



CITY COMMISSION MEETING AGENDA

Tuesday, June 02, 2026 at 5:30 PM – 118 W Central Ave, Arkansas City, KS

Please join our meeting and subscribe to our YouTube channel:
<https://www.youtube.com/@cityofarkansascitykansas895>



I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions (**Voice Vote**)
4. Approval of the Agenda (**Voice Vote**)

II. Awards and Proclamations

1. Proclaim June 2026 as Archaeology and Historic Preservation Month in Arkansas City.
2. Proclaim June 19, 2026, as Juneteenth National Independence Day in Arkansas City.

III. Recognition of Visitors/Staff

1. Recognize LT. Dan Dedrick, Paramedic Jaxson Slater, EMT Austyn Butler, Paramedic Shawn Dent, EMT Nate Wilson, EMT Mike Evinger, and Captain Tanner McClure for their life saving efforts.

IV. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under New Business.

1. Approve the May 19, 2026, regular meeting minutes as written.
2. Ratify Mayor Tad Stover's appointment of Lauren Lewis to the Arkansas City Recreation Commission Board.
3. Ratify Mayor Tad Stover's appointment of Melanie Beltz to the Arkansas City Public Library Board.
4. Approve a new Cereal Malt Beverage (CMB) License for Ninja Sushi located at 1618 N. Summit St.
5. A Resolution authorizing the City of Arkansas City to allocate Unpledged Healthcare Sales Tax Funds in the amount of \$15,019.00 to SCK Health for uncompensated care provided to the community, consistent with Ordinance No. 2019-02-4481 and the City's intent to annually appropriate available revenues for health care purposes.

V. New Business

City Manager Department

1. An Ordinance authorizing the vacation of a portion of an alley in Block 12 of Gooch's Addition to Arkansas City, Kansas. (**Roll Call Vote**)

2. A Resolution ratifying Supplemental Agreement No. 1 with Professional Engineering Consultants, P.A. (PEC), for the East Pressure Zone Improvements Project in the amount of \$19,750.00 and acknowledging the revised total engineering contract amount of \$376,750.00, as executed by the City Manager on May 20, 2026. **(Voice Vote)**

VI. City Manager Updates & Reminders

VII. Items for Discussion by City Commissioners

VIII. Comments from the Audience for Items not on the Agenda

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to three (3) minutes.

IX. Adjournment