PRESENT

Commissioner Diana Spielman
Commissioner Tad Stover
Commissioner Charles Tweedy
Commissioner Jay Warren
Mayor Chad Beeson

Also present from staff: City Attorney Larry Schwartz, City Manager Randy Frazer, City Clerk Tiffany Parsons, and Communication Director Shana Adkisson.

3. There was one addition and one deletion to the agenda.

Addition:

- **New Business; City Manager Dept., Item No. 4.** A Resolution removing Bob Matthews from his position as a member of the South Central Kansas Medical Center Board of Trustees, effective immediately, pursuant to Arkansas City Municipal Code Section 2-221(b)(2), as amended in Charter Ordinance No. 35, Section 2. **(Voice Vote)**

Deletion:

- **Recognition of Visitors/Staff, Item No. 1.** Recognize Human Resources Director, Marla McFarland, as a 2025 HR Professionals Award recipient by *The Wichita Business Journal*.

This item was tabled to the next meeting during discussion.

Motion made by Commissioner Stover, seconded by Commissioner Warren to approve the addition and deletion to the agenda.

Voice Voting Aye: Commissioner Stover, Commissioner Spielman, Commissioner Tweedy III, Commissioner Warren, and Mayor Beeson. Mayor Beeson declared the motion approved.

4. Approval of the Agenda.

Motion made by Commissioner Spielman, seconded by Commissioner Stover to approve the addition and deletion to the agenda.

Voice Voting Aye: Commissioner Stover, Commissioner Spielman, Commissioner Tweedy III, Commissioner Warren, and Mayor Beeson. Mayor Beeson declared the motion approved.

Awards and Proclamations

1. Proclaim March 2025 as Developmental Disabilities Awareness Month in Arkansas City.
2. Proclaim March 16-22, 2025 as Severe Weather Awareness Week in Arkansas City.

Consent Agenda

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such a discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

1. Approve the 31, 2025 Special Meeting Minutes, and the February 4, 2025 Regular Meeting Minutes as written.
2. A Resolution authorizing a public meeting of the Governing Body to attend a Land Bank Board of Trustees meeting at 5:00 p.m. Tuesday, March 4, 2025, in the Commission Room at City Hall, located at 118 W. Central Avenue in Arkansas City. **(Voice Vote)**

Motion made by Commissioner Spielman, Seconded by Commissioner Stover to approve the consent agenda as written.

*Voice Voting Aye: Commissioner Spielman, Commissioner Stover, Commissioner Tweedy III, Commissioner Warren, and Mayor Beeson. Mayor Beeson declared the motion approved, given **Resolution No. 2025-02-3679**.*

New Business

City Clerk Parsons offered the following items for consideration:

City Manager Department

1. A Resolution authorizing the City of Arkansas City to enter into Project Agreement No. 991-24 with the Secretary of Transportation, and the Kansas Department of Transportation (KDOT) for the CCLIP (SP) Grant Resurfacing Program on US-166.

City Manger Frazer noted that this grant will allow for resurfacing along 8th Street to the Arkansas River Bridge.

Motion made by Commissioner Spielman, seconded by Commissioner Stover to approve the item as written.

*Voice Voting Aye: Commissioner Beeson, Commissioner Stover, Commissioner Spielman, Commissioner Tweedy, and Mayor Warren. Mayor Warren declared the motion approved; given **Resolution No. 2025-02-3680**.*

2. A Resolution authorizing the City of Arkansas City to approve a quote submitted by Industrial Sales, to purchase a McElroy T412i Fusion Waterline Replacement Machine, for an amount not to exceed \$140,539.80.

City Manager Frazer stated that his machine will support the water master plan that the City has been working on. The addition of the 2024 Kubota RTV will enhance efficiency and streamline directional boarding tasks, allowing staff to install and replace water lines in house.

Motion made by Commissioner Warren, Seconded by Commissioner Stover to approve the item as written.

*Voice Voting Aye: Commissioner Spielman, Commissioner Stover, Commissioner Tweedy III, Commissioner Warren, and Mayor Beeson. Mayor Beeson declared the motion approved, given **Resolution No. 2025-02-3681**.*

3. Resolution authorizing the City of Arkansas City enter into an Engineering Services Agreement with Kirkham Michael and Associates, Inc., for the F St. Bridge Replacement Project, in the amount of \$55,000.00, excluding any required railroad review costs.

City Manager Frazer highlighted that this item is associated with the \$700,000.00, 85/15 share bridge replacement grant the City received for the F Street Bridge.

Motion made by Commissioner Warren, Seconded by Commissioner Stover to approve the item as written.

*Voice Voting Aye: Commissioner Spielman, Commissioner Stover, Commissioner Tweedy III, Commissioner Warren, and Mayor Beeson. Mayor Beeson declared the motion approved, given **Resolution No. 2025-02-3682.***

4. A Resolution removing Bob Matthews from his position as a member of the South Central Kansas Medical Center Board of Trustees, effective immediately, pursuant to Arkansas City Municipal Code Section 2-221(b)(2), as amended in Charter Ordinance No. 35, Section 2.

Motion made by Mayor Beeson, Seconded by Commissioner Warren to approve the item as written.

*Voice Voting Aye: Commissioner Spielman, Commissioner Stover, Commissioner Tweedy III, Commissioner Warren, and Mayor Beeson. Mayor Beeson declared the motion approved, given **Resolution No. 2025-02-3683.***

Public Services Department

1. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Wichita Tractor Company, to purchase a 2024 Kubota RTV, for an amount not to exceed \$25,599.00

City Manager Frazer stated that the addition of the 2024 Kubota RTV will replace outdated, hand-me-down equipment currently used by the Cemetery Shop.

Motion made by Commissioner Warren, seconded by Commissioner Stover to approve the item as written.

*Voice Voting Aye: Commissioner Beeson, Commissioner Stover, Commissioner Spielman, Commissioner Tweedy, and Mayor Warren. Mayor Warren declared the motion approved; given **Resolution No. 2025-02-3684.***

2. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Wichita Tractor Company, to purchase a 2025 Kubota Front Deck Mower Tractor, for an amount not to exceed \$23,889.00.

Motion made by Commissioner Stover, Seconded by Commissioner Spielman to approve the consent agenda as written.

*Voice Voting Aye: Commissioner Spielman, Commissioner Stover, Commissioner Tweedy III, Commissioner Warren, and Mayor Beeson. Mayor Beeson declared the motion approved, given **Resolution No. 2025-02-3685.***

3. A Resolution authorizing the City of Arkansas City to accept a bid and enter into a 5-year lease agreement with White Star Machinery to rent a Bobcat Skid-Steer Loader, for an amount not to exceed \$43,750.00.

City Manager Frazer explained that the 5-year Government Rental Agreement costs \$8,750 per year, totaling \$43,750. This agreement offers a low fixed cost, warranty, insurance, and no long-term commitment, while providing the Street, Stormwater, and Sanitation crews with a new Skid-Steer Loader every 5 years, for equipment used daily.

Motion made by Commissioner Stover, Seconded by Mayor Beeson to approve the consent agenda as written.

*Voice Voting Aye: Commissioner Spielman, Commissioner Stover, Commissioner Tweedy III, Commissioner Warren, and Mayor Beeson. Mayor Beeson declared the motion approved, given **Resolution No. 2025-02-3686.***

4. A Resolution authorizing the City of Arkansas City to accept a bid submitted by Murphy Tractor & Equipment Co., to purchase a 2024 John Deere Backhoe Loader, for an amount not to exceed \$145,900.00.

City Manager Frazer stated that this item will replace heavily used stormwater equipment. The City will finance the \$145,900 total purchase price through a local bank over five years, with the Resolution authorizing the City Manager to execute the agreement.

Motion made by Commissioner Spielman, Seconded by Commissioner Warren to approve the consent agenda as written.

*Voice Voting Aye: Commissioner Spielman, Commissioner Stover, Commissioner Tweedy III, Commissioner Warren, and Mayor Beeson. Mayor Beeson declared the motion approved, given **Resolution No. 2025-02-3687**.*

City Manager Updates & Reminders

City Manager Frazer provided the following reminders and updates before the commission.

1. Monthly PEC and city projects report handout updates given to commissioners.
2. WSU Public Policy & Management Center is hosting *13 Ways to Kill Your Community* (author Doug Griffiths, 2016) workshop over six sessions all at noon beginning April 10th, complementary to LGN (Local Government Network) members. See Randy to register.
3. LKM (League of Kansas Municipalities) City Leaders Academy Program, April 11-12th in Lawrence, KS.
4. Heartland Flyer SB-86 follow up, City Manager Frazer did provide testimony more updates to come.
5. Strother Field SB-117 update, passed to be voted on by the Senate Feb. 19th.
6. RFP sent out for Insurance services for city property liability and work comp. The current insurance renewal is up April 1st.
7. Thursday, Feb. 20th auditors will be at city hall for the 2024 Finance Department Audit. City staff has been working to provide necessary documentation.
8. Friday, February 21st is the 3rd Annual Police Department Banquet at 6:00 pm in the Cowley College Wright Room. City Clerk Parsons will issue a notice that commissioners will be seen and attending this special city event with no public meeting commencing.
9. February 25th Cowley County CHIP Virtual Kick-off Event from 12 – 1:30 pm, meet in the City Manager's Office to join in.
10. March 25-27th 56th Annual KRWA (Kansas Rural Water Association Conference in Wichita, KS at Century II.
11. SCK Health Foundation Gala is March 1st, 6:00 pm at the Burford Theatre.
12. March 6th CDBG Road Show, promotes 2025 CDBG funding opportunities also good way to connect communities with resources needed to support a successful CDBG application process.
13. March 24th CHIP Community Planning Session in Arkansas City – Monday March 24th 5-7pm in the Wright Room at the Cowley College, Brown Center.
14. March 26th REAP Workforce Center Cowley County Community Impact Meeting noon.

Items for Discussion by City Commissioners

Commissioner Warren commended city crews for dedication to working in the freezing weather conditions.

Comments from the Audience for Items not on the Agenda

City resident John Shelman of 1027 N. Summit, inquired about city involvement in Dillions purchasing the property located at 2504 N. Summit St., where El Magueys restaurant renting, for expansion as rumored for a future fuel station. City Manager Frazer noted that this project type would be properly zoned for that use. The city has no control over who purchases privately owned property. Shelman further inquired about Bob Matthews being stepped down from position as a member of the South Central Kansas Medical Center Board of Trustees.

Adjournment

*Motion made by Commissioner Warren, seconded by Commissioner Spielman to adjourn the meeting.
The voice vote was unanimous in favor of the motion. Mayor Beeson declared the meeting adjourned.*

**THE CITY OF ARKANSAS CITY
BOARD OF CITY COMMISSIONERS**

(Seal)

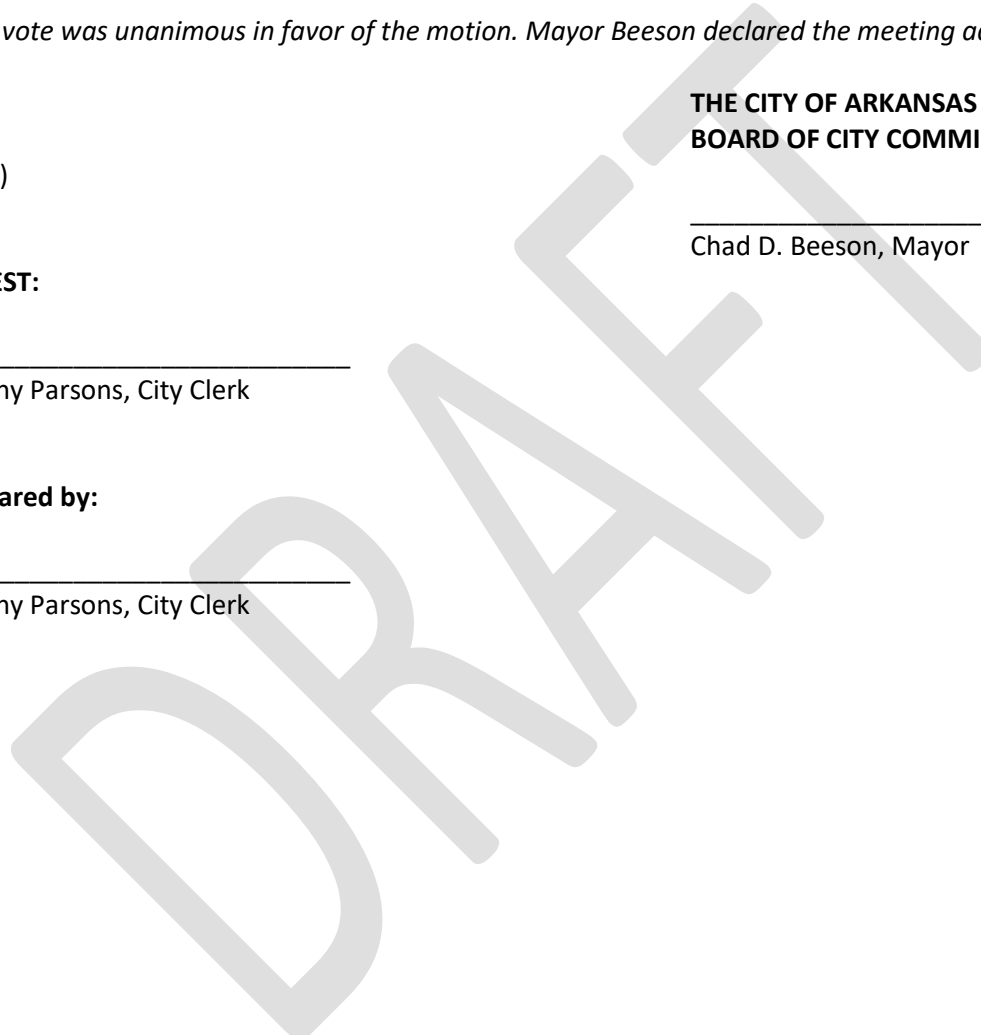
Chad D. Beeson, Mayor

ATTEST:

Tiffany Parsons, City Clerk

Prepared by:

Tiffany Parsons, City Clerk





City Commission Agenda Item

Meeting Date: March 4, 2025
From: Tiffany Parsons, City Clerk
Item: New Cereal Malt Beverage License - Burger Junkie

Motion: Approve a new Cereal Malt Beverage (CMB) License for Burger Junkie, located at 611 W. Madison St.

Background:

Seth Graves, the new owner of Burger Junkie located at 611 W. Madison St., is requesting the approval of a new individual CMB “consumption on the premises” license.

All procedures have been followed as outlined in Municipal Code Part II, Chapter 6, Article III – Cereal Malt Beverages, Sec. 6-108. No deficiencies noted.

Commission Options:

- 1. Approve with consent agenda.
- 2. Disapprove from consent agenda for further consideration.

Fiscal Impact: Amount:

Fund:	Department:	Expense Code:		
<input type="checkbox"/> Included in budget	<input type="checkbox"/> Grant	<input type="checkbox"/> Bonds	<input type="checkbox"/> Other Not Budgeted	

Attachments:

Approved for Agenda by:

Randy Frazer, City Manager



City Commission Agenda Item

Meeting Date: March 4, 2025
From: Tiffany Parsons, City Clerk
Item: City Board Re-appointment – Kevyn Ternes
Outstanding Student Award Committee

Motion: Ratify Mayor Chad Beeson’s re-appointment of Kevyn Ternes to the Outstanding Student Award Committee.

Background:

Kevyn Ternes has been a valued member on the Outstanding Student Award Committee and has expressed an interest in continuing to serve on this board.

Commission Options:

1. Approve with consent agenda.
2. Remove from consent agenda to new business for further consideration.

Approved for Agenda by:

A handwritten signature in black ink, appearing to read "Randy Frazer", written over a horizontal line.

Randy Frazer, City Manager



City Commission Agenda Item

Meeting Date: March 4, 2025
From: Marla McFarland, Human Resources Director
Item: Pay Ordinance – Effective March 8, 2025

Motion: A Ordinance adopting the budgeted pay plan to become effective March 8, 2025. **(Roll Call Vote)**

Purpose: Reorganization of the Water Distribution & Collections Division of the Environmental Services Department

Background: Within the Distribution and Collections Department, there is an increasing necessity to prioritize and address the often-overlooked collections system. To effectively meet this need and assign distinct responsibilities to either distribution or collections, the roles of Distribution and Collections Maintenance workers have been redefined. As a result, separate job titles will be established: Collections Maintenance Worker and Distribution Maintenance Worker.

Commission Options:

1. Approve the Ordinance
2. Disapprove the Ordinance
3. Table the Ordinance for further discussion

Fiscal Impact: Amount: **Publication Cost**

Fund: Department: Expense Code:

Included in budget Grant Bonds Other Not Budgeted

Attachments: Ordinance, Updated Pay Scale & Dept. Organization Chart

Approved for Agenda by:

Randy Frazer, City Manager

ORDINANCE NO. 2025-03-_____

AN ORDINANCE FIXING THE COMPENSATION OF EMPLOYEES OF THE CITY OF ARKANSAS CITY, KANSAS, PURSUANT TO THE PROVISIONS OF K.S.A. 14-1501 ET SEQ., AND REPEALING ORDINANCE NO. 2024-12-4629.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS, KANSAS, AS FOLLOWS:

SECTION ONE: The Governing Body of the City of Arkansas City, Kansas, hereby adopts the City Master Wage Plan, attached hereto, and incorporated by reference as if fully set forth herein. All such officers and employees of said City shall be paid respectively the amount set opposite the range set forth, in accordance with the City Budget for such purposes. All officers and employees shall be compensated from the several funds appropriated therefore, and shall be paid at such time and for such periods as the City Manager may direct, and further approval by the Governing Body for the payment of salaries and wages as authorized is not deemed necessary provided that pay period and time for payment of appropriate salaries shall be on a biweekly basis.

SECTION TWO: Overtime rate, longevity pay, and other pay incentives for employees shall be determined and specified in accordance with personnel policies in effect, and herein adopted by reference and incorporated as fully set forth herein. All compensation provided for in the City of Arkansas City Master Wage Plan shall be paid on warrants duly drawn according to law.

SECTION THREE: The Governing Body of the City of Arkansas City, Kansas, hereby repeals all provisions of Ordinance No. 2024-12-4629.

SECTION FOUR: The City Clerk of the City of Arkansas City, Kansas, shall cause this Ordinance, or a summary thereof, to be published one time in the official City newspaper and said Ordinance shall be in effect March 8, 2025.

PASSED AND ORDAINED by the Governing Body of the City of Arkansas City, Kansas, on this 4th day of March, 2025.

(Seal)

Chad D. Beeson, Mayor

ATTEST:

Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

Larry R. Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Ordinance No. 2025-03-_____ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on March 4, 2025, as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, City Clerk

**CITY OF ARKANSAS CITY
PAY ORDINANCE
ORDINANCE NO. 2025-03-_____
EFFECTIVE MARCH 8, 2025**

City Manager Department					
Position	Range	MIN	MID	MAX	Minimum Annual
City Manager**	Contract				
City Attorney**	Contract				
Municipal Court Judge**	Contract				
Finance Director/Treasurer**	CM23	\$31.52	\$44.20	\$56.88	\$65,561.60
Human Resources Director**					
Neighborhood Services Director**	CM20	\$27.36	\$38.40	\$49.44	\$56,908.80
Information Technology (IT) Manager**					
Municipal Project Manager**	CM18	\$24.90	\$34.97	\$45.05	\$51,792.00
Communications Director**					
City Clerk	CM17	\$23.76	\$33.39	\$43.02	\$49,420.80
Accountant					
Principal Planner	CM16	\$22.68	\$31.88	\$41.08	\$47,174.40
Combination Inspector	CM10	\$17.18	\$24.21	\$31.24	\$35,734.40
Administrative Assistant					
Customer Service Specialist	CM8	\$15.67	\$22.11	\$28.55	\$32,593.60
Human Resources Assistant					
Municipal Court Clerk					

Police Department					
Position	Range	MIN	MID	MAX	Minimum Annual
Police Chief**	PD26	\$36.33	\$50.91	\$65.49	\$75,566.40
Police Captain**	PD20	\$27.36	\$38.40	\$49.44	\$56,908.80
Lieutenant Detective	PD17	\$23.76	\$33.39	\$43.02	\$49,420.80
Police Lieutenant					
Police Sergeant	PD15	\$21.65	\$30.44	\$39.23	\$45,032.00
Sergeant Detective					
Master Police Officer (MPO)	PD13	\$19.73	\$27.77	\$35.81	\$41,038.40
Emergency Management Coordinator - PT					Varies
Police Officer	PD12	\$18.83	\$26.52	\$34.21	\$39,166.40
Police Officer - PRN					Varies
Administrative Assistant					
Evidence Clerk	PD8	\$15.67	\$22.11	\$28.55	\$32,593.60
Records Specialist					
Animal Control Office (ACO)	PD6	\$14.31	\$20.22	\$26.12	\$29,764.80
Clerk	PD1	\$11.43	\$16.20	\$20.97	\$23,774.40

Environmental Services Department					
Position	Range	MIN	MID	MAX	Minimum Annual
Environmental Services Superintendent**	ES26	\$36.33	\$50.91	\$65.49	\$75,566.40
Assistant Environmental Services Superintendent**	ES23	\$31.52	\$44.20	\$56.88	\$65,561.60
Wastewater Treatment Plant Supervisor					
Water Distribution & Collection Supervisor	ES16	\$22.68	\$31.88	\$41.08	\$47,174.40
Water Treatment Facility Supervisor					
Distribution & Collection Maintenance Worker III -- Distribution Maintenance Worker III -- Collections Maintenance Worker III	ES12	\$18.83	\$26.52	\$34.21	\$39,166.40
Wastewater Treatment Plant Operator					
Water Treatment Facility Operator	ES10	\$17.18	\$24.21	\$31.24	\$35,734.40
Distribution & Collection Maintenance Worker II -- Distribution Maintenance Worker II -- Collections Maintenance Worker II	ES9	\$16.40	\$23.13	\$29.85	\$34,112.00
Distribution & Collection Maintenance Worker I -- Distribution Maintenance Worker I -- Collections Maintenance Worker I	ES7	\$14.97	\$21.13	\$27.29	\$31,137.60
Meter Technician	ES6	\$14.31	\$20.22	\$26.12	\$29,764.80
Temporary/Seasonal Hydrant Flusher	ES1	\$11.43	\$16.20	\$20.97	\$23,774.40

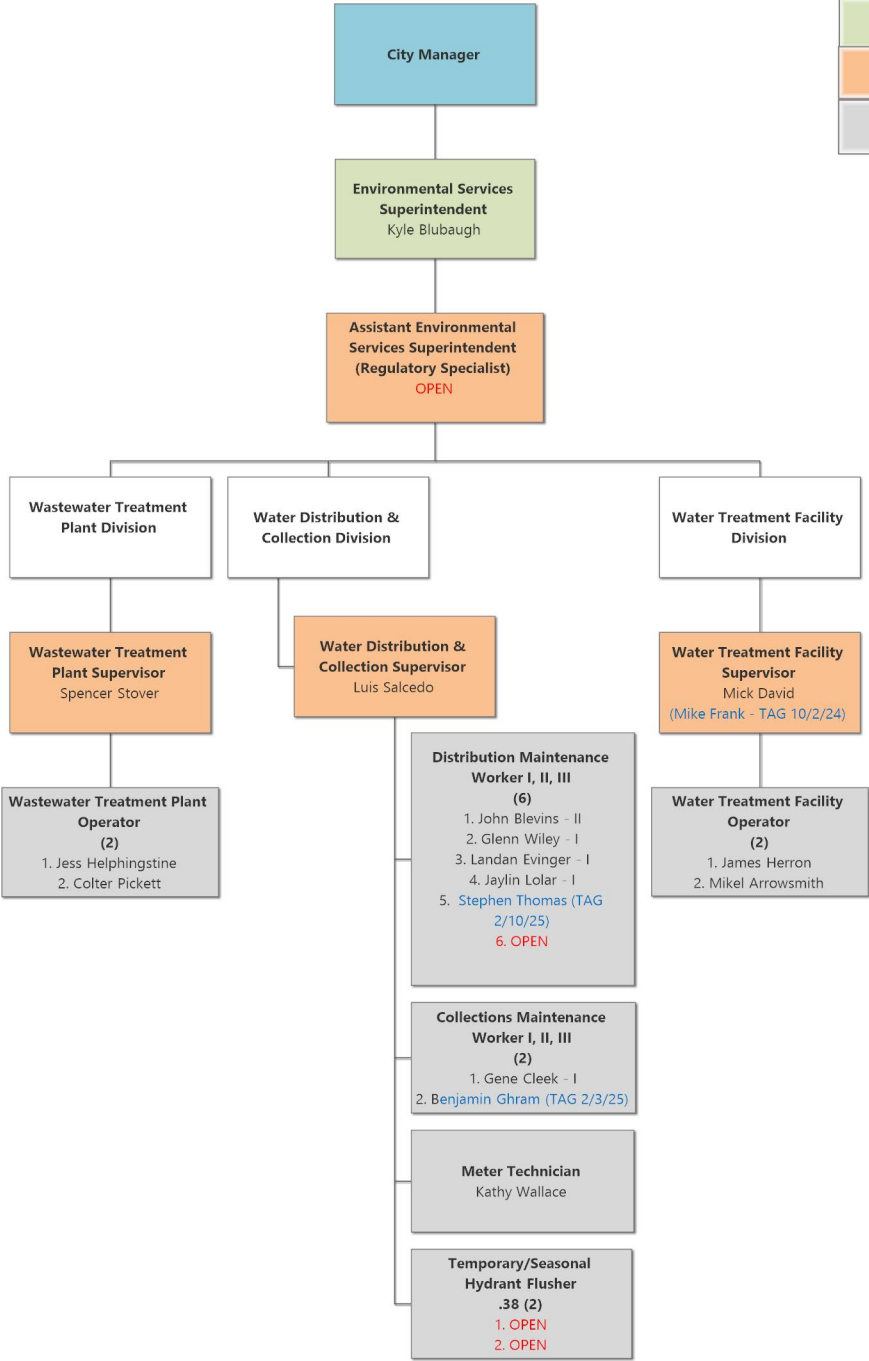
Public Services Department					
Position	Range	MIN	MID	MAX	Minimum Annual
Public Services Superintendent**	PS26	\$36.33	\$50.91	\$65.49	\$75,566.40
Director of Senior Services					
Parks & Facilities Supervisor	PS13	\$19.73	\$27.77	\$35.81	\$41,038.40
Sanitation Supervisor					
Street & Stormwater Supervisor					
Parks & Facilities Lead	PS11	\$17.98	\$25.33	\$32.69	\$37,398.40
Street & Stormwater Maintenance Worker III					
Sexton	PS10	\$17.18	\$24.21	\$31.24	\$35,734.40
Sanitation Driver					
Street & Stormwater Maintenance Worker II	PS9	\$16.40	\$23.13	\$29.85	\$34,112.00
Stormwater Maintenance Worker II					
Administrative Assistant	PS8	\$15.67	\$22.11	\$28.55	\$32,593.60
Parks & Facilities Maintenance Worker	PS7	\$14.97	\$21.13	\$27.29	\$31,137.60
Street & Stormwater Maintenance Worker I					
Sanitation Collector	PS6	\$14.31	\$20.22	\$26.12	\$29,764.80
Head Cook	PS4	\$13.07	\$18.48	\$23.90	\$27,185.60
Horticulturalist					
Cook/Driver	PS3	\$12.49	\$17.68	\$22.87	\$25,979.20
Director of Northwest Community Center & Hogan					
Temporary/Seasonal Grounds Maintenance Worker	PS1	\$11.43	\$16.20	\$20.97	Varies
Temporary/Seasonal Horticulturalist					

Fire/EMS Department					
Position	Range	MIN	MID	MAX	Minimum Annual
Fire/EMS Chief**	FD26	\$36.33	\$50.91	\$65.49	\$75,566.40
EMS Director**					
Fire Marshal**	FD19	\$26.10	\$36.64	\$47.19	\$54,288.00
Training Officer**					
Administrative Assistant	FD8	\$15.67	\$22.11	\$28.55	\$32,593.60
Fire/EMS Captain*	FD1700	\$18.88	\$26.59	\$34.29	\$55,129.60
Fire/EMS Lieutenant*	FD1600	\$18.03	\$25.40	\$32.76	\$52,647.60
Engineer/Paramedic*	FD1500	\$17.23	\$24.28	\$31.32	\$50,311.60
Firefighter/Paramedic*	FD1400	\$16.45	\$23.20	\$29.95	\$48,034.00
Firefighter/Paramedic - PRN					Varies
Paramedic - PRN	FD1300	\$15.71	\$22.16	\$28.61	Varies
Engineer/AEMT*	FD1200	\$15.02	\$21.20	\$27.37	\$43,858.40
Engineer/EMT*					
Firefighter/AEMT*	FD1100	\$14.35	\$20.26	\$26.18	\$41,902.00
Firefighter/AEMT - PRN					Varies
Firefighter/EMT*	FD1000	\$13.71	\$19.37	\$25.03	\$40,033.20
Firefighter/EMT - PRN					Varies
Firefighter*	FD900	\$13.07	\$18.46	\$23.85	\$38,164.40
Firefighter - PRN					Varies

*Positions working 2920 hours annually
**Positions Salaried, Exempt

Environmental Services Department
 20 Positions
 18.38 FTE
 February 25, 2025

City Manager and City Attorney
Department Head
Supervisory
Non-Supervisory





City Commission Agenda Item

Meeting Date: March 4, 2025
From: Josh White, Principal Planner
Item: Town House Motel Transfer to Land Bank

Motion: A Resolution authorizing the City of Arkansas City to transfer property located at 426 S. Summit Street to the Arkansas City Land Bank. **(Voice Vote)**

Purpose: Transfer property at 426 S Summit St. owned by the City to the Land Bank.

Background: The Neighborhood Services Division had been working with a dangerous structure located at 426 S. Summit Street. The owner of the property agreed to transfer the property to the City in lieu of further enforcement action. Staff then determined that the Land Bank would be a more appropriate owner of this property. This will help with property tax exemptions. Once the property is in the land bank, staff can work with potential developers to either fix up the property or demolish it. The property has been secured by city crews and the police department will monitor it for any potential criminal activity. If staff are unable to find a suitable developer within a reasonable time, the City will demolish the structure and the vacant lot would remain in the Land Bank for future development.

Commission Options:

1. Approve the transfer
2. Disapprove the transfer (the property would remain under the ownership of the City of Arkansas City)
3. Table the transfer for further discussion

Fiscal Impact: Amount: **Cost of recording**

Fund: Department: Expense Code:

Included in budget Grant Bonds Other Not Budgeted

Attachments: Resolution, Land Bank Deed Draft, & current recorded Deed/proof City ownership.

Approved for Agenda by:

Randy Frazer, City Manager

③ \$21.00
118 W. Central Ave. Arkansas City, KS 67005

STATUTORY QUIT CLAIM DEED

GRANTOR,

**H R INCORPORATED,
A Kansas Corporation,**



BY WAY OF GIFT, DONATION, OR CONTRIBUTION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, CONVEY AND QUITCLAIM UNTO:

GRANTEE,

**THE CITY OF ARKANSAS CITY, KANSAS,
A Kansas Municipality of the Second Class,**

all the following lands and property situated in Cowley County, together with any and all improvements located thereon, subject to easements and restrictions of record, if any, and legally described as:

Lots 9, 10, 11, 12, 13, and 14, Block 71 to the City of Arkansas City, Cowley County, Kansas.

WITNESS Grantor's hand this the 30th day of January 2025.

Hasu Bhakta

By: Hasu Bhakta

Cowley County, KS
Register of Deeds
Toni A. Long

Book: 1151 Page: 265

Receipt #: 83472
Pages Recorded: 1

Total Fees: \$21.00

Date Recorded: 2/13/2025 11:17:51 AM

STATE OF KANSAS)
COUNTY OF COWLEY) ss:

On this 30th day of January 2025, before me, a Notary Public within and for said County and State, having first been duly sworn under oath, personally appeared: Hasu Bhakta, who is personally known to me to be the same person who executed the foregoing instrument, and the aforementioned acknowledged said instrument to be his free and voluntary act and deed and a duly authorized act on behalf of H R Incorporated.

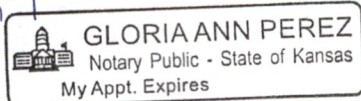
Direct
Index
Compared

In testimony whereof I have hereunto subscribed my hand and affixed my official seal the day and year last above appearing.

Gloria Ann Perez
Notary Public

My appointment expires:

9-15-2029



No real estate validation questionnaire is required pursuant to K.S.A. 79-1437e(a)(4), as the transfer of this title is by way of gift, donation, or contribution.

4

Entered in Transfer Records in My Office
this 14th day of A.D. Feb 05
Valerie Madala
County Clerk

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO TRANSFER PROPERTY LOCATED AT 426 S. SUMMIT STREET TO THE ARKANSAS CITY LAND BANK.

WHEREAS, the City of Arkansas City acquired the property located at 426 S. Summit Street through a deed transfer from the previous owner after it was deemed a dangerous structure; and

WHEREAS, city staff have determined that transferring the property to the Arkansas City Land Bank would be more beneficial, as it would allow for property tax exemptions and facilitate efforts to either rehabilitate or demolish the structure in collaboration with potential developers.

NOW THEREFORE, IN CONSIDERATION OF THE AFORESTATED PREMISES, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: That the Governing Body of the City of Arkansas City hereby authorizes the City to execute the transfer of property located at 426 S. Summit Street to the Arkansas City Land Bank.

SECTION TWO: That the Governing Body of the City of Arkansas City hereby authorizes the Mayor and/or City Staff of the City of Arkansas City to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

SECTION THREE: This Resolution will be in full force and effect from its date of passage by the City Commission of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas, Kansas this 4th day of March 2025.

(Seal)

Chad D. Beeson, Mayor

ATTEST:

Tiffany Parsons, City Clerk

APPROVED AS TO FORM

Larry R. Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2025-03-_____ of the City of Arkansas City, Kansas adopted by the governing body on March 4, 2025 as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, City Clerk

STATUTORY QUIT CLAIM DEED

GRANTOR

THE CITY OF ARKANSAS CITY, KANSAS
A Kansas Municipality of the Second Class

BY WAY OF GIFT, DONATION, OR CONTRIBUTION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, CONVEY AND QUIT CLAIM UNTO

THE CITY OF ARKANSAS CITY, KANSAS
LAND BANK BOARD OF TRUSTEES
As established pursuant to Kan. Stat. Ann. 12-5901 et seq.
by City of Arkansas City Ordinance No. 2017-11-4444

All of the following lands and property, together with any and all improvements located thereon, and legally described as, to-wit:

Lots 9, 10, 11, 12, 13, and 14, Block 71 to the City of Arkansas City, Cowley County, Kansas.

WITNESS Grantors' hands this the ___ day of _____, 2025.

By: **CHAD D. BEESON**
MAYOR, CITY OF ARKANSAS CITY

STATE OF Kansas)
COUNTY OF Cowley) ss:

On this _____ day of _____, 2025, before me, a Notary Public within and for said County and State, having first been duly sworn under oath, personally appeared: CHAD D BEESON, who is personally known to me to be the same person who executed the foregoing instrument, and the aforementioned acknowledged said instrument to be his free and voluntary act and deed as duly authorized by the City of Arkansas City. In testimony whereof I have hereunto subscribed my hand and affixed my official seal the day and year last above appearing.

Notary Public

My appointment expires:

NO REAL ESTATE VALIDATION QUESTIONNAIRE IS REQUIRED
pursuant to Kan. Stat. Ann. § 79-1437(e)(a)(4), as the transfer of title is by way of gift, donation, or contribution



City Commission Agenda Item

Meeting Date: March 4, 2025
From: Randy Frazer, City Manager
Item: Municipal Court Judge Contract Agreement Amendment Addendum No. 3 - N.M. Iverson, Jr.

Motion: A Resolution authorizing the City of Arkansas City to enter into an Independent Contractor Service Agreement, Addendum No. 3, with N.M. Iverson, Jr. for Municipal Court Judge services.
(Voice Vote)

Background:

The City of Arkansas City entered into this Independent Contractor Service Agreement with E. Rodney Iverson originally on January 5, 2021, establishing the terms and conditions of service as the Municipal Court Judge. This agreement was subsequently extended through Addendum No. 2 on January 16, 2024, which included a one-year renewal term. Addendum No. 2 was later amended on February 6, 2024, to allow for adjustments to compensation.

Addendum No. 3 proposes the following modifications and extension to the existing agreement:

1. **Renewal Term** – The agreement will be extended for an additional three (3) years, beginning January 1, 2025, and concluding December 31, 2027.
2. **Compensation Adjustment** – The monthly compensation for the Municipal Court Judge will increase by 5% from the rate set in Addendum No. 2, resulting in a new base salary of \$2,227.05 per month. Additionally, the City will compensate the Judge for continuing legal education (CLE) directly related to Municipal Court and/or criminal issues at a rate of \$176.09 per CLE hour, with a requirement of thirteen (13) CLE hours per year.
3. **All Other Terms Remain in Effect** – All other terms and conditions of the original agreement and previous addendums not specifically modified by Addendum No. 3 will remain unchanged and in full force.

Approval of this addendum will ensure the continued service of the Municipal Court Judge under updated terms that align with the City's operational needs and financial considerations.

Commission Options:

1. Approve the Resolution
2. Disapprove the Resolution
3. Table the Resolution for further discussion

Fiscal Impact: Amount: **\$26,724.60 annually, excluding CLE rates (\$176.09 per CLE hr.)**

Fund: **01- General** Department: **204 - Court** Expense Code: **6403 – Judge Fees**

Included in budget Grant Bonds Other Not Budgeted

Attachments: Resolution & Addendum # 3 Agreement

Approved for Agenda by:

Randy Frazer, City Manager

RESOLUTION NO. 2025-03-_____

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO ENTER INTO INDEPENDENT CONTRACTOR SERVICE AGREEMENT ADDENDUM NO. 3 WITH N.M. IVERSON, JR., FOR MUNICIPAL COURT JUDGE SERVICES.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Governing Body of the City of Arkansas City hereby authorizes the City Manager of the City of Arkansas City to execute Independent Contractor Service Agreement Addendum No. 3 with N.M. Iverson, Jr. for Municipal Court Judge Services. Such Agreement is attached hereto and incorporated by reference as if fully set forth herein.

SECTION TWO: This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas, on this 4th day of March 2025.

(Seal)

Chad D. Beeson, Mayor

ATTEST:

Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

Larry R. Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2025-03-_____ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on March 4, 2025, as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, City Clerk

**ADDENDUM #3
TO THE INDEPENDENT CONTRACTOR SERVICE AGREEMENT
WITH MUNICIPAL COURT JUDGE**

This Addendum ("Addendum #3") is entered into by and between the City of Arkansas City, a municipal corporation ("City"), and N.M. Iverson, Jr. ("Municipal Court Judge" or "Judge"), as an extension and modification to the Independent Contractor Service Agreement dated 01/05/2021 and prior addendums, including Addendum #2.

WHEREAS, the original Agreement outlined the terms and conditions of the Independent Contractor Service Agreement between the City and N.M. Iverson, Jr., and Addendum #2 established certain payment adjustments and a one-year renewal term; and,

NOW, THEREFORE, in consideration of the mutual covenants, conditions, and terms contained herein, the parties hereby agree to extend and modify the Agreement under the following terms:

1. **Renewal Term:** The term of this Agreement shall be renewed for an additional three (3) years, **commencing on January 1, 2025, and ending on December 31, 2027.**
2. **Compensation Increase:** The compensation payable to the Municipal Court Judge for services rendered during the renewed term shall be increased by five percent (5%) from the previous rate outlined in Addendum #2. The new base salary shall be **\$2,227.05 per month** for services to the City as municipal court judge. The Municipal Judge is required to obtain ten (13) hours of CLE per year. The City shall pay the amount of \$176.09 per CLE hour to compensate Municipal Judge for all costs of continuing legal education directly related to Municipal Court and/or criminal issues.
3. **All Other Terms Remain in Effect:** All other terms and conditions of the original Agreement and any prior addendums that are not specifically modified by Addendum #3 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Addendum #3 as of the effective date set forth below:

CITY OF ARKANSAS CITY, KANSAS:

By: _____
Randy Frazer, City Manager

Date: _____

By: _____
N.M. Iverson, Jr., Municipal Court Judge

Date: _____



City Commission Agenda Item

Meeting Date: March 4, 2025
From: Randy Frazer, City Manager
Item: Municipal Court Judge Contract Agreement Amendment Addendum No. 3 - E. Rodney Iverson

Motion: A Resolution authorizing the City of Arkansas City to enter into an Independent Contractor Service Agreement Addendum No. 3 with E. Rodney Iverson, for Municipal Court Judge services.
(Voice Vote)

Background:

The City of Arkansas City entered into this Independent Contractor Service Agreement with E. Rodney Iverson originally on January 5, 2021, establishing the terms and conditions of service as the Municipal Court Judge. This agreement was subsequently extended through Addendum No. 2 on January 16, 2024, which included a one-year renewal term. Addendum No. 2 was later amended on February 6, 2024, to allow for adjustments to compensation.

Addendum No. 3 proposes the following modifications and extension to the existing agreement:

1. **Renewal Term** – The agreement will be extended for an additional three (3) years, beginning January 1, 2025, and concluding December 31, 2027.
2. **Compensation Adjustment** – The monthly compensation for the Municipal Court Judge will increase by 5% from the rate set in Addendum No. 2, resulting in a new base salary of \$2,227.05 per month. Additionally, the City will compensate the Judge for continuing legal education (CLE) directly related to Municipal Court and/or criminal issues at a rate of \$176.09 per CLE hour, with a requirement of thirteen (13) CLE hours per year.
3. **All Other Terms Remain in Effect** – All other terms and conditions of the original agreement and previous addendums not specifically modified by Addendum No. 3 will remain unchanged and in full force.

Approval of this addendum will ensure the continued service of the Municipal Court Judge under updated terms that align with the City's operational needs and financial considerations.

Commission Options:

1. Approve the Resolution
2. Disapprove the Resolution
3. Table the Resolution for further discussion

Fiscal Impact: Amount: **\$26,724.60 annually, excluding CLE rates (\$176.09 per CLE hr.)**

Fund: **01- General** Department: **204 - Court** Expense Code: **6403 – Judge Fees**

Included in budget Grant Bonds Other Not Budgeted

Attachments: Resolution & Addendum # 3 Agreement

Approved for Agenda by:

Randy Frazer, City Manager

RESOLUTION NO. 2025-03-_____

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO ENTER INTO INDEPENDENT CONTRACTOR SERVICE AGREEMENT ADDENDUM NO. 3 WITH E. RODNEY IVERSON, FOR MUNICIPAL COURT JUDGE SERVICES.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Governing Body of the City of Arkansas City hereby authorizes the City Manager of the City of Arkansas City to execute Independent Contractor Service Agreement Addendum No. 3 with E. Rodney Iverson, for Municipal Court Judge Services. Such Agreement is attached hereto and incorporated by reference as if fully set forth herein.

SECTION TWO: This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas, on this 4th day of March 2025.

(Seal)

Chad D. Beeson, Mayor

ATTEST:

Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

Larry R. Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2025-03-_____ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on March 4, 2025, as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, City Clerk

**ADDENDUM #3
TO THE INDEPENDENT CONTRACTOR SERVICE AGREEMENT
WITH MUNICIPAL COURT JUDGE**

This Addendum ("Addendum #3") is entered into by and between the City of Arkansas City, a municipal corporation ("City"), and E. Rodney Iverson, ("Municipal Court Judge" or "Judge"), as an extension and modification to the Independent Contractor Service Agreement dated 01/05/2021 and prior addendums, including Addendum #2.

WHEREAS, the original Agreement outlined the terms and conditions of the Independent Contractor Service Agreement between the City and E. Rodney Iverson., and Addendum #2 established certain payment adjustments and a one-year renewal term; and,

NOW, THEREFORE, in consideration of the mutual covenants, conditions, and terms contained herein, the parties hereby agree to extend and modify the Agreement under the following terms:

1. **Renewal Term:** The term of this Agreement shall be renewed for an additional three (3) years, **commencing on January 1, 2025, and ending on December 31, 2027.**
2. **Compensation Increase:** The compensation payable to the Municipal Court Judge for services rendered during the renewed term shall be increased by five percent (5%) from the previous rate outlined in Addendum #2. The new base salary shall be **\$2,227.05 per month** for services to the City as municipal court judge. The Municipal Judge is required to obtain ten (13) hours of CLE per year. The City shall pay the amount of \$176.09 per CLE hour to compensate Municipal Judge for all costs of continuing legal education directly related to Municipal Court and/or criminal issues.
3. **All Other Terms Remain in Effect:** All other terms and conditions of the original Agreement and any prior addendums that are not specifically modified by Addendum #3 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Addendum #3 as of the effective date set forth below:

CITY OF ARKANSAS CITY, KANSAS:

By: _____
Randy Frazer, City Manager

Date: _____

By: _____
E. Rodney Iverson, Municipal Court Judge

Date: _____



City Commission Agenda Item

Meeting Date: March 4, 2025
From: Environmental Services
Item: Mini Excavator Bid – White Star Bobcat E40R2

Motion: A Resolution authorizing the City of Arkansas City to accept a bid submitted by White Star Machinery & Supply, to purchase a new Bobcat Mini Excavator, for an amount not to exceed \$62,346.00. **(Voice Vote)**

Background:

The current Mini Excavator that the environmental services distribution and collections operates is a machine that is 17 years old and is extending past its useful life. This new machine is a suitable replacement for the current Mini Excavator and will be better suited as the machine weighs less lowering stress on the truck and trailer that pulls the machine and has a smaller footprint allowing for easier access to digging sites in alleys and streets. This is a piece of equipment that sees high usage from the distribution and collections and is vital to their operations.

RFP were sent out with a bid opening commencing on February 4, 2025 in the City Clerk’s Office. Seven bids were received from four different companies. White Star Machinery & Supply has been awarded the contract for the **Bobcat Model E40R2 40.4 HP – Long Arm Compact Excavator** in accordance with the bid specifications, also submitting the lowest bid amount of \$62,346.00.

Commission Options:

- 1. Approve the Resolution
- 2. Disapprove the Resolution
- 3. Table the Resolution for further discussion

Fiscal Impact: Amount: **\$62,346.00**

Fund: **16- Water** Department: **653-Distribution** Expense Code: **7405-Machinery/Equipment**

Included in budget Grant Bonds Other Not Budgeted

Attachments: Resolution, Bid Tab & White Star Quote.

Approved for Agenda by:

Randy Frazer, City Manager

RESOLUTION NO. 2025-03-_____

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO ACCEPT A BID SUBMITTED BY WHITE STAR MACHINERY & SUPPLY, TO PURCHASE A NEW BOBCAT MINI EXCAVATOR, FOR AN AMOUNT NOT TO EXCEED \$62,346.00.

WHEREAS: This new Bobcat Model E40R2 40.4 HP Long Arm Compact Excavator offers a range of features designed to enhance performance, maneuverability and operator comfort equipped with an enclosed cab, high lift capacity and slewing performance, standard long arm for enhanced dig depth and more, making it well-suited for use by the Environmental Services Department; and

WHEREAS: This new excavator replaces the current 17-year-old mini excavator, ensuring improved efficiency and reliability for departmental operations.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City, Kansas, to accept a bid submitted by White Star Machinery & Supply, to purchase a new Bobcat Mini Excavator, for an amount not to exceed \$62,346.00.

SECTION TWO: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the Mayor and/or City Staff of The City of City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

SECTION THREE: This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas, on this 4th day of March 2025.

(Seal)

Chad D. Beeson, Mayor

ATTEST:

Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

Larry R. Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2025-03-_____ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on March 4, 2025, as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, City Clerk

Mini Excavator Bid Tab

COMPANY	VLP		Murphy Tractor		White Star		Wichita Tractor
Model	Case CX 42 D	Case CX 42 D W/ Six Way	John Deere 50 P	John Deere 50 P	Bobcat E40 R2	Bobcat E38 R2	Kubota KX040-42R3A
TOTAL COST	\$ 89,918.00	\$ 93,953.00	\$ 80,026.17	\$ 62,222.94	\$ 62,346.00	\$ 65,250.00	\$ 76,999.00
Delivery Cost	Included	Included	Included	Included	Included	Included	Included
DELIVERY TIME	Lead Time: End of Feb. 2025	Lead Time: End of Feb. 2025	Lead Time: 2-5-2025	Lead Time: 2-5-2025	Lead Time: 3-15-2025	Lead Time: 3-15-2025	Lead Time: 45 Days of order
MEET SPECS	Yes	Yes	* No	* No	Yes	Yes	Yes
WARRANTY	2 Year 3000 Hr	2 Year 3000 Hr	5 Year 2000 Hr Comprehensive	5 Year 2000 Hr Comprehensive	5 Year 2000 Hr	5 Year 2000 Hr	5 Year 3000 Hr Extended
	Footnotes	Footnotes	Footnotes	Footnotes	Footnotes	Footnotes	Footnotes
	New Machine	New Machine	New Machine	Used Machine 326 Hrs	New Machine	New Machine	New Machine
* Machines did not include requested breaker attachment on bid packet.							

BID FORM

To the Mayor and City Commissioners
Arkansas City, Kansas

1. The undersigned, in compliance with your invitation to bid for furnishing, equipping and delivering a new production mini excavator or a used model with less than 500 hours FOB, City of Arkansas City, Kansas, having examined the purchase specifications and being familiar with all of the conditions surrounding the furnishing of this equipment and accessories in accordance with the purchase specifications at the price stated below. This price shall cover all expenses incurred in performing the work required under the documents and of which this proposal is a part:

BID PRICE OF: Cash 62,346 Manufacturer of Bid: Bobcat
Mini Excavator (New) \$ lease 8750 annually
Mini Excavator (Used) \$ N/A Model of Bid: E40R2
Hour Meter Reading (Used) _____

2. The undersigned finally proposes to deliver the equipment, complete with all accessories, FOB, City of Arkansas City, Kansas, no later than

March 15th 2025 or sooner

3. Standard Manufacturer's Warranty. Please describe, briefly.

60 months or 2000 hours as per attached
Includes All warranty travel repair time
Includes NO charge loaner if needed while out for warranty repair

4. The bidder agrees that this bid shall be good and may not be withdrawn for a period of 30 calendar days after the scheduled closing time for receiving bids.

Signed this 31 day of January, 20 25

Bidder White Star Machinery

Address 3223 N Hydraulic
Wichita KS 67219

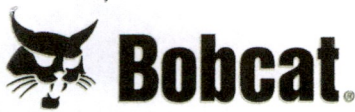
By (print) Edi Clark

(signature) [Signature]

Title Territory Manager

MINI EXCAVATOR BID SPECIFICATIONS

	Yes	No
Minimum Horsepower 30 Hp	(✓)	()
Engine Turbo Charged.....	(✓)	()
Horn	(✓)	()
Spark Arrestor Muffler	(✓)	()
2 Speed Travel	(✓)	()
Auxiliary Hydraulics	(✓)	()
Minimum 65" Dozer Blade.....	(✓)	()
Front push blade up, down, float.....	(✓)	()
Air Conditioned Cab	(✓)	()
Control Console Locks.....	(✓)	()
Control Pattern Selector Valve (ISO/STD).....	(✓)	()
Engine & Hydraulic Monitor with shutdown	(✓)	()
TOPS/ROPS canopy.....	(✓)	()
ROPS Meets requirements of SAEJ1040C.....	(✓)	()
TOPS Meets requirements of ISO/DIS.....	(✓)	()
Retractable Seat Belt	(✓)	()
Suspension Seat.....	(✓)	()
Work Lights	(✓)	()
Quick Change Attachment Mounting System	(✓)	()
ZERO to MINIMAL Tail Swing	(✓)	()
Boom Swing.....	(✓)	()
Hydraulic Thumb	(✓)	()
16" & 24" quick change bucket.....	(✓)	()
Quick change breaker.....	(✓)	()
Minimum Dig Depth 11 feet or 132".....	(✓)	()
Maximum Operating Weight 10,000 lbs.	(✓)	()
Minimum 5 Year 1,250 Hour Warranty.....	(✓)	()



Quotation Number: EC9879 Section , Item 1.
 Quote Sent Date: Jan 31, 2025
 Prepared By: Edi Clark
 Phone: 316-712-8723
 Email: eclark@whitestarmachinery.com

Customer
City of Arkansas City
 Environmental Services

Contact

Dealer
White Star Machinery & Supply

Item Name	Item Number	Quantity	Price Each	Total
E40 R2-Series Bobcat Compact Excavator	M3415	1		
Standard Equipment:				
40.4 HP			Fingertip Boom Swing Control	
Turbocharged, Bobcat 1.8L, Tier 4 Diesel Engine, Non-DPF			Horn	
Auto Idle			Hydraulic Joystick Controls	
Auto-Shift, Two-Speed Travel			Keyed Ignition	
Auxiliary Hydraulics with Selectable Flow			Lift Eye	
w/ Arm Mounted Flush Face Quick Couplers			Long Arm	
Canopy /Cab			Rubber Tracks	
Includes: Cup Holder, Retractable Seat Belt, Vinyl Suspension Seat			Spark Arrestor Exhaust System	
Roll Over Protective Structure (ROPS) - Meets Requirements of ISO 12117-2: 2008			Vandalism Protection	
Tip Over Protective Structure (TOPS) - Meets Requirements of ISO 12117: 2000			LED Work Lights	
Falling Object Protective Structure (FOPS) - Meets Requirements of ISO 10262:1998			X-Change Attachment Mounting System	
Control Console Locks			Minimal Tail Swing LT 2.00 Inches	
Control Pattern Selector Valve (ISO/STD)			Telematics with 2-year Machine IQ Basics Subscription +90-Day Machine IQ Health & Security Trial	
Standard Instrument Panel				
Dozer Blade with Float				
Engine/Hydraulic Monitor with Shutdown				
Fingertip Auxiliary Hydraulic Control				
Cab Plus Package	M3415-P11-C07	1		
<i>Included:</i> Enclosed Cab with Auto HVAC, 3yr Machine IQ Health and Security Subscription, Deluxe Instrument Panel with Keyless Start, Cloth Suspension Seat, Travel Motion Alarm, Radio				
Hydraulic Clamp - w/ Diverter Valve	M3415-R08-C15	1		
Hydraulic X-Change - Long Arm	M3415-R06-C04	1		
16" MX3 XCHG TEETH	7324830	1		
24" MX3 XCHG TEETH	7323530	1		
NB160 Nitrogen Breaker with Nail Point	7234536	1		
X-Change Mounting Cap -	7113657	1		
Loader X-Change Mounting Frame	7141800	1		
60 Month/2000 Hour Full Warranty	9986418	1		

Quote Total - USD	62,346.00
--------------------------	------------------

OR
Lease Program – 60 Month Agreement \$8750.00 annually
 With first right of refusal at term end

Customer acceptance:

Quotation Number:: EC987994

Purchase Order: _____

Authorized Signature:

Print: _____ Sign: _____

Date: _____ Email: _____ Tax Exempt: Y / N

Bobcat

E40R2

40.4 HP – Long Arm

COMPACT EXCAVATOR

Effective September 11, 2023

These bid specifications are to be used as guidelines when assisting purchasing agents and governmental specification writers in writing specs for excavators.

It is not the intent of these specifications to cover all details of design or construction. The unit shall be fully equipped to perform the work intended and shall be a new, current production model.

- *Where applicable, specification conform to SAE or ISO standards and are subject to change without notice.*
- *Specifications(s) are based on engineering calculations and are not actual measurements. Specification(s) are provided for comparison purposes only and are subject to change without notice. Specification(s) for your individual Bobcat equipment will vary based on normal variations in design, manufacturing, operating conditions, and other factors.*

For individual assistance in preparing detailed specifications, contact the Product Management Department in the West Fargo, ND office at 701-241-8700.

For the most up-to-date Bid Specs go to [BobcatNET >>Excavators>>E40R2>>Resources>>Bid Specs](#)

COMPACT EXCAVATOR BID SPECIFICATIONS (4 TON)

OPERATING WEIGHTS & GROUND PRESSURES

Operating Weight (Includes Standard Equipment, fluids full and 24 in. Bucket)

- With Canopy	9180 lbs. (4164 kg)
- Add for Cab with HVAC	+ 284 lbs. (129 kg)
- Add for Steel Tracks	+ 20 lbs. (10 kg)
- Add for Optional Angle Blade.....	+ 346 lbs. (157 kg)
Ground Pressure with 13.8" (350 mm) rubber tracks:	4.31 psi (29.7 kPa)
Ground Pressure with 11.8" (300 mm) steel tracks:.....	5.13 psi (35.4 kPa)

WORKING RANGE & DIGGING FORCES

Minimum Arm Length (pin to pin).....	64 in. (1625 mm)
Minimum Boom Length (pin to pin).....	96.5 in. (2450 mm)
Maximum Dig Depth	130.4 in. (3312 mm)
Maximum Depth of Vertical Wall which can be excavated.....	85.7 in. (2178 mm)
Maximum Reach at Ground Level	215.2 in. (5465 mm)
Maximum Radius of Working Equipment.....	220.3 in. (5594 mm)
Maximum Dump Height	146.8 in. (3729 mm)
Maximum Bucket Tooth Height.....	196.9 in. (5001 mm)
Maximum Working Equipment Radius with Boom at Maximum Height	92.5 in. (2349 mm)
Minimum Bucket Pivot Angle	184°
Maximum Blade Lift	14.4 in. (365 mm)
Maximum Blade Depth	20 in. (508 mm)
Swing Clearance, Rear of Upper-structure – w/ standard counterweight	38 in. (965 mm)
Tail Swing Overhang – w/ standard counterweight.....	1.6 in. (40 mm)
Slew Speed	8.6 RPM
Boom Swing (Left)	75°
Boom Swing (Right).....	55°
Arm Digging Force.....	4074 lbf. (18120 N.)
Bucket Digging Force	7284 lbf. (32402 N.)

DIMENSIONS

Cab Height	98.7 in. (2507 mm)
Overall Length in Transport Position.....	192.3 in. (4884 mm)
Minimum Radius in Transport Position	149.5 in. (3798 mm)
Clearance, Upper structure to Groundline	23.8 in. (604 mm)
Groundline to Top of Engine Cover	63.8 in. (1621 mm)
Length of Track on Ground.....	71.1 in. (1806 mm)
Overall Length of Track Assembly	89.1 in. (2263 mm)
Machine Centerline to Front of Blade	67.0 in. (1701 mm)
Blade Height	14.4 in. (367 mm)
Blade Width	72.8 in. (1850 mm)

HYDRAULIC SYSTEM

Number of Pumps	1
Pump Type	Single Outlet Variable Displacement Piston Pump with Gear Pumps
Total Pump Capacity	29.1 GPM (110.4 L/min)
System Relief Pressure	3553 PSI (245 bar)
Auxiliary Port Relief, Primary	2987 PSI (206 bar)
Auxiliary Flow, Primary	16.9 GPM (63.9 L/min)
Auxiliary Port Relief, Secondary	2987 PSI (206 bar)
Auxiliary Flow, Secondary	5.4 GPM (20.3 L/min)
Control Valve	Closed Center Valve, Individually Compensated
Slew Motor	Axial Piston Motor with Planetary Reduction
Oil Cooler	Standard Equipment

Hydraulic Function Times

Bucket.....	Curl	2.7 Seconds	Dump	1.9 Seconds
Arm.....	Retract	2.9 Seconds	Extend	2.4 Seconds
Boom (cushion up).....	Raise	4.6 Seconds	Lower	5.8 Seconds
Boom Swing (cushion right/left) .	Left	6.8 Seconds	Right	7.5 Seconds
Blade	Raise	2.9 Seconds	Lower	4.2 Seconds

DRIVE SYSTEM

Final Drive	Each track is independently driven by a hydraulic axial piston motor
Type of Reduction.....	Two stage planetary gear reduction 45.4:1
Maximum Drawbar Pull (@ 80% efficiency).....	8901 lbf. (39595 N)
Maximum Gradeability (tractive effort)	28°
Travel Speed	
- Low	1.6 mph (2.6 km/hr)
- High	3.2 mph (5.1 km/hr)

ENGINE/ELECTRICAL

Make/Model/Tier	1.8 L Bobcat Tier 4 Final (Non-DPF)
Fuel/Cooling	Diesel/Liquid
Air Induction.....	Turbocharged
Horsepower (Gross)	40.4 hp (30.2 kW)
Rated Engine Speed.....	2400 RPM
Torque @ 1600 RPM (Gross)	129.8 ft.-lbs. (176 Nm)
Number of Cylinders	3
Displacement.....	109.5 in. ³ (1.794 L)
Lubrication	Forced Flow
Filter.....	Cartridge Type – Full Flow
Air Cleaner.....	Dual Dry Replaceable Paper Cartridge w/ Safety Element
Alternator	12 volt, 90 amps
Battery	12-volt, 650 cold cranking amps @ 0°F (-18°C)
Starter.....	12-volt, Gear Reduction Type; 2.7 HP (2.0 kW)

CONTROLS

Vehicle Steering.....	Two hand or foot levers control speed and direction
High/Low (travel speed).....	Controlled by push button on blade lever
Excavating Functions.....	Two hydraulic joysticks control boom, arm, bucket & house slew; Boom swing controlled by fingertip switch on left joystick; The blade is controlled by a separate lever
Engine Speed Control.....	Rotary Dial with Auto-Idle
Auxiliary Function	Controlled by switches on right-hand joystick – variable flow with detent
Service Brake (Travel)	Hydraulic lock on motor
Parking Brake (Travel).....	Hydraulic lock on motor
Service Brake (Slew)	Hydraulic lock on motor
Holding Brake (Slew).....	Spring applied multi-disc brake

CAPACITIES

Fuel Tank.....	13.7 gal. (52 L)
Engine Cooling System	1.8 gal. (6.8 L)
Engine Oil & Filter.....	6.7 qts. (6.3 L)
Hydraulic System.....	10.5 gal. (39.7 L)
Hydraulic Reservoir	2.2 gal. (8.3 L)

UNDERCARRIAGE

Undercarriage.....	Crawler-Type Tractor Design
No. of Track Rollers	4 each side
Track Rollers	Sealed, with Reinforced Box-Section Track Roller Frame
Track Adjusters.....	Grease-Type with Shock Absorbing Recoil Springs
Track Type / Width (Standard).....	Half-Pitch Rubber, 13.8 in. / (350 mm)
Track Type / Width (Optional).....	Steel Shoe, 11.8 in. / (300 mm)
Ground Clearance (per SAE J1234).....	8.3 in. (212 mm)

INSTRUMENTATION

- The standard excavator instrumentation panel shall be positioned forward of the operator for optimum visibility.
- Standard Instrumentation shall consist of:
 - Gauges for engine coolant temperature and fuel level
 - Warning lights for fuel level, seat belt, engine coolant temperature, engine malfunction, hydraulic system malfunction, general warning.
 - Indicator lights for 2-Speed travel mode, engine preheat
 - Data display for operating hours, engine RPM, maintenance clock, battery voltage, service codes, engine preheat countdown.
- The system shall alert the operator of monitored excavator malfunctions by way of an audible alarm and visual warning light.
 - The system shall have engine shut down provisions to prevent damage to engine and hydraulic system.
- A Deluxe Display panel shall be available as optional equipment. In addition to features provided in the standard instrumentation, the deluxe panel shall provide:
 - Digital clock and resettable job clock.
 - Keyless start system that provides one Owner Code and eight Operator codes.
 - Owner and Operator codes shall be (5) digit, programmable at owners discretion.
 - System shall provide real time data including engine coolant temperature, engine oil pressure, battery voltage, hydraulic oil temperature.
 - System shall provide input capability and visual feedback for depth guidance system.

SAFETY FEATURES & TRAINING RESOURCES

- Cab shall meet Rollover Protective Structure (ROPS) in accordance with ISO 12117-2 and Tip Over Protective Structure (TOPS) in accordance with ISO 12117 and FOPS Level 1.
- Retractable seat belt shall be provided as standard equipment.
- Additional operator protection shall be provided by deactivating ALL excavator functions when the operator console is in the upright position.
- An automatic spring applied multi-disc brake shall be provided to lock the upper structure to the undercarriage for transporting purposes.
- Grab handles to assist the operator in entering and exiting the excavator will be provided as standard equipment.
- Front working lights for indoor use and low light operation will be standard.
- A weather resistant operator handbook written in English will be attached to inside of cab, providing operational instructions and warning by decals with pictorials and international symbols plus some messages in four basic languages: English, French, German and Spanish.
- Lift Capacity Charts shall be affixed to the machine, within the operators line of sight.
- A comprehensive Excavator Service Safety Training Kit shall be available.
- A comprehensive Excavator Operator Training Kit shall be available.

AVAILABLE OPTIONS/ACCESSORIES:

- Angle Blade with bolt-on replaceable cutting edge (Hydraulic Activated, +/- 25°), shall be available.
- Mirror Kit shall be available.
- Beacon Light shall be available.
- Enclosed cab with heat & air conditioning shall be available as optional equipment without changing excavator profile.
- Front cab window shall be frameless.
- Hydraulic activated attachment quick change mounting system shall be available as optional equipment.
- Auxiliary hydraulics with diverter valve shall be available as optional equipment.
- Secondary Auxiliary Hydraulic circuit shall be available as optional equipment.
- Keyless start system shall be available as factory option.
- Steel Tracks shall be available.
- Top guard and front guard in accordance with ISO 10262 Falling Object Protective Structure (FOPS) Level I for top guard shall be available.
- Travel motion alarm shall be available as optional equipment.

STANDARD FEATURES SHALL INCLUDE:

- 3yr Machine IQ Basics Subscription with 90-Day Machine IQ Health & Security Free Trial
- Auto-Idle
- Auto-Shift, Two Speed Travel
- Auxiliary Hydraulics with Selectable Flow
 - W/ Arm Mounted Flush Face Quick Couplers
- Canopy (ROPS & TOPS & FOPS certified)
- Control Console Locks – all Machine Functions
- Control Pattern Selector Valve (ISO/STD)
- Cup Holder
- Dozer Blade with Float
- Engine & Hydraulic Condition Monitor with Return to Idle and Shutdown
- Fingertip Auxiliary Hydraulic Control – Joystick Mounted
- Fingertip Boom Swing Control – Joystick Mounted
- Horn
- Hydraulic Joystick Controls
- Keyed Ignition
- LED Work Lights
- Lift Eye
- Long Arm
- Rubber Tracks
- Spark Arrestor Exhaust System
- Standard Instrument Panel
- Suspension Seat, Vinyl - with Retractable Seat Belt
- Turbocharged Tier 4 Diesel Engine, Non DPF
- Vandalism Protection
- X-Change™ Attachment Mounting System
- Warranty: 2 years, or 2000 hours whichever occurs first
- Minimal Tail Swing

ATTACHMENTS

Attachment Requirements:

- Attachment Quick Change Mounting System shall be available.
- Hydraulic Activated Quick-Change Mounting System shall be available.
- Attachment Quick Change Mounting System shall be compatible with Hydraulic Clamp.
- Excavator arm shall be Clamp ready & control valve shall have auxiliary port relief installed.

Attachments Available:

- | | |
|------------------------------------|-------------------|
| - Auger | - Hydraulic Clamp |
| - Buckets: Grading and Trenching | - Plate Compactor |
| - Breakers: Hydraulic and Nitrogen | - Ripper |
| - Hydraulic Tilt Grading Bucket | - Flail Mower |

SERVICEABILITY

- Access to the following items shall be gained by opening the side and / or center access hood:
 - Air cleaner with restriction indicator
 - Battery
 - Cooling system (engine oil and hydraulic oil coolers) for cleaning
 - Coolant recovery bottle
 - Engine oil and fuel filters
 - Engine oil level
 - Sight gauge for hydraulic oil level
- Access hoods and fuel fill shall have locking provision for vandal proofing.
- Centralized grease point for slew bearing and slew pinion.
- The base end of the boom swing cylinder must not require grease or routine maintenance.

Warranty covers all
3 pages @

Section , Item 1.

COVERAGE DETAILS

FULL COVERAGE

All components listed under powertrain and powertrain + hydraulics, plus the following components:



ENGINE:

- Air cleaner
- Alternator
- Coolant reservoir
- Crankshaft damper/pulley
- Engine mounts
- Flywheel & ring gear
- Fuel tank(s)
- Hoses/lines & fittings
- Pulleys
- Radiator
- Starter
- Thermostat
- Water pump

HVAC COMPONENTS:

- Clutch & pulley
- Coils
- Compressor
- Condenser
- Ducts
- Evaporator
- Fan
- Harnesses
- Heater core
- Hoses/fittings
- Hoses/seals/gaskets
- Motors
- Receiver dryer
- Switches
- Valves

MAINFRAME COMPONENTS:

- Articulated joint
- Blade
- Bob-Tach® system assembly
- Boom
- Boom swing frame
- Bucket link
- Chaincase
- Counterweight (MX)
- Dipper arm
- Door & cover assembly
- Fenders
- Lift arm
- Main frame
- ROPS operator cab
- Seat & seat bar assembly
- Slew ring & bearing
- Suspension control links
- Suspension shocks
- Tailgate
- Track frame
- Track tensioner
- Tractor hood assembly
- Undercarriage
- Upper structure
- X-Change™ system

ELECTRICAL COMPONENTS:

- Control panels/displays
- Controllers
- Gauges
- Horn/alarm
- Main power relay
- Switches
- Telematics components
- Wire harnesses

HYDROSTATIC/DIFFERENTIAL/TRANSMISSION:

- Axle seals
- Brake system
- Hydrostatic mounts
- Levers & pedals
- Pulleys
- Shift & control linkage

OTHER COMPONENTS:

- Steering column & wheel
- Tie rods
- Windshield wiper motor & assembly



Scan the code to see full Protection Plus extended warranty terms and conditions.

COVERAGE DETAILS

WHAT'S COVERED?

POWERTRAIN COVERAGE

ENGINE:

- Air temp & pressure sensors
- Camshaft
- Camshaft bearing
- Camshaft gear
- Camshaft housing assembly
- Camshaft roller/follower/lifter
- Catalytic converter
- Charge air cooler
- Connecting rod
- Connecting rod bearing
- Crankcase relief valve
- Crankshaft
- Crankshaft front seal
- Crankshaft gear
- Crankshaft main & rod bearings
- Crankshaft rear seal
- Cylinder block main bearing bores
- Cylinder head
- Cylinder head gasket
- Cylinder liner
- DEF/DOC/DPF/SCR sensors
- Diesel exhaust fluid (DEF) dosing module
- Diesel exhaust fluid (DEF) pump
- Diesel exhaust fluid (DEF) tank
- Diesel oxidation catalyst (DOC) system
- Diesel particulate filter (DPF)
- Differential pressure ratio regulator
- Dosing control unit (DCU)
- Electronic control unit (ECU)
- Emissions-specific air lines/pipe
- Engine block
- Engine oil cooler
- Engine oil filter housing/base
- Engine oil pan & gasket
- Engine oil pressure relief valve
- Engine oil pressure sensor
- Engine oil pump
- Engine speed sensor
- Exhaust combustion lines
- Exhaust gas recirculation cooler
- Exhaust gas recirculation pipe
- Exhaust gas recirculation valve
- Exhaust manifold & gasket
- Front & rear cover
- Fuel cooler
- Fuel injection lines
- Fuel injection pump
- Fuel injection pump metering valve
- Fuel injector
- Fuel pressure sensor
- Fuel shutoff solenoid
- Fuel transfer pump
- Governor group
- Horsepower fuel common rail & sensors
- Inlet/exhaust valve
- Intake air heater
- Intake manifold & gasket
- Liner seat/insert
- Mass air flow & temp sensor
- NOx sensor
- Particle sensor
- Piston
- Piston rings
- Push rod
- Rack/control shaft
- Rocker arm
- Rocker shaft assembly
- Selective catalyst reduction (SCR) system
- Throttle actuator
- Throttle valve & body
- Timing/accessory gears
- Timing gear housing
- Timing position sensor
- Turbocharger
- Unit injector control linkage
- Valve cover & gasket
- Valve guide
- Valve seat/insert
- Valve spring
- Water/coolant temperature sensor
- Wiring harness specific to engine controls

HYDROSTATIC/DIFFERENTIAL/TRANSMISSION:

- 2-Speed valve
- Axle housing assembly (excludes chaincase weldment)
- Axle shaft & bearings
- Bevel gear, case, shaft & bearings
- Clutch components (except dry clutch parts)
- Differential housing
- Differential pinion gear/ring gear
- Drive axle
- Drive belt tensioner assembly
- Drive shaft & universal joints
- Drive shift fork & rod
- Enclosed oil immersed chains & sprockets
- Engine output drive assembly/coupling
- Final drive assembly
- Front differential
- Hub/gear assembly
- Hydraulic piston pump (MX)
- Hydrostatic control module
- Hydrostatic lines & hoses (pump to travel motor)
- Hydrostatic motor
- Hydrostatic pump
- Motor carrier assembly
- Planetary final drive carrier
- Planetary gear carrier
- PTO shaft group
- PTO shift fork & rod
- Range shaft group
- Rear differential
- Reduction gear box
- Track idler
- Track roller
- Track roller suspension spring
- Transaxle
- Transmission/hydrostatic case & components within



POWERTRAIN + HYDRAULICS COVERAGE

All components listed under powertrain, plus the following components:

HYDRAULIC COMPONENTS:

- ACS/SJC controller
- ACS/SJC harnesses
- ACS/SJC sensors
- Hydraulic accumulators
- Hydraulic cooling fan
- Hydraulic cylinders
- Hydraulic gear pump
- Hydraulic hoses, tube lines & fittings
- Hydraulic manifolds
- Hydraulic motors
- Hydraulic oil cooler
- Hydraulic oil temp sensor
- Hydraulic pumps
- Hydraulic reservoir
- Hydraulic valves
- Joystick assembly
- Lift & tilt actuators
- Pilot controls
- Relief valves
- Steering cylinders & valve
- Swing/slew motor & gear box
- Swivel



Rec. 11/3
2:50pm
J. Parsons

Lyle Blubaugh
Co Arkansas City
Mini Excavator Bid