



City of Arkansas City

SPECIAL CALL CITY COMMISSION MEETING

AGENDA

Friday, May 13, 2022 at 12:00 PM – 118 W Central Ave, Arkansas City, KS

I. Routine Business

1. Roll Call

II. Business

1. A Resolution of Support by the Mayor and City Commission of the City of Arkansas City for the Central Trail (Phase 1) Project. **(Voice Vote)**

III. Adjournment



City Commission Agenda Item

Meeting Date: May 13, 2022
From: Nick Rizzio, Municipal Project Manager
Item: Resolution of Support for Central Trail (Phase 1) Project.

Purpose: A Resolution of Support by the Mayor and City Commission of the City of Arkansas City for the Central Trail (Phase 1) Project. **(Voice Vote)**

Background:

This project will extend the Hike-Bike Trail loop (50% completed, 50% in progress using previous 2019-2020 TAP grant funds) north through west-central Arkansas City by utilizing the existing 6th Street/abandoned railroad right-of-way between Chestnut and Kansas avenues. Once additional phases are completed in future years, the Central Trail will serve as the “spine” of Arkansas City’s trail system to connect the northern half of town with the existing recreational trail opportunities in the southern half. It also will be our “core” north-south trail from which future trails, bicycle lanes, Safe Routes to Schools projects and additional sidewalks will radiate outward. **This Resolution of Support has a deadline for 5/13/22 to be approved and mailed for this to be considered.**

Commission Options:

1. Approve the Resolution.
2. Disapprove the Resolution.
3. Table the Resolution for further discussion.

Fiscal Impact:

Amount:

Fund: Department: Expense Code:

Included in budget Grant Bonds Other Not Budgeted

Approved for Agenda by:

Randy Frazer, City Manager

RESOLUTION NO. 2022-05-_____

A RESOLUTION OF SUPPORT BY THE MAYOR AND CITY COMMISSION OF THE CITY OF ARKANSAS CITY FOR THE CENTRAL TRAIL (PHASE 1) PROJECT.

WHEREAS, the Board of City Commissioners supports this expansion, and the significant opportunity in finalizing our “core” north-south trail from which future trails, bicycle lanes, safe routes to schools and additional sidewalks will radiate outward.

NOW, THEREFORE, IN CONSIDERATION OF THE AFORESTATED PREMISES, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Board of City Commissioners of the City of Arkansas City hereby supports the Project described above.

SECTION TWO: This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas, on this 13th day of May, 2022.

(Seal)

Kanyon Gingher, Mayor

ATTEST:

Lesley Shook, City Clerk

APPROVED AS TO FORM:

Larry R. Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of the Resolution No. 2022-05-_____ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on May 13, 2022 as the same appears of record in my office.

DATED: _____.

Lesley Shook, City Clerk



Transportation Alternatives (TA) Program FFY 2023-24 PROJECT APPLICATION FORM

CERTIFICATION

To the best of my knowledge and belief, all information included in this application is true and accurate, including the commitment of all physical and financial resources. This application has been duly authorized by the participating local authority. I understand the attached **RESOLUTION OF SUPPORT** binds the participating authority to assume responsibility for adequate maintenance of any new or improved facilities.

I understand that all construction must comply with AASHTO design standards and any signage and markings must be compliant with the current issue of the MUTCD.

I also understand that, although this information is sufficient to secure a commitment of funds, an executed agreement between the applicant and the Kansas Department of Transportation (KDOT) is required prior to the authorization of funds.

Signature:

Date:

Name (printed):

Title:

Representing: City of Arkansas City

APPLICATION SUBMISSION (e-mail submissions will not be accepted)

Please submit **1 hard copy and 1 digital copy** (in PDF format on a USB flash drive) of the completed application with all required documents. All application packets **must be received or postmarked by Friday, May 13, 2022** and mailed to:

Attn: Jenny Kramer
Kansas Department of Transportation
Eisenhower State Office Building
700 SW Harrison St, 2nd Floor
Topeka, KS 66603