



## CITY COMMISSION MEETING AGENDA

---

Tuesday, November 04, 2025 at 5:30 PM – 118 W Central Ave, Arkansas City, KS

---

Please join our meeting and subscribe to our YouTube channel:  
<https://www.youtube.com/@cityofarkansascitykansas895>



### I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions **(Voice Vote)**
4. Approval of the Agenda **(Voice Vote)**

### II. Consent Agenda (Voice Vote)

Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VI: New Business.

1. Approve the October 7, 2025 amended minutes and October 21, 2025 regular meeting minutes as written.

### III. New Business

#### City Manager Department

1. A Resolution authorizing the City to approve the Real Estate Sales Contract and Statutory Quit Claim Deed, transferring approximately 0.67 acres of City-owned property to Kenneth W. and Dolores A. Beougher, by way of gift for the purpose of combining with their adjoining property at 725 E Jackson Avenue. **(Voice Vote)**
2. A Resolution to authorize the City of Arkansas City to execute a Professional Services Agreement with Tisaleen Uremoch to provide Chuukese language interpretation services for the Arkansas City Municipal Court, at a rate of \$50.00 per hour plus mileage reimbursement at the current IRS rate. **(Voice Vote)**

#### Environmental Services Department

1. A Resolution Authorizing the City of Arkansas City to enter into an agreement with Cogent Companies, through its Fluid Equipment and Lee Mathews divisions, to provide materials and services to rebuild pumps at the Water Treatment Facility, for an amount not to exceed \$62,966.81. **(Voice Vote)**

#### Fire/EMS Department

1. A Resolution authorizing the City of Arkansas City to purchase an AutoPulse NXT Resuscitation System from ZOLL Medical Corporation in the amount of \$23,508.70, excluding shipping. **(Voice Vote)**

#### **IV. City Manager Updates & Reminders**

#### **V. Items for Discussion by City Commissioners**

#### **VI. Comments from the Audience for Items not on the Agenda**

*The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Commission. Comments should be limited to issues and items relevant to the business of the Governing Body. The Commission will not discuss or debate these items, nor will the Commission make decisions on items presented during this time. Each person will be limited to five (5) minutes.*

#### **VII. Adjournment**